THE

# ACTS AND PROCEEDINGS

OF THE

# FIFTY-SEVENTH GENERAL ASSEMBLY

OF THE

# Presbyterian Church in Canada

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## TORONTO, ONTARIO, JUNE 3-11, 1931

TORONTO
MURRAY PRINTING COMPANY, LIMITED, 192 SPADINA AVENUE
1931

# OFFICERS OF THE GENERAL ASSEMBLY, 1931

THE REVEREND W. G. BROWN, M.A., B.D., SASKATOON, SASK.
*Moderator*

THE REVEREND T. WARDLAW TAYLOR, M.A., PH.D., ST. ANDREW'S-BY-THE-SEA, N.B.
THE REVEREND J. W. MACNAMARA, B.D., D.D., TORONTO, ONT.
} *Joint Clerks*

## BOARDS AND COMMITTEES

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# MODERATORS OF GENERAL ASSEMBLY SINCE 1875

| | | |
|---|---|---|
| 1875 | Montreal, | John Cook, D.D., Quebec. |
| 1876 | Toronto, | Alexander Topp, D.D., Toronto. |
| 1877 | Halifax, | Hugh MacLeod, D.D., Sydney, C.B. |
| 1878 | Hamilton, | John Jenkins, D.D., LL.D., Montreal. |
| 1879 | Ottawa, | William Reid, D.D., Toronto. |
| 1880 | Montreal, | Donald MacRae, D.D., St. John, N.B. |
| 1881 | Kingston, | Principal MacVicar, D.D., LL.D., Montreal |
| 1882 | St. John, N.B., | William Cochrane, D.D., Brantford. |
| 1883 | London, | John M. King, D.D., Toronto. |
| 1884 | Toronto, | William MacLaren, D.D., Toronto. |
| 1885 | Montreal, | Principal MacKnight, D.D., Halifax. |
| 1886 | Hamilton, | J. K. Smith, D.D., Galt. |
| 1887 | Winnipeg, | R. F. Burns, D.D., Halifax. |
| 1888 | Halifax, | W. T. McMullen, D.D., Woodstock. |
| 1889 | Toronto, | Principal Grant, D.D., Kingston. |
| 1890 | Ottawa, | John Laing, D.D., Dundas. |
| 1891 | Kingston, | Thomas Wardrope, D.D., Guelph. |
| 1892 | Montreal, | Principal Caven, D.D., Toronto. |
| 1893 | Brantford, | Thomas Sedgwick, D.D., Tatamagouche, N. |
| 1894 | St. John, N.B., | George L. Mackay, D.D., Formosa, China. |
| 1895 | London, | James Robertson, D.D., Winnipeg. |
| 1896 | Toronto, | D. M. Gordon, D.D., LL.D., Halifax. |
| 1897 | Winnipeg, | William Moore, D.D., Ottawa. |
| 1898 | Montreal, | Robert Torrance, D.D., Guelph. |
| 1899 | Hamilton, | Robert Campbell, Sc.D., Renfrew. |
| 1900 | Halifax, | Allan Pollok, D.D., Halifax. |
| 1901 | Ottawa, | R. H. Warden, D.D., Toronto. |
| 1902 | Toronto, | George Bryce, D.D., LL.D., Winnipeg. |
| 1903 | Vancouver, | D. H. Fletcher, D.D., Hamilton. |
| 1904 | St. John, N.B., | G. M. Milligan, D.D., LL.D., Toronto. |
| 1905 | Kingston, | W. D. Armstrong, D.D., Ph.D., Ottawa. |
| 1906 | London, | Alexander Falconer, D.D., Pictou, N.S. |
| 1907 | Montreal, | Robert Campbell, D.D., Montreal. |
| 1908 | Winnipeg, | Frederick B. DuVal, D.D., Winnipeg. |
| 1909 | Hamilton, | Samuel Lyle, D.D., Hamilton. |
| 1910 | Halifax, | John Forrest, D.D., LL.D., Halifax. |
| 1911 | Ottawa, | Robert Peter Mackay, D.D., Toronto. |
| 1912 | Edmonton, | D. G. McQueen, D.D., Edmonton. |
| 1913 | Toronto, | Murdoch Mackenzie, D.D., Honan, China. |
| 1914 | Woodstock, | Wm. T. Herridge, D.D., Ottawa. |
| 1915 | Kingston, | Malcolm Macgillivray, D.D., Kingston. |
| 1916 | Winnipeg, | Andrew Browning Baird, D.D., Winnipeg, Man. |
| 1917 | Montreal, | John Neil, D.D., Toronto. |
| 1918 | London, | Colin Fletcher, D.D., Exeter. |
| 1919 | Hamilton, | John Pringle, D.D., Sydney, N.S. |
| 1920 | Ottawa, | James Ballantyne, D.D., Toronto. |
| 1921 | Toronto, | C. W. Gordon, D.D., LL.D., Winnipeg, Man. |
| 1922 | Winnipeg, | W. J. Clark, D.D., Westmount, Que. |
| 1923 | Port Arthur, | Alfred Gandier, D.D., LL.D., Toronto, Ont. |
| 1924 | Owen Sound, | Clarence Mackinnon, D.D., Halifax, N.S. |
| 1925 | Toronto, | George C. Pidgeon, D.D., Toronto, Ont. |

## MODERATORS OF GENERAL ASSEMBLY SINCE 1875—*Continued*

| | | |
|---|---|---|
| 1925 | Toronto, | E. Scott, D.D., Montreal, Que. |
| 1926 | Montreal, | A. J. MacGillivray, D.D., Guelph, Ont. |
| 1927 | Stratford, | W. Leslie Clay, D.D., Victoria, B.C. |
| 1928 | Regina, | John Buchanan, M.D., D.D., Amkhut, India. |
| 1929 | Ottawa, | David Perrie, D.D., Wingham, Ont. |
| 1930 | Hamilton, | Frank Baird, D.D., Pictou, N.S. |
| 1931 | Toronto | W. G. Brown, M.A., B.D., Saskatoon, Sask. |

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**PRESBYTERIES ARE REQUESTED TO REPORT UPON THE FOLLOWING:**

1. *Re. Constitution of Presbyteries.* By action of Assembly the Overture from the Presbytery of Moose Jaw *re* Constitution of Presbyteries was approved with the amendment to sub-section (*f*) which will read "all ministers who retire from active service by permission of the General Assembly, and continue to reside within the bounds of the Presbytery of which they are members, will remain on the Roll of Presbytery. If they remove from the bounds of their Presbytery their names shall be placed on the Roll of Presbytery only by the permission of the General Assembly upon the application of the Presbytery," and was ordered to be sent down to Presbyteries under the Barrier Act. (See Overture No. 6, Appendix page 153, Minutes page 46).

2. *Re Minister Commissioners to Assembly.* By action of Assembly the Overture from the Presbytery of Kootenay *re* appointment of Minister Commissioners to Assembly was amended to read "Any Presbytery by unanimous vote may appoint as its Minister Commissioner to Assembly any Minister of the Church in good and regular standing," and as amended was approved and ordered to be sent down to Presbyteries under the Barrier Act. (See Overture No. 9, Appendix page 155, Minutes page 46).

3. *Re Church Hymnary.* By action of the Assembly the Overtures from the Presbyteries of Montreal and Guelph *re* Church Hymnary were given general approval and ordered to be sent down to Presbyteries to consider and report to next Assembly, (Overtures Nos. 7 and 17, Appendix to Minutes, pages 153 and 162, Minutes page 54).

4. *Re Board of Education.* By action of Assembly the Overture from the Presbytery of Montreal *re* the Board of Education was ordered to be sent down to Presbyteries to consider and report with suggestions. (See Overture No. 19, Appendix page 165, Minutes page 64).

5. *Re Revision of Rules anxd Forms of Procedure.* By action of Assembly the issue of the revised draft was held over, in order that Presbyteries might have further time for careful consideration. (See Minutes page 63).

THE

# ACTS AND PROCEEDINGS

OF THE

# Fifty-Seventh General Assembly

OF THE

# *Presbyterian Church in Canada*

HELD IN

## *Knox Church, Toronto*

*JUNE 3rd, 1931*

---

### FIRST SEDERUNT

*At the City of Toronto, Ontario, and within Knox Church there the third day of June, in the year of our Lord, one thousand nine hundred and thirty-one, at eight o'clock in the evening.*

Which time and place Ministers and ruling Elders, Commissioners from the several Presbyteries of the Presbyterian Church in Canada, convened pursuant to appointment by the General Assembly, held in the City of Hamilton, on the fourth day of June last year.

The Reverend Dr. Frank Baird, Moderator of the last General Assembly, conducted public worship, and preached a sermon from the words, "And Naboth said unto Ahab, The Lord forbid it me, that I should give the inheritance of my fathers unto thee," (I Kings 21: 3).

He did thereupon, by prayer, constitute the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

### Roll Call

The names of those commissioned by the Presbyteries of the Church having been presented in a printed list, the Assembly agreed to accept the same as the Roll of Assembly, subject to any corrections subsequently to be made when the same is scrutinized.

The Roll finally adopted is as follows:

*(Those marked with an asterisk were not present)*

## I.—SYNOD OF THE MARITIME PROVINCES

### 1.—PRESBYTERY OF CAPE BRETON AND NEWFOUNDLAND

| *Ministers* | *Elders* |
|---|---|
| W. A. Cunningham, D.D., North Sydney, N.S. | Neil McLellan, Sydney Mines, N.S. |
| Malcolm Gillies, Indian Brook, N.S. | *A. N. McKenzie, Baddeck, N.S. |

### 2.—PRESBYTERY OF PICTOU

| | |
|---|---|
| S. T. Nicholls, Pictou, N.S. | A. B. Philip, New Glasgow, N.S. |
| Norman Kennedy, New Glasgow, N.S. | Walter Ross, Westville, N.S. |
| Daniel MacVicar, Thorburn, N.S. | *D. R. Bannerman, Barney's River, N.S. |

### 3.—PRESBYTERY OF HALIFAX AND LUNENBURG

| | |
|---|---|
| Andrew Brown, B.D., Springhill, N.S. | *Harold Morash, Lunenburg, N.S. |
| C. Ritchie Bell, B.A., Truro, N.S. | *John M. Murdoch, M.D., Halifax, N.S. |

### 4.—PRESBYTERY OF SAINT JOHN

| | |
|---|---|
| J. G. Berry, B.D., Fredericton, N.B. | J. A. Fraser, Moncton, N.B. |
| S. J. Macarthur, B.D., Moncton, N.B. | |

### 5.—PRESBYTERY OF MIRAMICHI

| | |
|---|---|
| G. S. Mitchell, B.D., Campbellton, N.B. | W. F. Yorston, Campbellton, N.B. |

### 6.—PRESBYTERY OF PRINCE EDWARD ISLAND

| | |
|---|---|
| Fred Williamson, Malpeque, P.E.I. | George Paynter, Freetown, P.E.I. |
| R. Hensley Stavert, B.D., Hunter River, P.E.I. | *D. A. McKinnon, Charlottetown, P.E.I. |

## II.—SYNOD OF MONTREAL AND OTTAWA

### 7.—PRESBYTERY OF QUEBEC

| | |
|---|---|
| Edwin A. K. Grant, Melbourne, Que. | Robert Stewart, Quebec, Que. |

### 8.—PRESBYTERY OF MONTREAL

| | |
|---|---|
| C. Younger-Lewis, B.A., Valleyfield, Que. | W. Robertson Taylor, Montreal, Que. |
| A. S. Reid, B.D., D.D., Montreal, Que. | *W. F. Fraser, Dundee, Que. |
| M. A. Campbell, D.D., Montreal, Que. | W. W. Peirce, Beauharnois, Que. |
| J. D. Anderson, B.A., Beauharnois, Que. | Jas. Wilson, Montreal, Que. |
| J. B. Maclean, D.D., Huntingdon, Que. | Prof. D. A. Murray, Montreal, Que. |
| W. Orr Mulligan, B.D., Montreal, Que. | Jas. Rodger, Montreal, Que. |
| David Scott, B.D., Montreal, Que. | K. R. Blatherwick, Montreal, Que. |





### 9.—PRESBYTERY OF GLENGARRY

| *Ministers* | *Elders* |
|---|---|
| W. B. MacCallum, Maxville, Ont. | Kenneth McKenzie, Dunvegan, Ont. |
| M. J. Macpherson, M.A., B.D., Farran's Point, Ont. | D. D. McLeod, Dalkeith, Ont. |

### 10.—PRESBYTERY OF OTTAWA

| | |
|---|---|
| W. H. Leathem, D.D., Ottawa, Ont. | Clarence Pitts, Ottawa, Ont. |
| J. M. Kellock, B.D., Vernon, Ont. | F. A. McDiarmid, Ottawa, Ont. |
| R. Johnston, D.D., Ottawa, Ont. | W. J. Browne, Ottawa, Ont. |

### 11.—PRESBYTERY OF LANARK AND RENFREW

| | |
|---|---|
| H. T. Kalem, B.A., Ottawa, Ont. | Andrew Arbuckle, Carleton Place, Ont. |
| K. McCaskill, McDonald's Corners, Ont. | *John Stevenson, Beachburg, Ont. |

### 12.—PRESBYTERY OF BROCKVILLE

| | |
|---|---|
| Alex. Nimmo, Morewood, Ont. | *W. W. Purvis, Mallorytown, Ont. |
| Wm. Merrilees, Iroquois, Ont. | *Charles Marcellis, R. R. No. 2, Chesterville, Ont. |

## III.—SYNOD OF TORONTO AND KINGSTON

### 13.—PRESBYTERY OF KINGSTON

| | |
|---|---|
| R. J. Craig, M.A., Demorestville, Ont. | D. A. Mitchell, Gananoque, Ont. |
| A. N. Reid, M.A., Stirling, Ont. | *Robert Allan, Madoc, Ont. |
| A. E. Cameron, B.A., R. R. No. 1, Kingston, Ont. | E. M. Young, Picton, Ont. |

### 14.—PRESBYTERY OF PETERBOROUGH

| | |
|---|---|
| John Lennox, D.D., Havelock, Ont. | James Dutton, Peterborough, Ont. |
| G. R. Duncan, Warkworth, Ont. | *J. A. Brown, Hastings, Ont. |

### 15.—PRESBYTERY OF LINDSAY

| | |
|---|---|
| A. G. Scott, Lorneville, Ont. | John Clarke, Leaskdale, Ont. |
| J. C. Grier, B.A., Lindsay, Ont. | John McCrae, Lindsay, Ont. |

### 16.—PRESBYTERY OF TORONTO

| | |
|---|---|
| W. T. McCree, M.A., Streetsville, Ont. | J. D. Faris, Newmarket, Ont. |
| J. N. McFaul, B.A., Milton, Ont. | J. H. Hodge, Oakville, Ont. |
| W. H. Fuller, B.A., Markham, Ont. | Jas. Cormack, Oshawa, Ont. |
| John McNab, B.D., Toronto, Ont. | J. M. Gray, Port Credit, Ont. |
| J. F. Wedderburn, B.D., Oakville, Ont. | C. Marsh, Richmond Hill, Ont. |
| G. C. Lamont, B.A., Toronto, Ont. | W. H. Sharpe, Toronto, Ont. |
| L. A. B. MacLean, Toronto, Ont. | J. M. Grant, Toronto, Ont. |
| Luke Standret, Oshawa, Ont. | Prof. A. T. Laing, Toronto, Ont. |
| Alfred Bright, Toronto, Ont. | Wm. Milligan, Toronto, Ont. |
| D. McIntyre, Ph.D., Newmarket, Ont. | Robert Reid, Norval, Ont. |
| N. Stevenson, Toronto, Ont. | Edwin Dickie, Toronto, Ont. |
| H. E. Abraham, Toronto, Ont. | *Thomas Wright, Toronto, Ont. |

### 17.—PRESBYTERY OF ORANGEVILLE

| *Ministers* | *Elders* |
|---|---|
| S. C. Graeb, Grand Valley, Ont. | Colin A. McLean, Priceville, Ont. |
| W. W. McRae, Orangeville, Ont. | James A. Kannawin, Shelburne, Ont. |

### 18.—PRESBYTERY OF BARRIE

| | |
|---|---|
| Allan Reoch, 59 St. George St., Toronto, Ont. | S. L. Blackburn, Creemore, Ont. |
| W. T. Cranston, Tottenham, Ont. | John Cowan, R. R., Thornton, Ont. |
| M. W. Heslip, Penetanguishene, Ont. | *George Fleming, Tottenham, Ont. |
| J. A. MacInnis, Orillia, Ont. | *L. Davidson, Angus, Ont. |

### 19.—PRESBYTERY OF NORTH BAY AND TEMISKAMING

| | |
|---|---|
| J. M. McCurlie, North Bay, Ont. | A. D. McInnis, Cochrane, Ont. |
| M. E. R. Boudreau, New Liskeard, Ont. | Hugh Thomson, Magnetawan, Ont. |

### 20.—PRESBYTERY OF ALGOMA

| | |
|---|---|
| A. G. Rintoul, B.A., Sudbury, Ont. | J. Sharpe, Sudbury, Ont. |

### 21.—PRESBYTERY OF SAUGEEN

| | |
|---|---|
| Girard Graham, B.A., Holstein, Ont. | Hugh Campbell, Moorefield, Ont. |
| R. B. Ledingham, B.A., Harriston, Ont. | Alexander R. Henderson, R. R. No. 2, Holstein, Ont. |

### 22.—PRESBYTERY OF GUELPH

| | |
|---|---|
| George Atkinson, Guelph, Ont. | C. H. Fisk, Guelph, Ont. |
| A. J. MacGillivray, D.D., Guelph, Ont. | James Brown, Elora, Ont. |
| Walter Patterson, M.A., Preston, Ont. | G. H. McCormick, Galt, Ont. |

## IV.—SYNOD OF HAMILTON AND LONDON

### 23.—PRESBYTERY OF HAMILTON

| | |
|---|---|
| William Barclay, B.D., Hamilton, Ont. | J. W. Marshall, B.A., Niagara Falls, Ont. |
| R. Duncanson, B.A., Bridgeburg, Ont. | David Fraser, Hamilton, Ont. |
| W. I. McLean, M.A., Hamilton, Ont. | Robert Fulton, Hamilton, Ont. |
| R. A. Cranston, B.A., Welland, Ont. | *A. J. Dalrymple, Smithville, Ont. |
| S. Banks Nelson, D.D., Hamilton, Ont. | *W. K. Balfour, Fenwick, Ont. |
| R. Johnston, D.D., St. Catharines, Ont. | J. M. Crysler, St. David's, Ont. |
| W. J. Walker, B.A., Niagara Falls, Ont. | *William Lawson, Dundas, Ont. |

### 24.—PRESBYTERY OF PARIS

| | |
|---|---|
| E. Gilfillan Thomson, M.A., Woodstock, Ont. | *J. B. Scott, R. R. No. 2, Brantford, Ont. |
| A. T. Barr, Ph.D., Brantford, Ont. | *Harold M. Jackson, Simcoe, Ont. |





### 25.—PRESBYTERY OF LONDON

| *Ministers* | *Elders* |
|---|---|
| Alexander MacLean, Lambeth, Ont. | *Hugh F. Munro, R. R. No. 1, Walkers, Ont. |
| John McNair, D.D., London, Ont. | *James A. McLandress, St. Thomas, Ont. |
| D. C. Soules, B.D., St. Thomas, Ont. | William Eastwick, Port Stanley, Ont. |
| J. M. Dickson, Dutton, Ont. | John Fairweather, R. R. No. 4, Thorndale. |
| James H. Moore, B.A., R. R. No. 4, Ilderton, Ont. | *D. Campbell, R. R. No. 1, Melbourne, Ont. |

### 26.—PRESBYTERY OF CHATHAM

| | |
|---|---|
| H. H. Turner, Ph.D., Leamington, Ont. | *Alex. Ross, St. Andrew's, Ont. |
| D. J. Lane, B.A., Wallaceburg, Ont. | Andrew H. Reid, Walkerville, Ont. |
| J. H. Barnett, Ph.D., Ridgetown, Ont. | *John McLaren, Ridgetown, Ont. |

### 27.—PRESBYTERY OF SARNIA

| | |
|---|---|
| M. G. Court, M.A., Wyoming, Ont. | *A. B. Connor, Alvinston, Ont. |
| A. J. Sinclair, B.D., Alvinston, Ont. | A. S. Carmichael, Thedford, Ont. |

### 28.—PRESBYTERY OF STRATFORD

| | |
|---|---|
| George Rowland, B.D., Stratford, Ont. | John I. Ballantyne, R. R. No. 4, Atwood, Ont. |
| G. P. Duncan, B.A., D.D., Stratford, Ont. | J. H. Smith, Stratford, Ont. |
| R. C. Rogers, B.A., Th.M., Cromarty, Ont. | *John MacTavish, Shakespeare, Ont. |

### 29.—PRESBYTERY OF HURON

| | |
|---|---|
| T. W. Goodwill, B.A., Blyth, Ont. | J. G. Mullen, Seaforth, Ont. |

### 30.—PRESBYTERY OF MAITLAND

| | |
|---|---|
| Alexander Forbes, D.D., Teeswater, Ont. | A. E. Lloyd, Wingham, Ont. |
| T. D. McCullough, M.A., Kincardine, Ont. | Dr. A. A. J. Simpson, Kintail, Ont. |

### 31.—PRESBYTERY OF BRUCE

| | |
|---|---|
| D. C. Hill, B.D., Port Elgin, Ont. | Thos. W. Thompson, R. R. No. 2, Tiverton |
| W. Johnston, Glamis, Ont. | *T. C. Allan, Wiarton, Ont. |

## V.—SYNOD OF MANITOBA

### 32.—PRESBYTERY OF SUPERIOR

| | |
|---|---|
| Geo. Aitkin, B.A., Fort William, Ont. | James Wilson, Fort William, Ont. |

### 33.—PRESBYTERY OF WINNIPEG

| *Ministers* | *Elders* |
|---|---|
| John Hart, Winnipeg, Man. | W. C. Inglis, West Kildonan, Man. |
| N. A. MacEachern, M.A., Winnipeg, Man. | John Coltart, Winkler, Man. |

### 34.—PRESBYTERY OF BRANDON

| | |
|---|---|
| H. M. Coulter, Th.B., Neepawa, Man. | R. C. Brown, Portage la Prairie, Man. |
| Chas. S. Oke, Brandon, Man. | W. A. Mackie, Wellwood, Man. |

## VI.—SYNOD OF SASKATCHEWAN

### 35.—PRESBYTERY OF REGINA

| | |
|---|---|
| Samuel Farley, M.A., Regina, Sask. | Judge A. G. Farrell, Regina, Sask. |
| G. E. Lougheed, B.A., Stoughton, Sask. | D. H. Starr, Indian Head, Sask. |

### 36.—PRESBYTERY OF MOOSE JAW

| | |
|---|---|
| W. A. Cameron, B.A., Weyburn, Sask. | Chas. Hoshel, Weyburn, Sask. |

### 37.—PRESBYTERY OF PRINCE ALBERT

| | |
|---|---|
| J. Lloyd Hughes, Melfort, Sask. | W. J. McNeill, Kinistino, Sask. |

### 38.—PRESBYTERY OF SASKATOON

| | |
|---|---|
| W. G. Brown, B.D., Saskatoon, Sask. | D. Munro, North Battleford, Sask. |

## VII.—SYNOD OF ALBERTA

### 39.—PRESBYTERY OF EDMONTON

| | |
|---|---|
| Thos. Tait, B.D., Edmonton, Alta. | Wm. Carsell, Wainwright, Alta. |
| F. D. Roxburgh, D.D., Edmonton, Alta. | Geo. Gothard, Wetaskiwin, Alta. |

### 40.—PRESBYTERY OF RED DEER

| | |
|---|---|
| T. Miller Revie, Red Deer, Alta. | Thomas Smith, Red Deer, Alta. |

### 41.—PRESBYTERY OF CALGARY

| | |
|---|---|
| John H. Woodside, LL.D., Calgary, Alta. | John Swanson, Calgary, Alta. |
| P. C. McCrae, Bassano, Alta. | J. T. Johnston, Calgary, Alta. |





### 42.—PRESBYTERY OF MACLEOD

| *Ministers* | *Elders* |
|---|---|
| *A. Ferguson, M.A., Macleod, Alta. | T. S. McLean, Macleod, Alta. |

## VIII.—SYNOD OF BRITISH COLUMBIA

### 43.—PRESBYTERY OF KOOTENAY

| | |
|---|---|
| P. McNabb, Creston, B.C. | *J. R. Miller, Creston, B.C. |

### 44.—PRESBYTERY OF WESTMINSTER

| | |
|---|---|
| A. C. Wishart, B.A., New Westminster, B.C. | Andrew McLean, Vancouver, B.C. |
| Walter Ellis, B.D., Vancouver, B.C. | A. H. McRobbie, Vancouver, B.C. |
| Robert Boyle, Vancouver, B.C. | David Nixon, Vancouver, B.C. |
| D. A. Fowlie, B.A., Penticton, B.C. | *J. B. Campbell, Vancouver, B.C. |
| R. G. MacBeth, LL.D., Vancouver, B.C. | W. P. Philps, New Westminster, B.C. |

### 45.—PRESBYTERY OF VICTORIA

| | |
|---|---|
| Samuel Lundie, B.A., Sooke, B.C. | F. Rogers, Victoria, B.C. |
| A. O. Thomson, B.D., Victoria, B.C. | *Alex. Cruickshank, Victoria, B.C. |

### 46.—PRESBYTERY OF VINDHIYA AND SATPURA MOUNTAIN BHIL

J. G. Pelton, Westmount, Montreal, Que.

### Election of Moderator

After making reference to some of the duties which had fallen to him during the year as Moderator of the last General Assembly, and speaking especially of the great loss sustained by the Church in the death of Dr. D. G. McQueen, Moderator of the thirty-eighth General Assembly, as also in the deaths of Dr. T. B. McCorkindale and others of the ministry, Dr. Baird called upon the Assembly to appoint a Moderator to preside over the deliberations of this General Assembly.

Thereupon Mr. S. Farley moved, seconded by Dr. R. Johnston, Ottawa, that Rev. W. G. Brown, M.A., B.D., be elected Moderator of this Assembly.

To this it was moved in amendment by Mr. T. D. McCullough, seconded by Mr. Norman Kennedy that the name of Dr. S. Banks Nelson be substituted for that of Mr. W. G. Brown in the motion.

It was moved in amendment to the amendment by Mr. N. A. MacEachern that the name to be substituted be that of Dr. R. G. MacBeth.

Dr. MacBeth requested that his name be withdrawn. With the consent of the mover and seconder the Court agreed to grant his request.

Dr. S. Banks Nelson requested that his name be withdrawn. With the consent of the mover and seconder, the Court agreed to grant his request, and on the motion of Dr. Nelson, seconded by Mr. T. D. McCullough, Mr. W. G. Brown was unanimously elected as Moderator.

Mr. W. G. Brown having been conducted to the platform by the mover and seconder of the motion for his election, was welcomed to the chair by the retiring Moderator, and addressed the Assembly, acknowledging the honour conferred upon him. He concluded by asking the fathers and brethren for their consideration and support in the discharge of his duties.

### Thanks to the Retiring Moderator

On the motion of Judge A. G. Farrell, seconded by Dr. M. Campbell, and passed unanimously, the thanks of the Assembly were tendered to Dr. Baird for the efficient discharge of his duties during the year, and for the excellent discourse preached by him this evening.

### Synod Records

The Records of the various Synods were then called for.

### Report of Business Committee

The Assembly called for the Report of the Committee on Business, which was given in by Dr. MacNamara, and was received, considered, and adopted as follows:

The Committee on Business begs to recommend as follows:—

1. That, with a view of having the attendance accurately recorded, each member be requested to write upon a card, which has been provided for the purpose, his name, home address, and the Presbytery which he represents, and to hand it in to the Registration Office, receiving in return therefor a copy of the Stitched Reports to be submitted to this Assembly.

2. That the Sederunts of the Assembly be from 10 o'clock in the morning until 12.30, from 2.30 to 5.30 in the afternoon and from 8 to 10 in the evening, local time, and that the first hour to-morrow morning be spent in devotional exercises.

3. That the Committee on Bills and Overtures be composed as follows: Clerks of Assembly, Clerks of Synods and Presbyteries who are Commissioners and the following: Dr. F. D. Roxburgh, Convener; Mr. A. N. Reid, Mr. George W. Rowland, Mr. W. Patterson, Mr. N. A. MacEachern, Mr. W. B. McCallum, Ministers; and Mr. J. W. Marshall, Mr. Kenneth MacKenzie, Mr. J. G. Mullen, Mr. J. A. Kannawin, Mr. W. Robertson Taylor, Elders.

4. That the following be appointed a Committee on the Roll of Assembly: Mr. C. S. Oke, Convener; Mr. G. S. Mitchell, Mr. D. J. Lane, Mr. A. G. Rintoul, Ministers; and Mr. W. E. Harris, Mr. A. B. Connor and Mr. James Brown, Elders.

5. That the Committee to examine the Records of Assembly and the Synods be as follows: The first named of each Committee to act as Convener thereof, with instructions to report as soon as possible.





The General Assembly—Mr. S. J. MacArthur, Dr. D. MacIntyre, Ministers; Mr. Robert Stewart, Elder.

Synod of the Maritime Provinces—Mr. R. B. Ledingham, Mr. A. E. Cameron, Ministers; Mr. Hugh Campbell, Elder.

Synod of Montreal and Ottawa—Dr. John McNair, Dr. Alex Forbes, Ministers; Mr. T. C. Allan, Elder.

Synod of Toronto and Kingston—Mr. Thomas Tait, Mr. A. Ferguson, Ministers; Mr. Thomas Smith, Elder.

Synod of Hamilton and London—Dr. J. B. McLean, Mr. Daniel MacVicar, Ministers; Mr. D. A. McKinnon, Elder.

Synod of Manitoba—Mr. P. McNabb, Mr. S. Lundie, Ministers; Mr. A. H. McRobbie, Elder.

Synod of Saskatchewan—Mr. W. G. Smith, Dr. G. P. Duncan, Ministers; Mr. H. M. Jackson, Elder.

Synod of Alberta—Mr. N. Stevenson, Mr. W. I. McLean, Ministers; Mr. J. M. Gray, Elder.

Synod of British Columbia—Mr. J. A. MacInnis, Mr. S. C. Graeb, Ministers; Mr. R. C. Brown, Elder.

6. That the following constitute the Business Committee of the Assembly: Clerks of Assembly, Mr. R. A. Cranston (Convener); Mr. W. H. Fuller, Mr. M. W. Heslip, Dr. A. J. MacGillivray, Ministers; and Mr. J. M. Murdock, M.D., Mr. F. A. McDiarmid and Mr. Robert Allan, Elders.

7. That the following be appointed as Members of the Committee to Strike Standing Committees: Mr. E. C. McCullagh, Convener; Mr. J. A. Shaver, Mr. G. S. Mitchell, Dr. R. Johnston, Mr. J. C. Grier, Mr. G. R. Duncan, Mr. E. G. Thompson, Mr. H. M. Coulter, Mr. J. Hart, Mr. S. Farley, Mr. Thos. Tait, Mr. A. C. Wishart, Ministers; Mr. J. A. Fraser, Mr. James Wilson, Mr. A. E. Lloyd, Mr. A. S. Sibbald, Mr. John Swanson, Mr. J. R. Miller, Elders.

8. That the Committee on Sabbath Services be the Moderator, the Clerks of Assembly, Dr. A. J. MacGillivray, Ministers, and Prof. A. T. Laing and Mr. David Fraser, Elders.

9. That the Moderator be requested to nominate at this Sederunt a Committee to confer with the Moderator in nominating Committees and that a Committee on Resolutions be appointed by the Moderator.

10. That all the pews in the centre of the body of the Church be reserved exclusively for Commissioners.

11. That the printed order for to-morrow be adopted.

12. That the Official Photograph of the Assembly be taken to-morrow immediately after the afternoon adjournment.

The Moderator asked the Assembly to permit him to name the Committee to confer with the Moderator at the morning Sederunt, and this was agreed to.

### Loyal Addresses

It was further agreed that the Moderator name a Committee on Loyal Addresses.

The Report of the Business Committee was then adopted.

### Adjournment

The Assembly adjourned to meet again in this place to-morrow at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

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## SECOND SEDERUNT

*At Toronto, and within Knox Church there, the fourth day of June, one thousand nine hundred and thirty-one, at ten o'clock in the forenoon.*

The General Assembly met pursuant to adjournment.

As was resolved at the last Sederunt, the first hour was occupied with devotions, consisting of the reading of the Scripture, praise and prayer, when the Assembly was led in prayer, at the request of the Moderator, by Mr. A. Bright, Mr. J. Swanson, Mr. J. M. Kellock, Prof. D. A. Murray, Dr. J. B. MacLean, and Mr. A. B. Philip.

The Moderator then constituted the Assembly with prayer.

### Minutes

The Minutes of the first Sederunt were presented in printed form and were sustained.

### Report of Committee on Business

The Assembly called for the report of the Committee on Business, which was given in and read by Mr. R. A. Cranston, Convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

### Messages to Dr. J. G. Inkster and Dr. D. R. Drummond

Dr. Frank Baird called the attention of the Court to the illness of Dr. J. G. Inkster, the Minister of Knox Church, and of Dr. D. R. Drummond, and brought greetings from them to the Assembly.

It was agreed on motion of Mr. J. A. MacInnis, duly seconded, to convey to the brethren the sympathy and prayers of the Assembly.

### Delegation from Church of Scotland

Mr. William Barclay introduced to the Assembly Mr. James Rae Forgan, M.A., the accredited delegate from the Church of Scotland. Mr. Forgan then conveyed to the Assembly the greetings of the Church of Scotland.

The Moderator then expressed to Mr. Forgan the profound gratitude of the Assembly for his visit and the message that he brought.





### Social Service Council of Canada

Canon Vernon and Mr. Warren representing the Social Service Council of Canada were introduced, and addressed the Court on the work of the Council, requesting the co-operation of this Church in the work of the Council, and conveying cordial greetings to the Assembly.

In the name of the Assembly, the Moderator thanked the delegation, and assured them of the interest of the Church in the work of Social Service, and stated that the request would receive the consideration of the Assembly.

### Report on Public Worship and Aids to Devotion

The Assembly called for the report of the Committee on Public Worship and Aids to Devotion. This, as printed and in the hands of members, was presented by Dr. J. B. MacLean, Acting Convener since the death of Dr. T. B. McCorkindale.

Upon his motion duly seconded the report was received and adopted.

### Civic Delegation

His Worship Mayor Stewart of Toronto was introduced, and brought to the Assembly the greetings of the Council and City of Toronto.

The Moderator, in the name of the Assembly, thanked Mayor Stewart for his cordial greetings and good wishes.

### Order of the Day

It was agreed, on the motion of Mr. James Rodger, that the Report of the Special Committee on Standing Committees be the first order of business at the afternoon Sederunt.

### Leave to Sit

Upon motion, duly seconded, a commission of the Presbytery of Toronto was granted leave to sit during the meeting of this Assembly should it be found necessary.

### Committee to Confer with Moderator

The Moderator named the following as the Committee to confer with the Moderator, which nomination was approved by the Assembly:— Dr. J. B. MacLean, Convener; Dr. R. Johnston, Ottawa, Mr. J. Lloyd Hughes, Ministers; Prof. D. A. Murray, Elder.

### Leave to Sit

The Pension Board was granted permission to sit during this Sederunt.

### Adjournment

The Assembly adjourned to meet again in this place this afternoon at half past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

## THIRD SEDERUNT

*At the same place, on the same day, at half past two o'clock in the afternoon.*

The General Assembly met pursuant to adjournment, and was constituted, Mr. J. A. MacInnis leading in prayer at the request of the Moderator.

### Committee on the Standing Committees

The Assembly called for the report of the special Committee on the Standing Committees, which was given in and read by Mr. James Rodger, the Convener, upon whose motion it was received and the recommendations considered seriatim.

Mr. Rodger moved, seconded by Dr. R. Johnston, St. Catharines, that recommendations Nos. 1 and 2 be adopted. It was moved in amendment by Dr. Leathem, seconded by Dr. R. Johnston, Ottawa, that the Assembly delay consideration of this report till next General Assembly in order that the Presbyteries may be enabled to study the report.

It was moved in amendment to the amendment by Mr. W. Ellis, seconded by Dr. A. T. Barr that further consideration of the report be deferred until Monday, June 8th, and that it be made a fixed order for that day, and upon a vote being taken the amendment to the amendment prevailed and became the judgment of the Court.

### Report on Roll

Mr. C. S. Oke from the Committee to examine the Roll of the General Assembly, and to mark and report on any corrections which might be necessary, handed in and read a report, recommending certain changes in said Roll. The report was received, its several clauses were considered seriatim, and in accordance with its recommendations, the following changes were made.

Presbytery of Montreal—that Dr. Malcolm A. Campbell, of Montreal, be substituted for Mr. W. L. Williaman, Montreal, Minister; and that Mr. K. R. Blatherwick, Montreal, be substituted for Mr. John Cameron, Montreal.

Presbytery of North Bay and Temiskaming—that Mr. M. E. R. Boudreau, New Liskeard, Minister, and Mr. Hugh Thomson, Magnetawan, Elder, be added to the Roll.

Presbytery of Regina—that Mr. D. H. Starr, Indian Head, Elder, be substituted for Mr. David Ross, Strasburg, Elder.

Presbytery of Westminster—that Mr. Andrew McLean, New Westminster, Elder, be substituted for Mr. J. G. Halliday, New Westminster, Elder.

### Report of Missionary and Deaconess Training Home

The Assembly called for the report of the Board of the Missionary and Deaconess Training Home. This was given in by Mr. John McNab in the absence of the Convener, who directed attention to its salient features as printed and in the hands of Commissioners.





He moved the reception and adoption of the report. This was seconded by Mr. W. T. McCree.

Miss Winifred Ferguson, Principal of the Home, was invited to address the Assembly, and offered to the Commissioners several valuable suggestions.

The report was then adopted.

### General Board of Missions

The Assembly called for the report of the General Board of Missions, which was presented in printed form by Dr. A. S. Grant, in the absence of the Convener, Dr. D. R. Drummond, who addressed the Court, making mention specially of the serious illness of Dr. Drummond, whose leadership and wise counsel have been greatly missed by the Board. Dr. Grant then submitted the following recommendations:—

1. All money bequeathed for Home and Foreign Missions should always be applied for the purpose for which it is given.

2. The General Assembly has authorized the drawing of 25% of all bequest receipts for Home and Foreign Missions for the work of the Board of Missions, and bequests that are made for Home Missions go to the same, and bequests that are made for Foreign Missions go to the same, but monies bequeathed without specification are divided half and half as between Home and Foreign Missions.

3. All profits accruing from monies so bequeathed, whether in the form of stocks, bonds, or cash, should apply on the 25% that is available for present use, and in no case should the profits accruing from such monies be turned into the Budget, or applied for any other purpose than that for which they have been bequeathed.

4. The General Assembly should appoint a Committee or Board to handle the Church Extension Fund and the Church and Manse Fund, subject to regulations governing the same, and inasmuch as these funds exist to aid in the extension of the work in which the Board of Missions is interested this Board should be represented on such a Board when appointed.

5. Out of the 75% in the Rest Fund, monies bequeathed that are not specified for Home or Foreign Mission work should be divided half and half.

6. Before cutting the life out of our mission work at home and abroad because of the lack of funds, we should be allowed to draw against the Rest Fund in the meantime, in order to maintain the mission work, until this present period of financial depression and unemployment is past.

7. The duties of the Board of Administration in relation to the other Boards should be clearly defined.

8. In the opinion of the Board of Missions the spending departments should be represented on the Board of Administration, especially when dealing with matters in which the spending boards are interested, and also when plans for the raising of the Budget are under consideration.

Upon the motion of Dr. R. Johnston, Ottawa, duly seconded, it was

agreed to receive the report and to consider its recommendations seriatim when printed.

Further consideration of the Report was deferred to a later Sederunt.

### Telegram from Dr. Drummond

The Moderator read a telegram from Dr. Drummond, being an answer to the message of the Assembly:— "I greatly appreciate greeting of Brethren in Assembly met. May you have wisdom and courage to devise large things for the Kingdom. I am with you in spirit and will remember you at the Throne of Grace."

### Women's Missionary Society

The Assembly called for the reports of the Women's Missionary Society, Eastern and Western Divisions.

Mrs. D. Strachan, President of the Western Division gave in the report of that Division, and addressed the Assembly, calling attention to the various features of the work carried on by the Society.

Dr. R. Johnston, Ottawa, moved, seconded by Mr. M. J. Kellock the reception and adoption of the report of the W.M.S. (W.D.) This was carried by a standing vote unanimously.

Mrs. J. Thompson, in the absence of the President of the Eastern Division, presented the report of that Division and gave detailed information regarding the work carried on by the Society.

Dr. R. Johnston, Ottawa, moved, seconded by Mr. J. M. Kellock the reception and adoption of the report of the W.M.S. (E.D.) This was adopted unanimously.

### Committee on Loyal Addresses

The Moderator submitted and the Assembly approved the following as Committee on Loyal Addresses:— Dr. Frank Baird, (Convener); Dr. T. Wardlaw Taylor, Dr. W. H. Leathem, Mr. David Scott.

### Committee on Sabbath Services

For the Committee on Sabbath Services Dr. MacNamara reported as follows:—

1. That the Assembly name Rev. J. A. MacInnis to be the preacher in the Assembly Church at the morning service at eleven o'clock and Rev. J. R. Forgan, M.A., in the evening at seven o'clock.

2. That the Assembly Communion Service be held at 3.30 o'clock in the afternoon, to be conducted by the Moderator, assisted by Dr. Alex. Forbes.

3. That the following Elders be appointed to serve at the afternoon Communion:— Prof. A. T. Laing, Mr. G. L. Sutherland, Mr. G. H. Anderson, Mr. A. B. Philip, Mr. J. A. Fraser, Moncton; Mr. Jas. Wilson, Montreal; Mr. D. A. Mitchell, Mr. A. D. McInnes, Mr. S. L. Blackburn; Mr. David Fraser, Mr. John Fairweather, Dr. A. A. J. Simpson, Mr. W. C. Inglis, Mr. Chas. Hoshel, Mr. Thomas Smith, Mr. F. Rogers.

Upon motion, duly seconded, the report was received and adopted.





### Invitation from the Ladies of St. Andrews

Dr. Stuart Parker asked permission to extend to the Commissioners the invitation of the ladies of St. Andrew's Church to attend their garden party to-morrow afternoon. The Assembly directed Dr. Parker to convey to the ladies sincere thanks for their hospitality.

### Report of the Historical Committee

The Assembly called for the report of the Historical Committee, which was given in, in printed form, by Mr. A. L. Budge, the Convener, who, in his address to the Court, drew attention to the more important matters referred to therein.

Upon the motion of Mr. J. W. Marshall, duly seconded, the report was received, and it was agreed to consider the recommendations at a later Sederunt.

### Leave to Withdraw

Mr. J. C. Grier was granted leave to withdraw from attendance on the Assembly.

### Committee on Leave to Withdraw

It was further agreed that the Committee on Roll be the Special Committee on Leave to withdraw from attendance on the Assembly.

### Adjournment

The Assembly adjourned to meet again in this place at eight o'clock in the evening, of which public information was given, and this Sederunt was closed with the benediction by the Moderator.

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## FOURTH SEDERUNT

*At the same place, on the same day, at eight o'clock in the evening.*

The General Assembly met, pursuant to adjournment, and was constituted with prayer by the Moderator.

### Loyal Addresses

The Assembly called for the report of the Committee appointed to draft loyal addresses. The report was submitted by Dr. Frank Baird, the Convener. The report was adopted unanimously by a standing vote.

### Home Missions

The Assembly resumed consideration of the report of the General Board of Missions. Dr. R. Johnston, Ottawa, spoke briefly upon the present outlook, and the Missionary opportunities of the Church. He then introduced the Speakers of the evening.

Mr. E. A. Wright, of Grand Prairie, Alberta, spoke on the work in the Peace River District.

Mr. W. M. MacKay, Synodical Missionary for Northern Ontario and Eastern Manitoba addressed the Assembly on the various phases of the Home Mission work carried on in this territory, and showed the progress made by the Church since 1925.

Dr. A. S. Reid, Synodical Missionary for the Synod of Montreal and Ottawa, gave a brief review of conditions in that Synod in 1925, and the conditions existing to-day.

### Order for To-morrow Night

Upon the suggestion of the Moderator the Assembly decided to hear Mr. Morris Zeidman for ten minutes as the first order of business for to-morrow night.

### Adjournment

The Assembly adjourned, to meet again in this place to-morrow at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

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## FIFTH SEDERUNT

*At Toronto, and within Knox Church there, the fifth day of June, one thousand nine hundred and thirty-one, at ten o'clock in the forenoon.*

The General Assembly met, pursuant to adjournment, and was constituted, Dr. R. G. MacBeth and Mr. W. Barclay leading in prayer at the request of the Moderator.

### Report of Committee on Business

The Assembly called for the report of the Committee on Business, which was given in and read by Mr. R. A. Cranston, Convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

### Report on Roll

For the Committee to examine the Roll of the Assembly, Mr. C. S. Oke, the Convener, presented an additional report, which, on his motion, duly seconded, the Assembly agreed to receive and adopt as follows:—

Presbytery of Prince Edward Island—that Mr. George Paynter, Freetown, be substituted for Mr. Thomas L. Ramsey, Kensington, Elder.

Presbytery of Lanark and Renfrew—that Mr. Kenneth McCaskill, McDonald's Corners, be substituted for Mr. W. B. MacOdrum, Cobden, Minister.





Presbytery of Toronto—that Mr. Thomas Wright, Toronto, Elder, be added to the Roll.

Presbytery of Chatham—that Mr. John McLaren, Ridgetown, be substituted for Mr. A. Gillanders, Ridgetown, Elder.

Presbytery of Saskatoon—that Mr. Donald Munro, North Battleford, be substituted for Mr. A. S. Sibbald, Saskatoon, Elder.

Presbytery of Macleod—that Mr. T. S. McLean, Macleod, be substituted for Mr. Hugh MacKintosh, Macleod, Elder.

Presbytery of Pictou—that Mr. Walter Ross, Westville, be substituted for Mr. W. E. Harris, Pictou, Elder.

### Minutes

The Minutes of the second, third and fourth Sederunts were presented in printed form and were sustained.

### Committee on College Reports

Dr. S. B. Nelson moved, seconded by Mr. M. G. Court, that a Committee be appointed to examine and report on the College reports to be submitted to the Assembly.

Mr. J. G. Pelton moved in amendment, seconded by Dr. G. P. Duncan that the above motion be laid on the table until the reports from the Colleges are received.

Upon the vote being taken the amendment prevailed and became the judgment of the Court.

### Report of Record Committee

The Assembly called for the report of the Committee on *The Record*, which was presented, in printed form, by Mr. John Wilson, the Convener, who drew the attention of the Court to the important position of *The Record*, its claims and prospects, together with the work already accomplished.

Upon the motion of Mr. T. D. McCullough, seconded by Dr. R. G. MacBeth, the report was received and adopted.

### Pension Board

The order of the day having arrived the Assembly called for the report of the Pension Board, which was presented, in printed form, by Dr. D. T. L. McKerroll, the Convener, who addressed the Court upon the matters embraced in the report, making special mention of the claims arising during the year.

It was agreed, on motion of Dr. G. P. Duncan, duly seconded, to receive the report and to consider its recommendations seriatim.

The order of the day fixed for 11.45 o'oclock having arrived, the further consideration of the report was deferred.

### British and Foreign Bible Society

Rev. J. B. M. Armour, M.A., General Secretary, Rev. John McNichol, B.D., Principal of the Toronto Bible College, one of the Directors of the Toronto Auxiliary and Rev. F. B. Allnutt, District Secretary, were introduced as a delegation from the British and Foreign Bible Society in Canada by Mr. David Fraser.

Rev. J. B. M. Armour, M.A., then addressed the Assembly upon the work of the Society, and presented the Moderator on behalf of the Society with an inscribed copy of "The Word of God."

The Moderator expressed his thanks to the Society for the fine gift of a Bible, and expressed the thanks of the Assembly for the visit of the delegation and the address of Mr. Armour and assured them of the deep interest of the Church in the work of the Society.

Rev. R. Johnston, D.D., St. Catharines, moved, seconded by Dr. J. H. Woodside, the following resolution which was adopted unanimously: "The General Assembly of The Presbyterian Church in Canada again places on record its thankfulness to God for the work of the British and Foreign Bible Society, not only in Canada and Newfoundland but throughout the world, and especially for its record during the past year. Believing that the Society renders an essential service to the Missionary cause of the Presbyterian Church, and to all the Churches which avail themselves of its translations, the Assembly commends the work of the Society to the sympathy of its faithful people, and trusts that even in this year of financial difficulty, the appeal of the Society will meet with a response worthy of the cause it represents, and adequate in some measure to the world's growing need for the Written Word."

### Pension Board

The Assembly then resumed consideration of the report of the Pension Board.

Upon motion of Dr. R. Johnston, Ottawa, duly seconded, it was agreed at this stage to consider Overture No. 12 as printed "*Re* Pension Fund."

Upon motion of Dr. R. Johnston, seconded by Mr. C. M. Pitts, it was agreed to refer this Overture to the Pension Board.

Upon motion of Mr. J. Hart, duly seconded, it was agreed to refer Overture No. 15 as printed "*Re* Pension Fund" to the Pension Board.

Dr. G. P. Duncan moved, seconded by Dr. S. B. Nelson, the adoption of the recommendations as printed. This was agreed to. Upon motion of Dr. G. P. Duncan, seconded by Dr. S. B. Nelson, it was agreed to adopt the report as a whole, subject to adjustment of the financial statement.

### Adjournment

The Assembly adjourned to meet again in this place at half past two o'clock this afternoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.





## SIXTH SEDERUNT

*At the same place, on the same day, at half past two o'clock in the afternoon.*

The General Assembly met, pursuant to adjournment, and was constituted, Dr. Alex. Forbes leading in prayer at the request of the Moderator.

### Board of Administration

The Assembly called for the report of the Board of Administration, which was presented by Mr. J. A. Milne, the Chairman, who addressed the Court, directing special attention to the very important matters set forth in the report, as printed and in the hands of Commissioners.

Mr. Jas. Rodger then spoke to the report, and moved, seconded by Dr. W. H. Leathem, and it was agreed that the report be received, and its recommendations considered seriatim.

Mr. Jas. Dutton moved, seconded by Mr. C. M. Pitts, and it was agreed, that Mr. G. S. Lloyd, and Mr. W. F. McConnell, Conveners of the Budget Committees of Synods, and Dr. Frank Baird, ex-Moderator, because of their special knowledge be invited to take part in the discussions of the Assembly during the consideration of this report.

The consideration of printed recommendations one to eight was deferred until the reception of the action of the report dealing with the Budget, and upon the motion of Mr. Rodger, seconded by Mr. Dutton, the ninth recommendation was adopted as printed.

Mr. Rodger moved, seconded by Dr. Duncan, that printed recommendation number ten be referred to a joint meeting of the Board of Administration and the Pension Board present at the Assembly to report to a later Sederunt, and the recommendation was so referred.

Upon motion of Mr. Rodger, seconded by Mr. J. M. Kellock, the eleventh recommendation was adopted as printed.

By a standing vote the thanks of the Assembly to Dr. E. Scott were placed upon record.

The twelfth and thirteenth recommendations were adopted as printed on the motion of Mr. Rodger, duly seconded.

Mr. Rodger moved, seconded by Dr. Leathem, that the fourteenth recommendation be adopted.

It was moved in amendment by Mr. Younger-Lewis, seconded by Dr. S. B. Nelson, that all the words after the words "be paid" be deleted.

Dr. Lennox moved, duly seconded, to lay the recommendation on the table and upon a vote being taken the recommendation was so laid upon the table.

Mr. Rodger moved that printed recommendation fifteen be approved and sent down to Presbyteries under the Barrier Act.

It was moved in amendment by Mr. J. A. MacInnis, seconded by Dr. MacLean, that printed recommendation fifteen be sent down to Presbyteries for an expression of their opinion.

After further discussion, the recommendation was withdrawn with the consent of the Assembly.

Upon the motion of Mr. Rodger, duly seconded, the Assembly adopted the sixteenth recommendation as printed.

Mr. Rodger then moved, duly seconded, and it was agreed that the consideration of printed recommendation number seventeen be deferred until after the College reports are received.

Upon the motion of Dr. Nelson, seconded by Dr. Woodside, it was made an order of the day that the College reports be called for at half past two o'clock on Monday afternoon.

The hour of adjournment having arrived the further consideration of the report was laid over to a later Sederunt.

### Committee on Bills and Overtures

Dr. Roxburgh, for the Committee on Bills and Overtures, asked permission to present an interim report, and upon motion, duly seconded, the Assembly agreed to sit for the purpose of receiving the said report.

Dr. Roxburgh reported upon certain printed Overtures, with recommendations, and these recommendations of the Committee were adopted as follows:—

1. To be received and considered by the Assembly as a whole. Letter from Canadian Council of World Alliance for Promoting International Friendship through the Churches to be received and handed to the Committee on Church Life and Work, if appointed. Letter from the Grand Orange Lodge of Ontario West to be received and handed to the Committee on Church Life and Work if appointed.

2. To be received and referred to the Board of Education.

3. To be received and referred to the Board of S.S. and Y.P.S.

4. To be received and forwarded to the Board of Administration.

5. To be received and referred to a Special Committee to be appointed by the Assembly.

6. To be received and referred to a Special Committee on the Revision of the Rules.

7. To be received and forwarded to the Committee on Public Worship. Letter from Rev. T. Albert Moore, D.D., referred to the same Committee.

8. To be received and considered by Assembly.

9. To be received and referred to a Committee on the Revision of Rules.

10. To be received and sent to the Board of Missions.

11. To be received and referred to the Board of Administration.

13. To be received and referred to the Board of Administration.

14. To be received and referred to a Committee to be appointed by Assembly.

16. To be received and referred to a Special Committee dealing with the Revision of the Rules.





### Sabbath Services

The Assembly agreed to excuse Dr. Alex. Forbes, and to appoint Dr. R. G. MacBeth to assist at the celebration of the Lord's Supper on Sabbath afternoon.

### Adjournment

The Assembly adjourned to meet again in this place at eight o'clock this evening, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

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## SEVENTH SEDERUNT

*At the same place, on the same day, at eight o'clock in the evening.*

The General Assembly met, pursuant to adjournment, and was constituted, Dr. A. B. Winchester leading in prayer at the request of the Moderator.

### Home Missions

By decision of Assembly Mr. Morris Zeidman addressed the Assembly upon the work being carried on at the Scott Institute, Toronto, and especially the relief work carried on there during the past Winter and Spring.

### Foreign Missions

Dr. James Wilson on behalf of the General Board of Missions, introduced the speakers of the evening.

The Foreign Missionaries and their wives who were present, together with Mrs. John Wilkie and Dr. M. O'Hara, were invited to take seats on the platform.

Dr. Thos. Draper of the Jobat Hospital in the Bhil field gave a brief address on the work in that Institution.

Mr. A. Hawtin of the Gwalior Mission dealt with the different departments of the work carried on in this field, Evangelistic, Educational, Medical and Vocational, especially the work carried on at the Mission farm near Jhansi, and stressed the present needs of the field.

Mr. George W. MacKay spoke of the work in Formosa, and stated that next year it is proposed to celebrate the Jubilee of the founding of the Mission in North Formosa.

He was followed by Mr. Allan Reoch who outlined briefly the work being carried on in Manchuria, and the urgent needs of that great field.

The Moderator conveyed to the speakers the thanks of the Assembly for their inspiring messages.

### Leave to Withdraw

Leave to withdraw was granted to Mr. Allan Reoch.

### Committee on Overture No. 5 as Printed

The following were nominated by the Moderator, and accepted by the Assembly, as the Special Committee on Overture No. 5 as printed:—

Dr. George P. Duncan, Mr. C. A. Younger-Lewis, Mr. W. A. Cameron, Mr. Thomas Smith, Mr. James Wilson.

### Committee on Resolutions

The following were nominated by the Moderator, and accepted by the Assembly, as the Committee on Resolutions; Mr. Wm. Barclay, (Convener), Mr. N. A. MacEachern; Mrs. S. Farley; Prof. D. A. Murray.

### Adjournment

The Assembly adjourned to meet again in this place at ten o'clock to-morrow morning, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

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## EIGHTH SEDERUNT

*At Toronto, and within Knox Church there, the sixth day of June, one thousand nine hundred and thirty-one, at ten o'clock in the forenoon.*

The General Assembly met, pursuant to adjournment, and was constituted, Mr. P. McNabb, leading in prayer at the request of the Moderator.

### Minutes

The Minutes of the fifth, sixth and seventh Sederunts were presented in printed form and confirmed.

### Report of Committee on Business

The Assembly called for the report of the Committee on Business, which was given in and read by Mr. R. A. Cranston, Convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

### Bills and Overtures

Dr. Roxburgh, the Convener, submitted a further report from the Committee on Bills and Overtures, and submitted the following recommendations which were amended and adopted:—

### Overtures Printed

No. 17. That it be received and referred to the Committee on Public Worship.





No. 18. That it be received and sent to a Special Committee of Assembly.

No. 19. That it be received and considered by a Special Committee of Assembly.

No. 20. That it be received and considered by a Special Committee of Assembly.

No. 21. That it be received and considered by a Special Committee of Assembly.

No. 22. That it be received and referred to the Committee on Public Worship.

No. 23. That it be received and referred to a Special Committee on the Revision of the Rules and Forms.

No. 24. That it be received and referred to the Board of Education.

No. 25. That it be received and referred to the Board of Administration.

No. 26. That it be received and sent to a Judicial Committee appointed by the Assembly.

No. 27. That it be received and sent to a Special Committee of Assembly.

No. 28. That it be received and referred to the Board of Education.

No. 29. That it be received and referred to the Board of Administration.

### Overtures Not Printed

No. 1. That it be received and sent to a Special Committee appointed by the Assembly.

No. 2. That it be received and sent to a Special Committee appointed by the Assembly.

No. 3. That it be received and referred to the Board of Missions.

No. 4. That it be received and dealt with by the Assembly before any Commissions are appointed.

No. 5. That it be received and forwarded to the Board of Administration.

### Appeals, Petitions and Memorials

No. 1. *Petition of Mr. H. F. Thomas.*—That it be referred to a Special Committee appointed by Assembly.

No. 2. *Petition re the case of Mr. S. Robertson Orr,* Presbytery of Calgary.—That it be received and forwarded to a Special Committee appointed by Assembly.

No. 3. *Memorial re* maintaining Mission Funds of the Church in the West, Presbytery of Calgary—That it be received and referred to the Board of Missions.

No. 4. *Appeal*—Session of St. James Church, Winnipeg. That it be received and referred to a Special Committee appointed by Assembly.

### Additional Matters

No. 1. Telegram from Hamilton Convention Bureau *re* future meetings of Assembly.—That it be received and handed to the Clerks of Assembly for reply.

No. 2. Suggestion from Presbytery of Barrie *re* consideration of Overtures. That it be received and forwarded to the Committee on Business.

No. 3. Petition from Presbytery of Saskatoon *re* S. Robertson Orr. That it be received and forwarded to a Special Committee to be appointed by Assembly.

No. 4. Letter from S. Robertson Orr. Petition from Mr. S. Robertson Orr, and Petition from his congregation. That these be not received because irregular, but placed at the disposal of the Special Committee to be appointed by Assembly.

No. 5. Petition from Elders of St. Andrew's Church, Owen Sound. That it be not received because irregular, but placed at the disposal of a Special Committee appointed by Assembly.

No. 6. Petition from Presbytery of Saskatoon *re* Elders of St. Andrew's Church, Owen Sound. That it be received and sent on to a Special Committee appointed by Assembly.

No. 7. Petition from Western Ukrainian Presbytery. That it be received and sent to Assembly to be considered in connection with the Mission Board Report.

No. 8. Petition from Presbytery of Prince Edward Island *re* Kensington and Freetown. That it be received and considered by a Special Committee appointed by the Assembly.

The report as a whole as amended was adopted as a whole.

### Treasurer's Report

The Assembly called for the report of the Treasurer, which was presented by Mr. E. W. McNeill, the Treasurer, who drew attention to the main features of the financial statement, as printed.

Upon motion of Dr. A. T. Barr, seconded by Dr. John McNair, it was agreed to receive and consider the report.

### Board of Administration

The Assembly resumed consideration of the report of the Board of Administration.

Mr. Jas. Rodger submitted the following recommendation to take the place of recommendation No. 18 as printed in the report.

"The Board recommends the appointment of Henry Barber, Mapp & Mapp, Chartered Accountants, as Auditors of the Church Accounts, and that they be instructed to submit to the Board or its Executive, not later than the 15th day of April in each year, a complete statement showing the ordinary annual receipts and disbursements, as well as a statement showing receipts and disbursements in connection with other funds, also a statement showing the assets and liabilities of the Church, and to furnish the Board of Administration or its Executive with such information as it may from time to time require."

Upon motion of Mr. Rodger, seconded by Dr. M. Campbell it was adopted.

The following additional recommendation was submitted by Mr. Rodger, who moved its adoption, seconded by Mr. J. G. Pelton. "That





if in the opinion of the Board of Administration or its Executive, the amounts received from time to time by the Treasurer for what is known as the 'Budget', together with moneys which the Board or its Executive think may be received during the remainder of the then current year, will not be sufficient to warrant the various Boards or Committees to expend even the amounts allocated to them by Assembly, the Board of Administration or its Executive is hereby authorized, after making known to the various Boards or Committees interested their intention so to do, to make such changes in such proposed expenditures as to it may seem advisable or necessary in order that so far as possible any danger of a further and additional deficit be removed, and should any such change in such proposed expenditure be made, that the Treasurer be notified accordingly."

Mr. N. A. MacEachern moved, seconded by Dr. J. McNair, that the mover and seconder, together with Dr. Johnston, Ottawa, of the General Board of Missions, Mr. John McNab, of the Board of Sabbath Schools and Young People's Societies, and Dr. Duncan, of the Pension Board, meet and redraft the wording of the resolution.

Upon the vote being taken the motion to commit was declared to be lost.

Upon the vote being taken the recommendation was adopted. Further consideration of the report was deferred to a later Sederunt.

### Leave to Withdraw

Upon behalf of the Special Committee on Leave, the Convener reported recommending, and the Assembly resolved, that the following Commissioners be granted leave to withdraw from further attendance on the Assembly: Mr. W. P. Philps, Mr. A. G. Carmichael.

### Committee on Salaries of College Professors

The Assembly called for the report of the special Committee on salaries of College Professors which was given in and read by Dr. Geo. E. Ross, the Convener.

Upon motion of Judge A. G. Farrell, seconded by Dr. M. Campbell, it was agreed to receive the report and consider the recommendations.

Dr. R. Johnston, St. Catharines, moved, seconded by Dr. Nelson that consideration of the report, and its recommendations be laid over until after the consideration of the College reports, and it was so agreed.

### Report on Statistics

The Assembly called for the report on Statistics and Finance, which was submitted, in printed form, by Dr. MacNamara.

Mr. Pitts moved, seconded by Dr. Campbell, and it was agreed, that the report be received and adopted.

With this report, Dr. MacNamara also presented the report of the Special Committee appointed by the last Assembly to consider and revise the forms sent down to Presbyteries and congregations.

It was agreed, upon motion, duly seconded, that the report be received and adopted.

ADJOURNMENT

The Assembly adjourned to meet again in this place on Monday, June eighth, at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

## NINTH SEDERUNT

*At Toronto, and within Knox Church there, the eighth day of June, one thousand nine hundred and thirty-one, at ten o'clock in the forenoon.*

The General Assembly met, pursuant to adjournment and was constituted, Dr. W. H. Leathem and Mr. J. W. Marshall, leading in prayer at the request of the Moderator.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Mr. R. A. Cranston, Convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

MINUTES

The Minutes of the eighth Sederunt were presented in printed form and were sustained.

COMMITTEE ON PUBLIC WORSHIP

The following were nominated by the Moderator, and accepted by the Assembly to be associated with the Committee on Public Worship and Aids to Devotion.

It was agreed, on motion duly seconded, that Dr. J. B. MacLean act as Interim Convener of this Committee.

Mr. David Scott, Mr. Alfred Bright, Dr. A. J. MacGillivray, Mr. J. Lloyd Hughes, Mr. Wm. Barclay, Dr. A. T. Barr, Dr. R. G. MacBeth.

COMMITTEE ON PETITION OF MR. H. F. THOMAS

The Moderator nominated, and the Assembly accepted the following as a Committee on the Petition of Mr. H. F. Thomas: Mr. W. T. McCree, (Convener), Mr. George Aitken, Mr. H. M. Coulter, Mr. W. J. Browne.

COMMITTEE ON OVERTURES

The following were nominated by the Moderator and accepted by the Assembly, as the Committee on Overtures Nos. 6, 9, and 23. Mr. S. J. Macarthur, Convener, Dr. Allan S. Reid, Mr. Robert Stewart, Mr. F. A. McDiarmid, Dr. John McNair.





NOTICE OF MOTION

Dr. R. Johnston, St. Catharines, gave notice that at the next Sederunt he would move reconsideration of the motion approved by the Assembly with reference to Printed Overture No. 27.

COMMITTEE ON APPEAL OF ST. JAMES' SESSION, WINNIPEG

The following were nominated by the Moderator, and accepted by the Assembly, as the Special Committee on the appeal of the Session of St. James' Church, Winnipeg: Dr. A. T. Barr, Convener, Mr. D. J. Lane, Dr. J. H. Barnett, Mr. Hugh F. Munro, Mr. W. J. McNeill.

COMMITTEE ON OVERTURE No. 14

The Moderator nominated, and the Assembly accepted, the following as the Committee on Overture No. 14: Dr. R. G. MacBeth, Convener, Dr. John McNair, Mr. T. D. McCullough, Mr. W. P. Philips.

COMMITTEE ON OVERTURE No. 18

The Moderator named the following, who were accepted by the Assembly, as the Committee on the Memorial of Dr. E. Scott: Dr. A. J. MacGillivray, Convener, Mr. N. A. MacEachern, Mr. J. A. MacInnis, Mr. David Fraser, Mr. K. R. Blatherwick.

COMMITTEE *Re* PETITIONS *Re* MR. S. ROBERTSON ORR

The Moderator named the following, who were accepted by the Assembly, as the Committee on the Petition *re* Mr. S. Robertson Orr: Mr. J. W. Marshall, Convener, Mr. S. T. Nicholls, Mr. W. Orr Mulligan, Mr. C. Younger-Lewis, Mr. Andrew Brown, Mr. Thomas Tait, Dr. Alexander Forbes, Mr. E. G. Thompson, Mr. Robert Stewart, Mr. Charles Hoshel, Mr. James Wilson.

COMMITTEE *Re* OVERTURE No. 16

The Moderator named the following, who were accepted by the Assembly as the Committee *re* printed Overture No. 16: Mr. Wm. Merrilees, Mr. G. S. Mitchell, Mr. Robert Boyle, Judge A. G. Farrell.

COMMITTEE *Re* PETITION FROM ELDERS OF OWEN SOUND

The Moderator named the following, who were accepted by the Assembly as the Committee *re* the Petition from Elders of Owen Sound: Mr. W. A. Cameron, Convener, Dr. H. H. Turner, Mr. S. Farley, Dr. M. A. Campbell, Mr. W. F. Yorston, Professor A. T. Laing.

COMMITTEE *Re* OVERTURE No. 26

The Moderator named the following, who were accepted by the Assembly as the Committee *re* Overture No. 26: Dr. W. H. Leathem,

Convener, Mr. A. C. Wishart, Rev. Peter McNabb, Mr. R. C. Brown, Mr. A. E. Lloyd.

### Committee *Re* Overtures Nos. 21 and 22

The Moderator named the following, who were accepted by the Assembly as the Committee *re* Overtures Nos. 21 and 22: Mr. J. D. Anderson, Convener, Mr. J. M. Kellock, Mr. Alfred Bright, Mr. C. H. Fisk.

### Committee on Revision

The Assembly called for the report of the Special Committee on the Revision of the Book of Rules, which, as printed, was given in by the Convener, Dr. T. W. Taylor, and to which a Draft of the proposed Book was attached. Dr. Taylor asked that the report and Draft be remitted to a Committee consisting of the Clerks of Synods and Presbyteries present for examination, together with the suggestions of Presbyteries.

Dr. R. Johnston, St. Catharines, moved, seconded by Dr. J. McNair the reception of the report and the adoption of the recommendation of the Convener. This was agreed to.

### *Re* Dominion Census

Dr. Baird rose to a point of order, and called attention to certain press items with reference to the taking of the Census. Dr. A. S. Reid moved, duly seconded, and it was agreed, that a Committee be named by the Moderator to consider and report.

### Special Committee *Re* Standing Committees

The Assembly resumed consideration of the report of the Special Committee *re* Standing Committees.

Mr. Jas. Rodger moved, seconded by Mr. Kellock, the adoption of recommendation No. 22 as printed.

Mr. W. J. Walker moved in amendment, seconded by Mr. T. D. McCullough that the time named be three years instead of five.

Moved in amendment to the amendment by Mr. W. T. McCree, seconded by Dr. G. P. Duncan that this rule shall not apply to the Senates of the Colleges.

Upon the vote being taken as between the amendment and the amendment to the amendment, the latter was lost.

Upon the vote being taken as between the motion and the amendment, the latter prevailed and was declared to be the judgment of the Court, and the motion was amended accordingly.

No. 23 was then adopted as printed.

Nos. 24 and 26 were adopted, upon the motion of Mr. Rodger, duly seconded, and as revised as follows:—

No. 24. Recommended that no official of the Church shall be a member of any of the Standing Committees, except the Treasurer who is an ex-officio member of all spending committees.





No. 26. Recommended that no one shall be a member of more than one Board or Committee classified as Group A.

Recommendation No. 1. Mr. Rodger moved, duly seconded, as follows:— Board of Administration: The membership of this Board consists at present of 36 laymen, the Treasurer and 8 Conveners of Synod's Budget Committees. Recommended that it hereafter consist of 27 laymen and Conveners of Synod's Budget Committees and that three of the laymen be appointed by the Chairman of the Board to represent it on the Board of Missions as constituent members.

Dr. S. B. Nelson moved in amendment, seconded by Mr. M. J. Walker, that the Board of Administration shall consist of an equal number of laymen and Ministers, the Conveners of Synodical Budget Committees being members. An extra layman shall be appointed and the Chairman shall be a layman.

### Place of Next Meeting of Assembly

The order of the day having arrived—the choosing of the place of meeting of the next General Assembly, it was moved by Dr. J. McNair, seconded by Mr. T. D. McCullough, that the meeting of the next General Assembly be held in New St. James' Church, London, Ontario, on the first Wednesday in June, one thousand nine hundred and thirty-two, at eight o'clock in the evening, local time.

### Special Committee on Standing Committees

The Assembly resumed consideration of the report of the Special Committee *re* Standing Committees.

Mr. N. A. MacEachern moved in amendment to the amendment, seconded by Dr. R. Johnston, St. Catharines, That three Ministerial members be elected to the Board of Administration by the Board of Missions from its members, in addition to the constitution of the Board of Administration as outlined in the motion.

The hour of adjournment having arrived the further consideration of the question was adjourned to be the first order of business immediately on the termination of the consideration of the College reports.

### Committee on Census

The Moderator nominated, and the Assembly accepted, the following as a special Committee on the Census: Dr. Baird, Dr. MacBeth, Dr. Reid (Convener), Mr. C. Younger-Lewis, Mr. S. Farley, Mr. C. M. Pitts, Mr. A. H. McRobbie.

### Adjournment

The Assembly adjourned to meet again in this place at half past two o'clock this afternoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

## TENTH SEDERUNT

*At the same place, on the same day, at half past two o'clock in the afternoon.*

The General Assembly met, pursuant to adjournment and was constituted, the Moderator leading in prayer.

### Letter of Dr. Grant

Mr. E. G. Thompson moved, seconded by Dr. M. Campbell, that the letter submitted by Dr. Grant be referred to a conference between the General Board of Missions and the Board of Administration. This was agreed to.

### The Presbyterian College, Montreal

The Assembly called for the reports of the Senate and Board of Management of the Presbyterian College, Montreal.

The report of the Board, as printed, was given in by Mr. A. Bissette, the Chairman, who addressed the Court, drawing attention to the important matters requiring consideration.

Upon the motion of Dr. Campbell, duly seconded, it was agreed to receive and adopt the report, and to refer the suggestion regarding the retiring allowance to the former Principal Fraser to the Board of Administration with a request to consider.

The report of the Senate was submitted by Dr. F. Scott MacKenzie, the Principal, to the contents of which, as printed and in the hands of Commissioners, he directed attention in his remarks.

It was agreed, upon motion of Prof. D. A. Murray, seconded by Dr. W. H. Leathem, to receive and adopt the report, and that the Assembly place on record its gratitude for the measure of restored health, granted to Principal MacKenzie.

### Knox College

The Assembly called for the reports of the Senate and Board of Management of Knox College.

The report of the Board, as printed and in the hands of Commissioners, was presented by Mr. W. Barclay, who satisfied himself with drawing attention to its salient features.

He then moved the reception of the report, and the consideration of the request for the appointment of a Commission and the adoption of the report. This was seconded by Judge A. G. Farrell. Consideration was deferred until the report of the Senate should be received.

The report of the Senate was given in by Dr. Thomas Eakin, Principal, and which being printed he called attention to in speaking to the same.

Mr. T. D. McCullough moved, seconded by Dr. G. P. Duncan, that the report be received, and adopted. This was agreed to.





### Board of Knox College

The Assembly resumed consideration of the report of the Board of Management of Knox College.

It was moved in amendment by Dr. R. Johnston, St. Catharines, and seconded by Dr. S. B. Nelson, that the situation existing in Knox College to which the attention of the Assembly is called by the Board, and to consider which a Commission of Assembly is requested, be referred to the Senate of the College, with the Board of Management for the current year, to which body the discipline of all persons within the College by the terms of the constitution of the College, pertains.

Dr. A. S. Reid moved in amendment to the amendment, seconded by Mr. S. J. MacArthur:—

1. That clause five of the report of the Board of Knox College be referred to the Senate of the College to consider, and investigate, and to formulate charges if necessary.

2. That this Assembly appoint a Commission with Assembly powers in connection with the matter.

3. That the Senate be instructed, when they have investigated, and considered the matter, to report to the Assembly's Commission. This report to be made on or before September 30th, 1931.

A vote being taken, as between the first and second amendments, the latter prevailed.

It was moved in amendment to the amendment by Mr. F. A. McDiarmid, seconded by Dr. Nelson, that a Committee composed of the Moderator, Dr. R. Johnston, of Ottawa, and Dr. Baird, of Pictou, be appointed to confer with the interested parties and endeavour to bring about an adjustment of the difficulties.

A vote being taken as between the amendment and the amendment to the amendment, the former prevailed.

Upon a further vote, as between the motion and such amendment, the amendment was carried, and was affirmed as the judgment of the Court.

The report of the Board of Knox College as amended was adopted as a whole.

### Board of Administration

The Assembly resumed consideration of the report of the Board of Administration with reference to the printed recommendation No. 17.

Mr. C. M. Pitts moved, seconded by Mr. Ellis, that this recommendation be referred to the Special Committee on Salaries of College Professors to consider and report.

Dr. A. S. Reid moved, seconded by Dr. M. Campbell, that this recommendation be laid on the table.

Upon the vote being taken as between the motion and the amendment the amendment prevailed and became the judgment of the Court.

### Leave to Withdraw

Upon the recommendation of the Committee on Leave, presented by Dr. MacNamara, the following were granted leave to withdraw from

further attendance on the Assembly: Mr. A. E. Lloyd, Dr. M. A. Campbell and Mr. L. MacLean.

ADJOURNMENT

The Assembly adjourned to meet again in this place this evening at eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

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## ELEVENTH SEDERUNT

*At the same place, on the same day, at eight o'clock in the evening.*

The General Assembly met, pursuant to adjournment and was constituted, Dr. Frank Baird leading in prayer at the request of the Moderator.

COMMITTEE *Re* BILLS AND OVERTURES

Dr. Roxburgh, for the Committee on Bills and Overtures asked permission to present a further report, and upon motion duly seconded, it was agreed to receive the report.

Dr. Roxburgh reported, with recommendations as follows, which upon motion duly seconded were adopted.

1. Communication from Upper Canada Tract Society asking for 5 minutes in which to present the Missionary work of the Society. That it be received and referred to the Business Committee to find a place on the Docket.

2. Communication from the Toronto Conference of the United Church conveying fraternal greetings. That it be received and referred to the Committee on Correspondence with Other Churches.

3. Request from the Synod of Toronto and Kingston regarding the transfer of certain congregations in different Synods from one Presbytery to another. That it be received and dealt with directly by the Assembly.

LEAVE TO SIT

The Committee on the Mr. S. Robertson Orr matter was granted permission to sit during this Sederunt.

THE BUDGET

The Assembly called for a report from the Budget Committee of the Board of Administration, which was given in, as printed with the report of the Board, by Mr. James Dutton, the Convener, who addressed the Court, calling particular attention to the difficulties confronting the Church in a period of financial stringency.

He concluded by moving the reception of the Report, and the consideration of recommendations numbered 1 to 8 as printed.





Dr. R. Johnston, Ottawa, seconded the motion, and dealt with the duties of both Ministers and Elders in the work of raising the Budget.

Mr. S. Farley then addressed the Assembly in support of the Budget and emphasized the Spiritual side of the work.

The motion was agreed to.

LEAVE TO WITHDRAW

On behalf of the Special Committee on Leave Dr. MacNamara reported, recommending, and the Assembly agreed, that leave to withdraw from further attendance on the Assembly be granted to Mr. Walter Ross and Mr. J. G. Mullen.

ADJOURNMENT

The Assembly adjourned to meet again in this place at ten o'clock to-morrow morning, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

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## TWELFTH SEDERUNT

*At Toronto, and within Knox Church there, the ninth day of June, one thousand nine hundred and thirty-one, at ten o'clock in the forenoon.*

The General Assembly met, pursuant to adjournment, and was constituted, Dr. W. A. Cunningham leading in prayer at the request of the Moderator.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Mr. R. A. Cranston, Convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

LEAVE TO SIT

Permission to sit during this Sederunt was granted to the Special Committee on the S. Robertson Orr matter.

REPORT OF BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

The Assembly called for the report of the Board of Sabbath Schools and Young People's Societies, which was presented by Mr. John McNab, in the absence of the Convener, who addressed the Assembly, calling attention to the importance of this branch of the Church's activities and submitting for consideration detailed statements as to the condition of the work under the oversight of the Board, as these were set forth in the printed report.

He concluded by moving the reception and consideration of the report. This was seconded by Dr. A. T. Barr, who referred to encouraging features of the report, and the motion was agreed to.

Dr. W. M. Kannawin, Secretary of the Board of Sabbath Schools and Young People's Societies then addressed the Assembly upon the work of the Board, and showed the marked increase in the work since 1925.

Mr. John McNab then submitted the following recommendations:—

1. That instruction in missions be imparted, and systematic giving to the Budget of our own Church be encouraged, in every Sabbath School and Young People's Society.

2. That in order to secure an adequate supply of efficient teachers, a teacher-training class, or classes, be conducted within the bounds of each Presbytery.

3. That in both Rural and Urban Communities, Presbyteries and Sessions be urged to open Sabbath Schools in new districts where there are scholars living too far away to attend the established Presbyterian Churches.

4. That Sabbath School Superintendents and Teachers be urged to take full advantage of the Quarterly Temperance Lesson, and every other means that presents itself to instruct the rising generation in true principles of self-control.

5. That the Bible Readings compiled for use in Public Schools, be commended to all School Boards in Canada, and for the use in the home.

6. That the General Assembly hears with satisfaction of the arrangements being made for the issuing of Canadian Illustrated Papers, and the re-establishment of our Presbyterian Publications, and urges all Sabbath Schools to use the Lesson Helps, Illustrated Papers and other supplies recommended by the Board of Sabbath Schools and Young People's Societies.

7. That, when suitable arrangements can be made, the Board be given permission to appoint a Boys' Work Secretary after receiving nominations from Presbyteries.

The first five recommendations were adopted.

Recommendation No. 6 was then submitted. Dr. John McNair moved, seconded by Mr. F. A. McDiarmid and agreed that the agreement between the Board of S.S. and Y.P.S. and Mr. N. A. MacEachern be read to the Assembly.

Mr. John McNab then read the agreement. Mr. David Scott moved, seconded by Dr. A. S. Reid that this contract, and the sixth recommendation, be referred to the Board of Administration to report back to this Assembly.

Mr. J. A. MacInnis moved in amendment, seconded by Mr. J. C. Grier, that it be referred to a Committee to be named by the Moderator, and to report as soon as possible.

A vote being taken, the amendment prevailed over the motion, and was declared to be the judgment of the Assembly.

Recommendation No. 7 was then considered. It was moved by Dr. A. J. MacGillivray, duly seconded, and it was agreed, that the further consideration of the report be deferred to a later Sederunt.





### Special Committee *Re* Standing Committees

The Assembly resumed consideration of the report of the Committee *re* Standing Committees, and dealt with recommendation No. 1. With the consent of the Assembly the amendment to the motion was withdrawn, and the amendment to the amendment became the amendment to the motion.

A vote being taken, the amendment prevailed over the motion, and was affirmd as the judgment of the Court.

The recommendation as amended and adopted is as follows:—

*Board of Administration.*—"The membership of this Board consists at present of thirty-six laymen, the Treasurer and eight Conveners of Synods' Budget Committees. Recommended that it hereafter consist of twenty-seven laymen, and Conveners of Synods' Budget Committees, and that three of the laymen be appointed by the Chairman of the Board to represent it on the Board of Missions as constituent members, and that three ministerial members be elected to the Board of Administration by the Board of Missions from its members in addition to the constitution of the Board of Administration as outlined in the motion."

Mr. Rodger moved, duly seconded, and it was agreed, that the second recommendation be adopted as follows:—

*General Board of Missions.* The present membership is 27 exclusive of the Conveners of the Synods' Committees and the Secretary.

Recommended that it hereafter consist of 18 members plus the Synods' Conveners, and that three of its ministerial members be appointed by the Chairman of the Board to represent it on the Board of Administration as constituent members; also recommended that in consequence of this reduction in the membership of this Committee that the representatives of the W.M.S., at present numbering 13, be reduced to 9, *viz.*, 7 from the Western section and 2 from the Eastern.

Upon the motion of Mr. Rodger, duly seconded, the Assembly adopted the third, eighth, ninth, tenth, eleventh, twelfth, thirteenth, fifteenth and sixteenth recommendations as printed.

Upon the motion of Dr. Nelson, duly seconded, the further consideration of the report was adjourned.

### Special Committees Appointed

The Moderator nominated, and the Assembly accepted, the following Special Committees:—

To consider Overture nineteen as printed:— Mr. H. E. Abraham, Mr. C. S. Oke, Dr. A. S. Reid, Mr. R. B. Ledingham, Mr. J. G. Mullen.

To consider Overtures one and two, not printed, *re* Revision of the Book of Rules:— Mr. W. T. McCree, Mr. George Rowland, Mr. W. I. MacLean and Mr. J. A. Kannawin.

### Report on Records

The Assembly called for the reports of the Special Committees on the Records of the Assembly and Synods, which were given in and read by the Clerk.

The Records of the Assembly and of all the Synods, except the Synod of Toronto and Kingston, were found to be correct, and ordered to be attested.

### Leave to Withdraw

The Committee on Leave to Withdraw recommended, and the Assembly agreed, that permission to withdraw from further attendance on the Assembly be granted to the following: Mr. H. T. Kalem, Mr. W. J. Browne and Mr. G. R. Duncan.

### Adjournment

The Assembly adjourned to meet again in this place at half past two o'clock this afternoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

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## THIRTEENTH SEDERUNT

*At the same place, on the same day, at half past two o'clock in the afternoon.*

The General Assembly met, pursuant to adjournment, and was constituted with prayer by the Moderator.

### Answer to Loyal Greetings

The Moderator read messages from the Secretary of the Governor General, acknowledging the reception of the Assembly's Loyal Address to His Majesty, and also the thanks of their Excellencies, the Governor General and Lady Bessborough, for the Assembly's address of welcome.

### Minutes

The Minutes of the ninth, ten and eleventh Sederunts were presented in printed form and were sustained.

### Special Committee Appointed

The Moderator submitted and the Assembly accepted the following as a Committee on Recommendation No. 5 *re* S.S. Publications:— Dr. W. H. Leathem, Mr. J. A. MacInnis, Mr. David Scott, Mr. J. G. Berry, Mr. P. C. McRea, Mr. John McRea and Mr. F. A. McDiarmid.

### General Board of Missions

The Assembly resumed consideration of the report of the General Board of Missions. Dr. R. Johnston, Ottawa, submitted the following recommendation, which, upon his motion, duly seconded, was adopted.

*Re Appointment of Synodical Missionary for the Maritimes.* Inasmuch as the majority of Presbyteries have not responded to the request for





nominations for a Synodical Missionary for the Maritimes, and even those who did are so scattered and apparently divided that it really gives us no information, we recommend to the Assembly that no appointment be made at the present time, but that the Synod of the Maritime Provinces be asked to take the matter up again at their October meeting, and that we, in the meantime, recommend the appointment for a period of six months of Rev. W. M. Mackay, and that the Secretary be asked to confer with Mr. Mackay as to whether or not he would consider taking up this work for a period of six months.

The recommendations submitted to a previous Sederunt were considered seriatim.

Recommendations, 1, 2, 3, 5 were approved.

Recommendation No. 4 was withdrawn.

Dr. R. Johnston moved the adoption of Recommendation No. 6 as printed.

The Acting Convener agreed to accept the amendment of the sixth recommendation offered by Mr. Barclay and the recommendation was amended by the addition of the words "be permitted to adopt the policy suggested, but only to the extent of withdrawing the sum of $25,000.00 from the rest fund in this year, if needed", and was adopted as amended.

Recommendations Nos. 7 and 8 were deleted.

Upon the motion of Dr. R. Johnston, duly seconded, the report as a whole as amended was adopted.

### Commission on the Reception of Ministers

The Assembly called for the report of the Commission on the Reception of Ministers which was submitted by Dr. D. T. L. McKerroll, the Convener, and was received. The report is as follows:—

The Commission of Assembly on the Reception of Ministers reports that applications were made to this Commission between July, 1930, and June, 1931, and disposed as follows:—

Rev. K. R. McFayden—Presbyterian Church, U.S.A. Application of the Presbytery of Toronto. Received.

Rev. S. O. Nixon—Former Presbyterian. Application by Presbytery of Calgary. Received.

Rev. Jas. Standring—Methodist Episcopal Church, U.S.A. Application of the Presbytery of Toronto. Because of insufficient academic standing he was not received.

Rev. Ma. T. K. Wou—Disjunction Certificate from United Church. Application of the Presbytery of Toronto. Received.

Rev. Wm. Coutts.—Honor graduate of Toronto University and Knox College. Disjunction certificate from the United Church. Application of the Presbytery of Toronto. Received.

Rev. L. M. Sharpe—Methodist. Application of Presbytery of Toronto. Not received on account of insufficient academic standing.

Rev. James Fleming—Former Presbyterian. Disjunction certificate from United Church. Received.

Rev. J. MacBeath Miller—Church of Scotland. Application of the Presbytery of Hamilton. Received.

Rev. H. L. Jost—Referred to Board of Education.

Rev. F. G. Cox—Presbyterian, New Zealand. Application of the Presbytery of Westminster. Received.

Rev. F. R. Meredith—Disjunction certificate from United Church. Application of the Presbytery of Ottawa. Received.

Rev. Wm. Swales—No action taken.

Rev. Thos. McConnell—Presbyterian Church, Ireland. Received.

Rev. D. F. Davies—Presbyterian Church, U.S.A. Application of Presbytery of Prince Edward Island. Referred to the Board of Education.

Mr. J. E. Wilson—No action taken.

Rev. Jas. F. Evans—Received.

Rev. Geo. Paddon—Presbytery of Hamilton. Referred back for further information regarding academic standing.

Rev. Hugh M. Lyon—Disjunction certificate from United Church. Application of Presbytery of Regina. Received.

Rev. Paul C. Crath—Disjunction certificate from United Church. Application of Presbytery of Toronto. Received.

Rev. A. M. Shannon—Disjunction certificate from United Church. Application of Presbytery of Sarnia. Received.

Rev. H. G. Gratz—Application of Presbytery of Calgary to place his name on the Appendix to the Roll of that Presbytery. Approved.

Rev. Stuart Woods, B.A.—Disjunction certificate from United Church. Application of Presbytery of Toronto. Received.

### Applications Not Yet Completed

Rev. J. F. Anderson, B.A.—Melbourne, Australia. Application of the Presbytery of Toronto. Agreed that he be admitted into the Ministry of the Presbyterian Church in Canada when the time limit has expired. (June 7) If no objections have been received from Presbyteries.

Rev. A. D. Hamilton, B.A.—United Church. Application by Presbytery of Toronto. Agreed that when the time limit (July 5) has expired, this application would be considered.

Rev. Oliver E. Mann—Former Methodist. Application by Presbytery of Red Deer. Agreed that this application be not approved, and for lack of academic standing Mr. Mann be not received.

Rev. James F. Bell—Presbyterian Church, Australia. Application of the Presbytery of Westminster. Owing to lack of sufficient information regarding Mr. Bell's academic standing, agreed that consideration of this case be postponed, and the Commission request that more explicit information regarding his Ministerial standing in the Australian Church be secured.

Rev. G. G. Squires—Presbyterian Church, U.S.A. Application by the Presbytery of Miramichi. Agreed that Presbytery be asked to submit the original documents as to Mr. Squires' academic standing.

Rev. Karam Guergis—United Church. Application by Presbytery of Regina. Agreed that this application be approved and that Mr. Guergis be received.

Rev. Wm. Mitchell, M.A.—United Church. Application by Presbytery





of Guelph. Agreed that the Secretary be instructed to write the Presbytery of Guelph, and also Mr. Mitchell, asking for information as to what this reception would involve, especially with regard to the Pension Fund.

Mr. G. D. Johnston—Licentiate Presbyterian Church, Ireland. Application by Presbytery of Guelph. Agreed that the Commission recommend to the Assembly that Mr. Johnston be admitted to our Church with the standing of a Licentiate.

Rev. W. J. Allen—United Church. As the time has not expired for the consideration of this case, the Commission recommend that it be referred to a Commission of Assembly when the necessary time is up, or to the Assembly of 1932.

Mr. James Taylor—Baptist Church. No Presbytery application or notice having been received, no action could be taken in this case.

Rev. D. E. Foster—United Church. As there has been no Presbytery application or notice received by the Commission, agreed that no action be taken.

Rev. T. Oldenburger—Presbyterian Church, U.S.A. Agreed that no action be taken in this case, as neither application nor notice has been received by the Commission.

Rev. S. Boyd Johnston—United Presbyterian Church, U.S.A. Application by Presbytery of Hamilton. As the time has not expired for the consideration of this case, the Commission recommend that it be referred to a Commission of Assembly when the necessary time is up, or to the Assembly of 1932.

Rev. E. Pugh Thomas, D.D.—Presbyterian Church, U.S.A. Application by Presbytery of Hamilton. As the time has not expired for the consideration of this case, the Commission recommend that it be referred to a Commission of Assembly when the time is up, or to the Assembly of 1932.

Rev. Chas. Mackay Cameron, M.A.—Church of Scotland. Presbytery of Hamilton. As the time has not expired for the consideration of this case, the Commission recommend that it be referred to a Commission of Assembly when the time is up, or to the Assembly of 1932.

Rev. Alfred D. Grey—Plymouth Congregational. As there has been no Presbytery application or notice received by the Commission, it was agreed that no action be taken.

Rev. F. T. Habgood—United Church. Application by Presbytery of Westminster. As the necessary time has not expired for the consideration of this case, the Commission recommend that it be referred to a Commission of Assembly when the time is up, or to the Assembly of 1932.

Rev. M. E. Genge, D.D.—Christian Church. Application by Presbytery of Prince Edward Island. Referred to a Commission of Assembly, or to the Assembly of 1932, when the necessary time limit expires.

Rev. G. H. Rogers—Presbyterian Church, U.S.A. Presbytery of Westminster. Referred to a Commission of Assembly, or to the Assembly of 1932 when the time limit expires.

Rev. Wallace Archer, M.A.—Presbyterian Church, U.S.A. Agreed that when the time of notice is fulfilled and no objections received from Presbyteries, that Mr. Archer be received as a Minister of our Church.

Rev. W. J. Cook—United Church of Canada. No Presbytery application received, and no action taken.

Rev. D. Parry Jones—Congregational Church, U.S.A. Application Presbytery of Winnipeg. Agreed that Mr. Jones' case be referred to the Board of Education meeting during the time of Assembly, with the recommendation that he be given a year's course in reading.

Norman MacDonald—The application of the Presbytery of Montreal to take Mr. MacDonald on trial for License, was referred to the Board of Education with the recommendation that he be asked to take third year work in one of our Colleges.

### Commission of Assembly on the Reception of Ministers

| | *Applicants* | *Received* | *Not Received* |
|---|---|---|---|
| June, 1925 to June, 1926 ..... | 103 | 41 | 62 |
| June, 1926 to June, 1927 ..... | 69 | 33 | 36 |
| June, 1927 to June, 1928 ..... | 91 | 40 | 51 |
| June, 1928 to June, 1929 ..... | 82 | 31 | 51 |
| June, 1929 to June, 1930 ..... | 49 | 18 | 31 |
| June, 1930 to June, 1931 ..... | 44 | 17 | 27 |
| | 438 | 180 | 258 |

*Re Mr. Alex. Davidson.* It was moved by Mr. W. A. Cameron, duly seconded, and agreed, that the case of Mr. Alex. Davidson, a Licentiate of the Presbyterian Church, U.S.A., be referred to the Commission on the Reception of Ministers for action in accordance with the regulations.

*Re Mr. Oliver E. Mann.* Dr. Taylor called the attention of the Assembly to the discrepancy between the action of the Commission now reported as to Mr. Oliver E. Mann, and the action of the Assembly of 1928 as to the same person.

The Moderator requested Dr. Baird to take the chair.

Upon the motion of Dr. S. B. Nelson, seconded by Mr. W. G. Brown, it was agreed that the doubt be removed concerning the status of Mr. Oliver E. Mann, and that this Assembly declare that he is a Minister of the Presbyterian Church in Canada.

The Moderator then resumed the chair.

### Committee on Conference With Other Churches

Dr. Frank Baird, Convener of the Special Committee on Conference with Other Churches asked permission to present their report. This was granted.

Dr. G. P. Duncan moved, seconded by Dr. A. J. MacGillivray, and it was agreed that the report be received and the thanks of the Assembly be given to the Committee, and that it be discharged.





### Committee *Re* Census

Dr. A. S. Reid reported for the Committee with reference to the taking of the Dominion Census, and submitted the following recommendation, which, upon his motion, duly seconded, was adopted.

1. That the Assembly send forward the following resolution to the chief Census Commissioner at Ottawa:— "Whereas there appeared in the Toronto *Evening Telegram* of Saturday, June 6th, 1931, the following statement:— *'Mistake made by Census Man, said there was "No such thing as Presbyterian Church".* "There is no such thing as Presbyterian Church. It is all United Church".' This was the surprising statement of a Census enumerator, who, yesterday, refused to accept the denomination, Presbyterian, when it was given by a Glenmount Park Road resident. Reported to Commissioner Labbett, the enumerator was quickly informed that he was very much in error. "Mistakes will happen," said Mr. Labbett to-day, "and we are getting along splendidly. We find the great majority of people assisting us in every particular. So far as religious persuasion is concerned, Census takers are instructed to ask what denomination they belong to, and if they say 'Presbyterian' to ask also what Church they attend. If the Church they attend happens now to be in the United Church, they are registered as United Church members, and not Presbyterians. There are a great many people who say they are Presbyterians, who are in fact members of the United Church, and do not go to a Continuing Presbyterian Church at all."

And Whereas there is disclosed by this item, in the judgment of the Assembly, an attempt at a grievous injustice to Presbyterians in relation to the Census at present being taken, it being a fact well known that throughout the Dominion of Canada there are people who belong to one denomination, attending the Church of another denomination, owing to matters of distance and local circumstances, in some cases Presbyterians attending United Churches, Anglican Churches, and others, and vice versa, the same also being the case with members of other religious bodies, and

And Whereas, according to the item published it is Presbyterians only who are being singled out for this unjust discrimination and indignity, evidently with a view to showing a larger Census in favour of the United Church of Canada than is warranted by the facts.

Therefore the General Assembly of The Presbyterian Church in Canada, in session in Knox Church, Toronto, June 8th, 1931, strongly protests against such instructions being given by Census Commissioner Labbett, to enumerators in the City of Toronto, and would represent to the chief Census Commissioner at Ottawa that he take the necessary measures to secure that the rights of Presbyterians shall not be violated in the final enumeration of the Census returns.

2. That a delegation of two persons to be named by the Moderator be commissioned to make personal representation to Census Commissioner Labbett of Toronto, in connection with the article appearing in the press of the city.

### Application *Re* Dr. A. V. Brown

Mr. E. G. Thompson submitted a request from the Presbytery of Paris for permission to restore the name of Dr. A. V. Brown, removed by mistake, to the appendix of the roll.

Upon motion of Mr. E. G. Thompson, duly seconded, it was agreed to grant the request.

### Changes in Bounds of Synods

Dr. A. J. MacGillivray submitted requests for the transfer of the Congregation of Ayr from the Presbytery of Paris in the Synod of Hamilton and London to the Presbytery of Guelph, in the Synod of Toronto and Kingston; and for the transfer of the congregation of Ayton from the Presbytery of Saugeen in the Synod of Toronto and Kingston to the Presbytery of Bruce in the Synod of Hamilton and London.

Upon the motion of Dr. MacGillivray, duly seconded, it was agreed to grant the requests.

### Upper Canada Tract Society

Mr. G. M. Speedie, F.R.G.S., of the Upper Canada Tract Society briefly addressed the Assembly upon the work of the Sailor's Mission on the Welland Canal.

The Moderator conveyed to Mr. Speedie the thanks of the Assembly for his address.

### Overture Presbytery of Moose Jaw *Re* Constitution of Presbyteries

Mr. S. J. Macarthur reported recommending that the prayer of the Overture of the Presbytery of Moose Jaw as printed *re* the Constitution of Presbyteries be approved with the amendment to sub-section (f) which will read "all Ministers who retire from active service by permission of the General Assembly and continue to reside within the bounds of the Presbytery of which they are members will remain on the Roll of Presbytery. If they remove from the bounds of their Presbytery, their names shall be placed on the Roll of Presbytery only by the permission of the General Assembly upon the application of the Presbytery, and that the Overture as thus amended be sent down to Presbyteries under the Barrier Act.

Upon motion of Dr. McNair, duly seconded, the report was received and adopted.

### Overture Presbytery of Kootenay *Re* Minister Commissioners to Assembly

Mr. S. J. Macarthur further reported that the prayer of the Overture of the Presbytery of Kootenay as printed be amended to read "Any Presbytery by unanimous vote may appoint as its Minister Commissioner to Assembly any Minister of the Church in good and regular standing" and that all words thereafter be deleted. And that the Assembly adopt the Overture as amended and send it down to Presbyteries under the Barrier Act.

Upon his motion, duly seconded, the report was received and adopted.





### Presbytery of Lanark and Renfrew Overture *Re* Ordination of Elders

Mr. S. J. Macarthur reported for the Committee appointed to examine the Overture from the Presbytery of Lanark and Renfrew, as printed *re* Ordination and Induction of Elders as follows:— It is recommended that the prayer of this Overture be not granted as its effect would be to remove elders from the primary discipline of the Session to the secondary discipline of the Presbytery.

Upon his motion, duly seconded, the report was received and adopted.

### Presbytery of London Overture *Re* Standing Committees

Dr. W. H. Leathem reported for the Committee appointed to examine the Overture from the Presbytery of London *re* Standing Committees, as printed, and recommended as follows:— The Special Committee appointed by the General Asembly to consider and report on the Overture from the Presbytery of London *re* Striking Standing Committees, beg to recommend That in view of the decisions arrived at by the General Assembly yesterday in respect to items 22 and 23 of the report of the Special Committee *re* Standing Committees the request of the Overture be not complied with and the Overture be dismissed.

Upon his motion, duly seconded, the report was received and adopted.

### Adjournment

The Assembly adjourned to meet again in this place at eight o'clock this evening, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

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## FOURTEENTH SEDERUNT

*At the same place, on the same day, at eight o'clock in the evening.*

The General Assembly met, pursuant to adjournment, and was constituted, Dr. R. Johnston leading in prayer at the request of the Moderator.

The Moderator conveyed the greetings of the Assembly to Mr. R. J. Craig, Minister Commissioner, who was present at the meeting of the First General Assembly of The Presbyterian Church in Canada held in Montreal in 1875. Mr. Craig made suitable reply.

The Moderator also conveyed the greetings of the Assembly to Mr. James Rodger, Elder Commissioner, who was present at the same Assembly.

### Presentation to the Moderator

Upon behalf of the ladies of the Women's League of St. Andrew's Church, Saskatoon, Mr. S. Farley presented the Moderator with a beautiful Geneva gown.

The Moderator, having been robed in his new robes, expressed his thanks to the donors.

### Reconsideration of Motion *Re* Revision of Rules

Dr. R. Johnston, St. Catharines, moved, seconded by Mr. S. J. Macarthur, and it was agreed, that Overture No. 27 as printed *re* the Revision of Rules be referred to the Committee on the Revision of Rules.

### Church Extension Fund

The Assembly called for the report of the Trustees of the Church Extension Fund, which was given in by Mr. James Rodger, the Convener, and which, being printed, he drew attention to in his address to the Court.

He concluded by moving the reception and adoption of the report. This was duly seconded and agreed to.

Mr. Rodger also presented the report of the Church and Manse Fund, and moved the reception and adoption of the report.

It was moved in amendment by Mr. W. T. McCree, seconded by Mr. John McNab, that the Board of Trustees of the Church Extension Fund acting as Trustees for the old Church and Manse Fund be instructed to carry out the finding of the General Assembly of 1930 in regard to the disposal of the proceeds of sale of the Larratt Street lots. (98-101 Larratt Street according to plan 2350 registered in Registry Office for the County of York).

It was agreed to allow the Board to change the word Committee to Commission with power to issue in the recommendation.

A vote being taken, the motion prevailed over the amendment, and became the judgment of the Court.

Upon motion of Mr. Rodger duly seconded the report as amended was adopted as a whole.

### Recommendation No. 6 of the Report of the Board of S.S. and Y.P.S.

Dr. Leathem reported for the Committee appointed to consider recommendation No. 6 of the report of the Board of Sabbath Schools and Young People's Societies, and the agreement between that Board and Mr. N. A. MacEachern, and moved, duly seconded, its adoption. The report is as follows:— The Committee appointed by the General Assembly to consider Recommendation No. 6 of the report of the Board of Sabbath Schools and Young People's Societies together with the agreement between that Board and the Rev. Norman MacEachern, feel that the time at their disposal has been insufficient to form a mature judgment on the matter submitted, but recommend general approval of the scheme proposed, while not being prepared to report upon the financial aspect of the scheme which it has been impossible for them to examine in detail, they think the interests both of the Church and of Mr. MacEachern should be more carefully defined and safeguarded in the agreement. Respectfully submitted.

Mr. T. D. McCullough moved in amendment, duly seconded, that the Special Committee be requested to meet with the S.S. and Y.P.S. Board to-morrow morning, with a competent legal adviser, draw up a specific agreement and report at half past two o'clock to-morrow.





A vote being taken, the amendment was carried, and became the judgment of the Court.

### Report on Vacancy and Supply

The Assembly called for the report of the Committee on Vacancy and Supply, which was submitted by Dr. S. B. Nelson, in the absence of the Convener, to which, being printed and in the hands of Commissioners, he directed attention in addressing the Court.

He moved the reception and adoption of the report. This was seconded by Mr. W. Barclay and agreed to.

### Committee *Re* Social Service Council

It was moved by Mr. W. A. Cameron, and seconded by Dr. Barr, and adopted:— That a Committee be appointed to take into consideration the request of the Social Service Council that the Presbyterian Church in Canada become a co-operating member of the Social Service Council of Canada, and report at a later Sederunt.

### Gambling

It was moved by Dr. S. B. Nelson, duly seconded, and agreed, that the Committee on Resolutions bring in a resolution condemning the proposed legalizing of Sweepstakes in Canada.

### Pernicious Literature

It was moved by Dr. Leathem, seconded by Mr. C. M. Pitts, and agreed, The General Assembly desires to warn parents of the dangers of the magazine literature now widely circulated in Canada, and welcomes all legislative action that may restrict the entrance or publication of low class magazines into our Dominion.

### Adjournment

The Assembly adjourned to meet again in this place at ten o'clock to-morrow morning, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

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## FIFTEENTH SEDERUNT

*At Toronto, and within Knox Church there, the tenth day of June, one thousand nine hundred and thirty-one, at ten o'clock in the forenoon.*

The General Assembly met, pursuant to adjournment, and was constituted, Mr. H. E. Abraham leading in prayer at the request of the Moderator.

### Report of Committee on Business

The Assembly called for the report of the Committee on Business, which was given in and read by Mr. R. A. Cranston, Convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

### Commission *Re* Presbytery of Toronto and Church and Manse Board

The Moderator named and the Assembly accepted the following as a Commission *re* Presbytery of Toronto and the Church and Manse Board. Dr. G. P. Duncan, Stratford, Convener; Mr. C. L. Cowan, Hamilton; Mr. J. S. Shortt, Barrie; Mr. J. A. MacInnis, Orillia, Ministers; Mr. F. A. McDiarmid, Ottawa; Mr. John McCrae, Lindsay, Elders.

### Report on Correspondence With Other Churches

The Assembly called for the report of the Committee on Correspondence with Other Churches, which was given in by Dr. Geo. E. Ross, the Convener, who drew attention to the various matters embraced therein as printed and in the hands of members.

It was moved by Dr. A. J. MacGillivray, seconded and agreed, to receive and adopt the report with its recommendation.

Dr. George E. Ross presented a message of greetings from the Toronto Conference of the United Church of Canada. Dr. Ross was instructed to make suitable reply.

### Minutes

The Minutes of the twelfth, thirteenth and fourteenth Sederunts were presented in printed form and were sustained, with corrections *re* Board of Administration and Board of Missions.

### Notice of Motion

The following Notice of Motion was given by Dr. A. S. Reid, "I hereby give notice of Motion that at a future Sederunt I shall move a reconsideration of the Motion as passed June 9th, *re* Constitution of the Board of Missions; also of the resolution of 1930 *re* Appointing Standing Committees and found on page 60—Section 1 as this relates to the Mission Board."

### Committee on College Salaries

The Assembly resumed consideration of the report of the Committee on College Salaries.

Judge A. G. Farrell moved, duly seconded, the reception of the report and consideration of the recommendations seriatim. This was agreed to.

Recommendations one and two were then considered.

Dr. Nelson moved in amendment, seconded by Mr. W. T. McCree, "That the salaries of the three Professors of Knox College, Dr. J. D. Cunningham, Dr. E. L. Morrow and Dr. W. W. Bryden be increased from $4,000.00 to $4,500.00 per annum.

It was moved in amendment to the amendment by Dr. A. T. Barr, seconded by Mr. S. J. Macarthur, that the salaries of Professors in Knox College be $4,500.00 without a house, and that in the case of Professor Bryden special consideration by the Board of the College be given in consideration of extra services in the additional Chair.

With the consent of the Assembly Dr. Nelson withdrew his amendment.

Dr. Woodside moved in amendment to the amendment, seconded by Mr. McCrae, that the recommendation be referred back to the Committee to remove the disparities in the salaries.





The Convener of the Committee agreed to accept the latter part of Dr. Barr's amendment as part of the recommendation. With the consent of the Assembly, Dr. Barr then withdrew the first clause, and the Motion was amended by the addition, "That in the case of Professor Bryden special consideration by the Board of the College be given, in consideration of extra services in the additional Chair."

The amendment to the amendment of Dr. Woodside thus became the amendment, and upon a vote being taken, the motion prevailed over the amendment, and became the judgment of the Court.

The third recommendation was then adopted.

The report with its recommendations, and as thus amended, was adopted as a whole.

### Dr. W. W. Bryden

Upon motion of Mr. W. T. McCree, duly seconded, it was agreed to convey to Professor W. W. Bryden the thanks of the Assembly for the special work he has been doing in Knox College.

### Board of Administration

The Assembly resumed consideration of the report of the Board of Administration.

Upon motion of Mr. J. G. Pelton, duly seconded, Recommendations numbered 1 to 8 in the printed report were adopted.

Upon motion of Mr. J. G. Pelton, duly seconded, the report as a whole as amended was adopted.

### Adjournment

The Assembly adjourned to meet again in this place at half past two o'clock this afternoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

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## SIXTEENTH SEDERUNT

*At the same place, on the same day, at half past two o'clock in the afternoon.*

The General Assembly met, pursuant to adjournment, and was constituted with prayer by the Moderator.

### *Re* Census

The Moderator named and the Assembly accepted the following as a Committee to interview the Census Commissioner in Toronto and Ottawa; Dr. Frank Baird, Dr. Allan S. Reid.

### Request of Social Service Council

The Moderator named and the Assembly accepted the following as a Committee *re* the request of the Social Service Council.

Mr. S. Farley, Convener; Dr. A. T. Barr, Mr. S. J. Macarthur, Mr. R. J. Craig, Ministers; and Mr. Fraser, and Mr. L. Davidson, Elders.

### *Re* Dr. A. S. Grant

Dr. A. S. Reid reported for the Conference between the Board of Administration and the General Board of Missions, *re* the letter to Dr. A. S. Grant as follows:—Your Committee beg to report that the Conference, as ordered, has been held, *re* letter to Dr. Grant, and that the matter has been settled to the satisfaction of the Mission Board, Dr. Grant's salary remaining as at present.

Upon his motion, duly seconded, the report was received and adopted.

### Report of Board of Sabbath Schools and Young People's Societies

The Order of the day having arrived the Assembly called for the report of the Committee appointed to consider Recommendation No. 6 of the report of the Board of Sabbath Schools and Young People's Societies. This was presented by Dr. Leathem, who moved its adoption, seconded by Mr. T. D. McCullough. This was agreed to. The report is as follows:—

The Committee appointed by the General Assembly to consider the arrangement between the Board of Sabbath Schools and Young People's Societies recommend to the General Assembly to give its approval to the Board's action in entering into an arrangement with the Rev. Norman MacEachern, and recommend that in framing the necessary agreement the Board should consult the Legal Committee of the Board of Administration. As the General Assembly is not undertaking any financial obligation, it is not recommended that any further action should be taken by this Assembly beyond the adoption of Recommendation No. 6 of the Board.

Recommendation No. 7 was withdrawn. Upon the motion of Mr. John McNab, duly seconded, the report of the Board as amended was adopted as a whole.

### Sympathy With Miss MacGregor

It was moved by Mr. John McNab, seconded by Mr. P. McNab, and agreed unanimously that the Assembly extends to Miss MacGregor and the family its deep sympathy with them in their bereavement in the death of Mr. James MacGregor.

### Conference *Re* Pension Board

Mr. Pelton reported for the Board of Administration upon the Conference ordered to be held with the Pension Board, as follows:—"That this Joint Committee interprets the action of the last Assembly to mean that the amount due the Pension Fund is 5% of the total Budget returns from congregations, viz: $24,174.55, plus 5% of the total of the officials' salaries viz; $4,688.03."

Upon his motion, duly seconded, the report was adopted.

### Overtures

Mr. J. G. Pelton reported on certain Overtures referred for consideration to the Board of Administration as follows:—

1. *Re* Overture from the Presbytery of Saskatoon *re* the Name of The Presbyterian Church in Canada as printed, and Overture from the Presbytery of Westminster, *re* Legal Status of the Church, not printed.





It was recommended that these Overtures be referred to the incoming Board of Administration.

2. Overture from the Presbytery of Vindhiya and Satpura Mountain as printed *re* appointment of full time Treasurer.

It was recommended that no action be taken.

3. Overture from the Synod of the Maritime Provinces as printed *re* Allocations to the Budget.

It was recommended that this Overture be referred to the incoming Board of Administration.

4. Overture from the Synod of Toronto and Kingston as printed *re* Budget and finances of the Church.

It was recommended that sections 1 to 3 be referred to the incoming Board of Administration.

That sections 4 to 6 be referred to the General Board of Missions.

That section 7 be referred to the Special Committee on salaries of College Professors.

5. Overture from the Presbytery of London as printed *re* Budget Deficit.

It was recommended that this Overture be referred to the incoming Board of Administration.

The report, with its recommendations, was adopted as a whole.

### Overture *Re* Appointment of Commissions

The Assembly called for the Overture from the Presbytery of Hamilton *re* Appointment of Commissions.

Dr. Nelson appeared in support of the Overture, but after discussion, agreed that it be laid on the table, and it was so done.

### Commission *Re* Knox College Situation

Dr. A. S. Reid moved, duly seconded, that the Moderator name a Committee, which shall nominate a Commission, and define its powers, and report back to Assembly.

It was moved in amendment by Dr. A. T. Barr, seconded by Dr. J. McNair, that the Moderator name the Commission.

Upon the vote being taken as between the Motion and the Amendment, the former prevailed and became the judgment of the Court.

### Special Committee *Re* Standing Committees

The Assembly resumed consideration of the report of the Special Committee on Standing Committees.

Mr. Jas. Rodger presented recommendations numbered as printed 19, 21, 25, 27, and upon his motion, duly seconded, these were adopted.

Mr. Rodger further moved, duly seconded, the adoption of recommendations as printed and numbered 14 and 18, and upon a vote being taken the motion was lost.

Mr. Rodger presented recommendation, as printed, number 17, but upon motion of Mr. N. A. MacEachern, duly seconded, it was agreed that consideration be deferred until after the report of the Committee on Church Architecture be received.

Mr. Rodger thereupon withdrew recommendations numbered as printed, 20 and 28.

Mr. Rodger further moved, duly seconded, and it was agreed, that recommendations numbered as printed 4, 5, 6, and 7, stand over, and that these four bodies be chosen as in former years.

It was agreed, upon motion of Dr. Nelson, duly seconded, that recommendation number 23, as printed, be the rule for future guidance for the Committee on the appointment of Standing Committees, but for this present Assembly the rules of last year shall apply.

### Motion to Re-Consider

Dr. A. S. Reid submitted the motion of which notice was given at a previous Sederunt, and moved, duly seconded re-consideration of the motion as passed June 9th *re* constitution of the Board of Missions. The motion to reconsider was agreed to.

Dr. A. S. Reid then moved, seconded by Mr. S. J. Macarthur,

1. "That section 1, page 60, Assembly Minutes 1930, shall not refer to the appointment of the Board of Missions.

2. That the resolution as passed June 9th 1931, *re* the Constitution of the Board of Missions be rescinded except the clause regarding the representation of the Mission Board on the Board of Administration and vice versa.

3. That the Constitution of the Board of Missions as adopted by the Assembly shall not be changed until one year's notice be given of the proposed change."

Upon the vote being taken the motion was declared to be lost.

### Synodical Missionaries

It was further agreed that Synodical Missionaries be associate members of the General Board of Missions.

### Appeal of St. James Church, Winnipeg

Dr. Barr reported for the Committee appointed to consider the appeal of the Session of St. James Church, Winnipeg, and recommended that the appeal be sustained and the Memorial received and forwarded to the Board of Education.

It was moved by Dr. A. S. Reid, duly seconded, that the appeal be laid on the table. This was lost.

It was moved in amendment by Mr. W. Ellis, duly seconded, that the appeal be referred back to the Committee in a Judicial capacity.

Upon the vote being taken as between the motion and the amendment, the latter prevailed, and the appeal was so referred.

### Report of Committee *re* Church Hymnary and Book of Praise

Dr. J. B. MacLean reported for the Committee on Public Worship upon the following matters which were referred to it for consideration, and recommended:—

1. That the prayers of the Overtures of the Presbyteries of Montreal and Guelph as printed *re* Church Hymnary, be given a general approval, and that these Overtures be sent down to Presbyteries to consider and to report to the next Assembly.





2. That in response to the letter from the Secretary of the United Church of Canada, a small Committee be appointed by the Board of Administration to confer with a similar Committee of the United Church in order to determine the exact implications of the offer of rights in the "Book of Praise," and that if these terms are satisfactory the offer be accepted.

This will mean no disturbance in congregations where the "Book of Praise" is presently in use, and it will also afford opportunity to any congregation still using the old "Presbyterian Book of Praise" to adopt either the British Presbyterian Hymnary or the "Book of Praise."

3. As to Overture of the Presbytery of Hamilton as printed *re* Designation of Deaconesses, That the prayer of the Overture be granted, and this Committee authorized to prepare such a Form.

Upon motion of Dr. MacLean, duly seconded, the report with its several recommendations was adopted.

### Thanks for United Church Offer

Dr. MacLean further moved, seconded by Mr. David Scott, and it was agreed, that our appreciation of the generous offer of the United Church of Canada as contained in a letter from Dr. T. Albert Moore, under date of May 29, 1931, is due and is hereby expressed.

It was agreed, upon motion of Dr. A. S. Reid, duly seconded, that the Board of Administration be instructed to send down to Presbyteries a report of their negotiations with the United Church of Canada *re* the rights in the Copyright of the Book of Praise not later than October 31st, next.

### Adjournment

The Assembly adjourned to meet again in this place at eight o'clock in the evening, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

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## SEVENTEENTH SEDERUNT

*At the same place, on the same day, at eight o'clock in the evening.*

The General Assembly met, pursuant to adjournment, and was constituted with prayer by the Moderator.

### Greetings

Mr. G. L. Sutherland, in the absence of Dr. A. B. Winchester, conveyed to the Assembly greetings from the Session and Congregation of Knox Church.

The Moderator thanked Mr. Sutherland for his kindly greetings.

### Committee to Nominate a Commission *Re* Knox College

The Moderator named, and the Assembly accepted, the following as a Committee to name a Commission *re* Knox College situation; Dr. A. S. Reid, Convener; Dr. R. G. MacBeth, Mr. J. A. MacInnis, Dr. H. H. Turner, Mr. W. A. Cameron, Mr. S. J. Macarthur, Mr. C. M. Pitts, Mr. John Fairweather.

### Standing Committees

The Assembly called for the report of the Committee to Strike Standing Committees, which being printed and in the hands of the Commissioners, was submitted by Mr. E. C. McCullagh, the Convener.

Mr. McCullagh presented the following recommendations which, upon motion, duly seconded, were adopted.

1. That all nominations on the floor of Assembly for the Standing Committees be put in writing and placed in the Clerk's hands.

2. That all such nominations be referred to the Committee to Strike Standing Committees for their consideration.

The report of Standing Committees was referred back to the Committee to be considered at a later Sederunt.

### Leave to Sit

The Committee was granted leave to sit during this Sederunt.

### Notice of Motion

Dr. Robert Johnston (St. Catharines) gave notice that he would move at a subsequent sederunt that the Board of Management of Knox College be permitted to seek such change in the Constitution of the College as shall permit members in good standing in the Church to be members of the Board.

### Committee on Reception of Ministers

Dr. McKerroll submitted a further report, and recommended as follows:

1. The case of Mr. John Victor Mills was considered, and inasmuch as the application for his reception has never been before the Commission, it was agreed that this Committee recommend to the Assembly that this matter be taken up with the Presbyteries of Hamilton and Bruce to be regularized, with instructions that they in turn report to a Commission of Assembly. The recommendation was approved.

2. Rev. William Mitchell. (Presbytery of Guelph). On the information furnished the Committee by Dr. A. J. MacGillivray "That Rev. Wm. Mitchell has no interest in the Pension Fund, and does not wish to have," it was agreed that recommendation be made to the Assembly that he be received as a minister of the Presbyterian Church in Canada. The recommendation was approved.

3. In the matter of applications for reception where the time limit has not expired, it was agreed that this Committee recommend to the Assembly that the Commission of Assembly on the Reception of Ministers be continued.

### Overtures *Re* Commission on the Reception of Ministers

Mr. J. D. Anderson reported for the Committee appointed to consider certain Overtures as follows:— "With regard to Overtures Nos. 20 and 21, as printed, from the Presbytery of Saint John and the Synod of Hamilton and London, both of which deal with the Commission on the Reception of Ministers, your Committee recommend, that whereas the emergency which existed at the time of the appointment of the Commission has now passed, the prayer of the Overtures be granted, and the Commission of the General Assembly on the reception of ministers into the Presbyterian Church in Canada be abolished, and that there be a return to the exact procedure laid down in the Act on the Reception of Ministers."





Mr. Anderson moved, seconded by Mr. A. Bright, the adoption of the report.

Dr. Johnston, St. Catharines, moved in amendment that the report be laid on the table.

Upon the vote being taken the amendment prevailed and became the judgment of the Court.

### Commission on Reception of Ministers

Dr. McKerroll then moved the adoption of the third recommendation which was duly seconded and carried.

The report as a whole was then adopted.

### Sympathy of Assembly Conveyed to Dr. McKerroll

The Moderator conveyed to Dr. McKerroll the sympathy and good wishes of the Assembly, and assured him of their earnest prayers for his recovery to health and strength.

Dr. McKerroll thanked the Moderator for the good wishes expressed.

### Board of Education

The Assembly called for the report of the Board of Education, which was given in and read by Dr. F. S. MacKenzie, the Convener.

Upon the motion of Prof. D. A. Murray, duly seconded, it was agreed to receive the report and to consider its recommendations. The report is as follows:—

The statement of regulations governing the education of students for the ministry, which your Board was requested by the last General Assembly to prepare for the Committee on Revision of Rules and Forms of Procedure, has been prepared in accordance with this request and placed in the hands of the said Committee.

### Candidates Committee

Through the activity of the Candidates Committee, letters were sent to ministers, Sunday School superintendents, and parents throughout the Church, stressing the claims of the ministry, and an effort was made to secure the names of prospective students. Approximately fifty names were received, and an attempt has been made to follow this up by securing further information regarding these young men through the ministers of their congregations, so that there might be a direct contact between them and the Committee. It is hoped that the Board may be able to avail itself of the services of one of our missionaries who is expected home on furlough in the near future, for the presentation of this important matter of recruits for the ministry especially in the university centres throughout the Church.

### Special Courses

Report on students taking special courses, and recommendations connected therewith.

Application from the Presbytery of Montreal to be permitted to take on trial for license, Messrs. Robert M. Magill, H. P. Maitland, Joseph Cathcart and William Fitzsimons was received and duly considered. William Fitzsimons . . . It was recommended that no action be taken.

**Robert M. Magill**.....Your Board recommends that while the prescribed course be not altered or modified, he be informed that it is considered inadvisable for him to continue.

**Robert K. Earls**.....Your Board reports that this student has now completed the course of study prescribed for him by the General Assembly of 1926. Inasmuch as he has already received ordination and his name appears on the Appendix to the Roll of the Presbytery of Halifax and Lunenburg, it is recommended that his case be referred to the aforesaid Presbytery for certification.

**Robert Good**.....Has successfully completed the 3rd year of the four year course prescribed. Your Board recommends that the Senate of Montreal College be instructed to prescribe for him the work of the full 3rd year in Theology, on the completion of which to the satisfaction of the Senate permission be given to take him on trial for license forthwith.

**George Murray**.....Has completed satisfactorily the prescribed course, and has been licensed according to the permission of last Assembly.

**Harry Hayes**.....It is recommended that this case be dropped.

**Joseph Cathcart**.....Your Board recommends that the course prescribed for him by last Assembly be modified and that he be now admitted to first year in Theology.

**F. G. MacDonald**.....Your Board reports that he attended the classes in Montreal College during the second half of last session, but did not write any examinations.

**H. P. Maitland**.....It is recommended that this case be dropped.

**Percival Cundy**.....Has completed satisfactorily the extra-mural work prescribed for him. It is recommended that the final year of the prescribed course be remitted and that this student now receive his full standing.

**D. J. Gillies**.....It is recommended that this case be referred back to the Senate of Montreal College.

**William McAteer**.....Was not registered during last Session.

**William Brant**.....Inasmuch as the report on his past year's work is not regarded as satisfactory, it is recommended that his course be discontinued.

**E. L. Garvin**.....Has completed satisfactorily the course prescribed. It is recommended that he be given his full standing.

**J. L. Venctaw**.....It is recommended that this student be given his full standing.

**H. S. Philpott**.....It is recommended that he be required to continue his course and report back next year.

**D. F. Davies**.....It is recommended that no action be taken.

**L. M. Sharpe**.....It is recommended that no action be taken.





**H. L. Jost**.....For whom application is made by the Presbytery of Pictou. It is recommended that he be required to take a four-year course of study, three years in Arts and one in Theology.

**J. N. Hepburn**.....For whom application is made by the Presbytery of Saint John. It is recommended that this case be referred to the Senate of one of the Colleges.

**Henry Bremner**.....For whom applcation is made by the Presbytery of Westminster. It is recommended that no course be prescribed.

**V. E. Orsborn**.....For whom application is made by the Presbytery of Miramichi. It is recommended that no course be prescribed.

**Norman MacDonald**...For whom application is made by the Presbytery of Montreal. It is recommended that he be required to take one year in Theology in one of the Colleges, on completion of which to the satisfaction of the Senate permission be given to take him on trial for license.

**H. A. Pritchard**.....For whom application is made by the Presbytery of Maitland. It is recommended that he be prescribed one year's work in Arts in one of our Colleges, on completion of which the Board will decide whether a course should be prescribed or not.

**E. C. Davis**.....For whom application is made by the Presbytery of London. It is recommended that he be prescribed a five-year course in Arts and Theology under the direction of the Senate of Knox College.

**T. S. Hutton**.....It is recommended that he be prescribed a three-year course in Theology, the first year of which shall be taken extra-murally and the remaining two years intra-murally.

**L. W. McCrae**.....It is recommended that the Board be authorized to examine his academic credentials more carefully when these are placed in its possession and, that if regarded as satisfactory he be admitted to the study of Theology to take the full three-year course.

**A. H. Sproule**.....For whom application is made by the Presbytery of Brockville. It is recommended that he be required to take one year's work extra-murally under the direction of Montreal College, and report back next year.

**D. Parry Jones**.....It is recommended that he be instructed to take a year's work extra-murally under the direction of one of the Colleges, and to report back to the Board.

A review of the work accomplished by your Board since 1925, shows that the total number of cases considered in that period and brought before the Assembly was 153.

*Re* MESSRS MAGILL, MAITLAND AND FITZSIMONS

It was moved in amendment by Mr. W. Orr Mulligan and seconded by Dr. J. B. MacLean that the cases of Messrs Magill, Maitland and Fitzsimons be referred back to the Board of Education for further consideration, with a view to shortening the course.

It was moved in amendment to the amendment by Mr. W. A. Cameron, duly seconded, that the cases of Messrs Magill, Maitland and Fitzsimons be referred back to the Board of Education for further consideration, and to report at next Assembly.

A vote being taken, as between the first and second amendments, the former prevailed.

Upon a further vote, as between the motion and such amendment, the latter prevailed, and the motion as so amended became the judgment of the Assembly.

*Re* MR. JAMES PORTER

It was moved by Dr. S. B. Nelson, duly seconded, and agreed, that the case of Mr. James Porter, B.A., who still requires to take three subjects in the third year in Theology, be referred to the Board of Education.

*Re* MR. H. L. JOST

It was moved in amendment to the recommendation of the Board by Mr. D. MacVicar, seconded by Mr. S. T. Nicholls that the case of Mr. H. L. Jost be referred back to the Board of Education, and that he be given a two year course, one year intra murally, and one extra murally.

Upon the vote being taken as between the motion and the amendment, the former prevailed and became the judgment of the Court.

*Re* MR. D. PARRY JONES

Mr. N. A. MacEachern moved in amendment, seconded by Mr. J. Lloyd Hughes, that Mr. Parry Jones be received as a minister of the Church, on confirmation of his own statement as to the Arts subjects he has passed.

Upon the vote being taken the amendment prevailed over the recommendation of the Board and became the judgment of the Court.

*Re* MR. L. M. SHARPE

Mr. A. N. Reid moved in amendment, seconded by Mr. J. Lloyd Hughes, and it was agreed, that the case of Mr. L. M. Sharpe be referred back to the Board of Education.

*Re* MR. H. G. COPE

Moved by Mr. S. T. Nicholls, seconded by Dr. Woodside, and agreed, that the application of Mr. Harold G. Cope for a special course, which came regularly before the Pictou Presbytery, but which application was evidently overlooked, be referred with the recommendation from said Presbytery to the Board of Education.





The report as amended was adopted as a whole.

Principal MacKenzie then reported upon certain Overtures referred to the Board for consideration as follows:—

OVERTURE *Re* RECEPTION OF MINISTERS, PRESBYTERY OF REGINA, AS PRINTED

Your Board reports that no sufficient reason is seen for disturbing the decision of the last General Assembly in the matter concerned, and recommends that no action be taken. This was agreed to.

OVERTURE *Re* RECEPTION OF FORMER PRESBYTERIAN MINISTERS, PRESBYTERY OF REGINA, AS PRINTED

It is recommended that this Overture be not approved by the Assembly. This was agreed to.

OVERTURE USE OF ACADEMIC DEGREES, PRESBYTERY OF TORONTO, AS PRINTED

It is recommended that where a minister of our Church has a College or University Degree in Arts or Theology, the Clerks of Presbyteries and Assembly be required to indicate the College or University from which such degree has been obtained, and that without such information the degree be not published.

Mr. John McNab moved in amendment, seconded by Mr. Bright, that the prayer of the Overture be granted.

The hour of adjournment having arrived, further discussion was postponed, and it was agreed to resume the consideration of the subject at a later sederunt at a time to be fixed by the Committee on Business.

ADJOURNMENT

The Assembly adjourned to meet again in this place at ten o'clock tomorrow morning, of which public intimation was given, and this Sederunt was closed with prayer by the Moderator.

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## EIGHTEENTH SEDERUNT

*At Toronto, and within Knox Church there, the eleventh day of June, one thousand nine hundred and thirty-one, at ten o'clock in the forenoon.*

The General Assembly met, pursuant to adjournment, and was constituted with prayer by the Moderator.

REPORT OF COMMITTEE ON BUSINESS

The Committee on Business asked permission to present a supplementary report, providing for matters yet to be dealt with this day. This was given in and read by Mr. W. H. Fuller, in the absence of the Convener, and on his motion, duly seconded, adopted.

### Order of the Day

It was agreed, on motion of Mr. MacEachern, duly seconded, to make it an order for the day at 11 o'clock to hear the report of the Special Committee on the S. Robertson Orr case.

### Overture *Re* Induction Under Special Terms

Dr. G. P. Duncan reported for the Committee appointed to consider the Overture from the Presbytery of Victoria as printed *re* Induction under special terms regarding stipend as follows:—

"Having carefully examined the terms of this Overture your Committee is of the opinion that nothing should be done by this Assembly to jeopardize in any way the minimum stipend of $1,800.00 as at present in force.

We believe however that special cases arise where this might be departed from without affecting the principle involved, *i.e.*, that no minister should be inducted without a guarantee of a stipend of $1,800.00 and a Manse.

Your Committee therefore recommend that the prayer of the Overture from the Presbytery of Victoria be granted on the distinct understanding that this acceptance of a lower stipend than $1,800.00 and a Manse can only be allowed when mutually agreed upon by minister and congregation, and when such arrangement meets with the approval of the Presbytery inducting the minister."

Dr. Duncan moved, duly seconded, that the report be adopted.

Mr. George Rowland moved in amendment, duly seconded, that the prayer of the Overture be not granted.

Upon the vote being taken between the motion and the amendment, the latter was declared to be lost.

Upon the vote being taken on the motion to adopt the report, the motion was lost. The Overture was laid on the table.

### *Re* Census

Dr. Baird submitted a statement on behalf of the Committee appointed with reference to the taking of the Census, together with a communication from Mr. Commissioner Labbett of Toronto.

It was agreed that the Committee enter a strong protest to Ottawa on behalf of the Assembly.

### Overtures *Re* Revision of Rules

Mr. W. T. McCree reported for the Committee appointed to consider Overtures from the Presbytery of Guelph, and the Presbytery of Montreal, *re* the Revision of Rules, as follows:—

#### No. 1. Overture From Presbytery of Guelph

1. This Overture assumes that the complete draft of the Revised Book of Rules and Forms suggests a "New Book," and assumes that the Committee on Revision of Rules and Forms of Procedure have issued it in a manner that suggests it has secured the approval of the General Assembly.

2. The Overture proposes a new Committee to review the work of the old Committee and that all Presbyteries be invited to send criticism, constructive or otherwise, to the Convener of the Committee, the Committee





to report to the Assembly of 1932; and that all proceedings regarding this draft be stayed until that report has been received.

1. Your Committee suggests that the assumptions of the Overture are already sufficiently answered in the Report of the Committee on the Revision of Rules and Forms of Procedure, par. 3, page 123 of the Stitched Reports.

2. And recommend that the prayer of the Overture be not granted.

#### No. 2. Overture From the Presbytery of Montreal

The claim of this Overture is that the Committee have not followed the method of the former Revision made at request of the General Assembly and that in the Revised Draft now submitted the re-arrangement has not tended to more clearness and definiteness in comparison with the present Book of Rules. It also claims that appeal has been made to Books and Acts not accepted as authoritative by the Presbyterian Church in Canada.

The Presbytery in the Overture requests the reprinting of the Book of Rules and Forms as revised and published in 1919 with a supplement containing all items enacted under the Barrier Act since that date.

Your Committee would again refer the attention of Assembly to page 123, par. 3 and 4 of the Stitched Reports where these claims are met, and therefore would recommend that the prayer of the Overture be not granted.

Your Committee would further recommend that in view of the alleged insufficiency of time for Presbyteries to consider adequately the Revised Draft that this matter be not issued by this Assembly, but that the Committee be asked to take what steps they think necessary to secure more fully the mind of the Presbyteries, and report to next Assembly.

Mr. W. T. McCree moved, seconded by Mr. G. W. Rowland, the reception and adoption of the report with its recommendations. This was agreed to.

### Resignation of Dr. T. W. Taylor

Dr. T. W. Taylor submitted his resignation as Joint Clerk of the General Assembly; and requested the appointment of a new Convener of the Committee on the Revision of Rules and Forms of Procedure. Mr. MacEachern moved, duly seconded, and it was agreed that Dr. T. W. Taylor be requested to continue as Convener of the Committee on Revision of Rules, and to re-consider his resignation as Joint Clerk of the General Assembly.

### Petition *Re* Mr. Robertson Orr

The order of the day having arrived the Assembly called for the report of the Committee appointed to consider the petitions of the Presbytery of Calgary and the Presbytery of Saskatoon *re* Mr. S. Robertson Orr.

Mr. E. G. Thompson moved, duly seconded, and it was agreed, that the Assembly sit *in camera*.

Upon the request of the Moderator Dr. F. D. Roxburgh led the Assembly in prayer.

The Minute of the appointment of the Special Committee was read by the Clerk.

Mr. W. Orr Mulligan, in the absence of the Convener, submitted the following as the report of the Committee to consider the matter, and moved its reception, and the consideration of the recommendations.

This was seconded by Mr. Thos. Tait and agreed to.

The Committee appointed to deal with the S. Robertson Orr case beg to report that we have had documents presented to us which are in our opinion, tantamount to new evidence, sufficient to create a doubt concerning the major offence charged against him. Your Committee does not recommend any re-opening of the case in any form whatever and is unanimously of the opinion that Mr. Orr has been proven guilty of serious indiscretions for which he has expressed the profoundest sorrow and regret.

On investigation we find that Mr. Orr at the request of a very large number of influential and devout men and women, former communicants in Central Church, Vancouver, has carried on a ministry in that city highly commendable to them, and your Committee find his subsequent conduct for the last three years in face of trying circumstances has been beyond reproach.

Your Committee having therefore considered the fact that Mr. Orr was suspended and then deposed, considers that he has endured punishment adequate to his acknowledged indiscretions, and therefore recommends that the Assembly commute the penalty of deposition and *ex gratia* authorize and enjoin the Presbytery of Westminster to grant his full Presbyterial standing not later than December 31st, 1931.

Upon request of Dr. R. Johnston, St. Catharines, and Dr. A. S. Reid, the Committee agreed to divide the motion.

Dr. R. Johnston, St. Catharines, then moved, duly seconded, that the first part of the report recommending that the case be not opened be adopted.

Upon the vote being taken the motion was carried.

Dr. R. Johnston, St. Catharines, moved, seconded by Dr. J. H. Woodside that the second part of the report be adopted.

Dr. John McNair moved in amendment, duly seconded, that the second part of the report be laid on the table.

Upon the vote being taken the amendment was declared to be lost.

It was agreed upon motion, duly seconded, to close the debate at this point.

Upon the vote being taken on the motion to adopt the second part of the report the motion was declared to be lost.

### Adjournment

The Assembly adjourned to meet again in this place at 2.45 o'clock this afternoon of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

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## NINETEENTH SEDERUNT

*At the same place, on the same day at quarter to three o'clock in the afternoon.*

The General Assembly met, pursuant to adjournment, and was constituted, Dr. J. McNair leading in prayer at the request of the Moderator.

### Overture *Re* Board of Education

Mr. W. Orr Mulligan reported for the Committee appointed to examine the Overture from the Presbytery of Montreal, as printed, *re* the Board of





Education, and recommended that the Overture be sent down to Presbyteries as a remit to consider and report with suggestions. This was agreed to.

### Standing Committees

Mr. E. C. McCullagh submitted a further report of the Committee to Strike Standing Committees. After consideration, the report was upon motion duly seconded, adopted as a whole as follows:—

The Treasurer of the Church is a Member *ex officio* of all Spending Boards.

## GROUP "A"

### General Board of Missions

*One Year.*—Dr. D. R. Drummond (*Convener*), Hamilton; Mr. A. G. Rintoul, Sudbury; Mr. W. V. Fairbairn, Belleville; Mr. James McNeill, Calgary; Dr. S. Banks Nelson, Hamilton; Mr. J. C. Grier, Lindsay; Mr. S. J. Macarthur, Moncton. *Two Years.*—Dr. A. J. MacGillivray (*Acting Convener*), Guelph; Mr. R. G. Stewart, Toronto; Judge A. G. Farrell, Regina; Mr. B. D. Armstrong, Durham; Mr. D. MacVicar, Thorburn; Mr. Ronald McVicar, LL.B., Sydney. *Three Years.*—Mr. E. G. Thompson, Woodstock; Dr. Bunyan McLeod, Perth; Mr. G. S. Lloyd, Midland; Mr. E. C. McCullagh, Brantford; Dr. A. M. Hill, Verdun; Mr. David Scott, Montreal, and Conveners of Synods' Missionary Committees, and three laymen from Board of Administration to be named by the Chairman, synodical missionaries to be associate members.

### Advisory Committee to Secretary

Dr. James Wilson, Toronto; Mr. F. G. Vesey, Toronto; Mr. C. S. McDonald, Toronto; Dr. D. MacOdrum, Brockville, and three members to be appointed by the W. M. S. (W.D.).

### Council Executive Members on General Board of Missions

Western Division:—

Mrs. D. Strachan, Toronto; Miss Bessie MacMurchy, Toronto; Mrs. D. T. L. McKerroll, Toronto; Mrs. A. R. McMurrich, Toronto; Miss M. C. G. Fraser, Toronto; Mrs. G. H. Sedgewick, Toronto; Mrs. N. H. McGillivray, Toronto.

Eastern Division:—

Mrs. William McK. McLeod, Sydney, N.S.; Mrs. A. D. Falconer, Armdale, Halifax, N.S.

### Council Executive, Women's Missionary Society, Western Division

Mrs. W. R. Adamson, Oakville; Mrs. D. D. Calvin, Toronto; Mrs. J. W. Dill, Toronto; Mrs. R. C. Donald, Toronto; Mrs. R. J. Fady, Toronto; Mrs. Thos. Findley, Toronto; Mrs. W. H. Fletcher, Toronto; Miss M. C. G. Fraser, Toronto; Mrs. D. Gordon, Toronto; Mrs. D. Inglis Grant, Toronto; Miss Muriel Gray, Toronto; Miss J. I. Inglis, Toronto; Miss Christina G. Kerr, Toronto; Miss J. Florence Lang, Toronto; Mrs. Jas. Logie, Toronto; Miss Bessie MacMurchy, Toronto; Mrs. N. H. McGillivray, Toronto; Mrs. D. T. L. McKerroll, Toronto; Mrs. C. W. McMullen, Toronto; Mrs.

A. R. McMurrich, Toronto; Mrs. W. A. J. Martin, Toronto; Miss Jessie Parsons, Toronto; Mrs. J. M. Poole, Toronto; Miss I. S. Pringle, Toronto; Miss Margaret M. Reid, Toronto; Mrs. A. B. Rice, Toronto; Mrs. G. H. Sedgewick, Toronto; Mrs. D. Strachan, Toronto; Mrs. J. H. Thomson, Toronto; Mrs. F. W. Allott, Calgary; Mrs. G. W. Ledingham, Vancouver; Mrs. J. S. Hutchison, Winnipeg; Mrs. W. A. McLennan, Toronto; Mrs. I. C. Sharp, Montreal; Mrs. H. R. Horne, Regina.

### Board of Administration

*One Year.*—Mr. J. A. Milne (*Chairman*), Toronto; Mr. P. E. Campbell, Cornwall; Mr. James Dutton, Peterborough; Dr. G. G. Corbett, St. John; Mr. Geo. W. Ledingham, Vancouver; Mr. A. M. Nairn, Montreal; Mr. Clarence M. Pitts, Ottawa; Mr. A. B. Hogg, Lethbridge; Mr. Stuart Playfair, Toronto; Mr. James Rodger, Montreal. *Two Years.*—Judge O. S. Crockett, Fredericton; Mr. C. A. Cameron, Belleville; Mr. R. F. Cream, Quebec; Mr. A. F. Zimmerman, Hamilton; Mr. James Duncan, Melita; Mr. Justice W. M. Martin, Regina; Col. J. F. Michie, Toronto; Mr. G. Tower Fergusson, Toronto; Mr. G. L. Sutherland, Toronto. *Three Years.*—Mr. Donald Lawrie, Toronto; Hon. W. D. Ross, Toronto; Col. J. R. Moodie, Hamilton; Mr. J. G. Pelton, Montreal; Mr. E. W. McNeill, Toronto; Mr. J. Cuthbert, Ingersoll; Mr. Alexander Hain, Toronto; Mr. C. M. Colquhoun, Toronto; Col. J. B. Mitchell, Winnipeg. Conveners of the General Interests or Budget Committees of Synods and three ministers from the General Board of Missions.

### Board of Sabbath Schools and Young People's Societies

*One Year.*—Mr. M. B. Davidson (*Convener*), Galt; Dr. A. T. Barr, Brantford; Mr. R. H. Stavert, Hunter River; Mr. E. A. Thomson, Elora; Mr. J. M. Poole, Toronto; Mr. T. G. Marshall, Madoc; Mr. G. K. Bamford, Sault Ste. Marie. *Two Years.*—Mr. Geo. Rowland, Stratford; Mr. J. A. MacInnis, Orillia; Mr. W. M. McDonald, Weston; Mr. H. C. Feast, Thorold; Mr. A. D. McKinnon, Whycocomagh; Mr. W. E. Kelley, Lethbridge. *Three Years.*—Mr. Alexander Reid, Toronto; Mr. James Adams, Montreal West; Mr. C. Fisher, Olds; Mr. M. E. R. Boudreau, New Liskeard; Mr. John McNab, Toronto; Mr. James Foote, Carleton Place, with Synods' Conveners.

## GROUP "B"

### Board of Knox College

*One Year.*—Mr. James Dutton, Peterborough; Mr. Sheldon Falkner, Thorold; Mr. F. W. Gilmour, London; Mr. D. J. Lane, Wallaceburg; Mr. W. F. McConnell, Paris; Mr. H. M. Paulin, Windsor; Mr. N. R. D. Sinclair, Allandale; Mr. P. F. Sinclair, Toronto; Mr. J. B. Thompson, Toronto; Mr. Walter C. Thomson, Toronto; Dr. Norman Wallace, Guelph. *Two Years.*—Col. J. Chisholm (*Chairman*), Hamilton; Mr. C. L. Cowan, Hamilton; Major-General J. T. Fotheringham, C.M.G., M.D., Toronto; Dr. H. B. Ketchen, Hamilton; Mr. James Logie, Toronto; Mr. J. A. McLeod, Toronto; Mr. Hugh Macdonnell, Toronto; Col. J. Forbes Michie, Toronto; Mr. J. A. Mustard, Toronto; Mr. George H. Ross, Toronto; Mr. James Stewart, Winnipeg; Mr. John Shaw, Picton. *Three Years.*—





Mr. Wm. Barclay, Hamilton; Mr. C. A. Cameron, Belleville; Mr. W. M. Connacher, Calgary; Mr. Dougal Darroch, Collingwood; Principal Thomas Eakin, Toronto; Mr. Justice Inglis Grant, Toronto; Mr. Thomas Hepburn, Preston; Mr. C. S. McDonald, Toronto; Hon. W. D. Ross, Toronto; Mr. G. W. Keith, Toronto; Mr. A. R. Skinner, Toronto; Mr. Lindsay Torrance, Guelph.

### Senate of Knox College

*One Year.*—Mr. Thomas Oswald, New Westminster; Mr. A. W. Hare, Beaverton; Dr. Alexander Forbes, Teeswater; Dr. James MacKay, London; Mr. W. Patterson Hall, Galt; Mr. Geo. Rowland, Stratford; Mr. Joseph Wasson, Toronto; Mr. T. D. McCullough, Kincardine; Mr. W. H. Andrews, Toronto; Mr. W. T. McCree, Streetsville; Mr. R. M. Sedgewick, Toronto; Mr. Norman S. Macdonnell, Toronto. *Two Years.*—Mr. J. M. Laird, St. Thomas; Mr. J. B. Skene, Toronto; Dr. F. D. Roxburgh, Edmonton; Dr. J. B. Paulin, Aurora; Mr. W. J. Walker, Niagara Falls; Dr. A. L. Burch, Toronto; Dr. L. B. Gibson, Toronto; Mr. H. E. Abraham, Toronto; Mr. W. G. Smith, Glenarm; Mr. W. J. West, Atwood; Dr. J. W. Stephen, Kingston; Mr. R. A. Cranston, Welland. *Three Years.*—Dr. D. A. Thomson, Hastings; Judge D. M. Brodie, Windsor; Mr. R. C. McDermid, Toronto; Mr. James Gill, Hamilton; Mr. John Penman, Paris; Dr. G. P. Duncan, Stratford; Mr. E. G. Thompson, Woodstock; Mr. G. S. Shortt, Barrie; Mr. A. N. Reid, Sterling; Mr. Samuel Lundie, Port Credit; Dr. D. D. McDonald, Toronto. Professors and Lecturers when appointed.

### Board of Management of the Presbyterian College, Montreal

*One Year.*—Mr. Evan Doull, Perth; Dr. Wm. McC. Thomson, Sydney; Dr. F. Scott MacKenzie, Montreal; Dr. T. Wardlaw Taylor, St. Andrew's; Mr. D. C. Sinclair, New Glasgow; Dr. R. J. Douglas, New Westminster; Dr. P. A. MacLeod, Maxville; Mr. H. N. Chauvin, K.C., Montreal; Mr. C. M. Archibald, Halifax; Mr. Alexander Bissette (*Chairman*), Lachine; Mr. R. W. Kilgour, Beauharnois; Mr. J. L. Hughes, Melfort; Mr. Stuart Rayside, Montreal; Mr. H. R. Cockfield, Montreal. *Two Years.*—Hon. Justice William Patterson, Montreal; Mr. Wm. Clelland, Montreal; Dr. D. J. Fraser, Montreal; Mr. George B. Fraser, Montreal; Dr. George H. Donald, Montreal; Mr. W. J. Morrice, Montreal; Mr. J. Alex. Cameron, Montreal; Dr. I. A. Montgomery, Montreal; Mr. John Fair, Montreal; Col. William Leggatt, Montreal; Dr. M. A. Campbell, Montreal; Dr. W. Dixon, Montreal; Mr. J. T. McCall, Montreal; Mr. Shirley G. Dixon, Montreal. *Three Years.*—Mr. D. M. Rowat, Montreal; Mr. J. R. Cowans, Montreal; Dr. W. D. MacKenzie, Montreal; Mr. J. G. Pelton, Montreal; Mr. Geo. K. McDougall, Montreal; Mr. Andrew Fleming, Montreal; Mr. D. M. McGoun, Montreal; Mr. Hugh Allan, Montreal; Mr. J. D. W. Darling, Lansdowne; Mr. James Ross, Hawkesbury; Brig.-Gen. Ross, Kingston; Hon. Col. Murray MacLaren, C.M.G., St. John, N.B.; Dr. Robt. Johnston, Ottawa; Mr. F. H. Donaldson, Montreal.

### Senate of the Presbyterian College, Montreal

*One Year.*—Mr. George C. Taylor, Montreal; Mr. James Adams, Montreal; Dr. C. M. Kerr, Halifax; Dr. Norman MacLeod, Brockville; Hon. Justice William Patterson, K.C., Montreal; Mr. R. Bertram Nelles, Port

Hope; Mr. John Williamson, Montreal; Mr. William MacMillan, Collingwood; Dr. I. Gammell, Montreal; Mr. J. D. Anderson, Beauharnois; Mr. C. S. Miller, Rosemount. *Two Years.*—Mr. C. Younger-Lewis; Dr. F. Hirst, Outremont; Mr. Walter Ross, Ormstown; Dr. W. D. Reid, Westmount; Dr. A. S. Reid, Montreal; Dr. A. M. Gordon, Quebec; Dr. Hugh Munroe, New Glasgow; Prof. D. A. Murray, Montreal; Dr. J. B. Maclean, Huntingdon; Prof. Cyrus McMillan, Montreal; Mr. George S. Mitchell, Campbellton, N.B. *Three Years.*—Dr. Wm. H. Leathem, Ottawa; Dr. J. G. Potter, Montreal; Dr. M. A. Campbell, Montreal; Mr. H. M. Gall, Lachute; Dr. R. A. Kerr, Montreal; Mr. David Scott, Montreal; Mr. J. R. Graham, Sherbrooke; Dr. Campbell Laidlaw, Ottawa; Mr. A. G. Cameron, Deseronto; Dr. W. M. Townsend, Fairville; Dr. P. A. McLeod, Maxville. Professors and Lecturers when appointed.

### Pension Board

*One Year.*—Dr. D. T. L. McKerroll (*Convener*), Toronto; Mr. R. J. Empey, Winchester; Mr. G. McGregor Mitchell, Halifax; Mr. James Patterson, Englehart; Mr. R. S. Scott, Cannington; Mr. John Davidson, Brampton; Dr. G. P. Duncan, Stratford. *Two Years.*—Mr. John Lindsay, Whitby; Mr. Allister Murray, Caledonia; Dr. A. T. Barr, Brantford; Mr. W. A. B. Russell, Toronto; Col. James Chisholm, K.C., Hamilton; Mr. J. A. Andrew, Stratford. *Three Years.*—Dr. A. H. Scott, Perth; Hon. Mr. Justice James Craig, Toronto; Mr. James Scott, Toronto; Mr. Angus MacIver, Tiverton; Mr. Samuel Lawrence, Rothsay; Mr. Henry Cousens, Lachute.

### Missionary and Deaconess Training Home

*One Year.*—Mr. R. J. Lillico (*Convener*), Toronto; Dr. Hugh Munroe, New Glasgow; Dr. J. G. Inkster, Toronto; Mr. David Lister, Vancouver; Mr. A. C. Stewart, Toronto; Mr. W. F. McConnell, Paris; Dr. L. B. Gibson, Toronto; Mr. H. E. Abraham, Toronto. *Two Years.*—Dr. Stuart C. Parker, Toronto; Mr. J. M. Dickson, Dutton; Mrs. W. D. Reid, Montreal; Mrs. W. McK. MacLeod, Sydney; Mrs. J. A. Hilts, Toronto; Mr. Kenneth McLean, Wingham; Miss Elizabeth Burns, Toronto. *Three Years.*—Miss Isabel Robertson, Toronto; Mrs. Stuart Playfair, Toronto; Mrs. W. M. Kannawin, Toronto; Mrs. Frank Baird, Pictou; Mrs. E. Foreman, Toronto; Mrs. D. Strachan, Toronto; Mrs. D. Inglis Grant, Toronto.

## GROUP "C"

### Board of Education

*One Year.*—Dr. Thomas Eakin (*Convener*), Toronto; Col. J. B. Mitchell, Winnipeg; Mr. Norman MacEachern, Winnipeg; Dr. M. A. Campbell, Montreal; Mr. W. F. McConnell, Paris; Mr. J. A. Shaver, Dundas; Mr. J. F. Wedderburn, Oakville. *Two Years.*—Dr. D. T. L. McKerroll, Toronto; Dr. John McNair, London; Mr. C. E. Kidd, Gananoque; Prof. D. A. Murray, Montreal; Dr. W. McC. Thomson, Sydney; Mr. D. K. Perrie, North Battleford. *Three Years.*—Dr. W. H. Leathem, Ottawa; Mr. J. W. Marshall, Niagara Falls; Mr. J. S. Shortt, Barrie; Mr. Orr Mulligan, Montreal; Dr. J. G. Inkster, Toronto; Dr. H. B. Ketchen, Hamilton.





### Committee on Church Worship

*One Year.*—Dr. J. B. MacLean, Huntingdon; Mr. Chas. Pirie, London; Dr. Murray McLaren, St. John; Mr. A. Walker, Lloydminster; Mr. Thomas McAfee, Qu'Appelle; Mr. Geo. L. Sutherland, Toronto; Mr. H. S. Graham, Grimsby; Mr. D. C. Hill, Port Elgin. *Two Years.*—Mr. J. M. MacLeod, Rosetown; Mr. J. Lloyd Hughes, Melfort; Mr. H. T. Murray, New Westminster; Mr. D. W. MacDonald, Dublin Shore; Mr. A. Shephard, Shelburne; Mr. W. Patterson Hall, Galt; Mr. J. O. Ralston, Winnipeg. *Three Years.*—Dr. A. M. Gordon (*Convener*), Quebec; Mr. S. L. McCracken, Calgary; Dr. Geo. Whillans, Howick; Mr. G. M. Young, Nairn; Mr. Thomas Dodds, Corunna; Mr. Geo. Beare, Toronto; Dr. Samuel Davies, Smith's Falls.

### Board of Trustees

Mr. R. S. Cassels, K.C. (*Convener*), Toronto; Mr. Walter Gow, K.C., Toronto; Mr. G. Tower Fergusson, Toronto; Col. J. R. Moodie, Hamilton; Mr. James Rodger, Montreal; Mr. R. K. Hope, Hamilton; Mr. J. A. Milne, Toronto; Mr. John Penman, Paris; Dr. Stuart C. Parker, Toronto.

## GROUP "D"

### Record Committee and Committee on Correspondence

*One Year.*—Dr. J. D. Cunningham (*Joint Convener*), Toronto; Dr. Geo. Ross (*Joint Convener*), Ottawa; Mr. J. M. Macgillivray, Vancouver; Dr. C. M. Kerr, Halifax; Mr. C. S. McDonald, Toronto; Dr. J. Keir Fraser, Alberton; Mr. Frank Kovacs, Hamilton; Dr. A. M. Gordon, Quebec. *Two Years.*—Mr. S. Farley, Regina; Mr. J. M. Laird, St. Thomas; Mr. E. E. Preston, Vankleek Hill; Mr. W. J. Walker, Niagara Falls; Mr. L. A. B. MacLean, Toronto; Mr. J. A. Pritchard, Moncton; Mr. C. L. Cowan, Hamilton. *Three Years.*—Mr. John Lindsay, Whitby; Dr. G. H. Donald, Montreal; Mr. James MacNeill, Calgary; Mr. John Wilson, Toronto; Mr. D. Jack, Caledonia; Hon. Mr. Justice Geo. W. Sedgewick, Toronto; Mr. J. A. Hilts, Toronto.

### Vacancy and Supply

*One Year.*—Mr. W. Patterson Hall (*Convener*), Galt; Mr. T. Owen Hughes, Winnipeg; Mr. R. J. Diack, Kingston; Mr. Edwin Dickie, Toronto. *Two Years.*—Mr. F. S. Shepard, Toronto; Mr. D. H. Marshall, Guelph; Mr. Walter Patterson, Preston. *Three Years.*—Mr. J. A. Brown, Ingersoll; Mr. Frank Harper, Cobourg; Dr. S. Banks Nelson (*Secretary*), Hamilton.

### Derelict Churches

Dr. S. Banks Nelson (*Convener*), Hamilton; Mr. Stanley Kirkham, Lethbridge; Judge J. MacKay, Port Arthur; Mr. H. F. Thomas, Toronto; Mr. Norman S. Macdonnell, Toronto; Mr. J. MacGregor Stewart, Halifax; Dr. John McNair, London; Dr. R. J. Douglas, New Westminster; Mr. W. L. Newton, St. John; Dr. J. H. Woodside, Calgary.

### Committee on Expenses of Assembly

Treasurer, Secretary of Board of Administration.

### Committee on Architecture

Dr. Stuart C. Parker (*Convener*), Toronto; Prof. E. Lloyd Morrow, Toronto; Mr. R. Duncanson, Bridgeburg; Mr. A. G. Cameron, Deseronto; Mr. E. J. Kerr, Watford; Mr. J. R. Sanderson, Toronto; Mr. W. Scott Galbraith, Toronto; Mr. A. H. Gregg, Toronto; Mr. W. MacMillan, Collingwood; Mr. D. J. Hamilton, Kindersley; Mr. W. Bell, Portage la Prairie.

### Business Committee

Clerks of Assembly as Chairmen; Dr. A. S. Grant, Toronto; Mr. G. L. Sutherland, Toronto; Dr. W. M. Rochester, Toronto.

### Commission of Assembly on the Reception of Ministers

Dr. D. T. L. McKerroll (*Convener*), Toronto; Dr. A. S. Grant (*Secretary*), Toronto; Mr. J. S. Shortt, Barrie; Dr. Thos. Eakin, Toronto; Dr. F. Scott MacKenzie, Montreal; Mr. J. A. Shaver, Dundas; Mr. Kenneth McLean, Wingham; Mr. J. W. Marshall, Niagara Falls.

### Commission of Assembly

The Moderator, Mr. W. G. Brown, Saskatoon; Mr. H. M. Paulin, Windsor; Dr. D. J. Gibb Wishart, Toronto; Senator George Gordon, North Bay; Dr. K. H. Palmer, Hamilton; Mr. W. Orr Mulligan, Montreal; Mr. W. W. Allan, Toronto; Dr. W. Harvey-Jellie, Montreal; Col. J. R. Moodie, Hamilton; Mr. S. M. Scott, Picton; Dr. James Wilson, Toronto; Mr. J. G. Pelton, Montreal; Dr. Robert Johnston, St. Catharines; Dr. Robt. Johnston, Ottawa; Mr. R. J. MacLennan, K.C., Toronto; Mr. Robert Stewart, Quebec; Mr. James Rodger, Montreal; Dr. F. Scott MacKenzie, Montreal; Mr. J. A. Brown, Ingersoll; Dr. H. R. Grant, Fort William; Dr. Thos. Eakin, Toronto, and Ex-Moderators and Clerks of Assembly.

### Historical Committee

*One Year.*—Mr. A. L. Budge (*Convener*), Hagersville; Judge J. MacKay, Port Arthur; Dr. W. S. MacTavish, Belleville; Mr. W. T. McCree, Streetsville; Mr. J. B. Skene, Toronto; Mr. E. Dickie, Toronto. *Two Years.*—Judge George Sedgewick, Toronto; Mr. Robert Stewart, Quebec; Dr. P. A. MacLeod, Maxville; Dr. D. A. Thomson, Hastings; Dr. Hugh McKellar, Calgary. *Three Years.*—Mr. David Johnstone, Winnipeg; Mr. George A. McLenan, Montreal; Col. W. M. Ponton, K.C., Belleville; Mr. J. J. Bell, Ottawa; Mr. William Lees, K.C., Hamilton, and Synods' Conveners.

### Committee to Strike Standing Committees

Mr. J. A. Shaver (*Chairman*), Dundas; Mr. Wm. Barclay (*Secretary*), Hamilton.

### Officials Defined

It was moved by Judge Farrell, seconded by Dr. Nelson, and agreed, that the rule that no official of the Church should be on any major Board of the Church shall not apply to the Board of Education.

The report as a whole as amended was adopted.





### Historical Committee

The Assembly resumed consideration of the report of the Historical Committee. Dr. J. Lennox submitted the following recommendations which, upon his motion, duly seconded, were adopted.

1. That the Assembly commend the services of all those in the Church who have contributed in any way to the work under the care of the Historical Committee.

2. That Clerks of Presbyteries take every possible care in making records of events, giving dates, places, names and other details; especially in recording obituary notices, and in the annual list of changes on their Rolls.

3. That information concerning Records or other Historical material of private ownership, or if held by parties on behalf of any congregation or Church Court, be given as widely as possible, and at least communicated to the Convener of the Assembly's Committee.

4. That due recognition be given to Historical Committees by the various Church Courts, not only in their appointment, and the calling for an annual report, but that time and interest be given in the review of the work done.

5. That in the list of Standing Committees, printed in the stitched reports, the names of Conveners of Historical Committees be given.

6. That the Assembly notes with satisfaction the activity among the Women's Missionary Societies in preparing sketches of individual Auxiliaries and Presbyterials, with all the interesting documents, relics and photographs collected in their archives.

7. That all who love the Church of our Fathers be urged to watch, lest a Jubilee should arrive and pass without the lessons of the past becoming its inspiration giving new life to the workers now in charge.

The report as a whole was adopted.

### Trustees

Mr. J. G. Pelton submitted the following resolution which, upon his motion, seconded by Judge A. G. Farrell, was adopted. "That it be an authorization to the Trustees holding the assets of this Church, if they should wish to do so, that they may transfer the assets now in their possession to a Trust Co. with a local office in Toronto, the said Trust Co. to administer said assets for this Church."

### Academic Degrees

The Assembly resumed consideration of the Overture from the Presbytery of Toronto *re* Academic Degrees.

After some discussion, Mr. McNab, with permission of the Assembly, withdrew his amendment.

Dr. R. Johnston (St. Catharines) moved, duly seconded, that the Overture be laid on the table, and upon a vote being taken, the Overture was so laid.

The report of the Board as amended was adopted as a whole.

### Appeal of Session St. James Church, Winnipeg

Dr. A. T. Barr submitted a further report for the Committee appointed to consider the appeal of the Session of St. James Church, Winnipeg, and

recommended "That the petition which is the subject of this appeal be considered as an Overture, and be referred to the Board of Education."

Upon his motion, duly seconded, the report with its recommendation was adopted.

### Commission *Re* Knox College Situation

Dr. A. S. Reid reported for the Committee to nominate a Commission on the Knox College situation. The report was referred to the Committee for further consideration.

### Overture From Presbytery of Toronto

The Committee appointed to consider the Overture from the Presbytery of Toronto, as printed, requesting permission to place upon the Constituent Roll of the Presbytery the names of Dr. J. D. Cunningham, Dr. E. Lloyd Morrow, and Dr. W. W. Bryden, reported and recommended that the prayer of the Overture be granted. This was agreed to.

### Overture From Presbytery of Barrie

The Committee appointed to consider the Overture from the Presbytery of Barrie as printed *re* Stitched Reports to Assembly, submitted the following report. "Your Committee sees advantages in having the stitched reports in the hands of Commissioners before they leave their homes for the Assembly. But there are some insuperable difficulties in the way, under present conditions. (1) It is practically impossible to get the material in the hands of the Clerks of Assembly in time. As it is, many things come in so late that they are not printed even under present arrangements. (2) On account of the distances across Canada, material would have to be printed a month before Assembly for mailing, even if the list of Commissioners was known by that time. (3) The expense and the work of mailing is a deterrent and the additional task would require an increased staff. Therefore we recommend that the Assembly disapprove of the Overture."

Upon motion, duly seconded, the report with its recommendation was received and adopted.

### Overture of the Presbytery of Montreal *Re* Memorial of Dr. E. Scott

The Assembly called for the report of the Special Committee on the Overture from the Presbytery of Montreal, as printed, *re* the Memorial of Dr. E. Scott, which was given in and read by Dr. T. Wardlaw Taylor, as follows:—"Your Committee went very carefully into the matter referred to it. It had before it the action of the 1929 Assembly with respect thereto (1929 Minutes, pages 36-37). It also had before it a *certified copy of the resolution* prepared for that Assembly's approval by Dr. Scott and further evidence relative thereto.

The Committee finds that while the 1929 Assembly approved of the resolution *prepared and sent forward by Dr. Scott* yet as it appears in the Minutes (1929) it is considerably altered in form and content.

Your Committee believes that such alteration occurred through a misunderstanding.

We therefore recommend that the resolution prepared by Dr. Scott, be now recorded in the Minutes of this Assembly, as follows:—"Copy of





Protest by Assembly, To the Council of the Presbyterian Alliance, meeting in Boston, June inst: The General Assembly of the Presbyterian Church in Canada, in session at Ottawa, (10th June, 1929) begs to state:—That a rule of the Alliance (see Minutes of the Second General Council, Philadelphia, 1880, page 7) is as follows: The Council shall have power to decide upon churches desiring to join the Alliance . . . BUT IT SHALL NOT INTERFERE WITH THE EXISTING CREED OR CONSTITUTION OF ANY CHURCH IN THE ALLIANCE, OR WITH ITS INTERNAL ORDER OR EXTERNAL RELATIONS.

"That the Council is thus not a judicatory body; that it has no jurisdiction over its Constituent Churches; no right or power to decide upon matters within them or between them or concerning them:—

"That, contrary to the rules and principles of the Alliance there has been attempt at interference with this Church, which appears on the Roll of the Alliance as "The Presbyterian Church of Canada," a name never used, owned or acknowledged by this Church:—

"That this attempt to 'interfere with' our Church, one of the founders of the Alliance, began at the last preceding Council, at Cardiff in 1925, and was made without consulting this Church, and in disregard of the rights of this Church and of the rules of the Alliance, and upon incorrect reports of this Church by those who sought her extinction.

"That this Assembly at its first meeting thereafter in 1926, protested the wrong, by resolution which was sent, for publication, to the *Quarterly Register*, the Official Organ of the Alliance.

"That the continuance, by the Alliance, of such attempted interference, after protest by this Assembly, and by delegates from this Assembly, is not only a disregard of the rules and principles of the Alliance, but a discourtesy never shown to any other Church of the Alliance.

"This Assembly therefore trusts that in view of the above facts, the Council will, in this matter, adhere to its own rules, keep within its own rights, respect the rights of this Church, and make our world-wide fellowship in deed as in name, The Alliance of Reformed Churches holding the Presbyterian System." The above is respectfully forwarded to fellow delegates for their consideration. Ephraim Scott, (delegate to the Boston Council of the Presbyterian Alliance, Montreal, 10th June, 1929).

I hereby certify that this is a copy of the Resolution which I sent to the Assembly (which the Assembly Minutes declare was adopted by the Assembly), and which after said adoption by Assembly I sent as a member of the Alliance to every member of the Alliance Council. Montreal, 29th May 1931, Ephraim Scott.

Upon the motion of Mr. J. G. Pelton, duly seconded, the report of the Committee was adopted.

### Petition of Mr. H. F. Thomas

The Assembly called for the report of the Special Committee on the petition of Mr. H. F. Thomas which was given in and read by the Convener, Mr. W. T. McCree, recommending "That the General Assembly confirm the finding of the Synod of the Maritime Provinces, as being a correct finding in the light of the evidence before it."

Upon motion of Mr. W. T. McCree, duly seconded, the report was received and adopted.

### Sabbath Observance, Temperance and Moral Reform

The Assembly called for the report of the Committee on Sabbath Observance, Temperance and Moral Reform, which was given in by Mr. E. G. Thompson, in the absence of the Convener, who addressed the House upon the various matters embraced in the report, as printed, and in the hands of members.

The report was received and adopted upon motion of Mr. E. G. Thompson, seconded by Prof. A. T. Laing.

### Overtures

Dr. Roxburgh reported for the General Board of Missions upon certain Overtures that were referred to that Board for consideration, as follows:—

### Overture From Grace Church, Calgary

With reference to the Overture from Grace Church, Calgary, regarding the question of giving fuller publicity to the work of the General Board of Missions, Home and Foreign, to congregations in the West, the Board expressed itself as being in fullest sympathy with the Overture, and the Secretary was instructed to make such arrangements as may be possible for the carrying out of this request.

### Overture *Re* Foreign Mission Secretary

Regarding the Overture from the Presbytery of Vindhiya and Satpura Mountain as printed, with reference to the appointment of a Foreign Mission Secretary, it was moved by Dr. Johnston, St. Catharines, seconded by Mr. Macarthur, and agreed, that this Board recommend to the General Assembly that no action be taken.

Upon motion of Dr. Roxburgh, duly seconded, the report with its recommendations was adopted.

### Diamond Jubilee of Formosa Mission

Dr. Grant submitted the following recommendations from the General Board of Missions. "That this Board recommend to the General Assembly the desirability of celebrating the Diamond Jubilee of the Formosa Mission, and that some representative be sent from Canada to take part, preferably the Moderator of Assembly, if it can be so arranged; and if not, the appointment be in the hands of the Board of Missions."

### *Re* Church Building in Formosa

"That this Board recommend to the General Assembly that the Assembly approve the re-building of the Church in Tamsui, North Formosa, as a memorial to the founder of the Mission, and also to commemorate the Diamond Jubilee of the Mission, provided the work can be carried out apart from the Budget; and that the carrying out of this recommendation be left to the Board of Missions."

Upon motion of Dr. Roxburgh, duly seconded, the recommendations were adopted.





### Report on Church Architecture

The Assembly called for the report of the Committee on Church Architecture, which was submitted by Mr. N. A. MacEachern, in the absence of the Convener, who addressed the Court directing attention to the matters embraced in the report.

Mr. N. A. MacEachern moved, seconded by Mr. A. N. Reid, its reception, and consideration of the recommendation.

The Assembly resumed consideration of the recommendation of the Special Committee on Standing Committees "that the Committee on Church Architecture be cancelled."

Upon motion, duly seconded, it was agreed to continue the Committee on Church Architecture.

Upon motion of Mr. N. A. MacEachern, duly seconded, the report with its recommendations was adopted.

### Report on Derelict Church Property

The Assembly called for the report of the Committee on Derelict Church Property, which was given in by Dr. S. B. Nelson, the Convener, and which, being printed and in the hands of members, he contented himself with drawing to the attention of the Assembly, in his remarks thereon.

It was agreed upon motion of Dr. Nelson, duly seconded, to receive and adopt the report.

### Overture From Presbytery of Prince Edward Island

Mr. W. A. Cameron reported for the Committee appointed to consider an Overture from the Presbytery of Prince Edward Island, requesting the appointment of a Commission of Assembly and recommended as follows:—

"The Committee appointed to deal with the reference to this Assembly from the Presbytery of Prince Edward Island *re* the Congregations of Kensington and Freetown within the bounds of that Presbytery beg to recommend:

"That inasmuch as the said Presbytery have confessed themselves unable to cope with the situation so as to restore harmony to the Congregation, the petition of the Presbytery be granted and that a Commission of Assembly with full Assembly powers be appointed to issue the matter, taking such steps as they may deem necessary to remove the present lack of harmony in the Congregation, that the further progress of the Kingdom of God within the Congregation be not hindered."

Upon motion of Mr. W. A. Cameron, duly seconded, the report with its recommendation was received and adopted.

### Overture *Re* Owen Sound Elders—Presbytery of Saskatoon

Mr. W. A. Cameron reported for the Committee appointed to consider an Overture from the Presbytery of Saskatoon, together with a petition from certain Elders in Owen Sound, and recommended as follows:—

"Your Committee was also asked to consider an Overture from the Presbytery of Saskatoon in regard to the action of last Assembly affecting certain Elders in St. Andrew's Church, Owen Sound. In addition to this Overture your Committee had placed before them a letter signed by the four Elders concerned.

"Your Committee do not believe it is competent for this Assembly to act in the terms of this Overture and re-open this matter for consideration at this Assembly, but would recommend that in the interests of our Lord's work in that community, and in the light of events which have transpired in the last twelve months, an Assembly Commission of three should be appointed to visit the congregation, and seek to discover if possible a way whereby what appears to be working an injury both to the cause of Christ and to the parties concerned, may be removed."

Upon motion of Mr. W. A. Cameron, duly seconded, the report with its recommendation was received and adopted.

The Moderator named and the Assembly accepted the following as the Commission:—Rev. H. E. Abraham, Toronto, Convener; Dr. H. H. Turner, Leamington, Ministers; and Professor A. T. Laing, Toronto, Elder.

### Alliance of Reformed Churches

Dr. F. Baird, on behalf of Dr. D. R. Drummond, presented a report regarding the Quadrennial Meeting of the Pan Presbyterian Alliance which is to meet in Belfast, Ireland, in 1933, and the Annual Meetings of the Western Section, and submitted the following recommendation:—"That the Assembly instruct its Committee on Standing Committees to nominate next year those who shall attend the Quadrennial Meeting of the Council of the Alliance of Reformed Churches holding the Presbyterian System, at Belfast in June 1933; and also representatives on the Western Section for the Quadrennium 1933 to 1937."

Upon motion of Judge A. G. Farrell, duly seconded, the recommendation was approved.

### Commission *Re* Knox College Situation

Dr. A. S. Reid submitted a further report from the Committee to nominate a Commission on the Knox College Situation, and moved, duly seconded, its reception and consideration. This was agreed to. The report is as follows:

1. That the following constitute the Commission on the Situation in Knox College:—Dr. Frank Baird, Convener, Pictou; Mr. J. D. Anderson, Beauharnois; Dr. H. R. Grant, Fort William; Dr. P. A. MacLeod, Maxville; Dr. D. MacOdrum, Brockville; Mr. J. A. MacInnis, Orillia, *Ministers;* and Messrs. Ronald MacVicar, LL.B., Sydney; T. L. Hamilton, Listowel; J. G. Macphail, Ottawa; H. M. Gall, Lachute; and J. W. Marshall, Niagara Falls, *Elders.*

2. This Commission shall meet on the call of the Convener when notified by the Senate of Knox College, Toronto, that they are prepared to report and shall meet not later than November 15th next; ten days' notice being necessary for a meeting to be held at any time. The meeting of the Commission to be held in the City of Toronto.

3. Duties and powers of Commission.

(*a*) To receive the report from the Senate of Knox College, Toronto.

(*b*) If a charge or charges have been formulated by the Senate, affecting the moral character or doctrine of any party or parties, the Commission shall refer them to the Court of primary jurisdiction (the Presbytery) to deal with such charge in accordance with the rules of the Church.





If the charge or charges relate to the efficient operation of the College, the Commission shall have the powers of the Assembly to investigate and issue as deemed advisable.

(*c*) If no charge or charges have been formulated by the Senate of the College, and the Commission have sufficient evidence to convince them that unsatisfactory conditions exist in the operation of the College, they shall have judicial powers to investigate all such conditions and report to the next meeting of the General Assembly.

4. Four ministers and three elders shall be a quorum.

Upon motion of Dr. Reid, duly seconded, the several recommendations were approved.

Dr. Reid moved, duly seconded, the adoption of the report as a whole. This was agreed to.

### Committee to Advise With the Moderator

The following Committee was appointed to advise with the Moderator:—Dr. J. W. MacNamara, Convener; Dr. A. J. MacGillivray; Dr. Frank Baird; Dr. James Wilson and Mr. James Dutton.

### Commission *Re* Kensington and Freetown

The Moderator named and the Assembly accepted the following as a Commission to deal with the Kensington and Freetown matter with power to issue: Dr. Hugh Munroe, New Glasgow; Mr. Stanley T. Nicholls, Pictou, *Ministers;* Mr. J. A. Fraser, Moncton, *Elder.*

### Request of Social Service Council

Mr. S. Farley reported for the Committee appointed to consider the request of the Social Service Council of Canada, and recommended as follows:—"In affirming our belief that Social Service is and should be an implication of our Christian Fundamental, your Committee recommends that the Church, through its individual congregations carry on its own Social Service work."

Upon his motion, duly seconded, the recommendation was adopted.

### Petition From Western Ukrainian Presbytery, Poland

The Assembly called for the Petition from the Western Ukrainian Presbytery, Western Ukraine Poland, requesting the Assembly to receive the Presbytery into the Church under the name "The Western Ukrainian Presbytery of the Presbyterian Church in Canada."

Mr. Michael Fesenko was invited to the platform by the Moderator, and addressed the Assembly upon the request of his brethren in Poland.

It was agreed upon motion of Dr. Roxburgh, duly seconded, to refer the petition to the General Board of Missions.

### Resolutions

The Assembly called for the report of the Committee on Resolutions which was presented by the Convener, Mr. Wm. Barclay, and upon his motion, duly seconded, was adopted. The report is as follows:—Resolved that this General Assembly of the Presbyterian Church in Canada registers

its emphatic protest against the legalizing of sweepstakes for the purpose of assisting hospitals, believing this movement to be immoral and an unworthy means of obtaining the resources necessary for the carrying on of the work of ministering to our sick, and detrimental to the highest interests of the hospitals, and that a copy of this protest be forwarded to the Minister of Justice.

Resolved that this General Assembly of The Presbyterian Church in Canada commend all those throughout its bounds who in this time of serious distress are seeking to alleviate the heavy burdens of those who through no fault of their own are faced with the many hardships resultant upon widespread unemployment due to the present economic disorganization. It notes with satisfaction such eminently practical efforts to help as are being carried on in the Scott Institute, Toronto, concerning which so interesting a report was received during the sittings of this Court. Furthermore the Assembly notes the hand of God in the apparent quickening of the public conscience in this time of need, resulting in an added appreciation of the doctrine of the Stewardship of wealth, and of our duty to be our brother's keeper, which is evidenced in the serious search after means such as unemployment insurance, etc. whereby society will be prepared against the emergence of similar conditions of hardship in the future.

That this Assembly convey its deepest sympathy to the Presbyterian Church, New Zealand, and all our fellow Christians there on account of the terrible calamity which it suffered through the recent earthquake and prays that He who is the "refuge and strength" of His people when mountains are being "carried into the midst of the sea" may help them soon to repair the loss.

### Thanks

That the thanks of the Assembly be tendered to the following:—

1. To the Ministers, Kirk Session, Board of Managers, Choir, Organist, and Church Officer, Mr. James Walker, of Knox Church, Toronto.
2. To the hosts and hostesses of the congregations who have been so generous in their hospitality to the Commissioners.
3. To the Mayor of the City for his cordial welcome and to his Council for their kindness in arranging the special sail on the waterfront.
4. To the Press of the City and Province for the publicity given to our proceedings.
5. To the Revs. Frank Beare (Convener) and J. Louis W. McLean (Secretary) with their staff for their most successful arrangements in connection with billeting, not forgetting the ladies whose typing abilities have made the work of the Committees so much easier.
6. To the officials of the C.N.R. and C.P.R. for many courtesies in addition to their efficient fulfilment of their routine duties.

### Thanks to the Moderator

Upon motion of Dr. Barclay, duly seconded, the thanks of the Assembly were tendered to the Moderator for his conduct in the Chair.

### Minutes Taken as Read

It was agreed to take the Minutes of the fifteenth, sixteenth, seventeenth, eighteenth and nineteenth Sederunts as read.





### Close of Assembly

The business being finished, the Moderator addressed the Assembly, briefly reviewing the proceedings, and then asked the Assembly to join in singing part of Psalm selection one hundred and ten, being part of the hundred and twenty-second Psalm which having been sung, he led the Assembly in prayer and said:—

"In the name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly, and order another General Assembly of The Presbyterian Church in Canada to meet in the City of London, and within New St. James Church there, on the first Wednesday in June, in the year of our Lord one thousand nine hundred and thirty-two at eight o'clock in the evening."

The Moderator then closed the sessions with the Apostolic Benediction.

## LOYAL ADDRESSES

*June 3rd, 1931.*

To The King's Most Excellent Majesty:

MAY IT PLEASE YOUR MAJESTY:

The Fifty-seventh General Assembly of The Presbyterian Church in Canada in session assembled at the City of Toronto, on June third, one thousand nine hundred and thirty-one, being your Majesty's Birthday, desires to assure your Majesty of its steadfast loyalty and devotion to the Throne, and of its sincere and earnest prayer for your personal welfare, as well as for that of Her Majesty the Queen and other members of the Royal Family.

The Presbyterian Church in Canada rejoices in the increasing stability of your Majesty's Empire, due, the Assembly believes, to Your Majesty's wise and gracious influence.

It is the Assembly's constant prayer that God will inspire your Majesty's Councillors and Statesmen with wisdom and judgment in these days so fraught with grave issues for the Empire and the World.

The Assembly commends to the protection of Almighty God the person of Your Majesty and the interests of the Empire over which God has been pleased to place you as Sovereign Ruler.

On behalf of The Presbyterian Church in Canada.

W. G. Brown,
*Moderator.*

J. W. MacNamara,
*Clerk of Assembly.*

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*June 4th, 1931*

To His Excellency the Right Honourable
The Earl of Bessborough, P.C., G.C.M.G.,
Governor General of Canada,
Ottawa, Ont.

MAY IT PLEASE YOUR EXCELLENCY:

The Fifty-seventh General Assembly of The Presbyterian Church in Canada, now assembled in session in the City of Toronto, desires to share in the welcome extended to Your Excellency on your arrival in the Dominion of Canada, as the Representative of His Majesty the King, whom you so happily and worthily represent among us.

Our sincere hope is that Your Excellency together with Her Excellency, the Countess of Bessborough and your family, may enjoy happy days in our Dominion, and that as the result of your presence in our midst the ties of love for and loyalty to the Crown and the Empire may be further deepened and strengthened, and that you may be enabled, out of your wisdom and experience, to contribute materially to the growth and well-being of the Dominion of Canada.

The Assembly commends Your Excellency to the favour of Almighty God and prays that Grace, Mercy and Peace may abound unto you.

On behalf of The Presbyterian Church in Canada.

W. G. Brown,
*Moderator.*

J. W. MacNamara,
*Clerk of Assembly.*

# APPENDICES

# THE GENERAL BOARD OF MISSIONS

## HOME AND FOREIGN MISSIONS REPORT

*To the Venerable the General Assembly of the Presbyterian Church in Canada:*

Your Board of Missions beg leave to submit the following report, for the Board year ending March 31st, 1931.

Your Board is profoundly thankful that, notwithstanding the confusion caused by the disruption of the Church in 1925 followed closely by a period of financial depression and unemployment, we are able to carry on the work both in the Home and Foreign fields without having had to recall any of our missionaries, or abandon any of the work. It speaks volumes for the liberality and self-sacrificing spirit of our Presbyterian people, that for the past year we were able to meet the demands made on us for the support of the work without seriously adding to our deficit.

Acting on the authority of the last General Assembly, the Board of Missions requested the different Presbyteries of the Church and the different Foreign Mission Councils on the fields, through their respective committees, to make an earnest attempt to bring all aid-receiving fields up to the very highest possible point of self-support, in order if possible to reduce the cost of the carrying on of mission work.

The Budget Committee through the different Synods and Presbyteries Committees and Boards have made a strong appeal to the congregations of our Church to meet their budget apportionments. At the same time the Missions Board has done everything possible, without serious neglect of the work, to keep the cost of the same down to the lowest possible point and to live not only within the estimates fixed by Assembly, but also within the cut made in the middle of the year.

In the Budget Estimates there is nothing included, either in the Home or Foreign fields, for repairs or new buildings. Where such may be absolutely necessary other ways and means have to be provided. The number of requests that have come up through Presbyteries to our Board for assistance in the matter of buildings, have been numerous, and many of these we have not been able to meet because of the shortage of funds. This situation has increased the cost to our Board of carrying on the work, because in addition to the grants for maintenance we have been called upon in many cases to provide rent for the necessary buildings for the conduct of the work.

One encouraging feature is that we have been able to find the workers, men and women, to man our fields up to the measure of and beyond the means available for the support of the same. It is very encouraging to find the number of young men and women who are offering themselves for life service in the Church.

We are greatly indebted to the individuals who, in addition to their support of the Budget, have given liberally by special contributions for the support of missionaries, and for the erection of buildings. Considerable sums have been received in the form of bequests for Home and Foreign Missions, a percentage of which, by Assembly, is made available to assist in the erection of necessary buildings and repairs to mission property.

We are deeply indebted to Knox Church, Toronto, for a grant of a sum of $4,000 voted to assist in the erection of churches in Northern Alberta and Northern Mani-

toba. Also, for valuable help given from the same source to assist in institutional and other work within the bounds of Toronto Presbytery.

We are deeply grateful to Melville congregation, in the Presbytery of Montreal, for the support of one of our missionaries, Mr. Johnson of that congregation, and for their contribution for the erection of a church at Riverside in the Peace River District, B.C.

A site has been secured in Vancouver on which a church and manse have been erected for the conduct of work among the Chinese in that City.

The erection of an Industrial Building, as a memorial to the late Dr. Wilkie at Jhansi (India) has been completed. The funds required for this purpose were in part from monies that had been raised by Dr. Wilkie himself, and from a substantial contribution by Mr. William Rodger, of Lachute, Quebec. The Bible College building at Jhansi for which provision was made by the late Mr. Bronson of Ottawa, has also been completed.

After long delay, the Church at Banff has been erected, and valuable assistance was given for this purpose from the Church Extension Fund. In several other directions we have been able to meet, in part, the demands made for repairs on mission property. Much yet remains to be done along these lines before we are in a position to meet the many demands that are coming to us from every quarter for the extension of our work in the matter of equipment.

One very encouraging feature of our foreign work in India, China, Formosa, Japan and British Guiana, is the growth of the native church, showing the results of many trying and difficult years of seed-sowing. "Other men laboured and Ye are entered into their labours."

Notwithstanding the period of financial depression and unemployment through which we are passing, we have great reason to thank God and to take courage for the progress of the work. The future of Presbyterianism in Canada is bright and full of promise, and the contribution that our Church is making for the extension of the Kingdom of Christ in the world is most encouraging.

The assistance that is being given by the Women's Missionary Societies, Eastern and Western Divisions, both financially and otherwise to the Home and Foreign fields, is a very valuable contribution to the progress of the work and without this we never would have been able to overtake the work as it is being conducted at the present time.

The Master's command to the Church to go forward with the message, and His promise to go with us, together with the many tokens that we have of His presence and blessing should encourage us to push forward.

All of which is respectfully submitted.

D. R. DRUMMOND, *Convener.*

ANDREW S. GRANT, *Secretary.*

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## Reports of Synodical Missionaries

### SYNOD OF THE MARITIME PROVINCES

The following is a compilation from the reports of the Presbytery conveners.

From the Presbytery of Cape Breton and Newfoundland Rev. F. W. Tingley reports that all the fields were supplied during the past summer but some of the supply was not very satisfactory. During the winter only two men are supplying. Rev. W. E. Atchison went to Grand Falls, Newfoundland, and supplied there three months but found conditions so bad that he gave up on January 26th and went back to Toronto.



The greatest need is for Gaelic speaking ministers. "Some of our fields," says Mr. Tingley, "feel that they are being neglected in regard to Gaelic men. They have been very patient, but are going more and more to the Union churches, where Gaelic is spoken. If we are to hold some of our best country fields we must have more Gaelic ministers. We have at least three self supporting congregations for Gaelic men. These congregations have been loyal to our cause, but they do not want any more students; they feel the time has come to have a minister of their own, and from what I know of the situation they are right."

Concerning the Presbytery of Pictou the Convener, Rev. D. MacVicar, writes as follows: "The work done in our Presbytery during the year 1930 has not been of an extraordinary nature. The same routine, of other years, has been followed with practically the same results. All our mission fields and some of our augmented congregations were supplied by students during the summer. The work of these young men is highly commendable. The winter months found us, following the return of the students to College, without the necessary supply, only occasional preaching being available. It is the opinion of our Presbytery, as well as my own personal conviction, that some method must be adopted to supervise the work of all our vacancies, especially in our isolated fields, if we are to retain these congregations for our Church. The present method of Presbyterial oversight through the Convener, has many handicaps which militate against more constructive work being accomplished.

The contributions to the Budget from the fields under my convenership showed a slight increase over the year 1929."

The Presbytery of Halifax and Lunenburg:—This Presbytery is made up almost entirely of minority groups, only two congregations of the whole number having retained their church property. Consequently the providing of new churches and manses has been a heavy burden for our people. Since the disruption St. David's (Halifax), Truro, Spring Hill, Windsor, and Mahone have all built or purchased churches. Elmsdale which retained one of its churches was this year compelled to pay $900.00 for half of the manse. The congregations on the whole were well supplied during the year, and the mission fields have had a better winter supply than in previous years. A new congregation has been organized in the college town of Wolfville. We have about fifty Presbyterian students attending Acadia University, and it is important to have our cause established there. The congregation meets in the Parish Hall and is ministered to by Professor Thomas, a Presbyterian, one of the University staff, and no help has been asked from the Board. Most of the congregations have made up their Budget allocations.

In the Presbytery of Saint John all the fields were supplied during the past summer. With the return of the students to college in the autumn all these fields were closed except Stanley and Sussex. In the area represented by Hampton, Hammond River, Titusville, Barnesville, Salina, and Upton, Miss Edna Rogers, a deaconess supported by the W. M. S. has been rendering excellent service thus, in a measure, taking the place of a student. Sackville and Dorchester is being ably and happily served by Rev. E. Wallace Archer, M.A., who was appointed last fall to that charge for a year by the Board of Missions. Our little congregation in Amherst was last fall transferred to the Presbytery of Saint John to be worked with Port Elgin as an Ordained Mission charge, and the Presbytery asks that the combined charge be so listed by the Board of Missions. Altogether, the prospects of our Home Mission cause in this Presbytery are encouraging.

From the Presbytery of Miramichi the Convener, Rev. J. W. Paul writes as follows:—"Definite progress was made along several lines. Two churches were opened and dedicated: New Carlisle, P.Q., and Black River, N.B. Two others were erected and opened: Sunny Corner, N.B., and Dalhousie, N.B. Two ministers were inducted: Rev. J. M. Kik, ordained and inducted into the charge of Bass River and West Branch, and Rev. G. S. Mitchell inducted into Campbellton. The congregations of Kouchi-

bouguac, Black River, and Richibucto were linked together and are being supplied by a catechist until an ordained minister can be procured. Rev. H. Brown (retired) has supplied New Carlisle, P.Q. during the past twelve months but now finds it necessary to resign on acount of his health. All of our five mission fields were served by students during the summer. All our students gave splendid service with one exception. The congregations of Dalhousie and Harcourt, with associated congregations have been supplied by students during the winter months. The prospects are much brighter within the bounds of our Presbytery than they were a year ago."

From Prince Edward Island Rev. R. H. Stavert reports that all the pulpits of the various congregations and mission fields were supplied. Three students were employed as follows: (1) John Fleck in New London, Clifton, Long River, French River and Granville. (2) J. H. Patterson in Tryon, Borden, and Hampton. (3) R. J. Berlis in Breadalbane, Rose Valley and North Rustico. All the fields met their expenses in full. This is the first time no grants were necessary for Tryon and Breadalbane. Stated supply was secured for Alberton, Tyne Valley and Marshfield.

Submitted by,

W. M. TOWNSEND,
*Synodical Convener.*

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## SYNOD OF MONTREAL AND OTTAWA

With regard to the past year, the work has been very similar in all respects to previous years.

### OFFICE WORK

My office duties continue heavy. The Presbytery of Montreal still furnishes me with an office and a secretary. My correspondence is wide and varied. In the year 1930, I find that the postage account for my office has been $203.85. This gives an idea of the correspondence which passes through the office.

The office has more and more become an encyclopedia and directory for all things Presbyterian. It would be difficult to give any idea of the number of people calling at the office in the year and the number of conferences that have taken place. I think that these have been more numerous than the letters sent out. There are also the telephone calls. The office has also become largely a meeting place for all Presbyterian committees.

### FIELD WORK

The Field Work has continued much as in the past. Almost every Sunday of the year, I have preached one, two or three times. My preaching services have been largely in connection with dispensing Communion, conducting Anniversary services and ordaining and inducting Elders, and on other special occasions.

### *Re* RAISING FUNDS

(*a*) *Re Church Buildings.* In the Presbytery of Montreal we are still continuing our effort to give assistance to the Minority Groups in securing church buildings. During the past year, I have visited, personally, almost all the congregations in the Presbytery of Montreal, soliciting contributions for this purpose. From one source and another, we have secured subscriptions and contributions during the year, amounting to almost $20,000.00. This in addition to our previous effort, will bring our Building Fund in this Presbytery up to around $160,000.00.

Within the Synod during the past year, the following church building activities have taken place:—

Livingstone Presbyterian Church, Montreal, has been completed. To this the Presbytery of Montreal has made a grant of $16,000.00.



The Ephraim Scott Church (Mount Royal Vale) have secured a site for a new church and are preparing to build. The Presbytery is giving a grant of $5,000.00 toward the basement.

Ormstown have erected a basement and are preparing to proceed with the completion of the building in the spring. The Presbytery have voted a grant of $12,000.00 to them.

Hemmingford have bought the former St. Andrew's Church in Hemmingford and have renovated it outside and inside.

In the Presbytery of Ottawa, preparations are being made to erect a new church at Westboro.

In the Presbytery of Brockville, a new church has been erected and is in use at Mountain Station. A fine stone church has been erected at Lansdowne which will be opened in the near future.

(*b*) *Re Budget.* During the past year, I have taken such part as has been possible in the interests of the Budget. I have acted as secretary for the Synod's Budget Committee. I arranged, during the months of October and November, a visit to practically all the congregations in the Presbytery of Montreal, when delegates met with the Session and other officers of each church, discussing with them the missionary interests of the Church. I have also spoken from the pulpit, whenever the occasion arose, on the same subject. Our Synod has not as yet reached its full allocation, but it is gratifying to note that our Synod is ahead of last year.

### SUNDAY SCHOOL WORK

Acting as secretary for the joint committee of the W.M.S. and the S.S. & Y.P.S. Committee of the Synod, I had charge of promoting and conducting the summer conference held at Huntingdon in the month of July last. In many respects this was the most successful one we have had. There was a total attendance of around 50.

As Secretary of the S.S. and Y.P.S. Committee of the Presbytery of Montreal, I have shared in all the activities in this direction during the past year.

### PROSPECTS AND NEEDS

In the rural districts of the Synod we need not expect very much change. In these sections of the community conditions are largely stationary, and there is not likely to be room for very much development. There are certain places in which we ought to have a missionary giving his time to scouting work, keeping in touch with the few Presbyterian families that may be found here and there, and giving an occasional service.

In the cities, especially the City of Montreal, the situation is different. The city is growing very rapidly; for some years past, adding in the neighbourhood of 50,000 to the population each year. A large portion of this addition is necessarily French Roman Catholic, but we may easily calculate one-third of this number English speaking people. This is creating an enormous missionary opportunity for our Church.

In the localities in which the Protestants chiefly live, our churches are well placed. But our building programme is not completed, and our congregations are suffering in a number of sections because we are without buildings in which they may worship. In Montreal East, a suburb of the City which is likely to have rapid development in the near future, our people are worshipping in a rented hall over a store. At Montreal North (Gordon Mission) another suburb which is likely to have rapid development in the near future, we have a flat of an old house rented, in which our people worship. At Crawford Park, Verdun, we have a Sunday School of around fifty in attendance. We conduct the Sunday School in the gymnasium of the day school. While at Cote St. Paul, we have a rented room where we have a number attending Sunday School.

The three Italian congregations are still without places in which to worship. Then, there is the Tyndale House Mission in the centre of the city which is being carried on very inconveniently in two separate rented houses. At Dundee, the congregation is worshipping in a hall owned by the Women's Institute. To secure proper church buildings for the work at present being carried on in this Presbytery, we would need to have about $100,000.00 in addition to what we have already raised.

In addition to this, there are opportunities for new work which we are afraid to touch for lack of funds. In the very heart of the city, in the foreign downtown section, we have at the present time a wonderful opportunity for putting in an Evangelical Mission. The Presbytery has a committee investigating this. There is no question as to the opportunity.

In the City of Ottawa there is possibly also room for development. Something should be done there in connection with the French work. Our little French congregation is worshipping in a Chinese Mission Hall, while we have closed the Hull School, and nothing so far is being done to provide for educational work, which was being carried on in it. There is a great need of a new church at Buckingham. There are rapidly developing centres in the northern part of the Province, which, for lack of money and suitable men, we have not been able to touch up to the present time.

On the whole the work is going satisfactorily. There is no difficulty in securing supply for all our fields. The pastoral relationship in our Church is very constant, possibly more so than any time in the past. There appears to be very little unrest or dissatisfaction either, among the ministers or congregations. This is a most healthy sign that our churches are in good condition for progress and prosperity.

ALLAN S. REID,
*Synodical Missionary.*

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## REPORT FOR NORTHERN ONTARIO

The work of our mission fields during the year 1930 has been well sustained. No fields have been closed and no men have been recalled for any reason whatsoever. The year closed with all self-supporting churches, augmented charges and mission fields without a single vacancy. More calls for new fields to be opened up have come to hand than in any year since 1925. New prospects appear to be on the increase as the time goes by.

The extent, area, general physical features, natural resources, railroads and highways and other means of transportation and communication and information of a general character regarding Northern Ontario have been repeatedly given in former reports, and for this reason are omitted in this statement.

It it therefore proposed to give as concise a report as possible of the new work undertaken during the year and conclude with a summary of the new work since 1925.

Needless to say only the most pressing calls have been heeded and where possible new points added to old fields.

### PRESBYTERY OF NORTH BAY AND TEMISKAMING

Ahmic Harbor and Ahmic Lake were two preaching points added to the Magnetawan field giving our student missionary, Mr. J. G. Mitchell altogether six preaching points.

Sundrige, South River and Strong were opened in June and a student placed in charge. During the winter months this promising field has been served from Knox College Missionary Society.

Doe Lake and Horne Lake are new points ministered to by Rev. Mr. Atkinson of Burk's Falls.



Earlton has been served by Rev. Mr. Boudreau, minister at New Liskeard, and Tomstown by Rev. E. Thomas, of Englehart. There have been preaching services and Sunday Schools in both places. It is proposed to make these two points the nucleus of a new field.

Kapuskasing is the home of one of the largest paper mills in the north. Fortnightly services were given during the first three months in the year by Rev. Walter McCleary. Mr. Quinn, a student, served them during the summer months, and services were given irregularly for the latter part of the year. There are 41 families with a Sunday School of 40, and is self-supporting as a mission field. Contributions for all purposes amounted to $1,536.00 and $91.00 was given to the Budget. Should the right man be forthcoming the field has $1,800.00 subscribed for his support. This all in 15 months.

The time has come for new work to be undertaken in Timmins, and Kirkland Lake. At least two new suburban missions should be begun in North Bay, and another in Callander. In North Bay Normal School, the second largest denomination of Normal students, is Presbyterian.

Work elsewhere has been carried on with a view to rearrange and consolidate the fields so as to meet the changing conditions without increasing the expense therewith.

It might now be well to summarize the work accomplished by the Presbyteries since 1925. Our field consisted of the Presbyteries of Algoma, North Bay and Temiskaming, Superior and Winnipeg. Barrie Presbytery was added in 1930.

### ALGOMA PRESBYTERY

St. Paul's, Sault Ste. Marie, membership 205, debt, $27,000.

### NORTH BAY AND TEMISKAMING

Huntsville, New Liskeard, Englehart, Parry Sound. Minority groups and mission felds organized since 1925.

### ALGOMA PRESBYTERY

Westminster Church, Sault Ste. Marie, present membership 516, new church and church hall costing $60,000.

Knox Church, Sudbury, present membership 309, new church costing $32,000.

Late in 1925 Victoria Church, West Korah was re-organized and became affiliated with St. Paul's, Sault Ste. Marie, membership now 47.

Bar River Mission Field voted out and this year, 1930, has 52 members, S.S., Y.P.S. and W.M.S. $35.00 to the Budget, $130.00 to W.M.S. and receives $5.00 grant per week from the Board.

Laird, is a field adjacent to Bar River and a part of it, organized in 1926 with S.S. growing membership and serving a fine agricultural community.

Sowerby with occasional services at Kynoch and other points, has a church and manse. Thessalon organized in 1926 with a small but growing congregation is affiliated with the Sowerby field.

Espanola was organized late in 1925 with S.S. and women's organization and a substantial membership roll. The old Roman Catholic Church building was remodelled by the Abitibi Paper Co. and rented to our church at the rental of $10.00 per month.

Massey was organized in 1928 with a membership of 15 and a Sunday School of 40. It has now $1,000.00 gathered to build a new church this summer.

Webbwood voted to remain Presbyterian, has a church manse and women's organization, S.S. and Y.P.S. and Mission Band.

Webbwood, Espanola and Massey form one mission field.

Hawk Junction is the centre of a large new territory in the Michipicoten region, 175 miles north of Sault Ste. Marie. This region is served from time to time as conditions warrant with a view to establishing a strong field when the region develops, which it undoubtedly will.

Hawk Junction, Wa Wa, Michipicoten Falls and Harbor, the Minto mines have all been served with Presbyterian services.

### North Bay and Temiskaming

North Bay, new church in 1925, new church hall in 1930, membership 450, cost of buildings, $65,000.

Burk's Falls rebought old church, membership 95 and all organizations in good running order.

Cochrane is a geographical centre of a good electrical district and gateway to James Bay. New church with all organizations making splendid efforts in the midst of great difficulties. Affiliated with Cochrane, are Brower, Nahme, Island Falls, points served but unorganized.

Kapuskasing already referred to.

Magnetawan, Spence, Ahmic Harbor, Ahmic Lake, Point Carmen and Ce-Cebe, one field with many devout Presbyterian families, ministered to.

Hunter's Point has a membership of 38 served in the summer month by a student and having a S.S. the year round, officered by themselves. Every Protestant in this isolated community is a member of the Presbyterian Church in Canada.

Dundridge, South River and Strong new field, 3 preaching appointments going strong.

### Algoma

March, 1925— 2 preaching points.
March, 1931—11 preaching points.
March, 1925—Membership, 231.
March, 1931—Membership, 1,405.
March, 1925—Church property valued at $40,000.00.
March, 1931—Church property valued at $133,500.00.

W. M. MacKay,
*Synodical Missionary.*

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## SYNOD OF MANITOBA
### (Eastern)

Substantial progress has been made in the work within the bounds of the Presbyteries of Winnipeg and Superior, which constitute the above division. Nowhere has the work slackened, but on the other hand many points have been strengthened.

During the year much was done in matters of consolidation and re-arrangements, the results of which have been satisfactory.

*Stonewall* while weakened by the removal by death and otherwise in preceding years while reverting to a student mission field made most encouraging progress, and is now much stronger than in many recent years, thanks to the Knox College student, Mr. Ross Cameron, who was in charge during the year.



*Roland* during the year under the able leadership of Rev. Percy Cundy and the generosity of a friend and citizen of the town, have bought the old church and also a valuable manse property, and the future so long clouded is now bright with the dawn of a new day.

*Morden* though losing its beloved minister, Rev. Mr. Cumming by death, is making satisfactory progress under its student minister, Mr. Simpson.

A new church has been built at the Gonor Mission, of which Mrs. McKenzie is the leading spirit. Both Mrs. McKenzie and her new church are possible through the whole financial support furnished by the Women's Missionary Society (W.D.). A very marked impetus to our cause in this district has been given by the erection of this new church home.

It is a matter of interest to know that Mrs. McKenzie and her sister, Miss Innis, have graciously deeded a most valuable 2 acre river lot with cottage to the W.M.S. in gratitude for the opportunity of serving her church in this most agreeable way, with improved equipment, after years of somewhat strenuous labours.

At East Selkirk a splendid year's work has been carried on by another deaconess, Miss Dorothy Jenkinson. Miss Jenkinson had 54 families and 85 individuals under her pastoral care. Conducted 52 regular and 32 special services with an average attendance of 20. Had Senior and Junior Sunday Schools, Mission Band, Girls' Club, Boys' Club, Women's Organization, and raised for all purposes $348.00, or approximately $7.00 per week. $25.00 was given to the Budget. Occasionally an aggregate of as many as 100 were in attendance at the various Sunday meetings. Six boys attended the summer school at Gimli.

Miss Hunter is another deaconess in charge of the Riverview Mission in Winnipeg. Untiring in her work Miss Hunter has devoted herself whole heartedly, not only to Riverview but to many needy parts of the city. She has a Boys' club, a Girls' club, and a Sunday School, and during part of the year had Sunday evening services in the little hall inadequately equipped for her work.

*Elmwood* another city mission is now well away with an increasing membership roll, its own elders, a S.S. approaching the 200 mark, Young People's Society, and Sunday services morning and evening. Mr. Wilfred Butcher, the student in charge, is meeting with much success in his enthusiastic labours. With normal industrial conditions this promising field will require much less in the way of Budget support.

Gimli Summer Camp. Gaelic Church.

### Superior Presbytery

*Kenora* has been opened up during the year with Mr. J. W. Pellow, a student in charge. The use of the Church of Christ building was secured and services conducted morning and evening. Since May some 60 families were reported on the visiting list of the student. There is a Sunday School of 40, and a Women's Missionary Society Auxiliary, and the future is bright. Mr. J. M. Miller is in charge for the winter.

*Shenstone*, some 40 miles from Fort Francis, has been opened up by Rev. H. Lennox, and served for most of the year. It has been discovered that our good Presbyterian folk of Shenstone voted regularly to remain Presbyterian, this fact having been recently discovered. We have a nice church here and a considerable number of real Presbyterian families. A student should be given these folks for the summer.

*West Fort* with its new church and recently inducted minister is away to a good start, thanks to St. Andrew's Church, Fort William, for its fatherly care and substantial support.

Jumbo Gardens and Little Current and McIntyre School are points fathered by First Presbyterian Church, Port Arthur. Sunday Schools are growing very rapidly and preaching services are held on the Sabbath days by Rev. M. Boyd, and two prominent laymen of the Church.

SUMMARY

1925—4 preaching points and had 950 members, church property, $125,000.

1930—23 preaching points and had 3,842 members, church property, $405,000.

W. M. MACKAY,
*Synodical Missionary.*

## SYNOD OF MANITOBA

### (WESTERN)

The winter of 1930-31 will be remembered in the West for two things. First, its glorious sunshine; second, its scarcity of money, especially in the rural parts. This scarcity is easily accounted for. In some places, owing to extremely dry weather, they faced crop failure, but even where crops were good, the condition of the market was such that grain was unsaleable, and those dependent on grain production, which includes practically all of the rural population, were left with little or no money. It is difficult for those not familiar with western conditions, to realize how scarce money really was, and what trying situations were produced by this. Let me give a few examples.

One farmer in Manitoba shipped two carloads of barley, for which he received $215.00. His threshing bill was $200.00. Another had taken over a farm that had been run down, and to clean the land had put his crop in barley. On threshing he had 6,000 bushels, which he drew at once to the elevator, and after waiting a little time in the hope that the price would improve, sold it. He was billed for $18.20 over and above what the 6,000 bushels brought, for freight and storage. It cost one widow on a Saskatchewan farm seven cents per bushel to thresh her barley, and another three cents to get it to the elevator, a total of ten cents. She had to sell at nine cents a bushel. It finally came to the place where the railways refused to carry barley, unless the freight was prepaid. In some cases it was burned as fuel.

The condition of the wheat market was very little better. One man, with 7,000 bushels of wheat, after paying the threshing and marketing charges, had only $600.00 left, with which to keep his family through the year, buy fuel, pay taxes and provide seed grain for this season. When the matter of Augmentation grants was under consideration in the Presbytery of Regina, when asked as to the prospect of reducing the grant to his field, one minister said: "There is only one man in my congregation who had enough out of this year's crop to pay his threshing bill, and he has not sufficient left to pay his taxes." Yet they are carrying on. That is the situation.

Instances of a similar character could be multiplied indefinitely, but this is not necessary. It is very evident to all that economic conditions have produced situations exceedingly difficult, so much so that in the absence of money in circulation, communities have had to resort to various devices to provide fuel and other necessities for the people. Commercial business, school revenues, church revenues, everything suffered. And yet I am able to report that in not a single instance has one of our churches or mission fields been closed. All honour to the people who economized in all other directions first, that the church services might be continued. All honour for the sacrifices made, sometimes great sacrifices of personal comfort that the Church might carry on. This meant more visits from your Synodical Missionary Superintendent with a word of comfort, cheer and inspiration, but that is only an incident in a year's work, and well worth the extra effort. Budget allocations, it is true, were



not in all cases met, something not to be wondered at, but the spirit of the people is fine. Before passing from this let me say that the West is by no means bankrupt. Conditions for the present are hard, calling for sympathetic consideration, but the people are facing them bravely, Presbyterian people anyway.

Western Manitoba has shown progress. Boissevain, where the former Presbyterian Church had to be purchased from the United Church, has called a minister and becomes an augmented charge, happily settled under Rev. J. J. Cowan, B.A., Clerk of Brandon Presbytery. At Brandon a re-arrangement has been effected, whereby Blyth, a summer mission field, drawing a grant, has been placed with St. Andrew's, Brandon, thus cutting out the grant to the mission field and reducing the grant to St. Andrew's by $100.00. Lenore is desirous of stepping up to the status of an augmented charge. Notwithstanding several removals by death of large contributors in some of our augmented charges, they have all been carrying on courageously, and one charge, Hartney, notwithstanding the depression, was able to do without its grant for the last quarter of the year.

The Indian work in Manitoba, comprising the Reserves of Lizard Point, Bird Tail, Okanais and Rolling River, calls for careful consideration. While this work entails a considerable outlay, it must be borne in mind that these Indians are in our charge, and must be properly looked after, no matter what the cost. An experiment made last year, of placing two reserves under one man, was not a success and must be remedied. One hopeful feature of the Indian work is the erection by the Department of Indian Affairs of a new residential school at Birtle, to replace the old one there. The occupation of this modern building will greatly assist the W.M.S. in the excellent work it is doing there.

The great Mission Field of the Presbytery of Brandon lies in the far north of the Province, from The Pas north to Cranberry Portage, Flin Flon and Sherridon, and northeast, 550 miles, to Churchill on Hudson's Bay. In The Pas, in a good central location, a lot has been purchased for a church site, at a cost of $1,500, and paid for with the assistance of a grant from the W.M.S., and private contributions. A church should be erected here without delay as the base of our work in that large district. Here the Rev. D. H. Mackay has been in charge, but as the two years for which he was appointed have nearly expired, it will be necessary to have another man appointed.

At Cranberry Portage a new church was built last summer. Mr. J. A. Munro, B.A., Knox College student in charge there, took advantage of the opportunity to purchase for $200.00 a garage, which had to be removed from its site, out of which sufficient lumber was obtained to erect an attractive church. Under the direction of an experienced builder, volunteer workers, led by Messrs. Munro, MacKay, and J. W. Bruce, Princeton student, carried the work forward so successfully that on September 18th a church, worth, to-day, easily three times what it cost, was dedicated, the Rev. N. A. MacEachern, Winnipeg, and the Rev. W. G. Brown, Saskatoon, taking part in the service. On the return to college of Messrs. Munro and Bruce, Mr. J. H. Wilson was appointed student missionary to this field. With the financial assistance of the Board of Missions, he was able to make the building comfortable for cold weather, and throughout the winter has been doing fine work. He is also holding preaching services at Sherridon and Cold Lake, some forty-five miles northeast of Cranberry Portage.

Owing to a decline in the price of copper, the mining work at Flin Flon has not developed this past year as rapidly as was expected. This place not being on its permanent townsite, we have not sought a site for a church, but one must be secured when the permanent site is occupied. This summer Churchill will require attention by our ordained missionary To make this possible a student should be appointed to that field under him.

H. R. HORNE,
*Synodical Missionary.*

## SYNOD OF SASKATCHEWAN

In Saskatchewan I shall take time to touch only the outstanding points of progress Notwithstanding the depression three new churches have been erected this summer, at Moosomin, Indian Head and Estevan, and one purchased from the United Church at Kindersley. At Moosomin the Presbyterians made repeated efforts to buy their former church, which was standing idle, but all offers were refused. Finally, at an advance of only $100.00 over that of the Presbyterians, which offer was hurriedly put in at the last minute, the church was sold for a tourist camp, filling station and miniature golf course, rather than permit the Presbyterians to secure it for the worship of God. The Moderator of the General Assembly, after visiting Moosomin, did not use language too strong when he described this as "a scandal to religion and a disgrace to the community." With commendable courage the Presbyterians then set to work and erected a fine new building, which was dedicated by the Rev. W. A. Cameron, B.A., of Weyburn, Moderator of the Synod, on October 5th.

At Indian Head the people were much discouraged because of the failure of the Commission, appointed by the Government of Saskatchewan, to give them any relief. A year ago their rivals were industriously circulating the report that the Presbyterian Church was done, and had to quit. Instead of quitting, however, they purchased a site for a church, which, by the way, is directly opposite the United Church parsonage. Beginning work with a bee to remove a small house and make the lot ready for building, their enthusiasm grew with their activity, and soon excavation was made for the basement of a church. A fine spirit of co-operation, and a strong desire on the part of everyone to assist, produced such splendid results that on November 9th the Moderator of the General Assembly during his western tour, officiated at the dedication of one of the most beautiful of the smaller churches built in Saskatchewan since 1925.

Estevan, too, would have purchased their former church, and did make a liberal offer, which was declined, although the building still stands practically unused as a church. An attractive new church now stands to their credit, however, dedicated for worship December 7th, by the Rev. Samuel Farley, M.A., Regina, and the congregation goes forward with new hope. After being without a church home since 1925, like Estevan, the Kindersley congregation purchased their former church. It is well located, and now completely remodelled and renovated is a most inviting place of worship The work there has been greatly strengthened, and the hearts of the Minister, Rev. A. E. Barnado, M.A., B.D., and his people much encouraged by this advance.

Northside Church, Regina, has advanced from an Ordained Mission Field to an Augmented charge, under the Rev. R C. Acheson, and Stoughton, for some time a student field, becomes an Ordained Mission Field, in charge of Rev. G. E. Lougheed, B.A. In all other fields the work has been fully maintained. Here as in the Province of Manitoba, the great call for mission service comes from the north. From Tisdale south at Sylvania, southeast at Porcupine Plains, and due north at White Fox, across the Saskatchewan River, after the north and south branches have joined, a fine country is settling and is calling for the service of our Church. Prince Albert, where the Rev. R. G. MacKay is warmly welcomed as a co-worker, is the gateway to a large district, rich in mineral and timber, leading to the National Park attracting increasing numbers every year. West of Prince Albert and north of North Battleford, extending through Meadow Lake and Loon Lake to the borders of Alberta, is another "Peace River Country". Last summer we had one missionary at Loon Lake. This year the Presbytery asks for another at Beacon Hill farther west, which is the least our Church should do for this country.

The Sunday School Van, for the past summer in charge of Mr. Wm. Brant, has covered a large territory and accomplished a fine work. Starting near the southern boundary it travelled north to White Fox, organizing schools as it went, then west to the border of Alberta, where soon after weather conditions compelled operations to cease. Thirty-six schools were organized with an enrolment of nearly 1,000. Twenty



of these have been kept open all winter, six have been carried on after school hours Friday afternoons in the public schools, and ten had to be closed. That is valuable work. It is hoped the Van will be continued next summer for the south-western part of the Province. I think, however, its method of work should be changed. Instead of attempting to cover such a large territory, it should confine itself to a smaller area so that it can revisit schools organized two or three times during the summer, to see them firmly established and made permanent. A report could also be given as to where mission fields might be established for the coming year.

For the future we should pay special attention to pioneer work in the north. These districts call for our best endeavour, and the test of our Church is the way we face this challenge. We must be missionary. In our struggle to hold and to re-establish our beloved Church, we have passed through three distinct stages, and are now in the fourth. First, there was the period when fear, doubt and timidity prevailed, when we did not know what we could do. We all remember it. That was followed by a period of struggle and growing conviction. As we became active, reached out and strove, courage grew and conviction deepened. The third stage was the period of victory and achievement, when we felt that we had in some measure attained, and had our feet on the rock. But no church can rest safely in this third stage. If achievement be not followed by consecrated service it is of little value, and cannot endure. This is the testimony of history. While the nations of old were struggling upwards, against foes without and within, they developed strength and virility. But when, having attained, they settled down to lives of luxury, and ease and selfishness, the seeds of decay were sown that soon led to their downfall. So will it be the Church that fails to serve. A modern writer has said: "The greatest danger to Christianity is not from the unbelievers without, who attack it, but from the believers within, who belittle it." Therein is our danger if we do not rise to our privilege. God calls us to a great service. The Church refuses that call at its peril.

H. R. Horne,
*Synodical Missionary.*

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## SYNOD OF ALBERTA

Last year the Presbytery of Macleod asked that a student be appointed to do scouting work in the southern part of the Province, and Mr. Gregg from Princeton received the appointment. In the course of his itinerary he travelled 4,400 miles, organized 5 Sabbath Schools, visited the people in many school districts where no services were being held, talked with them of the possibility of beginning services next summer, and of the financial support that might be expected. As a result of his survey he suggested 7 fields with 3 or 4 preaching places each, where he thought services might be started. Communicating with these fields recently, information has been obtained that might warrant us in opening one new mission at St. Kilda, with 3 preaching points. Del Bonita, another field with 3 preaching points would like services, but on account of financial conditions could not promise much support. Complete reports were not received from the other places, but the reports that did come spoke of the lack of money, and the difficulty of promising any fixed amount; so the Presbytery of Macleod decided that the only mission that might be opened up for the present was St. Kilda. Mr. Gregg did faithful work, and gave us valuable information about the territory he had to survey. We know the needs of that country now, and when financial conditions improve, may be able to open some new fields.

In the Presbytery of Edmonton, there is a field consisting of 5 points bordering on the Kinnaird Mission, where no services are held. It was surveyed last year by the Kinnaird student and myself, and the people expressed their desire for a missionary this summer. But financial conditions now are such that a large grant would be necessary. There is need for the services of the Church, but we may not be able to give them what they need. The students last year were, with one exception, fine men,

earnest and devoted to their tasks, and gave very great satisfaction. All our winter fields were supplied. In some cases on account of financial conditions, two fields were combined. And this summer, for the same reason we are continuing the combination. One field, Orkney, where the Rev. Mr. Townley was minister for fully seven years, has become merged in the Three Hill Field. Under this new arrangement we are not losing any of our people, nor really depriving them of any services, as Sarcee Butte is not very far from Orkney. The Orkney people can go to Sarcee Butte when the service is there, and the Sarcee Butte people can go to Orkney when the service is at Orkney. This is the intention of the people, and it was with their unanimous consent that the arrangement was made. It will make it a rather large field for the Three Hill minister, but the present minister is agreeable to the arrangement. While the work should not suffer, it will make Three Hill's self-supporting, and save in grants $800.00.

In regard to our Ukrainian work at Edmonton, the outlook is not very bright at present—the task is an uphill one. Our Minister, Mr. Glowa, is a splendid man, consecrated and cultured, and is doing his best. He is an influence for good among all the Ukrainians; whether belonging to our Church or to no church, is deeply interested in his work, and has compiled a new Hymnal in Ukrainian for his people. He is, however, handicapped in his work by the location of his church, as most of his people live quite a distance away; and by lack of equipment for young people's work. If his church were moved nearer to his people, and fitted with facilities for work among the young, he would have a chance to do better work, and to meet with more success. As it is the progress is slow. Though Mr. Glowa's work is confined for the most part to Edmonton, he keeps in touch with several families living at three or four different places east of Edmonton, visiting them occasionally and holding services.

Amongst the Hungarians we are holding services at 6 points, *viz.*, Calgary, Lethbridge, Brooks, Taber, Raymond and Leduc. All with the exception of Leduc are in the southern part of the Province—Leduc being near to Edmonton. The reports of Mr. Buchin, our missionary, show that his services are well attended—80 to 150 at Calgary; 40 to 100 at Leduc; 30 to 40 at Brooks; 40 to 50 at Taber; 50 to 100 at Lethbridge; and 50 to 60 at Raymond. The large audiences show the deep interest of the people in the services; but though the audiences are large, the financial returns are poor. Many of these Hungarians have come only within the last few years, and are very poor, specially the settlers 40 to 50 miles southwest of Leduc who are hewing out for themselves homes in the forest. We cannot expect much from them yet, but we have told them that we look to them to do what they can towards their missionary's support. An estimate was handed to me the other day by the missionary that the people from the different points would contribute altogether this year $400.00 toward salary, and $270.00 toward expenses. This estimate may be too high, and yet if times improve, more may be raised. Mr. Buchin has a large territory to cover. Making his headquarters at Calgary his trip to the Leduc Settlement is over 200 miles north, then he goes from 120 to 140 miles south, and over 100 miles east to Brooks. He is doing very faithful work, and is well liked.

On April 27th of last year the new church at Orkney in the Presbytery of Red Deer was dedicated. This was a school purchased by the people, removed to a new site, and fitted with pews. It is a nice, comfortable building, and was opened free of debt.

On August 18th a manse at Sylvan Lake, also in the Red Deer Presbytery was dedicated. This was an old building that belonged to our Finnish Mission near Eckville. As there had been no Finnish work carried on for many years, and as the house was unused, it was thought that a manse might be made out of it for our minister at Sylvan Lake. It was in a rather dilapidated condition, but it was successfully moved to our property close to the church, enlarged and renewed and finished with stucco at a cost of one thousand dollars. It is now a comfortable house of four rooms, and a kitchen, with a new front porch; and the ladies of the church have made up their minds that the thousand dollars will soon be all paid.



On October 27th the corner stone of our new church at Banff was well and truly laid by the Rev. Dr. Baird, the Moderator of our General Assembly. Mr. Alexander, one of the members, when presenting the silver trowel to Dr. Baird, said, "It is the corner stone of the *highest* Presbyterian Church in Canada, and laid by the *highest* official of the church. The building is finished on the outside. It is a beautiful structure on the best site in the main street of the town. It is not yet open for worship, as the inside has to be finished and furnished. The ladies are looking after the furnishing, and are hopeful that it will be opened for worship in the early part of the summer. In the meantime, services are being held in the old building which forms the back part of the new church. A new minister has just been called, and the people are in good heart.

Our greatest progress this year has been in the Peace River Country. During last summer we had in addition to the Rev. E. A. Wright, two students working—D. T. R. McColl in the Battle River District, and E. Johnson on the Brainard Field. Then in August, the Rev. K. R. MacFadyen took charge of Brownvale, and later Miss MacDonald, the deaconess, went to Pouce Coupe. Mr. Johnson who was appointed to the Brainard Field made his headquarters at Pouce Coupe, B.C., and started work for us there, and at Riverside about 7 miles further west. So successful was his work at Riverside that it was continued after he had gone back to College, with the result, that on February 8th of this year a new log church was dedicated free of debt—the necessary money being supplied by Melville Church, Montreal, of which Mr. Johnson is a member. The work carried on by him at Pouce Coupe has also been continued, and is very hopeful. Work was also started at Dawson Creek which is now the end of the steel, and Mr. Macrae, the Principal of the School at Pouce Coupe is helping us there and at Riverside. Good reports come also from Dixonville and North Star where Mr. McColl was working in the summer, and to which Mr. MacFadyen devoted some of his time this winter. Congregations have been organized at each place, and they are talking of building at Dixonville. A building also may be erected at Grande Prairie this summer.

The increase of the work calls for more workers, so that this year we will need three students in addition to Miss MacDonald, and the two ordained men, if we are to keep the ground we have, and also have an eye on new fields. There are settlers already in and more going in farther west than Dawson Creek, and we must try to keep pace with the new settlers. We were unavoidably late in going into the Alberta part of the Peace River, and we found it hard to get a beginning as so many of the places were occupied by other churches. We have now an equal chance with others to go in with the settlers to the British Columbia Block of the Peace River and we must not lose our chance.

I cannot close this report without referring to the great loss that has come to us through the death last October of the Rev. Dr. McQueen, of Edmonton. Deeply interested in missionary work and in the progress of our Church in the Province, we miss his wise counsel at our gatherings, his forceful, inspiring talks, the strength and the courage which he seemed to put into us all. He was our leader. We looked to him for guidance. We miss him greatly, but his influence is with us still. "Though dead, he yet speaketh."

Looking back over the past year, we can say that good work has been done in most of our fields. Financially it has been a hard year. Many of our people have been reduced to straitened circumstances, unable to give, unable to promise. But considering the hard times, we have reason to be thankful that the returns are as good as they are. In the matter of the Budget, our giving, due to one congregation in Calgary, is larger than last year. It is not all that we had hoped, but in present conditions, it is very encouraging. Your missionary has done his usual amount of travelling by rail and auto, visiting, dispensing the Sacraments, encouraging the people "not to be weary in well doing", and has been on the road all the year, without a break. Conditions may or may not improve financially this year, but if the heart of our people

is right, and their interest in the Kingdom of God grows, as we hope, hard times may prove a blessing; and out of straitened circumstances there may come forth a richer spiritual life, which will reveal itself in a Macedonian liberality to the cause of Christ both at home and abroad.

As we go forward, let us look upward, and "still trust in God".

Respectfully submitted,

M. WHITE,
*Synodical Missionary.*

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## SYNOD OF BRITISH COLUMBIA

Someone has said "Happy are the people whose annals are brief". The people on our mission fields in British Columbia may not be altogether happy, but this year, so far as this report is concerned, their annals are of necessity brief. Space and its price demand brevity, which may, or may not, be the soul of wit. In a general way the manner of "carrying on" has been much the same as last year, except in so far as finance and pulpit supply influence our work. Here it has been different, and more difficult than before.

### THE FIELDS

First, "A sea of mountains" is a phrase often applied to the topography of British Columbia. For the most part it is a true description. Our population is largely in the valleys, in villages and small cities, often widely separated from one another, and with a wide range of occupation. Outside the large cities our students, and others, labour among miners, lumbermen, fishermen and farmers. With the exception of the latter all work has practically ceased. The price of metals and lumber has dropped below the cost of production. The measure of success with which our people have met their financial obligations this year is a tribute to the thrift, and sane manner of living, that obtain among church going people.

### SUPPORT

Second, notwithstanding the unemployment situation, nearly every mission field in the Synod met the financial obligations undertaken for the support of ordinances. This involved sacrifices on the part of many of our people. Several of the assisted congregations have reduced the grants necessary to carry on, and for the first time all our assisted congregations have made a contribution of some kind to the Budget schemes of our Church. It has encouraged your Synodical Missionary, not a little, especially as he visited the smaller places, to find the people really anxious to make up their allocation. Indeed in this connection the per capita, is higher in the mission field than in the regular congregations. One small group in the Presbytery of Westminster may be cited where four families met the allocation of fifty dollars.

### SUPPLY

Third, during the last summer every field had student, or ordained missionary supply. With one exception they were never so well supplied, and encouraging results obtained. With the college terms the exodus eastward began and these fields were vacant. Two young men, both from Ireland, consented to remain with us for the winter months. Both have rendered valuable service to our Church at a critical period. Other supply was gradually found, but some of it was most immature and unsuitable and there remained still several groups without service of any kind. In all of these, however, the Sunday Schools were maintained and thus to some extent the Church of to-morrow was provided for. This was most encouraging, and much credit is due those teachers, who remained at their post without any leader. *The disruption left us with inexperienced workers, and the demand for leadership and counsel is more imperative than formerly.* Ours are minority groups that have to carry on in the face of their former congregations continuing with buildings and regular ordained supply.



### BUILDINGS

Fourth: During the year we have built and opened new churches at Trail, Vancouver Heights and Nanaimo, at a cost of from $10,000 to $13,000 each. These were made possible by volunteer labour augmented by loans received from the Church Extension Fund. There are still seven congregations urgently in need of a church home. They worship in unsuitable halls with no provision for midweek activities and at a rental that is a great burden.

### FORWARD LOOK

Fifth: All fields already occupied are looking forward to the supply which the Board may provide. Much unoccupied territory remains to be occupied. In greater Vancouver several congregations have assumed responsibility for maintaining Sunday Schools in adjoining communities. Much more remains, however, to be done. A competent deaconess would be invaluable at the present moment for the purpose of organizing Sunday Schools and thus holding our own Presbyterian people until a regular mission field can be established. Under the auspices of the W.M.S. Mrs. McLean and Miss Grigor have continued their very helpful services, but we do need, at least, one more for Sunday School work in greater Vancouver. Three fourths of this Province is yet untouched by our Church. Industrial and Commercial interests are making preparations for developments on a large scale, and isolated settlements are continually being formed. The Church must help the pioneer, at any expense, if the reward of well doing is at all to be shared when the pioneer days are over.

Respectfully submitted,

R. J. DOUGLAS,
*Synodical Missionary.*

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# Non Anglo-Saxon Work

## ITALIAN WORK IN MONTREAL

The year 1930 is the first full year our Italian congregations of Montreal have spent without church buildings of our own.

We have tried to carry on our work the best we could under the circumstances, and are glad to say that God has been more than kind to us. We received fourteen new members; raised $2,752.00 for all purposes, including $158.00 we sent for Missions (instead of $125.00 as per our allocation); paid all our obligations, including legal; and the services in all our three mission centres (Amherst, still meeting in the International Y.M.C.A. Hall, Rossland, in a dance hall, and Ville Emard, in a rented store) have been very well attended. Prayer meetings, held almost every week night, in the homes of members and sympathizers, have proved, as in previous years, a valuable means of evangelization. Hospital work, in the way of visiting Italian patients and interpreting Italians in the various outdoor departments, has taken quite a bit of my time. Co-operation with the different city hospitals and other social service departments or institutions has become almost a daily affair for what concerns Italians. On account of the depression a number of Roman Catholic Italians have been seeking relief from us, which in many cases could hardly be offered as we have our own poor to look after.

Up to the summer of 1930 Miss Mary H. Hugill, the deaconess in connection with First Church, Verdun, continued to help as leader of our Ville Emard Sunday School, and we are very thankful to her. As duties demanded her time elsewhere her place was taken by my daughter, Miss Rita De Pierro, who is thus working as a volunteer at Ville Emard Sunday School, and also teaches at Amherst Sunday School, plays organ, etc. The privilege of playing the organ at Rossland is enjoyed by Miss

Iole Appugliese, daughter of one of our Elders. There is a great desire to help among our people, and if we can overcome the difficulty of lack of buildings, we will count ourselves happy.

As to buildings there is now the prospect of securing one for our Rossland Mission, and if this is done quickly, part of the activities which are now curtailed could be resumed. After this the Amherst congregation will have to be provided with permanent accommodation, and we hope that in due time God will provide.

As you know we lost two buildings, a bigger one pertaining our Amherst congregation, and a smaller one concerning Rossland congregation.

Just these days it is before our Presbytery's Committee, and should come up at the next Tuesday meeting of Presbytery, an option from the owners of the Rossland Synagogue, a small building suitable for our Rossland Italian congregation. It is not what is really needed, but fairly good, which can be made quite convenient if necessary improvements are proceeded with. It is 50 by 50, with an unfinished basement, and an upper accommodation, and the price is only $6,000.00; $3,000.00 cash, and $3,000.00 mortgage at 6 per cent. I think there is money enough in the fund to pay the cash, and provide for part of the improvements. What about the rest of improvements and furnishing? In yours of February 4th you hinted that your Board would be willing to help. I am writing Rev. Dr. Reid about.

Respectfully submitted.

R. De Pierro.

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## CHINESE WORK IN CANADA

The year 1930, despite the fact that in so many ways it has been exceptionally hard, has proved to be the most progressive year yet in the history of our Chinese Mission Work in Canada. Several things have made this possible. For instance, the falling away of the anti-foreign attitude on the part of the Chinese; the profession of faith in Christ on the part of the President of China; a new Chinese feeling of responsibility in giving, together with a more determined study of God's word, and the dedication of their lives to Christian service. There has also been an increased number of baptisms and membership, and the re-organization of classes that had fallen away. The condition of affairs in China has also awakened the Chinese people to a new sense of duty, and consequent interest in Christ and His teachings.

*Workers.* Many changes took place during the year in the personnel of the workers. Miss Ethel Reid went to South China and so forms an important link with the home work Miss Agnes Dickson went to Montreal. Miss Lavina Dickman, Chinese teacher and Bible woman, and Rev. Ma Wou, were appointed to Toronto and District, while Mrs. G. P. Louie took the place of Miss Esther Dickman as teacher and Bible woman in Vancouver A Mr. F. Y. Louie was also employed to teach Chinese there. Altogether there are nineteen workers on the field, nine of these are Chinese There is also that large body of faithful lay workers from Halifax to Victoria.

*Population.* The Chinese population is approximately 55,000. Half of that number is in British Columbia. The Chinese male population is given as 47,000; the female 1,500, while the children make up the remaining seven or eight thousand.

*Activities.* In all departments of the work progress is reported. There were increases in kindergartens, Sunday Schools and night schools. Young women's and young men's organizations and a C.G.I.T. have been formed, while in Vancouver a new Chinese Women's Bible Study Group and W.M.S. have been organized for the first time in the history of the work there. Summer schools were also held at two points. These are all most encouraging, and best show the trend of Chinese interest.

Let us state briefly several noteworthy phases of the work.



1. *Vancouver's New Church.* The erection of the new Mission Church, Vancouver, was an outstanding event, coming into being as it did during these financially strenuous days. This building is excellently equipped. It has already been crowded to overflowing several times. There has been an increased interest and attendance. The recent Communion was the biggest ever held. The Chinese congregation is also meeting well their added responsibilities. This new building was much needed. The solution of Vancouver's Chinese problem rests largely in Christian Church hands. The problem is neither small, nor simple, and every encouragement is required by those trying to meet it.

2. *Financial Responsibility: Victoria.* Victoria's giving last year was the biggest in its history. In 1929 the congregation raised $1,411.00, in 1930 $2,350.00, an increase of $939.00. They gave $156.00 to the Budget, an increase of $31.00. They raised $1,140.00 for Chinese workers' salaries. They gave $260.00 to Home Missions in China. They met all running expenses.

*Vancouver.* Vancouver also greatly increased its givings, raising for all purposes $2,830.00. They gave to the Building Fund $2,350.00, and to the Budget $80.00. Add to this the responsibility for running expenses of the new building, and the raising of the salary of a Chinese teacher, and you see something of their new spirit. It is worthy of note that there has been a reduction, during the past two years in the grant toward this Vancouver work of $1,740.00 a year.

*Toronto.* In Toronto our Church works through the Chinese Y.M.C.I. The Chinese themselves administer this Institute, and are responsible for the financing of it. Over 800 men have come under its care. This Institute wields a great influence throughout the whole of Eastern Canada, and is doing an important work.

*Windsor.* For some years the Windsor Chinese centre has been under Presbyterian care. A Chinese Christian leader has been much needed. During the year the Chinese community was most desirous of securing a leader, a rather unique step on their part. A Sunday Bible Class was begun, as well as week-night work. Fifty Chinese thus came under the influence of the Church. At a recent meeting of the Chinese, in order to assist our Church's missionary finances at this time, they themselves agreed to rent a suitable house, and begin an organized mission work. At the same time a young educated Chinese man, Mr. J. P. Chin, has offered his services gratis to this local work for the teaching of Chinese, and the doing of catechist work among his own people. Here is evidenced a great spirit. Facts like these best show the value of our missionary effort and the growth of Chinese Christian responsibility.

3. *The Work Among the Young.* The work among the young people is growing fast. Upon them the future of the work largely depends. They are more and more feeling the call of Christian Service. Some are thinking of the Christian ministry. Four young Chinese are already training for Christian Service. This type of life work is beginning to make a great appeal to them.

4. New and increased interest in Trade and Friendship with China is having a fine effect on the local Chinese, and on the Canadian spirit toward them. A new attitude is being born fast. The recent Trade Commission to China has done much to clear away misinformation and misunderstanding. The rapid growth of the Christian Church in China is also helping us here in Canada. Chinese pride in it is growing, and being reflected in Canada. There is a great Christian future before the Chinese people, and one feels that they are on the edge of a great movement for Christ. We as a church are privileged to have a part in that work, for the Chinese people have a particular pride in the Presbyterian Church, and truly believe in her as a powerful means of winning for Christ, China and the Chinese.

Respectfully submitted,

David A. Smith.

## SCANDINAVIAN MISSION

"Where there is no vision, the people perish."

This seems to be a year of broken plans and blasted hopes. In many respects, very significant. But we still cling to the old, rugged cross and the Bible as a sure foundation for life and conduct. Some ask me if I preach the full Gospel or the Four-Square Gospel. I tell them, "No, I have no hobby to defend, but will preach the whole Bible as the word of God." In our work, we naturally look for results, and we have a right to look for visible results. Still, we do not see many converts. Catch one at a time, is the usual practice. And our evangelistic efforts become more than ever a test of faith. We form classes and teach the English language wherever we find an entrance. First, because it is the language of their adopted country and a knowledge of it will qualify them to serve their country and to take care of themselves. Without it, they are not fit for citizenship. Secondly, the English will eventually become the universal language. Go wherever you will in our little world, if you know some English you can get along. Out of the 3,000 languages spoken in the world today, only two now contend for supremacy, English and Spanish, with the latter a poor second.

I need hardly remark here, that this last winter has been the worst in many years, has seen a great deal of suffering among the newcomers; very little city relief for young men who have not been in the country at least one year. The city officials turned them over to the emigration department and they would not do anything for them. Hundreds of our boys asked to be sent home to their respective countries, but that was denied them. Then our families through the city and country took one or more of the emigrant boys and supported them during the winter. This unemployment struggle has made a great many bitter and almost desperate. That is a sad fact and yet it is also true that a great many of our people have listened more attentively to the Gospel message and gladly received spiritual advice. Through privation and suffering they have been led by the spirit of God to seek refuge in Christ, the Rock of Ages.

So while there are great obstacles and discouragements, we have seen signs of victory and have been inspired to go forward. Here in the City of Vancouver we are still handicapped for lack of a proper building. In order to do our best we must have a hall that we can control, which can be used all the week for meetings, lectures and classes. As our people drift about the country from place to place seeking work, new classes are formed. Just now, hundreds have gathered near Nelson on the Pendant d'Oreille River where the Kootenay Light and Power Company have started on the big dam, a project that will cost approximately fifty million dollars, and take from seven to eight years to complete. Many of my boys are there and I have received several letters within the last month urging me to come up There is also a growing colony in Nelson without any services in their mother tongue The fact that there are many cities and colonies throughout this land east and west where mission work of some kind is very necessary simply adds weight to our burden. We have neither the men nor the money. But have we the vision? Would it not be possible to ask the Women's Missionary Society to take over some of this work? And appoint deaconesses? Either in connection with the local churches or independently. There is great need of women's work, both as preachers and teachers. I would be willing to go to any new colony and start the work and then turn it over to the W.M.S.

The work of one man in this vast field looks like a drop in the ocean. I have to thank the W.M.S. members on behalf of hundreds of our men who have been made happy in receiving bundles of papers and magazines.

Respectfully submitted,

J. J. PETERSON.



## HUNGARIAN WORK

While the past year has been a difficult one from a financial standpoint, the spiritual blessings of God poured on us abundantly in many respects. All the missionaries have been of assistance to the people in a social way and conveyed the Gospel with all their talents.

*In Toronto*, where Rev. Charles Kovacs is the minister, having started his work last fall, the work is showing great progress. This congregation was long missing the services of an ordained minister. Mr. Kovacs is reporting an improvement of attendance, the average being 40. They meet in St. Andrew's Institute, where Hungarian services are being held now for five years. Presbytery visitations have been very beneficial in encouraging our people to further endeavour and the local churches are taking a good deal of interest in the Hungarian work undertaken by the Church at large. Recently over ten congregations have asked Mr. Kovacs to give them illustrated lectures on Hungarians. He is having services in *Oshawa* twice a month with an attendance of 15 to 20. This is a small, but faithful group.

*The Hamilton* congregation is further building on the foundations that have been laid five years ago. It is a notable fact, that about half of the congregation seem to have settled down in Hamilton and the fluctuating element is ever decreasing. In spite of financially difficult times, over twenty couples were married. Twenty children were baptized. About 50 per cent of the members took the Lord's Supper regularly, 175 and 125 at Easter and Christmas, respectively. A Daily Vacation Bible School was held with enrolment of 35, 28 attending regularly. Children living far were brought to school in cars Our brass band gave several concerts for the benefit of the Church. The week-day services in homes are proving to be a source of blessing. From 10 to 25 attend. The Minister, Rev. Frank Kovacs is also holding services each month at—

"*Caledonia*, where out of about 20 adherents usually 10 to 15 attend and at

*Brantford*, where on farms about 25 people are scattered. Five to fifteen attend the services, depending on the condition of country roads."

*At Welland* the Hungarian Church, under the ministry of Rev. Frank Nagy, has shown progress during the last year. About 75 people took the Lord's Supper six times and the average attendance at services is 60. The young people's and women's group both do fine work for the Church. By the way, practically all our Hungarian Churches keep but one treasury and that belongs to the session. This simplifies bookkeeping and cuts out many vexing problems. A vacation school was held, about 30 attending. This congregation if fortunate in having a well-equipped building for social work. St. Andrew's Church is used for the services, which, although the building lies out of the district where our people live, are well attended.

*The Windsor* congregation increased in number and spirit during the last year. The Session is assisting the Minister, Dr. Eugene F. Molnar in a very effective way by visiting the people, by conducting Bible classes and helping in young people's work. The Ladies' Aid helped the Church considerably as well as the young people. In spite of the great financial burdens the congregation is not discouraged. A noteworthy fact is, that during 1930 the offerings doubled in comparison with the previous year, although some of the entertainments were eliminated. About 90 attend the Sunday services. The Lord's Supper has been taken by an average number of 100. The mid-week services, Choir, Sunday School and other organizations are all functioning well. Mrs. Molnar is a great help in the Church with her great musical talent.

*The Southern Alberta* field enjoyed the services of Rev. Charles Kovacs for about one year. He organized congregations at Calgary, Lethbridge, Taber, Coalhurst and Raymond. Most of these are rural communities. The people are devoted to the Church and ready for financial support of the Lord's work. Last summer Rev. Béla Buchin took over this field and further developed it with energy. Leduc in the north is a rapidly growing farming settlement, where many Hungarian Presbyterians live

and they soon hope to build their own church. Brooks is also a promising new settlement. The average attendance at all these points is 50, about 35 taking the Lord's Supper. This is a very good proportion if we consider, that at the smaller settlements there are hardly more than 50 people living. The minister is doing much for the people socially. Owing to great distances between these points, the collections, although proportionally generous, do not always cover the travelling expenses of the minister. However, the people have given freely for furnishing the house of worship, for the maintenance of the Church and for the needs of the poor. A new gown was purchased for the minister by the ladies at Lethbridge.

*Our pride, the Bekevar Church* (also known as Kipling) is the spiritual home of a large farming community, where most of the pioneers are grandparents now. There are but a few of the original settlers who chose this gently rolling part of Saskatchewan as their new homeland. The rest are sleeping in the small graveyard where the road turns toward the church. In the winter the people come in "box-sleighs" to service and it seldom happens that the weather prevents them from attending. Mid-week services in homes are well attended—as many as a house holds. Rev. John Kovacs has been serving the good people of Bekevar for twenty years. He has been their spiritual father, their friend and agricultural adviser. He marries dozens of couples each year, baptizes scores of children. And the community is still growing. Bad crops and bad prices caused a good deal of hardship during the last few years. But the congregation prides itself with being self-supporting.

In conclusion permit me to remark, that, although visible signs were not lacking, we could observe even during the last year, that in unseen ways the Lord is using his servants to fulfill his promise, namely, carrying the Gospel to remote parts, to everyone who desires to have salvation.

Yours in His service,

FRANK KOVACS.

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## UKRAINIAN WORK

For the better understanding of the needs and nature of the mission work among Ukrainians in Canada, it will be wise to consider the characteristic features of the churches to which Ukrainians belonged in the Old Country. This will give a basis for constructing a missionary policy in such a way that will help to avoid needless frictions.

There were two great churches in Ukrain between which Ukrainians were divided before the revolution. These were Greek Orthodox and Greek Catholic Churches. Now a reformed movement changed much in the whole situation, but for us it is more interesting the state of things before the time these changes came about.

Greek Orthodox Church had, under its undivided influence, about twenty-seven millions of Ukrainians. The Russians, by whom this part of Ukrain was occupied, looked upon Greek Orthodox Church as the best means of political influence, and did not allow existence of any other churches among Ukrainians. The government supported and controlled the Church using it for all kind of purposes. Evangelical people were mercilessly persecuted. During almost a thousand years Greek Orthodox Church had an absolute control over the soul and mind of the nation. If this Church would be equal to the great task of the education of a great nation, marvelous thing could be done. However, this church was not only unable to achieve any worthwhile results, but brought much harm to the nation. It might do some good in the beginning but not so in the later days of its existence. Bolshevism as a way of life illustrates for us in the best manner the educational and other achievements of Greek Orthodoxy, for Bolshevism is the spiritual child of Greek Orthodox Church. This assertion may appear strange, but nevertheless it is true. Greek Orthodox Church was rudely intolerant to other ways than its own, and the same spirit of intolerance



was educated in the people. The church was filled with superstition and idolatry, and this certainly kept the mind of the people in an amazing darkness, preparing it for Bolshevistic doctrine, which cannot appeal to an intelligent mind. Greek Orthodox Church during a thousand years of an almost absolute control, failed to educate in the hearts of the people love and respect of the laws of God, and when the revolution swept away the laws of state, there was nothing to restrain the passions of people, due to the fact that unheard cruelties were done and now are being done in this unhappy country. Nowadays some unacquainted with the question advocate cooperation and a closer relations with Greek Orthodox Church; certainly it is ill advised. Greek Orthodox Church had a great examination during the revolution and it failed the test along all lines. It is left and despised by majority of people, who clearly see now that it never fulfilled its mission as a Church of Christ.

The efforts to galvanize Greek Orthodox Church look to me as a quite hopeless and useless thing. The church itself is trying to gain old respect of the people, not by imparting the spirit of Christ in its body but by provoking fanatical patriotism. We Ukrainians need a new church and it is rapidly emerging out of the ruins of the old. This new church is reformed, it is filled with the spirit of sacrifice and love of Christ. The mission work of the Presbyterian Church in Canada contributed a great deal to the growth of these new developments in my country. Being a state church Greek Orthodox Church never educated in the people the spirit of self-respect based on economical independence and this feature affects much our work in Canada.

Another part of Ukrainians, who are in Galicia under Polish rule, belong to Greek Orthodox Church that accepted authority of the Pope of Rome; there are about seven millions of them.

The inward spirit of this church was the same as in Russia only with a flavour of Romish ecclesiasticism and jesuitism. Planning the mission work among Ukrainians we should have in mind this peculiar background of hundreds of years of education in an ignorant state church, as well as a natural distaste of religion by the people, who did not know any other church except Roman Catholic and Greek Orthodox, in which the ceremonies and music took the place of the Truth.

It is my pleasure to say, that the Home Mission Board in its mission work among Ukrainians showed a good understanding of mission problems and difficulties, and the attitude of the Board was not only instructive but helpful for the workers. People never fail to appreciate a sincere effort to bring happiness in their homes through Christ.

The great sufferings of revolution, famine and Soviet rule brought many Ukrainians to the Lord. A nation-wide evangelical movement is taking place in Ukrain. There are hundreds of thousands of believers in Soviet Ukrain and tens of thousands in Galicia, from where mostly, Ukrainians come to Canada. Peasantry, workers, professors, comisars all are drawn in this revival. This movement in the Old Country is influencing Ukrainians in Canada. Larger part of Ukrainians in Canada do not belong to any church being indifferent or Godless. Some who clung to their old churches do so not so much from the love of it, as from the love of memories of their old homes and the force of tradition. With the time as people prosper and acquire property, their attitudes are changing and they become more wise and conservative, the same process we have among Ukrainians, who are a hard working nation and not inclined to waste acquired. It seems that now we have the time when the field is ripe for mission work. There are possibilities of a larger movement, but it should be prepared and facilitated. A Ukrainian Evangelical paper is a great need for this purpose as well as religious literature.

The results of mission work that is carried on presently are very encouraging. Our Church has only three mission fields in Canada: a very successful one in Oshawa, a successful one in Toronto and a field in Edmonton, about the last I could not get the informations at the time of writing this report. In Oshawa we have a wonderful

growth of the congregation in the spirit, strength and number under leadership of an able and devoted missionary, Rev. Luke Standret. This congregation in spite of the hard times, built recently a very nice church that costs about twelve thousand dollars. This church in a very effective way displays a fine sense of color, that is a characteristic feature of Ukrainian genius.

The mission work in Toronto, which I have the pleasure to do is successful, in spite of the efforts of United Church to "co-operate" on the field.

A year and a half ago I began mission work in Toronto with one family only and now we have 23 families and all indicates that there will be a steady increase in the membership. Ukrainians, who are largely manual labourers are most of all affected by the depression, but in spite of that they display a fine spirit of generosity. On the annual meeting of our mission, it was decided to contribute $120.00 a year for the mission work among Ukrainians in Galicia. To know how great a sacrifice this is one has only to visit some of them. It will be very optimistic to expect, that Ukrainian missions will be able to become fully self-supporting in a short time. Ukrainian families as a rule are big, wages that they earn are low and such times of depression, as we have now, will affect their living for a long time. The majority of them are already through with their savings and are living in debt.

The method of work on the mission field is prevailingly personal through visitations. Open air meetings proved to be a great help and I am intending to hold open air meetings all summer again in the districts where Ukrainians are in majority. If we will measure the success on the mission field by the amount of collections on Sundays, we will not be in despair, but neither will there be much reason for great joy, but if we will judge the success of missions by the lives changed by the spirit of God and brought to Christ, then we will have all the reasons for thanks to the Lord.

There are about 400,000 Ukrainians in Canada, who are the most neglected part of the population of Canada religiously. Greek Orthodox and Greek Catholic churches displayed the interest in their faithfuls only on occasions when they saw that some protestant denomination is taking care of them. However, there appeared recently certain signs showing that they began to be vitally interested in Ukrainians. On the other side an unusual interest in Ukrainians always was shown by the communists.

There are many Ukrainians who are friendly toward the Presbyterian Church which, from the beginning, was doing a faithful work among them, and no doubt, that a sincere mission effort will bring about fine results.

The mission work of Mr. Crath in Galicia, who is our Presbyterian missionary is a real help for our mission work in Canada. It radically changes the attitude of some of our countrymen, who considered us as traitors to the faith of our fathers, agents of the work of assimilation and what not. We were looked upon as a new and strange sect which in no way should be trusted, this opinion was created by combined efforts of officials of Greek Catholic and Greek Orthodox Churches and the reds, who all did not spare the money to print enlightening instructions to the faithful in Ukrainian language. Their press is doing the best they can to discredit our work. Now when the movement in the Old Country grew to such proportions, that in many places from the old Churches, is left only a remembrance, and that not very pleasant and the Bolshevics see that they can do nothing with these people, we Presbyterians come to the front. The step of Ukrainian reformed group in Galicia, which accepted the name of Ukrainian Western Presbytery and send the petition to be received as a presbytery in our Church, is a good setback to all who opposed our work. Fine achievements of Mr. Crath in Galicia are at the same time achievements for our work in Canada. Mr. Crath is doing the best a man can do. Now he has under his supervision 29 congregations and mission stations. Mr. Crath is helped by five lay preachers in his work, but still they are not able to answer all the calls to preach the Word that comes to them from all parts of the country. They need at least $100.00 a month for current



expenses, and one more missionary on the field. There are good opportunities for a successful mission work among Ukrainians in Canada and it is urgent, that one or two more missionaries be appointed. The literature or a paper which will cost about $1,200.00 a year is of great need to carry our message to Ukrainians in all corners of Canada and which will give wide publicity to our achievements in the Old Country and here. We realize the difficult financial situation in the Church, but success in the work is so apparent and the need so great, that we dare to ask for increase of missionary effort among Ukrainians here in Canada and in the Old Country.

Respectfully submitted,

M. Fesenko.

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## Frontier Fields

### PEACE RIVER DISTRICT

I beg to submit my report for the year ending 1930.

*Brownvale.* In August Rev. K. R. McFadyen was appointed to work in this district. The Church was justifying its existence and all services being well attended. Two Sunday Schools had been organized, one held in the church and the other in a home eight miles distant. Both were filling a much felt want.

*Battle River.* During the summer a student was sent into this area with headquarters at North Star. Here we were donated a half-acre lot for church purposes. On this site we built a shack for the student as no living accommodation was available. This territory is 45 miles from the railroad, the communities scattered, the roads bad, and these conditions make the work difficult—but the people are there and our duty obvious.

Since being relieved of the charge at Brownvale, etc., I have extended my efforts to the Peace River Block in British Columbia. This district is much in the public eye at present, owing to the railroad extension within its boundaries.

### Peace River Block, British Columbia

*Riverside.* Our student, Mr. E. Johnson did excellent work during the summer. Largely through his efforts a church has been built at this point, and was dedicated free of debt through the generosity of Melville Church, Montreal, of which Mr. Johnson is a member.

*Pouce Coupe, Dawson Creek and South Dawson.* We are holding regular services and Sunday Schools in these places, which are appreciated and well attended. At one of these points, preferably Dawson Creek, which is the end of the steel, we ought to have a church building. Services and Sunday School are held in a private house at present.

It is in this district that our deaconess, Miss Hazel Macdonald, has rendered such valuable service and is highly esteemed by all.

I have done considerable exploration in the Block, having penetrated over 100 miles beyond the end of the railroad. I find there a wonderful country with great possibilities. It is largely settled and many of our own people are among the pioneers. In this district there is not a minister of any denomination. What are we going to do!

*Brainard, Alta. and Swan Lake, B.C.* These fields had summer supply but are desirous of regular service.

### Grande Prairie District

*Grande Prairie.* This has been the least encouraging part of our work, owing partly to the fact that we have not been able to concentrate our efforts here and partly that we have to hold services in the Oddfellows Hall. The Sunday School, however, continues in our home, with gratifying results.

*Bear Lake.* Interest and good attendance at the fortnightly services have kept up from the beginning. We had planned a church at this place last fall, but owing to the financial depression that pleasure has been deferred.

SUMMING UP THE NEEDS OF THE VARIOUS FIELDS

1. An ordained man who will be stationed either in Grande Prairie or in the Peace River Block. (Pouce Coupe or Dawson Creek.)

2. Student supply for Battle River to work in conjunction with Brownvale.

3. Student supply for Brainard and Swan Lake districts. Would recommend Mr. Macrae of Pouce Coupe.

4. Student supply for British Columbia Block. Would recommend Mr. E. Johnson.

5. Student supply for Battle River. Would recommend Mr. Hutton of Riverside.

The above mentioned Mr. Macrae and Mr. Hutton are desirous of entering our ministry and as far as I know them, are commendable. Both have been in communication with Dr. Grant.

Respectfully submitted.

E. A. WRIGHT,
*Missionary-at-large.*

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THE PAS, MANITOBA

It affords me great pleasure to send in my report of the work in northern Manitoba.

In The Pas our progress has been favourable but we are greatly handicapped without our own building to worship the Lord God Almighty. We have our own downtown lot which is a perfect location for a mission church. It is on the main thoroughfare just beyond the business section, a block nearer the river, where the majority of the people pass on their way to the park and athletic fields in summer and to the curling and skating rink in winter. I urge very strongly that a church building be erected as soon as possible with living quarters behind or better still a small manse on the other half of our 66 ft. frontage. In this way we will save rent both for a manse and a building in which to worship. A frame building 30 x 40 with living quarters behind would be quite adequate for some time to come but the living quarters in rear of church building will be of considerable expense especially if we decide a separate manse is needed later. The Pas is an established town of nearly 5,000 people.

We need at least $3,500 as shown by plan, being sent under separate cover. Our lot is in the fire restricted district and stucco walls are the cheapest we can use to come within the law. I think I can raise between $300.00 and $500.00 in The Pas.

When we have our own building many people will join us who are now holding aloof. The Canadian Legion Hall is cold and many make the excuse that they do not like to worship in a building that is used for dancing, card parties and smokers.

Many people have left The Pas, but a road is being built from the south and I feel certain The Pas has a future.

Our church services still keep about the same and our Sunday School is growing steadily, always new ones joining, considering we have lost many members through people leaving The Pas. Our mid-week prayer meeting has grown to an average of 25 people. Our Sunday School 40, and church services 35, on an average. I expect to have over 40 on Communion Roll with about 15 in a Preparatory class.



Cranberry Portage has been a successful field of endeavour. We have all the Protestant people of the town and there are many Indians near by that will make a profitable field of endeavour. The church building was finished September 17th and dedicated on September 18th. The church cost us less than $1,000.00. We bought an old building for $200.00 and tore it down and moved the lumber about one-quarter of a mile to the present site. We obtained two lots on the main street from the Manitoba Government for $20.00. Much credit is due to Rev. J. A. Munro for his tactful and pleasant personality and also for his hard work. Mr. J. W. Bruce, student missionary from Princeton Seminary, also made a very favourable impression.

Sherridon is another of our posts that has shown progress. The mine staff are very favourable toward us and have guaranteed that our church will be put to no expense in Sherridon.

Cold Lake is another small town near Sherridon. We have been holding preaching services once every two weeks there and also at Sherridon. We need to get Sunday School work started in our mission field if we would get a permanent hold on the people. I urge very strongly that the Board recommend to this field the establishment of Sunday School work.

This coming summer one man can handle The Pas and Cranberry Portage. Another man will be sufficient for Sherridon and Cold Lake and be able to establish work at Flin Flon too. We need a third man to go to Churchill. Kindly arrange for permission for us to enter Churchill.

Respectfully submitted.

D. H. MACKAY.

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## Institutional Work

ANNUAL REPORT OF TYNDALE HOUSE, MONTREAL

The work in Tyndale House Settlement shows a continued advance for the year 1930 as compared with previous years. Not in one, but in every department there is signal proof of growth and increased vitality.

The results of the Evangelical work are the most difficult of all to estimate and put down on paper. Nevertheless, signs are evident that the Spirit of God is at work. One individual here and another there give silent evidence of a more resolute purpose, a deeper interest in the things of the spirit and a more whole-hearted devotion to the principles of our faith. Looking over the past year, we have every reason to believe that the seeds sown in peace are bearing the fruits of righteousness.

Your Executive have been able to open a Men's and Boys' Work Department by renting a similar sized apartment, two doors removed from the original Settlement. An effort was made to secure the premises immediately underneath the present building, but this was impossible, and our present arrangement was the best we could do under all circumstances. This new department has proved to be worthy of our expectations and is attracting many new members to the Settlement.

Under the able leadership of Mr. Harold Brown, a graduate of McGill University, as a full time worker, and with the assistance of an increased number of volunteer workers, the work is progressing.

To Miss Murray and Miss Johnston as full time and part time workers in our Women's and Girls' Department, and to Mr. Geo. A. Holland for his splendid leadership in the Sunday evening services, we express our sincere thanks. To the many other volunteer workers we are deeply indebted for our success.

*Sunday Evening Services.*—Mr. G. A. Holland reports as follows:—"The average attendance, particularly in the latter months, was well ahead of the previous year.

This was partly due to the greater number of men present, for which Mr. Brown should have our thanks. On several occasions we have had hardly an empty seat. The holding of the services downstairs is an improvement in every way, except that the seating capacity is a little less. The hearty way in which favorite hymns are sung is a treat; what we need is a gifted song leader to teach us new tunes. The spiritual results—I cannot say; they are best left to Heaven's records."

*Sunday School.*—Mr. Allison Holland reports as follows:—"The Sunday School is able to report substantial progress over last year. It can now boast of two distinct departments, the new quarters at 542 Seigneurs Street being devoted entirely to classes for boys from eight years up. The usual attendance here is about twenty-five, under six teachers. In the old quarters at 534 Seigneurs Street meet the Primary and Junior departments, and the girls' groups, under the guidance of Miss Murray, Miss Johnston and three associates. The attendance is about sixty. It will be seen that the boys' department is better off for workers than is the primary and girls' section. Perhaps the boys need more attention. But the upstairs department certainly requires additional assistance.

"Since its inception four years ago the School has made steady progress and the workers expect that even the increased facilities placed at their disposal will soon be taxed to the utmost. In our Settlement activities great emphasis has been placed upon the importance of the Sunday School work."

*Women's and Girls' Work.*—Miss Murray reports as follows:—

*Women.*—The interest of the women of the district in the activities of Tyndale House has not abated during the year. The largest group among women is the White Shield Mothers' Club. This club has held a total of 42 meetings, with an average attendance of 49.7. After the business meeting has adjourned, a programme of a recreational nature follows, with the exception of the last meeting in every month, which is devoted to a religious service. This enterprising group has given a total of $138.23 towards various causes, including $92.43 towards carrying on the work of Tyndale House. This sum was raised locally, practically within their own ranks, and in a year of hard times, reduced incomes and considerable unemployment. Smaller meetings for sewing and lectures on cooking have been held weekly, and were much appreciated by those who attended. Through the courtesy of the Canadian Red Cross, the Society's course of lectures on home nursing was open to the Mothers' Club. On completion of the course, sixteen women successfully passed the examination, and received the Society's certificates.

*Girls.*—The girls' work falls into the three main divisions, senior, intermediate and junior. The senior group comprises girls of "teen" age. Their four meetings in the month are devoted to Bible study, mission study, dramatics and handicraft. Among intermediate girls, a good deal of playground work is done during the spring and fall months. In colder weather, a varying indoor programme of games, needle-work, scripture memorization and singing, is carried on. A mission band was organized early in the year, and eight meetings were held with an average attendance of 35. For the very small children a similar programme adapted to their age is arranged. Some large toys, for which we are indebted to the Boy Scout Association and other friends, add very much to the pleasure of the little ones.

*Clothing.*—The clothing department continues to give much needed service to our members and their families, who, in most cases, have very little to spend on clothes. The wholesale goods department also gives some assistance.

*Library.*—The library is well patronized, and provides suitable reading for many.

*Picnic.*—The biggest "outing" of the year, with the exception of camp, was the combined picnic of the White Shield Club and the Sunday School, held at Tetreaultville Park on June 7th. For this occasion a special car was rented, the cost of which was shared equally by the two organizations.



*Volunteers.*—In all departments, the volunteer workers play a large and important part. To this body of people, many of whom are specialists, we are greatly indebted.

*Men's and Boys' Work.*—Mr. Brown reports as follows:—"With the institution of new quarters at Tyndale House for the exclusive use of boys and men, ample space was provided for the reorganization of all boys' groups in respect to age and occupation. We were able accordingly to use the afternoon periods for the boys attending school, thus leaving evenings free for older boys and men.

"There are now 109 boys and 55 men organized into self-governing groups. These groups range from five years of age up to that of mature men. Through these clubs we are able to stress the more constructive as well as educational type of Settlement work; and through the boy's native bent for loyalty to his group, closer ties are being built up between the boy and his particular club, as well as with the institution as a whole. In addition to the organized club activities there are three carpentry classes, a basket-ball team, a gymnasium class at the Royal Arthur School, and three hockey teams.

"From the outset the men have shown enthusiasm for their club, and due probably to the preponderance of young men in their membership, have evinced a buoyancy of spirit not always shown in such groups. The older men enjoy bowling and the quieter forms of recreation.

"The young men under splendid leadership formed a dramatic society and have a small orchestra. This departure is proving a success. Already they have given a concert to the inmates of the Old People's Home. Before the winter is over they hope to repeat their entertainment in other institutions.

"There is a pressing need for constructive work among men and boys in the Settlement area. We are touching only the fringe of a great field, but we hope that the ideals now taught through this nucleus as represented in our Sunday School, club organization and summer camps may prove a permeating and transforming influence throughout this district in the years to come."

*Camp.*—The 1930 season at Camp was an encouraging one, one hundred and ninety-five women, boys and girls were taken to camp for a period of ten days each. This is nearly three times the number taken the first year. Besides these regular campers, sixteen members of the Men's Club enjoyed a week-end stay.

For the three women's parties, Miss B. Wilson and Miss E. McEwen gave much valued help to the regular workers. The boys' party was under the leadership of Mr. E. Hines and Mr. Brooks, while the girls' party was in charge of Miss E. Johnson, assisted by Miss K. Calhoun, Miss G. Sharp and Miss I. Rowat. Much of the success which attended the summer's work is undoubtedly due to the efforts of these friends, who gave of their own holiday time to work so untiringly for those in need of help.

It was notable that there was not a single case of illness during the entire camping period. Doubtless the increase in weight, which many report, may be taken as an indication of the benefit to health which resulted after only ten days. This cheerful, helpful and grateful spirit of the campers was reflected in the benefit to health; many talk backward to camp for one half of the year, and forward to camp for the other half.

The following letter as received by Miss Murray, exemplifies what many may think but seldom express.

"Last summer and again this summer, my mother has returned home so much better for the pleasant time she has had at camp. You seem to accomplish something we have been unable to do for a long time, namely, to change her sad gloomy thoughts to bright happy ones.

"Please accept our grateful thanks, and good wishes, for success on all your future labours at Tyndale Camp. May each weary mother return home as happy as ours."

To the Rev. R. L. Ballantyne, D.D., of St. Andrews East, to his congregation and several friends in the vicinity, we are deeply indebted for the interest they have taken in our camp. The "Bee", that the Rev. Dr. Ballantyne suggested should take place in the spring, was held under very favourable conditions, and about 40 men in all from the city and from St. Andrews East spent most of a day in fence-making and in cleaning up the camp grounds. To all who participated in this happy event we extend our thanks and suggest that, if possible, another such outing should be held this coming spring to further beautify the camp grounds.

To Dr. W. G. Hepburn, for having acted as honorary medical advisor during another year, we wish to express our thanks.

Your Executive are more than ever convinced of the necessity of the Evangelical work holding a very prominent place in our Social Settlement work. We appreciate the advantages that members of the Settlement obtain through social services that we are enabled to promote amongst them, but we believe that this form of work is only made permanent by a basis of Evangelical work.

We give thanks to God for the many blessings received, for the guidance of the Holy Spirit that has been evident in our deliberations, and we look forward with increased confidence to the New Year. Our opportunities are more evident than ever, particularly in such trying times as we are now passing through.

Respectfully submitted,

A. D. Kyle, *Honorary Secretary.* G. H. Donald, M.A., D.D., *Chairman.*

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## Scott Institute

### REPORT FOR 1930-31

It is our pleasure and privilege to report this year as the largest in the history of the Scott Institute, and the work has been unique in the annals of the history of Home Mission work in Canada.

The camp work last summer (1930) was most encouraging. Those attending, a total of 235 mothers and children, profited physically and spiritually. The mothers at Camp were so touched by the treatment and general testimony they received, that at the end of the twelve days at Camp 11 children were brought forward to Jesus to be baptized in His name, and the mothers vowed to bring them up in the fear and nurture of the Christian faith.

A few examples of the type of people we take to the Fresh Air Home will not be out of place.

Two children at camp whose blood was in very poor condition from bad abscesses.

One child under twelve who had last winter suffered in succession from measles, chicken-pox and diphtheria.

One girl of twelve with an inward goitre came to us on the doctor's recommendation direct from the Hospital for Sick Children.

Three mothers who suffered from nervous breakdowns.

One woman who had three leakages of the heart.

Two expectant mothers in a very delicate condition, one of them spent one year in the Mountain Sanitarium, Hamilton, Ont.



About six women who were convalescing after severe operations like Cancer, etc.

All these and similar cases went back to the city refreshed and strengthened to take up their heavy duties and responsibilities in the city. "And He (Jesus) sent them to preach the Kingdom of God, and to heal the sick."

Financially we have paid up fully the mortgage on the two houses. We are free of any debt and we have now this additional property without any special expense to the Church.

Then during the months of May and June we held open-air services in the streets where thousands of Jews gathered to hear the Gospel of Jesus Christ their Saviour and Messiah King. We also presented to them hundreds of tracts which were not simply distributed indiscriminately, but were given away when requested by the Jewish people themselves.

*The Soup Kitchen.*—On November 7th we opened the "soup kitchen" known as the "Royal York Soup Kitchen". We saw the need quickly and ours was one of the first organized soup kitchens that came to the rescue of the hundreds of half-starved men and women who through no fault of their own, found themselves in this big city without food, shelter or friends. It would take a large volume to recite all the experiences we have had for the last four months, when daily over 500 men and women are being interviewed, and over 1,200 men pass through our doors daily.

I am sorry that space and time will only permit giving you the hard figures that perhaps speak for themselves.

Here they are: Up to date (March 19th) we have served about 100,000 meals, distributed over 30,000 articles of clothing and given away almost 1,000 emergency baskets to families, most of whom were absolutely without food.

Then we have also sheltered homeless men and a few women. Over 100 young men have been placed in private boarding houses and the rent paid by us. These are mostly young immigrants, strangers in this Christian city; but all are members of the great Presbyterian family; dwellers from Ireland, Scotland, England and from the uttermost parts of Canada; from Vancouver in the West to Sydney, Cape Breton in the East. They came from Glasgow, Aberdeen, Fife, Dumbarton, Peterhead, Bridge of Weir, Ayr, Keig, Portadown, Belfast, Balimony, Cookstown, Londonderry.

Gospel services, concerts and lectures are held for these men and hundreds attend and enjoy particularly the Gospel hymns.

We first thought that the Jewish work would suffer, but to our amazement it has increased and some services, like the mid-week prayer-meeting has trebled its usual number. All the other Gospel services have increased, and our testimony among the Jews in this city has been greater than ever in the history of this work. We estimate that over 15,000 Jews have attended the Scott Institute.

"I was an hungered and ye gave me meat; naked and ye clothed me. I was a stranger and ye took me in. Inasmuch as ye have done it unto one of the least of these ye have done it unto me."

In conclusion we would respectfully suggest that this charitable and Christian work should find an important and regular place on the Home Missionary programme of our Church.

We are also in great need of a boys' worker who could assist me when necessary.

Respectfully submitted,

M. Zeidman.

## Neighbourhood House, Hamilton

THE STAFF

Outside of the minister in charge two full-time workers are engaged during the year and one student assistant. Last fall a part-time-boys'-worker was engaged. Volunteer helpers numbering 35 assisted from time to time and some 1, some 6 days per week.

ACTIVITIES

A church service in English is held every Sunday night with an average attendance of 16.

Sunday School enrolment is 75, average attendance 60.

Baby Clinic is very popular, about 30 babies are brought in weekly.

Girls' Clubs are graded into four groups with enrolment of 85, attendance of 80 per cent. Their programmes include devotional exercises, reading, recreation, sewing, singing.

Girl Guides are the most representative girls' group in the institute. With their tidiness and Guide accomplishments they have made themselves known throughout the city. Enrolment, 35; attendance, 25.

The Women's Club meets once a week and its activities include devotional exercises, discussion of neighbourhood activities, games, folk-dances, singing, sewing. Average attendance, 25; enrolment, 35.

Small boys have their own club with an attendance of 25.

The boys have three groups under the auspices of the Big Brothers' Association, namely, from 10 to 12, 12 to 14 and 14 and over. They manage their own clubs, practice discipline, look after younger boys in their respective neighbourhood, take part in indoor and outdoor sports, go on hikes. The membership of the three groups is 59 (14, 17 and 28). The older boys are handicapped for lack of equipment and a gymnasium. Two volunteers are assisting the leader of these boys' clubs.

Boys' Scout work did not seem to attract the bulk of the boys and it was only carried on during the first half of 1930, its place having been taken by the Big Brothers' Organization. Scouts numbered 20, attendance being 15.

There is a "Playschool" for kindergarten age children five days a week with an enrolment of 45, attendance, 28.

"Saturday Playtime" for boys and girls, average attendance, 50.

Visiting in the district by workers.

Neighbours' help bureau takes care of those who need advice, or assistance.

Concerts were held by various groups during the year.

Spectator Fresh Air Camp was visited by party of girls.

Rummage sales were conducted by the ladies of the Presbytery with great success. Many a poor family benefitted by the unheard of prices and unheard of values at these sales.

Various groups paid visits to civic organizations. These trips proved very instructive.

The shower baths are enjoyed by the children throughout the year.

The sand-pile back of the residence is always open to children of the neighbourhood.

A quantity of clothing and food has been distributed for the needy.

A mother-and-daughter banquet was held and enjoyed by all.



Daily Vacation Bible School. This work must be particularly mentioned as the Neighbourhood House has done pioneer work in this respect as far as Hamilton is concerned. It was held five days each week for four weeks during July with an enrolment of 117 and attendance of 75. These vacation schools are important because while the effect of other activities in an institute like the Neighbourhood House is often wiped out by different associations, the children attending our Institute each day, being with the teachers each morning five days a week as friends, praying, singing, learning, under the influence of the Church, must of necessity have a lasting effect on flexible minds. This is why in 1930 we adopted the plan of giving a logical organically coherent series of Bible stories during the vacation school. During the year the children hear a Bible story now from this and then another part of the Holy Book, confusing, perhaps, dates and persons. Unless a young person has opportunity to correct the many mistakes of an unsystematic course in religion, he or she will never have a complete and historically coherent picture of sacred history. Last year we took brief, characteristic stories (usually built up around prominent persons) from the Old Testament. In 1931 we shall take the life of Christ and the story of the early church.

During the vacation school in line of recreation the children did some carving, embroidering, etc.

Twenty-three nationalities are represented on the roll, numbering 385. Membership during the year for all activities, 552. Fourteen per cent of these are affiliated denominationally with the Neighbourhood House.

Respectfully submitted

FRANK KOVACS.

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## Immigration Work

### Report of Chaplain at Saint John, N.B.

This report is for the year 1930. During that time thirty (30) passenger steamers arrived at this port, and brought thirteen thousand and twenty-eight (13,028) people. These were not all settlers. Many were tourists and returning Canadians. Saint John is one of the two ports in Eastern Canada. Total number of Presbyterians entering for the period stated, one thousand three hundred and thirty-five (1,335). I was present at the port when all steamers docked; welcomed our people to this country; informed them in regard to ecclesiastical conditions obtaining, and advised them to remain true to Presbyterian traditions, doctrine and worship. Protestations of loyalty to the church of their fathers always followed.

Ten (10) parcels and boxes containing various articles of clothing, books, etc., were received from auxiliaries for distributions. Recipients of such gifts are most grateful.

Financial aid was rendered to those in actual need. This, I was able to do through the generosity of the Women's Missionary Society (Eastern Division).

Many letters and telegrams were received from different parts of this country, and from the Old Country as well, stating that certain parties were due to arrive at this port on such and such a date, and asking that they be looked after. These communications are most welcome, and efforts are made to insure the comfort and supply the needs of such.

On the day of arrival names and addresses and other information in regard to settlers are mailed to ministers, or representatives of Women's Missionary Societies, at destination points.

Three hundred and twenty (320) letters were dispatched containing such information.

Literature in regard to our Church and agencies was distributed.

Presbyterian people in institutions for the sick were visited regularly.

Respectfully submitted.

A. CRAISE,
*Immigration Chaplain.*

## Report of Chaplain at the Port of Quebec

The shipping season at Quebec opened on April 23rd and closed on November 25th, 1930. Between those dates one hundred and seventy-seven (177) ships arrived, bringing sixty-four thousand eight hundred and eighty-four (64,884) passengers. Number of third class, thirty-six thousand one hundred and eighty-four (36,184).

Total number of Presbyterians, seven thousand four hundred and seventy-nine (7,479).

Associated with me at this port were Miss R. R. Scott, Miss Lily M. McArthur, and Miss B. M. Bernath, all employed by the Women's Missionary Society (Western Division).

Towards the latter part of July Miss McArthur had to give up work, and return to her home at Goderich, Ont., on account of sickness there.

Miss Bernath was appointed deaconess in connection with St. John's Church, Toronto, and entered on her duties on September first.

Too much cannot be said in praise of the work done by those ladies. All of them were most efficient, and performed their duties willingly and with good heart. The comfort and interests of Presbyterian people were well looked after. Literature pertaining to our Church was distributed. Articles of clothing were given to those in need of such things. Financial help was also rendered when necessary. Names and addresses of Presbyterian settlers were forwarded promptly, in most cases to representatives of Women's Missionary Societies, at points of settlement.

Service was conducted by me in the immigration chapel, as occasion required, for the benefit of those people detained by the immigration authorities.

On my arrival at the port of Quebec, no Presbyterian Chaplain having been there since 1925, an office was assigned to us, and for our own use, in a convenient place in the immigration building. This, we found to be of the greatest benefit to ourselves, and useful as a writing and rest room for our people coming from abroad. Furnishings for this office, as well as a large sign placed outside and above the door bearing the name of "The Presbyterian Church in Canada", were provided by the Home Mission Board and the Women's Missionary Society (Western Division), and cost in the vicinity of one hundred dollars ($100.00).

I was duly authorized to perform the marriage ceremony in the Province of Quebec, and we had six (6) marriages in our office during the summer.

The detention department at the port, the immigration hospital on the outskirts of the city, and the protestant hospital in the City of Quebec were visited from time to time, and our sick folk ministered to.

Respectfully submitted.

A. CRAISE,
*Immigration Chaplain.*



## Report of Immigration Chaplain at Montreal

I beg to submit my report for the year 1930.

During the twelve months ending December 31st, 1930, I was privileged to give the hand of welcome to a large number of people on their arrival at Montreal, with the 290 trains and the 155 boats I met. These people's needs were so varied, that it is hardly possible to detail the little duties one was enabled to do for them, but in a great many cases I was of some assistance, and thus sent them on their way, with a lighter heart and the feeling that, after all, they were not quite strangers in the new country.

For those who had no friends in Montreal, I was often asked to find rooms, and during the year, there were 61 placed, either in temporary rooms or in good boarding places.

For the number of people who made Montreal their home city, there were countless opportunities to prove the friend in need, and from January 1st, 1,379 visitors called at my office. One hundred and forty-three were looking for positions, and as placing men was indeed a difficult task last year, it was only after much scouting around, that I was successful in placing 30 of them.

The appeals for financial assistance came in constantly, and I was able to give some practical help to 64 real needy cases, while many others I recommended to other social societies. There were many articles of second hand clothing donated during the year, and same were disposed of, to those urgently in need of them, immediately they came in.

Correspondence has occupied a great deal of time, altogether I have received and sent 1,581 letters.

The work day by day entailed much visiting and besides 27 sick and hospital visits, I made 113 special visits, also attended 35 meetings and officiated at 8 funerals.

I endeavour, at all times, to bring our Church before the people, and have been the means of linking quite a few families with the different churches in Montreal and district.

A. W. DRYSDALE,
*Immigration Chaplain.*

## Report of Immigration at Winnipeg

I left Winnipeg the first of July, interviewed Rev. Mr. Oke, at Brandon, *re* the work at Birtle, arriving at Birtle the second of July and remained there until the fifth of December.

Regarding my work there, I reported to Mrs. McKerroll from time to time, endeavouring to carry out her wishes as far as practicable. I also sent her a final report about the end of November, and I reported verbally to a meeting of the Council of the Ladies at Toronto.

On my arrival at Birtle, Dr. Grant wrote me requesting me to undertake the work on the Bird Tail Reserve which I gladly undertook.

I have reported somewhat to Dr. Grant regarding my work on that reserve, also some of the other reserves which I visited in endeavouring to arrange for some mission work, amongst the pupils of the school, by members of the staff, as suggested by Mrs. McKerroll.

The *very fine work* that some of these women did while on the reserves in the way of follow-up work among the ex-pupils as well as looking after prospective pupils, goes,

*to my mind*, to prove the great need of closer co-operative work between the work of the school under the W.M.S. and the work of the missionary on the different reserves.

The condition of the work on some of the reserves—Rolling River, and Okanasis Reserves in particular, is deplorable. The *Chief* on one of these reserves sent word through one of the lady missionaries to me desiring to have an interview with me regarding the work.

I visited the reserve and had a long talk with the chief through an interpreter. And the burden of his interview was, "Send us a missionary who will have some *interest* in the people on the reserve, especially our young people." He assured me that the morals of the people were worse than they were ten years ago.

These reserves are surrounded by a number of foreigners, some of whom are manufacturing "home brew" and selling it to the Indians.

I arranged for a Special Service on the Sunday following the week that two of the women of the staff had been at work, with the result that one-third of the people could not find room in the church and had to remain outside.

The Chief was present and his council. They interviewed me at the close of the service, asking if anything could be done toward enlarging their church. They said they were ready to undertake the work if they had a leader.

On entering upon my work on the Bird Tail Reserve, I could not find anything whatever to indicate any organization, no list of names, no book, nothing to show that any work had been done.

I visited the Brandon Presbytery and found that the convener could not give me any information only that the former missionary had left without leaving any report whatever.

I visited every home on the Reserve and obtained the names of the parents and families in every home. I found that the United Church minister at Beulah had been holding services with some of the families.

A few of the families held meetings themselves, while some of them attended our services. A short while with tactful handling will bring them all back. I secured two books, one to take the Minutes of the managers' meetings, the other was a book in which the names of all the families are to be found, also a Communion Roll, a Baptismal Roll and Register of Marriages, etc. I held services regularly the five months I was there. I also had a congregational meeting, at which, after consulting some of the members of the staff, I promised them they would have a cup of tea and something to eat. As a result almost the whole reserve was present. A managing board was elected after the report from the treasurer was heard, also the W.M.S. or Women's Society reported having a small sum in their treasury.

I urged them to make a grant to the Budget, and the sum of $16.00 was voted toward the Budget which I at once forwarded to the Treasurer of the Church, and handed the receipt for same to the Treasurer of the congregation.

I held Communion Service; received three persons into the Church on a profession of their faith; baptized one baby there and three on the Lizard Point Reserve.

I married two couples.

I returned to Winnipeg, interviewed Miss Todd whom I had met on a previous visit to Winnipeg, gave over to her what clothing was left, introduced her to some of the officials at the Immigration Office, and gave her the keys to the room I occupied as an office.

The work of the five months at Birtle was not an easy one. I endeavoured to do my duty, leaving results in the hands of a higher power.

Respectfully submitted.

D. J. GRAHAM.



# FOREIGN MISSION REPORT

## North Formosa

### EVANGELISTIC WORK

The program of evangelistic work has been going on steadily throughout the year with encouraging results in many places. The evangelistic approach has changed considerably from what it used to be in Formosa. A great deal of the antagonism towards Christianity has passed away, and a friendly approach to the non-Christians is possible. In the early days of the Mission, the opening up of work in a new centre was usually met with opposition, and the non-Christian religious leaders would openly condemn Christianity before the people, or challenge the preachers to debate the merits of the respective religions. Now we usually make a friendly call on the Buddhist priests or other religious leaders of the community where we are holding meetings, and invite them to come and listen. This they often do, and there is seldom any open antagonism to the preaching. The explanation of this change in attitude is that the native religions have lost their grip on many of the people who realize that a large part of their practices are based only on superstition, and when this fact is pointed out to them they do not attempt to contradict it. Another fact to be taken into consideration is that all religions in the East are being confronted with a common foe which threatens the extinction of all. This foe is disrespect for all belief in The Unseen. Not only from Russia do these atheistic ideas come, but also from our western Christian countries. As yet, however, these ideas have been confined largely to the more educated classes.

Never has the opportunity for evangelistic work been as great as at present. With very little opposition and usually a very friendly reception on the part of non-Christians, it is a great joy to preach the Truth to them. At a time when the grip of superstition is weakening, the Gospel message has a rare opportunity. One of the leading Buddhist priests in the island accepted Christianity at the opening of the year. Another priest who has been to our hospital has become greatly interested in Christianity. At one village the people suggested we use the Buddhist temple for our meetings. These are only signs of the times which indicate our opportunities.

The "Evangelistic Band" composed of two men especially suited for speaking to the non-Christians have held meetings in many centres during the year, sometimes using the churches, and sometimes using halls in centres where there are no churches. Their meetings are always attended by large crowds, and the people are usually anxious for them to return for another series of meetings. When they go to the churches, the church helps to pay their travelling expenses as well as provide their food while they are there. They carry folding beds with them, and sleep in the place of meeting. About an hour before the meeting starts in the evening, the evangelists go out to "advertise." They light a couple dozen Japanese paper lanterns which they allow children to carry and thus make up a procession which marches through the streets. At the head of the procession one of the evangelists carries the big drum on which he "pounds out the hymns," and all join in singing. At each corner they stop and announce the importance, time, and place of the meeting which is to be held.

One hour is usually considered the proper length of a sermon in this country, but they often find it impossible to confine what they have to say to so short a time, consequently the meeting many times goes on for from three to four hours.

Many of the churches also conduct independent evangelistic campaigns, inviting other preachers, teachers from the Tamsui schools, and missionaries as special speakers. The purpose of such meetings is to get the non-Christians into the churches and convince them of the truth of Christianity.

With a Ford car we have been carrying on a systematic program of evangelism in some of the near-by villages. The teachers and students of the Tamsui schools have been instrumental in this work. It is possible by use of the car to carry on regular work in places where communications would otherwise be difficult without loss of time to their school work. During the past year they have helped to conduct over a hundred evangelistic services in the evenings by use of the car, besides similar meetings in other villages which they have reached by train or bus.

The statistics for the field are not yet completed for the year, but there are indications that the number of baptisms will possibly be greater than last year's figure, which was considerably over three hundred.

### Women's Work

There have been five Bible women supported by the Formosan W. M. S. doing evangelistic work in various centres. Mrs. Koa has been helping to direct and plan their work in addition to her own. Another Bible woman who is supported by the Canadian W. M. S. works in the Mackay Memorial Hospital where her tireless activity in bringing the Gospel message to the women and children deserves the highest praise.

The aboriginal woman who studied in the Women's School for a term last year has now gone back to her people on the East Coast and has been visiting from house to house through the villages in the mountains telling them the Gospel message. In a recent letter, she says:

"At Horasshi where there were more than forty houses, I stayed a day. More than forty people came to hear. The police were very glad to have me come to speak, and after I had spoken, they asked the people if they understood or not. 'What do you ask that for?' they said, 'Doesn't she speak in our own language?' The police went on to say that if the people paid attention to this teaching they would become civilized. I explained what it would mean if this teaching were applied to their lives, and told them, 'You formerly were head-hunters. Now, if you do not get forgiveness from God, your souls will not live.' On hearing this, they were very much afraid, and said, 'We have no one to teach us. When we die we are lost. Our sin is great. What shall we do about it?' "

"At Takiri more than eighty people came to listen. The head of the tribe killed chickens and prepared a feast for me, saying that had they known earlier of my comng they would have gone to the town and bought better food for me. I told them that I had not come to eat, and that if they would come and listen to me, I did not care if I went a day or two without food. They said my words were filled with power, and after I had spoken they called the group together to bow to me. Then they clapped their hands saying that my words contained the real truth, and that if I had come sooner with such a message they would now have great joy."

We now understand that this woman has interested a young man in coming and preparing for the ministry. If this is true, we have great cause for rejoicing, for it will mean that before long Christianity may definitely be established among the members of another aboriginal tribe.

### The Girls' School

The present enrollment of the Girls' School is 86, of whom 10 are in the preparatory department. In March, at the end of the school year, fifteen were graduated. Two of the graduates were employed as kindergarten teachers, three have married and the others have taken up other work. There have been many changes in the staff during the year. Two Japanese teachers have resigned, and we were fortunate in being able to secure capable successors. The other teachers in the school gladly took extra work until the new teachers were secured to fill the vacancies. Miss Burdick has been teaching Bible in the school since September, and Miss Douglas



has continued to teach English in addition to her language study. Mrs. Gauld's return to Canada in June made it necessary to look for a successor and since September a Japanese teacher has come from Taihoku one afternoon a week to assist in the teaching of singing. Mrs. Gauld gave unstintedly of her time and strength and her wonderful personality, as well as musical ability that counted for much in her hours with the girls. and we cannot hope to easily fill her place. The study of instrumental music in the school is optional and an extra fee is paid for instruction.

The school promotes recreation and games among the students. On certain afternoons of the week the girls have supervised games such as Basket-ball and Volley ball, and on other days gardening, each class looking after its own section of the school's flower gardens. In the Autumn a half-day of sports was held to which the friends of the school were invited.

October 30th is known as "Education Day," and is observed as a national holiday throughout the Empire. This year on Education Day at the special exercises in the morning, the long services of Miss Go. our senior Formosan teacher, were recognized by presenting her with a Bible. She came to the school when it was first opened in 1907 and, except for two years of post-graduate work in Japan, has given continuous service to the school since her graduation.

The religious activities of the school include morning and evening worship, Sunday services, mid-week prayer meeting, Christian Endeavor and Bible classes.

A series of meetings conducted by Dr. McLeod during the Autumn were much appreciated. During the year four students have united with the church.

### Tamsui Middle School

The Tamsui Middle School during the past year has enjoyed a happy year of hard work. There were one hundred and seventy boys who took the entrance examination in March of whom one hundred and thirty-six were admitted to the first year. This made a total enrollment of two hundred and twenty; one hundred and sixty of whom were resident students living in the dormitory.

It is the purpose of the school to give the students a healthy physical development as well as development along intellectual and spiritual lines. Consequently, we encourage athletics and urge all students to take part in some phase of the school's athletic activities. Football, basketball, track, judo, tennis and gymnastic drills are all entered into enthusiastically by the students, and their ability in these athletic events compares very favorably with boys' schools at home. Boys usually come to us with narrow shoulders and undeveloped bodies, with no athletic ability and very little intere t in exercise. It is, therefore, a pleasure to see them develop broad shoulders and strong healthy bodies by a program of systematic athletic raining.

Another wholesome outlet for the energy of the students is the music department of the school. All the boys get training in singing hymns and songs, and there are over fifty students taking organ and piano lessons. Besides this, one of the teachers directs a school chorus composed of the best singers of the school, usually numbering from thirty to fifty. This chorus sometimes gives sacred concerts in the churches, secular concerts, and occasionally broad-cast musical programs over the radio in Taihoku. Sometimes they bravely attempt difficult classical music such as "Creation" and "The Hallelujah Chorus." So far they have been the only musical group n Formosa which has had the courage to try such difficult pieces.

When Mrs. Gauld left for furlough last Spring, we were rather at a loss to know what we should do to carry on her work in the music department. We finally secured one of her former students, who has been a preacher for several years, to come and teach organ to the boys, and return to his church to preach on Sundays. This solved our greatest difficulty, and Mr. Tan, one of our teachers, along with Mr. MacMillan, took charge of the classes in vocal singing.

October 30th, the fortieth anniversary of the Japanese Imperial Script, which marked the beginning of modern education in the Japanese Empire, was made the occasion for the recognition of the faithful services of the Rev. Mr. Siau, who has taught in the school since its opening sixteen years ago. He is an ordained pastor in the Formosan Church and his religious influence over the boys during his long service in the school has been deep and lasting.

The religious life of the school is its most distinctive feature. The boys come to us at the most impressionable age and the opportunity which is ours of moulding the religious life of over two hundred promising youths is one seldom to be equalled. Many of the boys come from non-Christian homes, so the school furnishes a rich field for evangelism. We have morning and evening worship as well as two church services on Sunday, and Bible study on Sunday evening. Also Bible classes are held for all the students in the school as a part of the curriculum. In these classes the teachers attempt to bring the students to a knowledge of the Bible and a conviction of the truth of Christianity Athough many of the non-Christian students who come to us are not baptized while they are here, an influence is exerted upon them which is lifelong. Some of them do not at present accept baptism because of the opposition of their parents to Christianity, but such opposition is becoming more feeble every year. This year so far there have been ten boys who have been baptized, and three others have joined the church who were baptized as infants. One of the boys in the first year who was baptized was from the Ami tribe on the East Coast of Formosa. He was utterly ignorant of Christianity when he first came to Tamsui less than a year ago. Now he is a baptized Christian and has intentions of becoming a preacher and going back to tell the good news to his people.

A fine contribution is made to the church by our teachers in their religious activities. They are special speakers at evangelistic meetings in the various churches, they supply in churches where the preacher is absent or sick, and often go to the villages near Tamsui and hold evangelistic meetings in the streets. It is a pleasure to be associated with them in evangelistic work. The message of the Japanese teachers is translated by the Formosan teachers, and they all join in the singing of the hymns in the Formosan language. All our teachers both Japanese and Formosan have been taking part in this kind of evangelism. These men are university graduates and this is a land where an university degree is usually accompanied with a great deal of dignity and pride, still these men have never been too proud to stand out on the street corner and explain the Christian message.

It would be difficult to give an estimate of the value of the Tamsui Middle School to the Christian Church in Formosa. Its influence is strong and far-reaching. It is bound up with the Christian cause in every community. Its influence goes on through the years helping to establish a strong permanent church and give it a trained leadership of elders and preachers to assure its future.

### Theological College

Nineteen-thirty in the college for both teachers and students alike might well be described as a year of steady, conscientious, and faithful work. There were sixteen students in attendance at the beginning of January, five in the third year, two in the second year, and seven in the preparatory class who entered the first year in March. At the end of the school year, three graduates from the Middle School were admitted to the first year in the college, making a class of ten.

Until the end of June, Mr. Ohkawa, our Japanese teacher continued his faithful services. At that time Mrs. Ohkawa and he left for America for a year's postgraduate studies at Princeton. Part of his work has been taken by Mr. Kami, the pastor of the Taihoku Presbyterian Church, and part by Mr. Kurozumi of the Middle School. Mr. Go, the Formosan full-time teacher, has continued his work throughout the year. Two Formosan pastors and one Formosan Middle School teacher continued to give part-time teaching. Of the foreign staff Mrs. Gauld, Mrs. MacMillan, Mr. Dickson, Mr. Wilkie, Mr. Mackay and Mr. MacMillan gave assistance.



During the summer vacation all of the nineteen students received appointment to churches and encouraging reports of their work have been presented. The students' own missionary society fully supported one of their number on a new field, and assisted four other weaker churches. Ten students were fully supported by the churches to which they were appointed. This is the first time that such encouraging results in self-support of students has come from the native church.

Throughout the year the students missionary society has been very active. Every week groups have gone to the near-by villages preaching. Several have been much interested in evangelistic work and have gained valuable experience.

On the whole, judging from the keenness of the students for their work both in the theoretical and the practical, this year should make a worthwhile contribution toward the training of the future leaders of the Formosan Church.

### Women's School

Twenty-six women attended the Women's School in 1930. Apart from instruction in the Bible, they received instruction in reading and writing, Japanese and Chinese, arithmetic, geography, sewing and ethics. The women take part in various kinds of Christian work, teaching in Sunday Schools, doing evangelistic work, teaching children to read the Romanized Chinese, etc. One has gone to the Mackay Memorial Hospital to train for a nurse, and one has recently been appointed to be a Bible woman. The course is short in the Women's School,—only two years, but it gives some an opportunity to prepare for Christian service.

### Kindergarten Work

The year began with four kindergartens and a fifth was opened at Matsuyama making a total of 250 students in all. Sixty-four students graduated during the year, but our contact has not been broken with them and their homes. They still come to Sunday School on Sundays and our Christian work with them continues.

A Bible woman visits the homes of the pupils, and often is accompanied by one of the teachers of the kindergarten. In this way the contacts which are made are followed up not only for the benefit of the students, but also with the purpose of teaching the parents and relatives of the children.

### The Mackay Memorial Hospital

In the foreign staff there have been several changes during the year. Two of the nursing staff have resigned,—Miss Cummings while still at language study leaving in March, and Miss Gauld, after six years of efficient service in the Hospital, left in June. Dr. and Mrs. Stevens arrived in March, and Dr. and Mrs. Gushue-Taylor and Miss Senior returned from furlough the same month. In June Dr. and Mrs. McClure left for furlough after three years' stay, being loaned to us by the United Church of Canada. We are deeply indebted to them for helping us at a needy time when the medical staff was incomplete. Dr. Graham has had charge of the foreign community practise in addition to his language study, and took charge of the hospital for a month in the summer. Miss Chisholm and Dr. Stevens have also assisted in the hospital during the year while at language study. Mrs. Gushue-Taylor has given assistance in the various departments as well as in the leper clinic.

A most unfortunate event occurred on November 5th when the native nurses and doctors went on strike. The reason given for the strike was that they did not receive extra pay for night duty. The matter was carefully discussed both by the hospital consultative committee and the medical committee, and it was decided that they had no just cause for any grievance. It was clear that the strike had been

instigated by the two native doctors who are non-Christians. The work of the hospital was maintained by the male staff, and two of the native nurses who remained loyal and other missionaries, and as we felt the nurses had no reasonable complaint, we could make no compromise. After a week we began to receive letters from the repentant nurses asking to be taken back. Nine of them were finally reinstated, and eight new ones were employed, which with the two nurses who remained loyal, now makes a total of nineteen. Another native doctor was employed who is a Christian, but unfortunately he took ill and has been of very little service to the hospital up to the present time. The nurses are now again happily working in the institution to the satisfaction of both the patients and the management. and we are already back to normal conditions. It is our aim to always have Christian employees in the hospital, but it is sometimes difficult to find Christian doctors who will be content with the salary we offer when they can earn so much more in private practise.

There is a tremendous wastage of child life in sub-tropical lands. We have been trying to give the people a sample of how to care for children in the hospital. It is the general custom here for the mother or other relative to come and care for the child while he or she is in the hospital. While such a person no doubt has good intentions, she can easily nullify all the efforts of the nurses and doctors by her method of caring for the child. In 1926 we built a small children's ward accommodating six beds with a policy to admit the child without the parents. This arrangement was first laughed at by the Formosans, but we are glad to say it has proven very successful, and we have won the confidence of the parents to the extent that they are quite glad to leave their children entirely in our care for from a few weeks to several months at a time. We have had many examples of this growing confidence in this method of caring for children as opposed to having relatives care for them. Since opening this ward in March 1927, we have had 476 children from one to ten years of age for periods varying from a few days to over seven months without any relative staying in with them.

Another department which has had an increasing growth in the last few years has been the maternity department. Expectant mothers are learning that our hospital is a convenient, comfortable, and safe place in which to pass confinement. The growing appreciation of the public is evinced by the following figures showing the number of deliveries per year.

1926....6; 1927....9; 1928....25; 1929....33; 1930....60.

Of these during the past year the following nationalities were represented: Chinese, Japanese, English, American, Filipino, with a Russian expecting to enter the hospital in the near future. Midwives do a great deal of this work in Formosa, some being trained and some untrained. The Government holds examinations for young women who have taken a course in obstetrics. The examination is very difficult. Of the five nurses from our hospital who took the examination this year, all failed, one having passed her written examination, but failed in her oral. The teaching of mid-wifery to the nurses has been rather disappointing to us, and we question whether it is advisable to continue in the future as it means considerable extra expense to the hospital, besides the extra time for the special study. Our policy in the future will be to stress our ideals for nurses,—unselfish service, intelligent care of the sick, deeper devotional life, and broader sympathies.

An extra ward in the lower part of the hospital was opened in July accommodating fourteen men, and a corresponding ward for women is now being repaired preparatory to being opened. Also additional drying space for the laundry has been provided. This is important because gauze, dressings, and bandages are washed and prepared for re-use here.



Besides healing the bodies of men, women, and children who come to us, the hospital carries on an active evangelistic program. All members of the staff assist in this program, but none more assiduously than our faithful evangelist-preacher, Lu A-ke, and Mrs. Iap, the Bible woman, who works with the women and children. Christians may be found in practically every community of our field who gladly testify to the fact that their first knowledge of the Gospel was gained from one of these faithful workers in the hospital. They also teach the Romanized Chinese to those who wish to study during the time they are convalescing in the hospital. Illustrations could be multiplied without end of the lasting results which have been accomplished by these workers in helping to build up the Formosan Church.

The Women's Out-patient department which was started by Dr. Flora Gauld, and which is held on Friday afternoons, has grown to be one of the busiest clinics of the week. 838 attendances of women have been made during the year. This out-patient department also furnishes a fertile field for the Bible woman's efforts.

### Leper Work

There has been a steady attendance of over 100 patients attending clinics weekly during the year. 89 per cent of the patients have improved under the treatment of hydnocarpus oil which has been given. While we as yet do not care to make great claims, we are confident that we are relieving a great deal of human misery and distress, and our severe cases cannot receive treatment elsewhere. Many of our patients have attended regularly for four years, and while much improved, still have many bacilli in smears. Three cases have become symptom-free during this time. The evangelist preaches to the lepers every treatment-day as well as holding a service for them on Sunday, and four of the leper patients have applied for church membership.

We have continued our search for a suitable site for a leper colony and are now negotiating with the Government over a particular area, hoping for a successful issue.

In November we were the recipients of special favour from Her Majesty, the Dowager Empress, which included a gift of one thousand yen for the patients themselves, and a similar amount annually for at least five years towards the development of the leper colony. An appropriate ceremony was held on December 20th for the presentation to the leper patients of the bounty of Her Majesty. the Empress Dowager of Japan. Gifts were given to 147 leper people. The ceremony was attended by some fifteen Government officials, including the Secretary-General, the Chief of Police, the Secretary for Foreign Affairs, the Chief of the Social Service Bureau, the Chief of the Sanitary Department, the Governor of the Taihoku Province, the Chief of our local police office, the Superintendent of the Government leper hospital, and several press men. The Secretary-General gave an appropriate address to the patients.

The revenue from our practice among the foreigners in North Formosa forms no small part of the gross hospital annual receipts. A total of G.$1,750.00 is paid the hospital yearly by the Foreign Community and the British Consul as a retaining fee. Exclusive of this we are permitted to charge them for medicines and surgery. Also attention given to any foreigner outside the contract adds to the revenue.

The receipts for 1930 of such practice outside the retaining fee was G. $450.00.

While the work is often very exacting, yet we find a good class of people with whom to deal and a happy relationship obtains.

(Mrs.) L. R. Dickson,
*Secretary of Council.*

over

instigated by the two native doctors who are non-Christians. The work of the hospital was maintained by the male staff, and two of the native nurses who remained loyal and other missionaries, and as we felt the nurses had no reasonable complaint, we could make no compromise. After a week we began to receive letters from the repentant nurses asking to be taken back. Nine of them were finally reinstated, and eight new ones were employed, which with the two nurses who remained loyal, now makes a total of nineteen. Another native doctor was employed who is a Christian, but unfortunately he took ill and has been of very little service to the hospital up to the present time. The nurses are now again happily working in the institution to the satisfaction of both the patients and the management. and we are already back to normal conditions. It is our aim to always have Christian employees in the hospital, but it is sometimes difficult to find Christian doctors who will be content with the salary we offer when they can earn so much more in private practise.

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### Leper Work

There has been a steady attendance of over 100 patients attending clinics weekly during the year. 89 per cent of the patients have improved under the treatment of hydnocarpus oil which has been given. While we as yet do not care to make great claims, we are confident that we are relieving a great deal of human misery and distress, and our severe cases cannot receive treatment elsewhere. Many of our patients have attended regularly for four years, and while much improved, still have many bacilli in smears. Three cases have become symptom-free during this time. The evangelist preaches to the lepers every treatment-day as well as holding a service for them on Sunday, and four of the leper patients have applied for church membership.

We have continued our search for a suitable site for a leper colony and are now negotiating with the Government over a particular area, hoping for a successful issue.

In November we were the recipients of special favour from Her Majesty, the Dowager Empress, which included a gift of one thousand yen for the patients themselves, and a similar amount annually for at least five years towards the development of the leper colony. An appropriate ceremony was held on December 20th for the presentation to the leper patients of the bounty of Her Majesty. the Empress Dowager of Japan. Gifts were given to 147 leper people. The ceremony was attended by some fifteen Government officials, including the Secretary-General, the Chief of Police, the Secretary for Foreign Affairs, the Chief of the Social Service Bureau, the Chief of the Sanitary Department, the Governor of the Taihoku Province, the Chief of our local police office, the Superintendent of the Government leper hospital, and several press men. The Secretary-General gave an appropriate address to the patients.

The revenue from our practice among the foreigners in North Formosa forms no small part of the gross hospital annual receipts. A total of G.$1,750.00 is paid the hospital yearly by the Foreign Community and the British Consul as a retaining fee. Exclusive of this we are permitted to charge them for medicines and surgery. Also attention given to any foreigner outside the contract adds to the revenue.

The receipts for 1930 of such practice outside the retaining fee was G. $450.00.

While the work is often very exacting, yet we find a good class of people with whom to deal and a happy relationship obtains.

(Mrs.) L. R. Dickson,
*Secretary of Council.*

over

### Mackay Memorial Hospital—Statistics 1930

| | |
|---|---|
| In-patients—Male | 510 |
| Female | 495 |
| Total | 1,005 |
| Out-patients | 3,042 |
| Total individual patients | 4,047 |
| Total attendances first and return visits | 17,401 |
| Included in the above figures are the following:— | |
| Patients with leprosy | 189 |
| Total attendances of leprosy patients | 5,489 |
| Of the latter leprosy patients number of injections of specials oils, over | 5,000 |
| **Operations—** | |
| Under general or/and spinal anæsthesia | 283 |
| Under local anæsthesia | 187 |
| Intravenous injections | 863 |
| Teeth extractions | 200 |
| Maternity cases in hospital | 60 |
| Maternity cases outside hospital | 1 |
| Inoculations and vaccinations not recorded. | |

Report compiled by Superintendent of Hospital, Dr. G. Gushue-Taylor and Superintendent of Nursing, Miss A. Senior.

## Manchuria

The following report on the work for 1930 will reveal three encouraging features: (1) The eagerness of the people to listen to the Gospel. (2) A substantial increase in the Church Membership, and (3) Increased givings on the part of the Chinese Christians.

We have four main centres of work, namely, Szepingkai, Cheng Chia T'un, T'ungliao, and Taonan. There are six outstations, Kuo Chia Tien, Tsi Lu Shu, Kailu, Tailai, T'a Tze Ch'eng, and Pa Mien San Chao.

### Szepingkai

The missionaries at present living at Szepingkai are Mr. and Mrs. Koffend and Miss Crockett. Mr. Koffend has oversight of the men's work at Szepingkai while Miss Crockett is in charge of women's work at the station. Mrs. Koffend has been Treasurer of the Mission since December 11th. These three workers have been on the field since the fall and much strength is thereby gained through an increase of staff.

Dr. and Mrs. Goforth have been on furlough, and though we have missed their wise counsel and help through their tremendous influence with the Chinese, this has been offset by the knowledge that their work in the Homeland was stimulating greater interest in Foreign Missions.

During the year Mrs. Goforth's book, "Blind Chang" was published. It tells how the Gospel first came to be preached around Szepingkai. It is a gripping story and beautifully told.

The money supporting the evangelists is for the most part unsolicited donations coming in largely through the influence of and confidence in Dr. and Mrs. Goforth. This allows us to carry on an aggressive evangelistic work at a time when the Church finances would not permit of retaining so large a force of Chinese workers.



The Chinese force at Szepingkai is led by Pastor Su and Elder Chang, who are capable, tireless, and reliable. A number of other Chinese preachers are working with them.

They preach daily in two chapels, hold Bible classes in the shops five evenings a week. Besides the morning prayer meetings there is a weekly prayer meeting for the congregation. There are two Sunday Schools and a Christian Endeavour. During the winter and spring months the preachers went daily into the surrounding villages preaching in the homes. A Colporteur sold 55,000 Scripture portions during the year, thus scattering the Gospel far and wide.

Since the opening of the work at Szepingkai four years ago, 68 have been baptized, making, with the Christians already there, a Communion Roll of 82. The amount of money raised by the Chinese Church was $439.40 Mex. The number baptized during 1930 was 28.

The women's work during the greater part of the year was carried on by Miss Kok and a Chinese Bible woman, who, with their usual zeal, carried on an aggressive evangelistic work among the women, preaching to them in their homes five days a week. A weekly women's meeting was held in the Church. A great deal of preaching was done by them at Tsi Lu Shu and in the surrounding villages.

Until December 15th, Miss Kok besides carrying on the evangelistic work shouldered the duties of Treasurer in a very efficient manner.

### Cheng Chia T'un

The work in this city of 50,000 has been under the supervision of the Missionary at Taonan during the absence of Dr. and Mrs. Goforth on furlough.

There is a Chinese force of three preachers and one Bible woman in the city. Preaching goes on daily in the Chapel. The Christians are visited in their homes. Those of non-Christians are also visited. A service is held in the jail once a week.

A bright feature of the work is the number of Government High School students who have become Christians. Of the five already baptized, three preached during their summer vacation. One of these was formerly a Mohammedan, and though he suffered a great deal of persecution, has remained steadfast in the faith. During 1930, there were fourteen baptisms. The congregation raised $60.31 Mex.

### T'ungliao

The work in the large city of T'ungliao is carried on by three Chinese preachers and one Bible woman, and since Miss Graham, who, after a strenuous and aggressive half year's work left in June, the station has been under the supervision of the Szepingkai missionaries.

The Chapel is daily crowded with eager listeners. A children's service is held daily. The Bible woman visits the women and preaches to them in their homes. Many thousands of tracts have been distributed, and an unpaid colporteur sold thousands of Gospels during the year.

A church belonging to another mission 60 miles away was stirred to action through one of its members seeing the work at T'ungliao.

There have been 13 baptisms during the two years' work which has been carried on. During the year, the Christians raised $80.60 Mex.

### Kailu

Kailu is a small city in what was part of Inner Mongolia, but now the new Province of Jehol. It is 60 miles west of T'ungliao. It was formed a number of years ago by some Christians who moved in from other places. Later they asked us to send them a preacher and joined with us. This nucleus with other Christians coming from famine stricken provinces, and those baptized since we started work there makes a total number of 50 baptized Christians in the Kailu district.

Two earnest preachers are carrying on a fine work in this city of darkness. The little group of Christians shining as a light in the darkness, raised during the year, the sum of $278.60 Mex., some of which was sent towards evangelistic work among Chinese in the South Sea Islands.

### Taonan

The work at Taonan during 1930 has been under the supervision of the writer of this report and while on furlough during 1931 it will be under the supervision of Mr. and Mrs. Davis, who arrived in Taonan the latter part of November. They bring to the work their years of experience and knowledge of things Chinese and ripe judgment concerning the work.

The Chinese staff consists of five Chinese preachers. There are two full-time and one part-time Bible women.

The Bible women have done faithful work visiting the Christian and non-Christian women daily in their homes, and teach a Bible class in the evenings.

Mrs. Davis has started a daily children's meeting at the Chapel besides others in the homes. These classes are well attended and will mean much to the Church.

Preaching has gone on for hours every day throughout the year at two preaching chapels. Classes are held every night for the believers, a class in phonetic for the illiterate. Besides the daily morning prayer meeting, a weekly congregational prayer meeting is held. A feature of the Sunday School is the memorizing of the Year's Golden Texts the last Sunday in the year.

Preaching has been carried on in the nearby villages, by the wayside, at theatricals, athletic meets, and weddings. Long tours have been made in the country preaching and selling Gospels. During the year, 80,000 Scripture portions were sold, thus spreading the Gospel far and wide. Two Mongolian Temples were visited and quantities of Mongolian and Tibetan literature distributed.

In the Taonan region there are over 40 towns and villages where there are one or more Christians. These have been visited, though with so inadequate a force, it would be silly to suppose we had given these scattered groups sufficient spiritual help. An encouraging sign has been the way some groups, notably Wu Chia Tze, Liu Hu, and Hsien Ren Tung, have without the help of a permanent preacher carried on preaching to the non-Christians, and conducted their own Sunday services.

The Taonan congregation raised, during the year, the sum of $409.46 Mex. The number baptized in the city was 35. The number of baptisms in the villages round about was 10.

### Tailai

The Tailai congregation was organized last April. It consists of a small group of Christians who moved in from other places and now augmented by those recently baptized together with a few Christians in the nearby villages, numbers 22.

The Christians there have contributed largely and gave $80.16 during the nine months since it was organized. As a result of last year's work, there have been six baptisms.

There is one Chinese preacher stationed there permanently. The outlook of this church is very hopeful.

### T'a Tze Ch'eng

T'a Tze Ch'eng was opened by Taonan and the work is supervised from there. There is a Chinese preacher stationed there and his salary is paid by contributions from the other Chinese churches in our Mission. Thus it becomes a Home Mission work. The amount raised by the congregations for this work amounted to $217.80 Mex., which sum is included in the various congregational reports.



The group of Christians at T'a Tze Ch'eng provide their own church building and raised $73.34 Mex. during the year. There were 21 baptisms as a result of last year's work, thereby more than doubling the size of the congregation. The number of baptized Christians in that district is 37. Twenty miles north of the town a fine voluntary work is being done by one of the Christians. The work there is prospering. There are signs of an abundant harvest.

### Pa Mien San Chao

The Pa Mien San Chao is a district where a preacher has lately been stationed. The Christians provide him with a house. This group of Christians is composed of 12 families scattered in 7 villages close together. Many of them have grown cold but the work was opened up after what was felt to be the definite leading of the Holy Spirit.

From this hurried summary of the work, it will be seen that the cause has been steadily advancing, the number of Christians increasing, a larger spirit of liberality in giving. But above all, the people are eager to listen to the preaching, but we are not able to touch even the fringe of the need. Let the Church get under the burden of the lost.

"And other sheep I have which are not of this fold: Them also I must bring, and they shall hear my voice and there shall be one fold and one shepherd."

Allan Reoch.

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## Shanghai

### A Brief Report to the General Assembly, Canada

Since February 4th, 1930, God has given me a most profitable year. As one of the general secretaries of the Christian Literature Society, I am happy to say that there has been harmony in the organization. The new building is in the process of construction, and we expect to have it completed at the end of 1931. It will be a nine-story building, with modern conveniences. The Society has just sold one of its properties to pay part of the expenses of the building. The prospects of the whole project are very hopeful.

During the year I have still carried on the work of the Publication Committee, that is, to be responsible for all the MSS that C.L.S. intends to print.

The sale of the books of the Society is better than the previous year. Some of the books that I prepared are on the list of the best sellers.

My colleague, A. J. Garnier, spent a lot of time and energy in pushing the sale of our books. He feels that we must pay more attention to the matter of distribution, and we all agree with him.

I have been aware of the importance of co-operating with the actual work of the mission field. For the year I have been preaching in a church at the West Gate, Shanghai, rather regularly, that is, once each month. I was asked to preach in Hangchow, Kaishing, Soochow, and I went to these places. I had an invitation from the North, but I did not go because it took too much time. The Daily Vacation Bible School requested me again to write the second reader of D.V.B.S. Readers for the poor children. I did it and it proved to be one of the best sellers during the year. The second reader is full of Biblical materials. Because of the nature of the reader, the D.V.B.S. has changed its Chinese title into Daily Vacation Bible Class, for the Government does not allow a school to teach religion, whereas a Bible class can teach what it likes. Recently I have been asked to be one of the directors of D.V.B.S. I wish I could do more to serve the churches here in Shanghai and elsewhere. A writer is apt to forget his environments.

Dr. T. Kagawa has come to China helping us to promote the Five Year Movement. The Christian Literature Society has prepared two booklets, "The Religion of Jesus," by Dr. Kagawa, translated by Dr. MacGillivray, and "Love and Education," by Dr. Kagawa, translated by myself. The two have both gone into second editions. I hope to introduce him more fully to our young people here in China through our Monthly, *The Shining Light.*

The Monthly, *The Shining Light* has been edited by myself during the year. Letters of appreciation have been frequently received from its readers. Students in the government schools have sent in their subscriptions with money orders. We feel encouraged when people say that they received light and truth from reading the paper. It is hoped that the paper will serve as a guide to lead non-Christians into the Kingdom of Heaven. Among the leading articles we have published "The Religion of Wilson," "On Theism," "On Albert Schweitzer," "On Jacob Riis," "Sermons by Chinese Preachers," "On Kagawa," "My Religious Experience by a Chinese Lady," "The Way," by E. Stanley Jones; "Religious Poet Tennyson," etc., and many famous stories from different nations. I am editing the paper with keen interest.

Another matter of interest may be mentioned. For the last two years the School for the Blind in Shanghai has put two of my works into braille. One is "The Other Wise Man," by Henry van Dyke. I saw the blind student read the story from the braille myself and I was greatly inspired by him. The second is just completed which is taken from my Ethical Readers. I have secured a copy and shall try to get one of the blind students to read to me later on. It is just this kind of contact that makes me feel zealous and more earnest to perform my duty here in the Christian Literature Society.

The fifth reader of the Ethical Readers was out of the press recently and within a month or two it has gone into the second edition. Many schools, mostly mission schools, have adopted the series as a text-book.

The country pastors seem to welcome the Fifty Two Sermon Outline Series. The fourth series has gone into press and will be out within a week's time. I am also preparing some of Moody's sermons in Chinese and they will certainly bring many people to Christ. There seems to be a revival here in some of the Shanghai churches. What we must preach always is the Gospel, the grace of the cross of Jesus Christ.

I also translated E. Stanley Jones' "The Christ at the Round Table" which will be out of the press soon. Many have found it very helpful in reading "The Way," being one of the chapters of the book. This chapter is published separately as a pamphlet for the Five Year Movement.

Dr. Morgan and I have also prepared a pamphlet on "The Famous Evangelists of the World," first series. This was written at the request of Dr. C. Y. Cheng, General Secretary of the National Christian Council. The pamphlet was still in the press.

The Christian Literature Society is trying to do as much as it can in making the Five Year Movement in China a success. So we have co-operated with the National Christian Council rather closely. I helped bringing out another new series of New Year Evangelistic Tracts this year at the request of the National Christian Council. Some of our members wrote some of the tracts. So far 20,000 sets have been printed. Orders are still coming in. More than half of the printed tracts have been sold.

During the year I also prepared a booklet on "St. Francis of Assisi", which has been included in the Ten Cent Library. Missionaries have used the book as Christmas gifts to students. Some have used the book as an introduction for inquirers. St. Francis' beautiful character is an inspiration to us all.

The other ten cent book is "Fables of the World" which I prepared for children. It went into the second edition in a brief period.



There seems to be a revival of helping the illiterates. In response to that general movement I have started a series called "The Christian Literature Society Readers for the Illiterates." The first reader has been put into press. I hope to prepare several in this series.

My work in the Christian Literature Society agrees with me. But for the last several months in the absence of Dr. MacGillivray who is now in England, I felt that I have missed a most helpful friend.

I hope that the health of both Dr. and Mrs. MacGillivray will be greatly improved in a brief time. We are hoping that they can come back soon.

My wife and our three children are happy in our little home. We are grateful to God for His manifold blessings and to Christian friends in Canada who take an interest in us and our work.

With kindest regards,

Yours faithfully,

Z. K. ZIA.

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## NARRATIVE REPORT OF THE MISSION TO KOREANS IN JAPAN

As the time comes around for us to report on the Christian work being done for Koreans in Japan, we find ourselves full of gratitude for all the Lord has done for us. He crowneth the year with His goodness.

As our experience in this work increases, we find several characteristics of the work standing out in clear relief. Koreans in Japan differ in many respects from those in the home land. Here they have no continuing city nor sure place of abode. They seem to be as the chaff which the wind driveth to and fro. The wind here is the dire necessity which keeps them on the move looking for a means of livelihood. As will be readily seen this has a very discouraging side for those who are looking for the development of a strong self-supporting Korean church in Japan. The growth of such a church will necessarily be slow. Two immediate results of our work, however, are apparent. Many of those who were Christians before coming to Japan are being spiritually strengthened and held for the church because of the presence of our churches and workers here. In the second place, many of these wandering thousands are for the first time hearing the Gospel. Realizing the possibilities in this latter phase of the work, we are particularly stressing the direct evangelistic appeal. Our workers and many of our Christians are ever visiting Korean homes, preaching and distributing tracts, so that the wanderer within our gates may hear, if it be but only once, the story of redeeming love.

The work financed by "The Federal Council of Churches and Missions in Korea", with which body we are co-operating and our own work, is now organized in and around seven centres, namely, The Island of Kyushu, the Cities of Kobe, Osaka, Kyoto, Nagoya, Tokyo, and Sapporo up in Hokkaido. There are other similar centres from which work could profitably be done but at present we find the seven mentioned all we can financially undertake.

In this work The Korean Federal Council provides for the support of Pastor Oh in Kyushu, Pastor Pak and Bible woman, Miss Pak in Osaka, and Pastor Kim in Tokyo. Our Presbyterian Church in Canada Women's Missionary Society (Eastern Division) supports four missionaries, namely, Miss Ethel MacDonald, Miss Gladys Murphy, and their language teachers, and Mr. and Mrs. L. L. Young. Also the following native workers, Pastor Choi in Kyoto, Pastor Ye in Nagoya, Pastor Hahn in Sapporo, Secretary Evangelist, Mr. Chu, Student Catechist, Mr. Kim in Kobe, and Bible woman, Mrs. Em in Yokohama. The Women's Missionary Society (Western Division) supports two lady missionaries, Miss Jean MacLean and Miss M. E.

Anderson, their language teachers; Bible women, Mrs. Kim in Shimonoseki, Miss Pak in Osaka, and Miss Sok in Nagoya; two kindergarten teachers and three assistants, and also supports two Bible women in training.

Mr. Young while supervising the whole work travelled over 14,000 miles, holding Bible classes, giving addresses, in all of the thirty-six Korean groups connected with the work. This also includes several exploratory trips into cities where many Koreans reside, but where as yet we have no established work.

*Kyushu District:* One native pastor, one Bible woman, the only paid workers. Under them there are six congregations and one church building costing $900.00. Regular Sunday services in all of these, Sunday School in four of them, Christian Endeavour and women's organizations in three; night school in two.

*Kobe District:* Seven congregations in and around Kobe; six Sunday Schools meeting regularly; two night schools, two women's organizations; four Christian Endeavour Societies; two kindergartens, two student catechists in Kobe, one Bible woman.

*Osaka District:* Resident 100,000 Koreans. A great distributing centre for Koreans coming to Japan.

Three adult and eight children's Sunday Schools; three Christian Endeavour Societies; six women's organizations; two night schools and one kindergarten.

*Kyoto District:* One native paid worker; three groups with Sunday and week-day service in each group. Two children's Sunday Schools; two Christian Endeavour Societies; one night school. A Bible woman needed.

*Nagoya District:* One native pastor; two central congregations; 4 prayer meeting and preaching places; one Bible woman; one kindergarten and night school; three Sunday Schools; two night schools; two Christian Endeavour Societies; two women's societies and one kindergarten.

*Tokyo and Yokohama District:* 30,000 Koreans. One native pastor, has four groups including Yokohama; two Sunday Schools; two night schools and one Bible woman.

*Hokkaido District:* One native pastor; 33 children attending Sunday School.

In March, Dr. Jonathan Goforth spent ten days with us and conducted special meetings in Kobe for the Koreans. Not only the Koreans in this city attended but also the workers and quite a number of church members as well came from several of the nearer districts. It was a time of spiritual refreshment for us all and many went back to their homes with new hope and zeal.

During the past summer we held Daily Vacation Bible Schools in 24 different centres. In these 734 pupils studied the Bible and the Korean language under 64 teachers for an average of over two weeks for each school. The average number of verses memorized by the 734 pupils was 17. Some of the pupils memorized as many as 80. We started this important work in 1929 with two schools and the creditable showing this year is due not only to the financial gifts mentioned below but to the zeal of our Christians, especially the earnest efforts of the 64 teachers, most of whom gave their time and work without receiving any remuneration of any kind. We are hoping that it may be possible not only to repeat this good work in the summer of 1931 but to extend it, so that the Korean children living near our 36 groups may have an opportunity of receiving some Bible instruction and may have some of the precious words of life stored up in their minds. "Thy Word have I hid in my heart that I might not sin against thee" is our motto for 1931.

We wish to record our gratitude to God whose work this is, to our home church, its boards and missionary societies, to the British and Foreign Bible Society agency in Kobe that gave us a Korean colporteur to sell Scripture portions among Koreans,



to Knox Church (Toronto) Sunday School for providing support for a student catechist, to the Scripture Gift Mission, London, England, which sent us 30,000 Gospel tracts and $20.00 with which to purchase Gospel portions for free distribution; to Miss Annie Murray's Bible Class, New Glasgow, for $100.00; to Mr. Boville, New York, founder Daily Vacation Bible School Movement, and to the many friends who sent us Sunday School rolls and cards and second-hand clothing for distribution among the needy Koreans and to all others who have helped, especially by prayer and intercession in our behalf to make the work of the year possible.

Respectfully submitted. L. L. YOUNG.

## Gwalior Mission Field

First, I shall give a short general report. The work of the Mission might be divided into four main departments: Evangelistic, Educational, Medical and Farm Settlement.

The District Evangelistic work is well cared for by Mr. Cheshire and his band of Indian evangelists.

Mr. Lowther has acquired a working knowledge of the language and is about to commence Bible Seminary work in the new Bible College.

Miss Whatling and her Bible women are doing an important work in reaching the women and children in their homes in the villages.

The Educational work is well looked after. The boys' school in charge of Mr. MacKay is making marked progress, not only in numbers, but in the training they are receiving, which will bear fruit in their lives.

This important work, however, requires further assistance The long expected industrial expert has not yet arrived. Then, too, it is quite a problem to house 100 boys in a building about large enough for 25.

The girls' school is also growing in a promising manner under the management of Miss Stringer. The bright, happy girls are a good advertisement for the school. Miss Moodie is already assisting and will be ready to take charge when Miss Stringer goes home on furlough.

Our Mission is fortunate in having Miss Simpson to care for the health of the people. She is much in demand, and we believe she is saving lives, and preventing diseases, which will make life more enjoyable and efficient for many Christians.

We believe the mission work is now being carried on along correct lines, thanks to the efforts and foresight of the late Dr. Wilkie and to the Home friends who have helped in so many ways. This year again we have received direct help from the following: Mrs. A. W. Wilkie, Miss Helen Wilkie, members of the Parkdale and Riverdale Prayer-Circles, Evangel Hall, Toronto; Col. A. G. Coullie, England; Mr. E. Ellis, Woodstock; Miss J. M. Neilson, Almonte; Mrs. Whitson, Toronto; Miss S. Cuthbert, Ingersoll; Chalmers Church, Uxbridge; Pine Orchard S.S.; Wesley S.S., Aurora; Mr. Silberrad, England; John Penman, Paris; Mrs. Brown, Toronto. To all these and other donors and helpers we are grateful as they have enabled us to meet expenses without retrenching.

On the farm we are making progress slowly. Caste restrictions keep most of the better class from joining us, and it takes years to make much improvement in the ignorant, roving, careless class of people who flock to this shelter. One encouragement is that their children, as a rule, make good progress. For their sakes largely we tolerate the inconsistancy of the older ones. Of this class we have five families. Of the better

class there are about 16 families most of whom are educated and progressive. Besides the above there are a few widows and bachelors. In all we have about 125 Christians including the children in the boarding schools.

Besides the missionaries we have an Indian pastor who assists in the religious instructions of the Christians and villagers. In the Sunday School the Christians take an active part and enter heartily into the different services. Mrs. Hawtin has paid special attention to the instruction of the women, who are such an influence in the homes. They receive daily Bible instruction and several have been employed as Bible women and they go to the homes of the outside villages. We notice a vast improvement in the Christian women of late years. Their families are more healthy and better cared for and quarrels are less frequent. I think the farm justifies its existence in that it is a good nursery for babies, each year there is a fine group. When they become five years old they are put into our farm school for about two years before they are sent to the larger schools in Jhansi. This gives them a start and admits their being with their parents until they have overcome some of their childish ways.

Among the men there are a few outstanding ones. Heresingh the man of many trades, has made a name as a good builder This year he bought and paid for his farm of 25 acres, which he had previously cleared, and on which he had built a good house and dug a well, and put on it a fine Persian wheel with which he irrigates his land. It enables him to produce fine crops. He is the model of our people for intelligent industry, honesty and progressiveness. Kubersingh is quite a different type as he does little work with his hands, but uses his head. He is our land agent and collects revenue from about 200 farmers for 2,000 acres of land, and is the head man in Behta village, a juryman in the High Court and was chosen by Government to carry on a pure milk dairy business. For this he has received several grants He supplies milk for several institutions in Jhansi. The Indian custom is to stop on the road and dilute the milk from the bathing stream. He has been promised another grant of Rs2000 to build a dairy. He seems to be quite loyal to the Mission, as he has refused some good offers from outsiders, amongst them one from a king who wanted him for his prime minister. His excuse for not going was that he wanted to have his family brought up in the Mission, in a Christian environment.

Our Christians are now anxious to build a church, and although we have not sufficient funds I do not wish to discourage them They have raised about Rs400, and kind Home friends have donated about Rs400 more. By using our own labour it will not cost more than Rs1500 so we have decided to make a start, and trust to being able to raise what will be needed to complete it.

We have had three unfavourable years and the state of our finances have caused some thought, but all have had enough to eat and wear. Our aim is to develop an independent Christian community, the character of whose people, in contrast to that of others will be an outstanding example and inspiration to the non-Christians. Our progress is painfully slow. We feel that the Evangelistic work will be greatly hindered unless the Christian community are living examples of the Master's teaching.

Yours sincerely,

A. HAWTIN.

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## C. P. MISSION, JHANSI, U. P., INDIA

It will be noted that there are at present no self-sustaining native churches. Jhansi and Bronsonpura congregations, however, have recently been organized and are rapidly moving towards that goal.

Self-supporting organized congregations in our territory—none.

Aid-receiving congregations—Jhansi, 81 members; Bronsonpura, 50 members.



Sunday Schools—Jhansi Mission, 188 pupils, 5 officers, 13 teachers; Masih Charan's, 35 pupils; Naya Basti, 30 pupils; Bronsonpura, 90 members; Baragaon, 15 members; Pahalgaon, 20 members; Talbehat, 20 members; Babina, 20 members.

Total number receiving instruction in Sunday School, 418.

A. A. LOWTHER.

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## Bhil Field

### REPORT OF REV. J. BUCHANAN, B.A., M.D., D.D.

It was a great welcome that we got from our Missionaries, Bhil Christians and non-Christians. Even the Rajah Sahib, ruler of the State, came out from his tent in the jungle to the roadside to greet and welcome us back. At Bombay were Mr. and Mrs. Young and Miss Williamson from the Mission, also Misses Douglas and Soutar who had just landed. Then we had a great surprise. The Bhil Presbytery sent down Guman Elder also to meet and welcome us back. That was great for us and it was great for Guman. He saw not only us, but God's might in the great sea, the ship with its dining rooms, state rooms and parlours, baggage rooms; and saw too the great iron sides of the ship that went away down twenty-five feet into the sea, and it appeared to hold the wealth of the world. Then again he saw almost a town of European passengers, officers and men, who had for weeks slept and eaten, conversed, discussed and played together, as if that were their very home town. Guman, with wonder, saw them pouring off. I introduced him to the Captain and the chief Engineer. What a wonder to a Bhil is the ship! And what a wonder to a ship Captain who has all his life been calling at the great sea ports of the world, is a Christian man from the jungle.

Very kindly, a "mela," gathering of the Bhil Christian clans had been arranged for the deepening of spiritual life to time with our arrival in Amkhut, and so were gathered here beloved fellow missionaries with high hopes and divine inspirations. It was great to see them, most of them full of youth and vigour, eager to lead on the Lord's hosts to victory. Then the beloved Christian Bhils, men and women, filled the way right from the river side up the winding road, joined with the lined up school boys and girls in nice plain clean variously coloured shirts and saris, waving little three cornered flags, red and blue and white and yellow. They filled the gay compound with their rosy welcome. Then out of the motor and how was I to greet all this host. The children were called up the hill side in rows as we stood in front of the bungalow and as they passed in line one could lay a hand on the head of each and breathe a blessing. Then preachers and teachers, who when we first came to Amkhut, were rugged wild Bhils, were now getting grey, but having a light on their faces that was other than that of the incantations of the witch doctor. They have seen Christ. They are a noble lot. Preachers, licentiates, elders, teachers, rank and file of believers all wanting at least a hand shake. Young and old joined in the exulting praiseful shout making the hills echo with "Bol! Yishu Masih ki Jai!" *i.e.*, "Victory to Jesus Christ!" There was rejoicing and yet some wept. The Hindustani embrace was extended by choice ones who have borne the burden and heat of the day. One of the most faithful men we have had, a sober sensible man who was in the group that went to the first summer Bible School, who studied year after year in the Bhil Theological Classes, then became elder, was licensed for the Gospel ministry. This man, turning grey and having nothing of show about him came almost mournfully forward to greet his old sahib leaning on two sticks. I never knew till then what the apostle meant when he exhorted men to love one another fervently and commanded "Greet ye one another with an holy kiss." Such a kiss has content. A few days later, one who knew us, since a child, stood near me, said nothing, but the hot tears rolled down the silent face and I wondered, 'What grief is this? Has a beloved one died or what is wrong?' And so I began sympathetically to ask, but all the reply I got

was a side long glance at what I have become somewhat accustomed to, these crutches of mine. Oh yes just that! "We are so glad you have come but why did you come?" Non-Christian Bhils also asked and I could only say. "*He* sent me because so many of you have not yet got life. I am come back that you might have life. All things work together for good to them that love God."

My first address to the Bhil Conference was Phil. 1: 12. "But I would ye should understand brethren that the things happened" (happened is not in the original). It may be the apostle meant we should understand "ordained of God unto me have fallen out rather unto the furtherance of this Gospel." It is somewhat "a thorn in the flesh" to have to limp around on sticks, but it has been so clearly shown that good is the result, that "I therein rejoice, yea and will rejoice."

There have been thirty-two baptisms, two of them adults. The congregation of Amkhut supports fifteen native agents, preachers and teachers. One is an ordained evangelist, four are licensed by Presbytery. Rev. Gangji Bhai, first moderator of the Presbytery has for a number of years been supported by the Amkhut congregation at Alirajpur town, the capital of the State, sixteen miles from Amkhut. Tezlo, a licentiate, has also been a number of years at Toran Mall, sixty miles from Amkhut in the Satpura mountains. Ram Lal is at Amjhera, eight miles from Amkhut. Guman, a licentiate, lives in Amkhut and works out in the villages round about. Besides these, Viriyo, a very capable master, as well as a licentiate, Daniel and Khunji, also qualified teachers, the former a licentiate, and John Chimliya, also a teacher, are in the Amkhut school training young Christian Bhils, as we hope for the carrying on of the work of Christ among their own Bhil people. These are all supported by the Amkhut congregation. As these men and seven women teachers, five in Amkhut, one in Toran Mall and one in Pangora, are rising higher and higher in standard, the support of the fifteen by the congregation at Amkhut, missionaries and Bhils, becomes almost more than the congregation can carry. This is Home Mission Work of an intense kind,—Bhils for Bhils,—that has grown through the thirty years.

We gratefully acknowledge for the support of worthy Bhil young men in advanced study generous contributions especially by Mrs. Kent of Montreal and Miss Margaret McQuat of Ottawa. Both of these donors received their inspiration to give to this cause by daughter Ruth's letters from Amkhut in the *Record*. The late Mr. Murray Wilson of St. Andrew's Church, Wingham, left fifty dollars to be forwarded to the Bhil field to be used where it was most needed. This was applied towards the scholarships for the boys. Miss Cuthbertson, member of Rev. Jas. A. Brown's congregation, Ingersoll, gave twenty-five dollars and Miss Christy McLean of Hopewell, N.S. in her eighty-fourth year, came to the small railway station, boarded the train, came with us two stations as we were leaving for India and left for 'those dear Bhil boys' ten dollars in my hand. One wonders how she did it. She had a vision and she gave of her little savings. When she left the train the conductor was so careful of this ethereal soul and showed her as much kindness, as if she had been an angel visitant, and she was. Wonderful farewells were kindly given us in Canadian church gatherings that touched our hearts. Was there any other like that?

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## REPORT OF C. L. WOOD, ALI RAJPUR.

Besides the missionary representatives of the home church, there are here in Ali Rajpur two workers, namely: the Rev. Gangji Bhai, pastor, supported by the Ali Rajpur congregation. Prabhudas Totaram, evangelist, supported from mission funds.

As newcomers to Bhililand, the first thing that struck us was the fact that the Bhils do not usually live in villages, but each on his own "homestead," separated from his neighbours often at some distance. This is so in contrast to the usual huddled Indian village, and indicates a natural individualism, independence and fearlessness. These natural Bhili characteristics, when brought under subjection



to our Lord and Saviour Jesus Christ, cleansed of all dross, and shot through and through with His Holy Spirit, augur well for the building up of a unique Church whose keynotes will be aggressiveness, resourcefulness and courage. And to this end we all pray and labour and hope, that our Church here in the land of the Bhils may be a great soul-saving agency throughout these Vindhya and Satpura jungles, and even out on to the plains of our mission territory among those of different stock.

We have mentioned a natural quality of fearlessness. But we soon discovered amongst the Bhils a fear into the experience of which none of us can enter. This is the dread fear of evil spirits come to harass, torment and plague. Every calamity and sickness is attributed to them, and appropriate offerings and incantations are necessary to appease their wrath. And so it comes about that the witch-doctor, the only one who is supposed to have any control over the spirits, occupies a place of tremendous influence and inspires dread in every heart. But thanks be to God that the Gospel of Jesus Christ drives out every fear. It has done so already in the lives of many Bhils, and it is able to do so in the life of each and every one.

We have been here in Ali Rajpur only two months since our appointment at the last Mission Council meeting. Six months of the time since our arrival in India last February was spent in Hindi language study at Landour in the foothills of the Himalayas. But we are already quite at home here and have been enjoying once again the varied activities of life in a mission station. Through the leading and enduing of His Holy Spirit we look forward with faith and hope to seeing our Lord gain many victories in the hearts of men and women.

Ali Rajpur town is a bit of "India" set in the midst of "Bhililand." It is a town of about three thousand people. Hindus, Mohammedans and Jains, set in the midst of hills and jungles inhabited almost entirely by Bhils. It is the capital of the Indian state of Ali Rajpur and contains the palaces of the Rajah Sahib and of the Heir Apparent. It is connected by a metalled road with the railway at Dohad forty-four miles away to the north.

This evening as I was writing this report, three men from an encampment across the road came into the office. We put down a rug, sat down, and soon learned that they are a group of itinerating soothsayers from the Marathi speaking country to the south. How strange it seems—a group of Marathi speaking soothsayers on the edge of this Hindi speaking town in the midst of these Bhili speaking jungles. I took down a Marathi hymn book from the shelf, and we began to sing:

"Water, give me water; I am thirsting.
Not well water do I want, nor do I ask for river water,
Even though some one should bring it to me.
But I ask for the water of everlasting life
Which the Lord Jesus Christ gives to the thirsty to drink."

Then I began to speak to them of Him who completely satisfies the hungering and thirsting heart. But I had not spoken many minutes when I was suddenly interrupted by: "Please, sir, we are tired of listening to what you have to say; sing, sing us another song." This was very arresting and very frank, but,—very appealing too. I was not allowed to remain long in the dark as to the way in which the message would best sink into their hearts. And so another song began:

"Other than the Lord Jesus Christ
Who can give true abiding peace?"

India has been down through the ages, and will probably continue to be till the end of time, a land in which religious instruction is imparted almost entirely through the medium of song. Her religious teachers have been poets and singers, and we must sing as well as speak the Lord's Gospel into their hearts. And we cannot forget that "He hath put a new song into my mouth, even praise unto our God."

A Mohammedan gentleman, in much favour with kings and princes because of his supposed powers of magic and foretelling, came one evening and said: "I want to hear your message." He listened with great attention while I endeavoured to make plain to him God's plan of salvation. When I had finished speaking he said: "I believe that the Lord Jesus is the Son of God. What personal message have you for me? I told him of his personal need of repentance, of a saving faith in Jesus Christ, and of a complete surrender to Him. We knelt in prayer together and we knew that the Spirit was in our midst. But the way was too hard, and he went away "sorrowful." Here was a hungry heart, and what a joy it was to have a hunger satisfying Saviour to offer. Jesus said, "I am the Bread of Life," and He is.

On one of our morning evangelistic trips into the country around Ali Rajpur we came to a threshing floor where four oxen yoked together were being driven around and around to trample out the grain. God chose for Himself a leader once from out of a Palestinian threshing floor, so why not from out of a Bhililand threshing floor? So we went close by and asked if they would like to hear our message. They said: "Yes we would, but we are really too busy. We must get this threshing work done."

"Yes," we said, "we understand. Do you mind if we sit here and sing to you while you work?" "Of course not," they said.

So we sat down with our backs to a grain stack and began a Bhili song. As we sang there were occasional glances our way but the work of threshing continued uninterrupted. We started a second song. As we sang the glances our way became more frequent and more extended, work slowly came to a standstill, finally resistance completely broke down and the threshers came and stood in front of us. We asked them: "Have you understood the meaning of these songs?" They replied: "No, we have not." "Would you like to?" we asked. "Yes." "Then sit down."

And they sat down and listened with the greatest eagerness as long as we were willing to sing and explain. And when we told them that we must go on elsewhere, they did not want us to leave. "Music hath charms," and so has the Gospel of a loving and crucified Saviour charm and power to draw men and women to Him.

And so the Gospel continues to be sung, and spoken into the hearts of the people around Ali Rajpur. Our prayers and our faith are that one of these days the light will break through and there will be a joyful gathering into the Kingdom of our Lord Jesus Christ. It is, after all, a matter of "precept upon precept, line upon line, here a little, there a little." But it is all so very much worth while, a work of great joy, and one done in the confidence that His Word shall not return unto Him void, but shall accomplish that which He pleases.

Another morning we tried to "call" on a certain witch-doctor, but as we came up to the front door of the little enclosure, he "escaped" out the back door and literally "made for the woods." Another day when we called he was "not at home." I am most anxious to meet him as I have heard of his tremendous influence in this neighbourhood and of the dread he inspires. Why will he not meet us? Did he see us examining the "abode of the spirits" down by the large banyan tree? Or does he fear that we too possess some subtle power to bring him under subjection as he brings others under his control? At any rate, we continually remind ourselves what a tremendous victory it would be for our Lord should this witch-doctor with all his influence turn to the Lord and find redemption.

The State High School is located here in Ali Rajpur town, and nine of our Christian boys are living here on the mission compound and taking high school studies. It is a real joy to have this opportunity of living close to them, helping them in their studies, conducting a Bible study class with them, and having fellowship with them. From among our high school boys God will undoubtedly raise up leaders for His Church. How precious, then, the privilege and responsibility of having some part in guiding their footsteps. What great names they bear—Joshua, Job, Ezra, Timothy, Nathan, Peter. Should they go forth in the spirit of those great men of God whose names they bear, they would surely shake this whole Bhililand.



Our Christian community here is not large, numbering only about forty-five all told. The Church is under the experienced pastoral care of the Rev. Gangji Bhai, the only ordained Bhil preacher in our Church here in the Bhil field. Just about a month ago our small membership took upon themselves the full responsibility of financing their own church affairs. The meeting of the congregation at which this step was decided upon was the best meeting since our coming here. The taking on of full financial responsibility brought an added strength and encouragement. It was really wonderful the freedom and earnestness which was shown in prayer by both men and women as they prayed that they might be fitted for the tremendous responsibility of building up a strong spiritual church and of carrying the Gospel to the people around Ali Rajpur. Each member solemnly promised to support the Church to the limit of his spiritual and financial ability. We are trusting and praying that our small congregation here may grow not only in numbers but in spiritual life and in the sense of responsibility for the evangelization of the country around Ali Rajpur.

We have always been thrilled by the heroic words of one of India's first Protestant missionaries, William Carey, and we take them as the watchword of our missionary life and work:

"Attempt great things for God;
Expect great things from God."

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## REPORT FOR BARWANI

"The night cometh when no man can work"—This saying of our Lord left a deep impression on us as we hurried to the close of the year 1930. It had opened with wide fields of service beckoning to us from every side more than we could ever hope to overtake. As it drew to its close we felt indeed the night had come all too quickly to accomplish all that we had desired.

The New Year had found us busy building two houses to accommodate our new workers. These later joined us, Mr. Dayal Master, coming to our staff in May and Johannes Master in October. During the erection of the houses all employees received from three-quarters to one hour of teaching each morning. In this manner we became acquainted with a large number of people who continued to show some interest in attending church after the building was completed. On Sundays our church attendance would often number between thirty and forty. These were nearly all non-Christians as at that time we had only three Christian families residing in Barwani. Our Wednesday prayer meetings also proved to be very popular. But oftimes when those present were predominately Hindu it became an evangelistic effort rather than a time of communion with God. This seemed to be the only course to pursue as their knowledge of Jesus even of His Name is non-existent.

During the rainy season which begins in June and continues until September meetings were held in nearly all the towns large enough to boast of a bazaar or market day. Julwania, 25 miles from Barwani, Nisarpur, 10 miles, Anjada, 12 miles, Rajpur 18 miles, Chikalda 3 miles, also in Barwani. These were real opportunities for sowing the seed as often the numbers were large with keen interest shown. We had no difficulty in selling large numbers of tracts and scripture portions. On one occasion when we were preaching in the Nisarpur bazaar before a deeply interested crowd of people a number of the followers of the "Arya Samaj" burst into our midst with the evident intention of breaking up the meeting. Pleading for a fair hearing and under protest from some of the older men who had gathered to listen they finally subsided until we had finished. The school master of the town then gave rather a lengthy harangue, warning the people against listening to us. In opposition to the good news of a Saviour given to take away the sin of the world he expounded on the sanctity of the cow, (not forgetting to mention the fact that all Englishmen as a race were beef eaters) and the dishonor they would do their parents by accepting this foreign religion as their forefathers had all died in the Hindu faith. One man who had listened

very attentively to both sides then stepped forward and said he would like to buy three Gospels so that he might learn more about what we had said, as he couldn't understand the enmity shown by the others toward us.

During the month of October the wife of one of our Christian men was returning to live in Barwani. Along with her came a young lad about sixteen years of age to whom she had been talking in her former village. A dirtier, ragged or more unkempt looking person it would be hard to find. In spite of his lack of cleanliness there was something most attractive about Nuriya. Was it the smile or the twinkling eyes that conveyed to one that here was no ordinary boy? As he told his story and his reason for coming to the mission, the smiling face was forgotten, as we lived with him through experiences that would have taken the laughter out of life from an older and more experienced person. His father and mother had died when he was quite young leaving him to the care of an inhospitable world. Forced to take care of himself he had wandered over much of the surrounding country, attaching himself to long convoys of bullock carts that would be bringing goods from distant cities. Here his services were always welcomed as he could care for the bullocks by day and guard them at night as thieves are always to be considered in India. Thus his adventures often rival those of Kim related in that book made famous by Kipling. Now that he has found a home he has been diligently seeking to learn more about Jesus. A few Sundays ago when it was announced in Church, that if there were any children to be baptised, their names should be given in so that arrangements could be made for the following Sunday. Nuriya feeling this to be his opportunity hastened around the same evening to see if he were to be accepted among the number. We feel, however, that he must receive further instruction before taking the final step. We are real hopeful for the future trusting our Lord to raise up this lad from among his own people for a bright and shining light.

Early in December Miss Maxwell was loaned to Barwani from the Amkhut field. It was a real joy to know that others were coming in, where the need for more labourers was so great. Immediately we planned touring among our Bhils in the Satpura Mountains. Eight miles from Barwani we pitched our tents by a beautifully clear mountain stream with Bhil farms all about us. At first the people of the district were very frightened as the head man of the village told the people we were coming to steal their children. As the days passed they gained greater confidence until often the women would come out of their houses to listen to the wonderful story of Jesus and His love. On one occasion when we were visiting from house to house we came upon a great number of men gathered together holding a feast in honour of a departed relative. The beds were brought out from the houses (as these are their only chairs) and we were bidden to be seated On informing the eldest of those among them of our Mission they had all the others summoned to listen to the old, old story that is ever, ever new. Here gathered about our rude seat were fully fifty or sixty stalwart Bhils all listening with rapt attention At the conclusion there was considerable discussion as we had spoken on Jesus as the Resurrection and the Life. Then one old man with long, gray hair and a visage deeply wrinkled by the sun and wind of many years spoke and said "Sahib, is it wrong to give a small offering of food to the gods? When I am happy and have plenty of food I like to, in some way, show them that I am grateful for all their loving care." So here in the jungles of India we find those who are thankful to our Heavenly Father for his goodness, although for them He is veiled in mystery and darkness; and the great gift of a Son as the Saviour from sin, is quite unknown.

As the Christmas season drew on we faced this happiest event in all the year with hearts full of grateful praise to Him who came as a Babe to Bethlehem. We were grateful for the loving care of a loving Father and for those in the Homeland who had helped in a very material way to make our Christmas and the Christmas tree for our people a success. The season before had seen so few to make merry with us, but this year more than sixty people gathered first to a service and devotional period of one hour and a half, then to games and sports and finally to view that



which attracts the eyes of the children the world over be they old or young namely, the Christmas tree, and as its arms held out hope and promise of love to all, we were thankful for the One of whom it was a symbol, who holds out life and love to all and to Him we render our praise.

Respectfully submitted.

A. E. TOOMBS.

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## REPORT OF JOHN HOWIE, M.D.

Even the transient visitor to India cannot fail to be impressed by the toll of the parasites. Year by year, millions die, or are broken down physically, from malaria, kala azar, smallpox, cholera, pneumonia and tuberculosis, to mention only a few of the diseases which ravage the country. What a tremendous work remains to be done in the treatment and prevention of such diseases! How great is the need for the teaching of even the ordinary lessons of hygiene and public health! It is to that task, and to the mending of the maimed, that medical missions in India applied mind and hand, while its heart is filled with the desire that God may use such service in preparing the soil that the germs of spiritual truth may find root, grow and multiply.

The faithfulness with which the task has been and is being performed can only be gauged by seeing it, and then only in part. But it is significant that, while other aspects of Christian missions may, in an off-hand and unjust way, be criticized by the casual traveller, very few fail to commend the work of medical missions. During the past year, indeed, there have been those who, having thoroughly investigated the life of India, have wholeheartedly espoused the cause. Among such, one need only mention the Simon commission and the present Viceroy of India, Lord Irwin. To those who fail to see why such work should be undertaken by physicians from other lands, let me say this, that in these days of rapid inter-communication, no country liveth unto itself. If disease be endemic in India, who is to say that it may not become pandemic throughout the whole world. You must attack the source of it. Of course, this does not alone apply to India; it has a worldwide application. But, in so far as it does apply to this country, be assured that, for many years to come, the people of this land will not, unaided, be able to cope with it. It is a challenge to Western civilization even apart from Christianity.

If there is one thing which is hard for the newcomer to bear, it is the knowledge that, due especially to language difficulties and the need for acclimatization, he must sit back for a couple of years and view the battle. However, one may cheer the fighters, find joy in the measure of success they have attained, and look forward to the day when one may line up with the inadequate army pitting their strength against the parasites of disease.

Much has been accomplished. Think of the dread scourge of leprosy. It is but a few years back that it was considered incurable. Yet, not many weeks ago, a worker in leprosy came to the Lee Memorial and said that, that very day, he had had a joyful experience, a leper had said, "Since I have been cured. . . .". Medical missionaries have done a splendid work along this line, one especially, Dr. E. Muir, of the Church of Scotland, becoming such an authority that the Government of India have prevailed upon him to devote full time to it in the School of Tropical Medicine, in Calcutta. As with tuberculosis, no specific cure has yet been found for leprosy, but, by raising the resistance of the patient against the parasite, especially in the early stages of the disease, clinical cure can be effected. So it is that, year by year, with one disease after another, medical science is giving to mankind a new lease of life.

Much, I have said, remains to be done. The workers are few and, if you were to come with me, for only five minutes, upon the streets of Calcutta, you would see how great is the need. Here, in the second city of the British Empire, disease is rampant, and the factors which promote it evident. Of course, in some respects, they are exaggerated for Calcutta is the happy hunting ground of the beggar,—the

human parasite. They throng upon you, and it is the daily contact with them which suggested "Parasites" as my article for this report. It will be no joy for you to walk with me. Beggars are here on every hand. Sometimes you think that their bodies must have been deliberately mained from childhood that they might, by their deplorable appearance, appeal to your pity. The whining voice of others grates upon your ears. Among them are many lepers. Parasites, yes, and of the worst kind. The man who, not so long ago, wrote in the Montreal Standard, that that city was the world's worst for beggars, never saw Calcutta. For some you have no pity, but, for others, especially the lepers, you wish that something might be done. Inwardly the prey of the leprosy bacillus, outwardly the prey of some parasite, perhaps, who finds, in their loathsome appearance a means of livelihood. What a tremendous work will have to be done on the heart of India before such parasites can be overcome.

One hopes that as India, with an undoubtedly awakening conscience in many places, directly and indirectly traceable to Christian missions, evangelistic, educational, medical, industrial, comes more into her own in the way of self-government, measures will increase to combat the evils of parasitism. It is a many-headed monster; in the Hindu system in the form of caste; in the individual, in the guise of the beggar; and, in humanity generally, in the form of disease. What a happy future one may envisage for this land when, freed from all such bondage, her people shall enter into the fulness of the liberty of the children of God.

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## MENDHA

At the end of the year one is left a little breathless. He seems to have been doing all the time; but never getting a great deal done. As one missionary once said, he had never worked so hard in all his life, and never had less, actually to show for it. There are so many of the lesser things which call for personal attention that the larger issues of the task scarcely seem to be scratched.

Moreover at the beginning of 1930 there were so few missionaries on the field that the responsibility of Ali Rajpur was placed on the Mendha missionaries along with their other responsibilities Thus the situation was so placed that, except for a few desultory attacks the great outlying districts of the station received little attention. Whilst only the work that was immediately within the compound at Ali Rajpur was dealt with at all.

At the beginning of the year we felt that matters would be improved by having more of the Indian Christians taking a greater part of the responsibilities. They have long had their work to do; but we felt that they might grow more with a burden as well as a task. Mrs. Young organized some of the older boys into a Tuxis group. The mere fact that the boys have to carry on their own meetings has been quite a help to them.

The Sunday School, up to the end of 1929, was not organized or divided into classes. Therefore at the opening of the year it was so arranged that one missionary became the superintendent; but the actual teaching was done by the Christian leaders of the community. They have an opportunity to get thoughts on the lesson in the morning Bible Class, where the lessons are all discussed. Mrs. Young was given the little children. As it works out, some of the big girls also attend her class. The bigger boys were placed in Gulabsing's hands. Nanbai, who has done a little teaching before was set to teach the women, and Ditiya Ramdo was set over the men's class.

Undoubtedly, no matter how much or how little the classes may have benefitted from the change, the teachers must have gained some benefit. It always requires so much more preparation to teach than it does to listen. How many churches everywhere would be very greatly enriched by a studying congregation! We will feel somewhat gratified if our teachers will make some marked progress in thought and living.



There has also been the regular work with as many as it has been possible that a get in touch. While some small building work was going on we had a regular morning class of from twenty-five to fifty men and women. Now they have mostly had the seek work in other places, and we have just the ones who live nearby. The classes serve a good purpose in this, that nearly all the workers attend very regularly and are so encouraged and helped to carry on with better spirit.

The school we have in Mendha, though small, serves a good purpose in the community. It gives us a daily contact with the younger members of the congregation, as well as giving to them an opportunity which they would not receive in any other way Only the children of Christians are allowed to attend, as we do not feel called upon to educate all and sundry in the country, even though we had the necessary funds, which we have not. Nor is there as yet any thirst for knowledge among these primitive people. That must in some way be generated so that they will demand from their own country the education that is their due and by which they may become efficient citizens.

Schools in India are not without their attendant difficulties. Someone has said that "difficulties are meant to rouse, not to discourage us." If we face them in that light even the greatest difficulties will fade away at last, and we shall learn to rejoice at sorrows turned to joy. The thing that we feel most keenly in our school pupils is that, as in all countries has been the case, the introduction of education has tended to separate the children from all manual labour, and, more serious, from their parents and homes, to give them an unjustifiably exalted opinion of themselves. It is still a question whether the farthest west even has altogether solved that problem.

In spite of the regular grind of work, which the missionary shares with all other workers in the world, there is nothing dull about this effort to mould, not senseless clay, nor even minds but lives into characters that may be worthy of high honour. This is a very complicated task. Centuries of oppression have created in the minds of some of India's people, a very strong "inferiority complex." At the same time conquest of others by sword, religious authority and economic power has created in another great section an equally strong "superiority complex". Both are foreign to the western mind. The former may be an honest, hardworking citizen to whom neither love, honour nor respect is shown. The latter may be a dirty, naked mendicant beggar before whom even the proud princes of the land bow. The western hand strives to clear away the trappings of authority, blood and titles in order to find the true gold beneath. Here it seems that the glitter of the sunshine on these trappings so dazzle that the desire for gold is gone. We may here study humanity from the highest to the lowest and back again by another route and not exhaust the subject.

One evening when I had arranged to meet a man at a certain point on the good road and had arrived somewhat early, I was sitting in the car and waiting by the roadside. A small Bhil boy came to within a few rods of me. If I had got out of the car he probably would have run away. He was looking at the car, and his mind was apparently very active, for when I spoke to him he was right ready to make a suggestion. It was a very practical and kind suggestion which he made; and from my heart I thanked the little fellow for it. He could see only one reason why a car should be stopped by the roadside. It must have got out of fuel and was cold. He said he would get me fuel and light a fire in my "ingine". His experience had all been with the steam road-roller which needed a good deal of external heat to make head with. As yet India, with other peoples and nations, seems to be only at the road-roller stage where external heat is needed to get up steam if she is to move in any useful direction.

That internal fire has as yet only begun to smoulder in the heart of India. At present there is a great deal of smoke from the custom-soaked fuel. We are anxiously awaiting and expecting the flame, which alone can send India forward.

Respectfully submitted,

CHARLES P. YOUNG.

## Jobat

### Evangelistic Report

Christmas week, when, with a small band of workers from the Jobat Chicheniya congregations, we were preaching in the market-place at Ambua, a small town on the boundary between Jobat and Alirajpur States, a party of missionaries from the Irish Presbyterian Mission, who were taking a Christmas week outing, passed through, on the way to visit some of our Jobat staff. While halted for a few minutes near our preaching stand, one of the party remarked, "Is it not wonderful to find that however far one may go into the loneliest parts of the jungle, there also the Blessed Word is being proclaimed?" So say we all, and thank God at the close of another year for the opportunities that have been given of proclaiming the Blessed Word in so many parts of our field, although we realize that many districts still remain untouched.

It has been our privilege during the year 1930, to carry the good news not only to the tribesmen in the immediate neighbourhood of Jobat, but to many centres in the surrounding areas as well. Some of us have come to the conclusion that in the carrying on of mission work in India, that there are at times advantages for those who live in the jungle. The year 1930 has been one of those times. The civil disobedience movement inaugurated by Gandhi and his fellow Congressmen, in an effort to secure Swaraj (Home Rule) for India, and the boycott of foreign goods in general and British goods in particular, that has been a part of the movement during the year, has stirred the country from end to end and as a result, regular mission work in many parts was disorganized and the preaching of the Gospel made difficult. Work in the jungle has, however, been in no way affected by the movement. We have been able to carry on "business as usual" and in not a single case have we been interfered with, while preaching in the towns and villages of our area. In Ghora Jobat our central station; in Katauli about eight miles to the south in Alirajpur State; in Kanas, the centre of a rich farming area ten miles distant in a northerly direction in Jhabua State; in Ambua and Borjhar on the banks of the Hatni eleven miles to the west; in the prosperous Bhil and Bhilala villages to the east; and in fact wherever we have had the privilege to go with the Gospel message, we have been given a splendid hearing and encouraged to come again.

On one occasion when preaching in the market-place of Kanas, under the shade of a tree that gave very little protection from the sun, we were invited to make use of the verandah surrounding the village temple, the next time we visited the place to preach. Imagine, a Hindu temple being placed at the disposal of Christian workers in order that they might present Jesus Christ to Hindu, Mohammedan and Bhil, as the only Saviour of mankind.

We have also been much encouraged by the response from the community for volunteer workers. We have in Jobat for district work only one paid evangelist, but the men of the community who gave so willingly of their spare time for Bible study, have in the same way been giving of themselves in order to assist in the proclaiming of the Gospel in the market-place of the towns and villages and in the homes of the people. Every Sunday when we go to minister to the congregation in our out-station at Chicheniya, twelve miles distant, five volunteers and our one catechist, accompany me in the motor. Two of them we leave at Rampura three miles distant from Jobat, two more drop off at Gura another three miles on the way, and four miles further on where we leave the main road to cross fields and rough hilly country on the last stretch to Chicheniya, we leave two more witnesses. For two or three hours the men carry on in their respective villages, preaching to groups at the house of the head-man or to the twos or threes at the door of their bamboo huts. On the return trip the preachers meet us at the roadside and ride home. The same policy is followed when we go to preaching points in other directions from Jobat.



The congregation at Jobat has been putting forth a special effort in order that a place of worship might be built. At present Sunday services are being held on the verandah of the W.M.S. bungalow and prayer meetings and daily classes at the F.M.B. bungalow. This year the native community with the help of the mission staff raised about Rupees 1000.—, many of the members giving their tenth and in some cases more than their tenth. They have agreed to give for 1931 not only as much as possible to the Building Fund but have promised sufficient to pay the salary of a junior catechist as well. It will cost between Rupees 5000.—and Rupees 6000.— to build a small church, and those who are doing their best here, are still hoping that some of those who are fortunate in having a place of worship of their own, will be led to consider the needs of their less fortunate brothers and sisters and assist in erecting a building to the glory of God.

The outlook for 1931 is not a very bright one. In many parts of our district crops have been almost a complete failure and there is sure to be much hardship and suffering. Building operations that might have provided some work for needy ones, have been held up, owing to the agreement entered into with the State and Political Agency, when work was first opened here. We hope and pray, however, that the way may soon be opened for the continuing of the carrying out of our building programme, so that accommodation may be provided for the two missionary families in order that neither the medical nor the evangelistic work may suffer.

Our hearts are indeed made to rejoice at times when special gifts for special work come in just at the opportune time. One such special gift with which we had to do owing to my connection with Amkhut during the year, deserves mention here. The expenses in connection with the education of young men sent to other missions were heavy. (Nine young men were sent to High School in the United Free Church Mission, and two to the Seminary of the United Presbyterian Mission.) There has been no regular estimate for this work but it has been carried on by special gifts received from interested parties in Canada. At the time of our Council meetings in November funds for this purpose were exhausted. We intended to ask for a grant from the regular estimates, to enable us to carry on until the end of the year. We were informed, however, that there was no money in the Treasury to pay missionaries' salaries or meet necessary expenditures for November and December, and therefore no fund from which to draw. We went back to our station somewhat discouraged, for we wished to pay all outstanding bills for the boys before turning the accounts over to Dr. Buchanan. Council meetings closed on Friday and on the Sunday morning following when mail was delivered, I noticed a letter from Mrs. Lang, of Montreal, who has been a faithful supporter of the boys' work. We have a rule that mail, delivered on Sunday before church time, must not be opened, but I could not resist having a peek in. Our hearts were indeed filled with praise and thanksgiving, when we found enclosed a draft for, not only the $500.—that has been a regular gift for a number of years, but an extra $100.—added, thus making provision for the education of the boys for most of the coming year. Surely we can say that our God answers "exceeding abundantly above all that we ask or think."

And so in spite of some discouragements we rejoice, that we have the privilege of being here and trust that the year 1931 may be a year of great spiritual blessing and a year of great ingathering throughout the whole Church.

"Have we come to the Red Sea place in our Church, where in spite of all we can do,
There is no way out, there is no way back, there is no other way but through?
Then, let us wait on the Lord with a trust serene, 'till the night of fear is gone;
He will send the winds, He will heap the floods,
When He says to our souls, 'Go on'."

Respectfully submitted,

D. E. McDonald.

## JOBAT MISSION HOSPITAL

Our medical cases for the most part come under the heading of "relieved or improved" for it is hard to find cures among the "C 3" patients who come for medical help. Surgical cases are more often discharged as "cured" and could we but get patients at an earlier stage of illness we should undoubtedly be able to still further improve our statistics. For example, during November and December we have had nine cases of cancer, all in advanced stages of the disease. Nine cases of cancer during two months in one small hospital; four of these inoperable and five more serious surgical risks. Of the five operated upon four were discharged free from symptoms of recurrence of the disease, and one died, following removal of portions of both jaws. More than half of them in a hopeless condition, these cases have come to us from an average distance of 27 miles, and it has been our sad duty to send them away to die far from nursing or medical aid.

Our records show that of the 335 patients staying an average of 20 days in our wards 89 were Mohammedan, 96 Hindus, 31 Christians, and 119 Animists. These figures may not impress, until we remember, that the individuals holding these various faiths do not mix socially, and recollect that there are numerous castes amongst the Hindus and subdivisions of the Mohammedans; that our Animists are both Bhils and Bhilalas who do not eat or drink together; and that to be a Christian is to be outcaste altogether; then only will it be seen how various are the problems which arise when we collect these diverse peoples within the compass of our very limited walls. Most of the troubles are *so* small, but not on that account are they the less difficult to handle.

To illustrate: Here is a patient refusing liquid medicine because the water used in the making is from Christian sources. Here is a poor Bhil camping out through the cold night, (he has made himself a fire) as he is afraid of the big ward and the many strangers there. A Mohammedan is outside on the verandah for an opposite reason, he does not care to be inside as low-caste people are there. Oft times it is difficult to get patients on to a table for an examination and especially do they fear the dark-room which we use for the eye cases. The doctor has some sinister motive and they are keenly on the lookout for some trap. One must show one's empty hands and even then they may not be convinced. Timid to a degree, they will run off on the slightest alarm. The purdah woman creates many problems and desires that her pulse be felt from behind a curtain in order that we may tell what is the cause of the pain or swelling of which she complains. A disconcerting, but by no means unusual, demand.

The Hindu has his "Dewali", numberless festivals, and special occasions (auspicious and otherwise), the Mohammedan his "Ramzan" and "Mohorram". The Bhils movements are largely controlled by the monsoon, the tax-collector, or the fear of thieves in the home he has left unprotected. Collectively, these things make our in-patient family a very uncertain quantity, as the village people do not wait for permission to go home, and little inconveniences in the way of splints on a fracture or stitches in a wound do not in the least deter them from going. Extension apparatus they especially dislike and we have several times this year put limbs up at considerable trouble only to find that it has proved the last straw to make the homeward urge irresistible. The sand bags and strappings are there but the patient is miles on his way to his country home when our morning round is made.

Whilst thieving abounds and our own hospital buildings have not altogether escaped this year from the activities of these night prowlers, yet our patients are not dishonest, the only exception to this general rule being the opium addict. We are often called upon to treat these unfortunate slaves of habit, and so it does sometimes happen that we lose a blanket or a lantern which has been sold in the local bazaar for the indispensable drug. Although so very, very poor, many Bhils find money for opium and toddy (country spirit), thus bringing ruin to themselves and their families, for a necessary corollary to the opium is the money lender and unending debt. How



can we enlist your sympathy and make you really feel for these needy ones? Can it be possible that these are sheep for whom the Shepherd died! It is not the will of your Father which is in heaven that one of these should perish. Matt. 18:14.

At evening prayer, last night, we prayed for the brother and the friends of the cancer patient who had died during the afternoon. They came (the patient, his brother, and two friends) two days journey in a country cart, seeking our help and hoping for a cure. Against our better judgment we tried to remove the cancerous portion of the face, and the operation was too severe. I sat by the dead man's cot and listened to the brother's lament: "We heard of this hospital and we came and now what shall we do? I cannot bury my brother so far away from his home." I awoke in the night and my thoughts turned again to the dead man's friends travelling home through the jungle with their sad burden and with no one to care. "No doubt the cancer was the work of evil spirits whom they had failed to appease, and who had proved themselves too strong for even the Christians to deal with"—so would they think and tell one another and then resign themselves to relentless fate. How could they think in terms of our Christian dynamic? Of "the kindness of God our Saviour and His love toward man" they doubtless before had never heard, and who is there to tell them now?

Just now an inoperable "Sarcoma of the Tibia" is with us. He has a big cavity up in his groin due to spread of the disease; he is also nearly blind from cataract in both eyes and he is minus the small toes of both feet. I asked him with regard to the last named condition, his friend explained.

"That was the way the devil was coming into the man and troubling him, so I cut off his toes." To appease the malignant and all-powerful devil the poor sufferer must be mutilated still more. That is how much of the medical (?) work is done amongst the Bhils even to-day. A child recently brought to our out-patients' room screamed and struggled as I went near to examine her. Well might she have cause to fear, for the previous doctor (!!) had inflicted a burn on the back of the neck and another at the base of the spine which had gone down to the bone. Yet the mother was evidently kind and certainly seemed to be much worried about her child. These things make it easy for us to believe that, "the whole creation groaneth and travaileth in pain together" waiting for that redemption which the Risen Son of God alone can give.

Can we get your prayers? Recently a senior missionary, in paying a visit to the hospital, said to me: "Every time you do a successful operation you destroy a Bhil's faith in the power of the devil, and he has to admit that your God is stronger than the evil spirit who is at the bottom of his trouble." So it is, for, "we wrestle against the world rulers of this darkness", and we need your help very badly. Too often we fail and the fault may be ours, but, dear reader, *may it not also in part, be yours?*

Respectfully submitted,

THOMAS DRAPER, M.D.

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## British Guiana

The year under review has been a very checkered year; both as regards the Colony and the Mission.

Economic conditions in the Colony have been grave. For some years past the budget has not been balanced, temporary loans being floated to meet the expenditure. Taxation is high, wages are low and employment is scant. The cane sugar industry of the Colony has long been in a parlous condition. Balata bleeding which once gave a good living to thousands of persons has ceased to be remunerative. Gold digging and diamond mining have declined. Coffee berries were left unpicked because the price of the bean could not cover the cost of picking. The rice industry on which so much dependence has come to be placed suffered so severely from low prices that severe losses have been sustained by growers and millers alike.

This condition has necessarily reacted on the Mission. And though in some parts of the Field the giving has been maintained, there has been no such advance as might have been expected. An idea may be formed of the measure of shrinkage in the nett result of giving when it is explained that the Thanksgiving services yield a large part of the Indian Church's offerings, and at the services the rice farmers make their gifts largely in rice and paddy (unhulled rice). While in previous years the price of these articles ranged—rice from $4.00 to $6.00 and upwards per bag, and paddy $1.00 to $2.00 per bag, this year prices fell as low as 60 cents per bag for paddy and $2.16 for rice; practically a collapse of the market.

But we are not downhearted. Relief measures have been taken by the Governments, Local and Imperial, and we look with hope to a restoration of economic stability.

Not only has the agricultural, commercial and industrial outlook been the very worst in years, but the depletion of the Mission staff has made it very difficult to carry on the work at all. Dr. and Mrs. Cropper who had gone on furlough the previous year did not return until August. Mr. Hunter left the Colony in April and Mr. and Mrs. Nicol in June. Of the Field Missionaries Mr. Fisher was thus alone in the Colony for over two months. Mr. Thompson of the Berbice High School who had set out on a holiday cruise in July, 1929, continued unheard of or from throughout the year. Missionary vacation, absences and sickness, on the part of other workers created a heavy strain on those continuing at their tasks, and affected the care and oversight of the work.

Besides the impeding of progress by shrinkage in the service of the Canadian staff, a like shrinkage in the Indian staff took its part in the checking process. There was much sickness among the workers, and in the case of some the sickness was very serious. In no new station has the worker time for leisure, and sickness or any other disturbing circumstance makes appreciable inroad on the work to be done.

The system of education in the Colony is denominational, but for years past there has been a steady advance in government control, and a lessening of the authority of the churches. Recently this advance has been more marked. As a denomination we have supported the principle of State Schools provided the opportunity is secured to the denominations of giving religious instruction to their respective pupils. But until a complete and effective system of State Schools is introduced the interests of our work demand that we keep hold of our own schools. In the case of fully aided schools the government pays the salaries of the teachers, provides stationery and makes a small grant to the denomination for maintenance and equipment. Last year we suffered a reduction in grant, and again we are threatened with further reduction through the operation of new regulations.

The development of the infant church along the lines of administration and preaching have not been neglected, though we are very far from having done all that we desire to see done. Besides the efforts made by the individual missionaries for the training of preachers, the Council some years ago took a definite step. A property was secured in Georgetown. One of the staff, the Rev. Mr. Scrimgeour, was separated as Catechist Training Missionary; a scheme of study was prepared; Senior and Junior classes were formed from among the men, and to the great joy of all—missionaries and Indians alike—the work of definite training was launched. Dr. Cropper was associated with Mr. Scrimgeour in the work in the department of systematic theology, and to keep the men in touch with thought in their own language.

This long looked for and joyously greeted development lasted but five short months. The financial crash came and the institution opened in May was closed in October of the same year (1924). A few years later opportunity was taken of a visit paid to the Field by Dr. Wilson, of India, to carry on for the better part of a year a special class for workers. Thus to the full extent of available money and men the Council has pushed its efforts to train and equip its workers.



On this subject Mr. Fisher writes strongly. He says, "Under present conditions it is felt as increasingly urgent, if the Indian Church is ever to reach the summit of our ambition for it, the evolution of some scheme of adequate and regular training for our Indian preachers. We long for the day when the Board will see its way to send us the much-needed successor to Mr. Scrimgeour, and to re-open the short-lived Training Institution in Georgetown. This is no mere 'Counsel of Perfection', to be attended to leisurely 'when funds permit'; but a matter of life and death to the effective work of the Mission. For the spread of education among the Indians, and the growing antipathy of an awakened nationalism—Hindu, Moslem and Arya Samaj—have combined to reduce many of our older catechists, with their old time methods of evangelism, to practical impotence to-day. And it is neither fair nor reasonable to send out, as we are now compelled to do whenever a gap in the ranks occurs, some raw recruit, all untrained, and generally poorly equipped educationally, to contend with conditions as they are in this Colony to-day. Certainly hard times are not the only cause of our present stagnation. The Church of God has usually thriven best in adversity. And it is increasingly our conviction that a great deal of our present activity is absolutely valueless, for lack of a properly equipped and adequately trained Indian Agency."

With very grateful appreciation of interest and help from the Home Church and gratitude to Almighty God for His goodness and mercy during the year, this Report is respectfully submitted.

SELINA CROPPER,
*Acting Secretary,*
*Canadian Mission Council.*

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## MISSIONARIES AT PRESENT LABOURING IN OUR FOREIGN FIELDS

BHIL FIELD.

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|---|---|
| Dr. John Buchanan<br>Mrs. John Buchanan<br>Dr. John Howie<br>Mrs. John Howie<br>Rev. Clarence L. Wood<br>Mrs. Clarence L. Wood<br>Miss Bertha Robson<br>Miss Christine Maxwell<br>Miss Marion Williamson<br>Miss Ellen I. Douglas<br>Miss Mildred E. Soutar, R.N. | Amkhut, Ali Rajpur<br>Central India |
| Rev. D. E. McDonald<br>Mrs. D. E. McDonald<br>Dr. Thos. Draper<br>Mrs. Thos. Draper<br>Miss Isabel McConnell<br>(Candian Mission Hospital) | Jobat, via Dohad,<br>Central India. |
| Mr. Earl Toombs<br>Mrs. Earl Toombs | Barwani, Central India |
| Rev. Chas. P. Young<br>Mrs. Chas. P. Young | Mendha, Bhabra, Central India. |

**Gwalior Mission.**

Rev. A. A. Lowther
Mr. Arthur Hawtin
Mrs. Arthur Hawtin
Mr. Angus MacKay
Mr. John L. Cheshire
Miss Annie Lee Whatling
Miss Irene Stringer
Miss Lily A. Simpson
Miss Catherine M. Moodie
} Jhansi, U. P., India.

**Formosa.**

Dr. G. Gushue-Taylor
Mrs. G. Gushue-Taylor
Rev. James Dickson
Mrs. James Dickson
Dr. M. G. Graham
Mrs. M. G. Graham
Dr. Eugene Stevens
Mrs. Eugene Stevens
Rev. J. Douglas Wilkie
Mrs. J. Douglas Wilkie
Miss Anne Senior, S. R. N.
Miss Ada E. Adams
Miss Margaret M. Ramsay
Miss Ethel M. Chisholm, R. N.
} Taihoku, Formosa, Japan.

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**Formosa, (Continued).**

Rev. H. A. MacMillan
Mrs. H. A. MacMillan
Mr. George Mackay
Mrs. George Mackay
Miss Mabel G. Clazie
Miss Alma M. Burdick
Miss Dorothy C. Douglas
} Tamsui, Formosa, Japan.

7

*Under appointment:*
Miss Hildur K. Hermanson
Miss Isobel Taylor
} 2

**Manchuria, China.**

Dr. Jonathan Goforth
Mrs. Jonathan Goforth
Rev. Allan Reoch
Rev. J. A. Koffend
Mrs. J. A. Koffend
Rev. W. G. Davis
Mrs. W. G. Davis
Miss Luella I. Crockett
} Szepingkai, Manchuria, China.



**British Guiana.**

Dr. J. B. Cropper
Mrs. J. B. Cropper
} Better Hope Manse, Den

Rev. R. Gibson Fisher
Mrs. R. Gibson Fisher
} Suddie, Essequibo.

Miss Elise Barlow
Miss Annie Aird
Miss S. Cropper (Part time)
Miss Mary Murray
} New Amsterdam, B. G.

**Japan, Among Koreans.**

Rev. L. L. Young
Mrs. L. L. Young
Miss Ethel G. MacDonald
Miss Jean C. McLean
Miss Gladys Murphy
Miss Mary Ellen Anderson
} 263 Harada Nishinada-mura, Kobe, Japan.

**South China.**

Rev. Z. K. Zia, Christian Literature Society, Shanghai, China.
Dr. Jessie MacBean, Hackett Medical College, Canton.
Miss Ethel C. Reid, Church of Christ in China, Shek Lung, South China.

# REPORT OF WORK OF WOMEN'S MISSIONARY SOCIETY, (E.D.)

*To the Venerable the General Assembly:*

The past year has been one of the most difficult we have experienced for some time, and yet I think we have kept faith with all our workers in the different fields. The year upon which we have entered would appear to be more difficult still, and yet, when we remember that nothing is too hard for God, we take courage, knowing that we can do all things through Christ who strengtheneth us.

In many quarters, the Missionary end of our Church is relegated to the background, and this attitude is justified by saying that the present necessity is for reconstruction at home. This plea should not be considered especially in view of the Master's great commission. If it were, the result would be disastrous in the foreign field.

The Missionary spirit clearly needs a revival throughout our Church. For this reason it would seem highly necessary to appoint some one, with, as one speaker expressed it, "a scorching" desire to see the Mission end of our Church take on new life. Never has there been a greater challenge to the Christian Church than at the present time. Shall we go forward and take up this challenge? Some one has said, "the world is full of restless hunger." What shall we do about it? Turn our backs upon it like the Priests and Levites, or meet it like the good Samaritan. God will hold us responsible, not only for the souls that are being lost without a knowledge of Jesus Christ as Saviour and Lord, but for withholding from our people at home the knowledge of the tragic needs of this great suffering, sinning, dying, world. We must not fail. Shall we not pray earnestly that God may awaken the women of Canada and the men also to a new realization of our great task. Show us the way, O Lord, and we shall praise Thee for ever and ever.

The statistics are as follows:—

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|---|---|
| Presbyterials | 8 |
| Auxiliaries | 216 |
| Membership | 4440 |
| Average attendance | 2092 |
| Members added during year | 201 |
| Home Helpers | 568 |
| Copies of Message taken | 3528 |
| Boxes sent | 32 |

FINANCIAL

Amount raised for Home and Foreign Missions..... $22,711.40.

This is $69.50 more than the total given two years ago and is the largest amount contributed since 1924.

(MRS. W. MCK.) JESSIE MACLEOD,
*President.*



HOME MISSION

Our Lord commanded his disciples to go into all the world and preach the Gospel, beginning at Jerusalem. Our Jerusalem may be our own immediate home, our own town, indeed, any section of our Eastern Division. Because of this command it becomes the duty of all our Church members to follow the example of Andrew, and assist in having the Gospel proclaimed wherever it is needed in our home-land.

WORK AT THE PORTS OF HALIFAX AND SAINT JOHN

Our W.M.S. has not failed in making provision for welcoming the Presbyterians who come to us by way of Halifax and Saint John, and for giving them all necessary information.

Miss Fraser and her assistant, Mrs. Allan, have had a trying and difficult year, largely due to the unemployment situation. Men and women who claim to be Presbyterians on arriving in Halifax often call upon our workers for employment, for a meal, a night's lodging, or for money to assist them to return home. In so far as it was possible, shelter, food and clothing have been provided.

In many cases the attention given to needy new-comers by our Church has been appreciated, and this appreciation has been shown in a practical way by some who have sent donations back to Miss Fraser, so that what had been done for them might be done for others.

The thanks of the W.M.S. are due to all those Auxiliaries that have continued to provide Miss Fraser with the supplies which have been so necessary in the carrying on of her work.

The Rev. A. Craise, M.A., meets the Presbyterians who disembark at Saint John, N.B. During the year 1929 the names of 2,320 were registered as Presbyterians. Through the generosity of some of our W.M.S. Auxiliaries, Mr. Craise has been enabled to render financial aid to those in actual need, and Mrs. Craise, to distribute clothing of all kinds to children and older people from the twenty-two bales which were received from missionary workers.

Apart from the sending of literature the difficulty of keeping in touch with our Presbyterian people who come to our land and settle where there is no Presbyterian church has not yet been solved. Mr. Craise has been endeavoring to place the book, "Aids For Worship", in sections where there are several Presbyterian families but no minister.

During the summer, Mr. Craise has been acting as chaplain at the Port of Quebec, but will take up his work at Saint John about the last of November.

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME

The Eastern Division is represented on the Board of this Home by your President, on the House Committee, and your Home Mission Secretary, on the Nominating Committee. Dr. Munroe is a member of the Studies Committee.

Miss Roy and Miss MacDougall are returning for their senior work and Miss Anne Hayman, of Truro, who was accepted by the Board at the June meeting, is entering this Autumn. Miss Mary A. MacKenzie, of Fredericton, P. E. Island, also expects to begin her training this coming term, her application having been accepted by the Board on September 10th.

Fewer applications have been made this year than usual. Miss Ferguson, the Principal, hopes that more of our young women will be induced to take up the work and regrets that Miss Mabel Bannerman, of Sussex, N.B., has withdrawn her application. Unfortunately, our W.M.S. is not yet in the position where work can be guaranteed to all who are considering training.

The granting of the honorary degree of Deaconess has been seriously discussed by the Board of this Home, on the ground that in many places within the bounds of our Church there are women doing missionary work upon whom such an honour might reasonably be conferred. A committee was appointed to consider two applications which have already been made (the Misses Armstrong and MacKinnon) and to consider the policy of the Board in regard to future admissions of this nature.

The Church treasurer has served notice that the allocation for the Training Home for 1930-1931 will necessarily be reduced and suggests that the Board members outside a radius of one hundred miles do their business by correspondence.

NEW CARLISLE SCHOOL HOME FOR GIRLS

That the New Carlisle School Home for girls is filling a large place in the hearts of our people is shown by the large and varied supply of donations which were contributed during the past year. There were nine students and five teachers in the Home, and the Superintendent, Mrs. MacGregor, is to be congratulated for the household was almost entirely exempt from sickness, and the students made a splendid showing in the Quebec terminal examinations.

Because of the serious financial depression there is a decrease in the number of students in the Home this term, but Mrs. MacGregor is hopeful that others may register later.

SCHOOL HOME FOR BOYS AT PICTOU

This Home is for boys and young men who attend Pictou Academy, and who have the Presbyterian ministry in view. The teachers live in the Home to assist the students with their studies.

CHALMERS JACK MISSION AT COLONIAL, CAPE BRETON

Miss Ruby Johnson and Miss Isabel A. MacDonald were co-workers at the Chalmers Jack Mission last year. There was a total enrollment of 83 pupils. Of the twenty-eight pupils who worked the Provincial examinations in June, twenty-five passed successfully.

The spiritual side of the pupils' natures was well attended to, for at the end of last term Rev. Mr. Cunningham presented twenty-five certificates and diplomas and six seals for Bible memory verses and for catechism answers.

The Sabbath School at this Mission had an average attendance of thirty, and the Women's Missionary Society, the Mission Band and the Young People's Society were all carried on to promote the spiritual life of the members.

The workers were rewarded by seeing one member of the W.M.S. and two members of the Y.P.S. unite with the North Sydney Presbyterian Church. A visit from the Presbyterial President and speakers from North Sydney and Sydney Mines were greatly appreciated at the Mission.

Social functions were not lacking, and the proceeds from all such went toward the up-keep of the Mission. The Christmas entertainment was a source of pleasure to one hundred and ten children.



In their visiting, in their organization work, and in their school work the Workers at this Mission endeavored to keep the spiritual side of things in the forefront. Financially, the total receipts for the year were $365.19, for which thanks are due to all those who contributed so generously to the welfare of Chalmers Jack Mission.

WORKERS

*Miss Sylvester*, our Deaconess at Whitney Pier and at Ashby, Cape Breton, through her work in the Sabbath School, the Mission Band, the Boys' Club, the Women's Missionary Society, and in her visitations to the sick, the shut-ins and those in need does her work carefully and prayerfully, taking joy and comfort to all with whom she comes in contact.

*Miss Estelle MacKenzie*, Deaconess at Maccan, River Hebert and Strathcona, is a faithful and conscientious worker, who is particularly successful in her Sabbath School work and in the homes among the children and the aged.

*Miss Edna Rogers* substituted for Miss Fraser at the Port of Halifax for two months, after having spent some time visiting and organizing Missionary Societies, Mission Bands and Christian Endeavor Societies in the Saint John Presbyterial.

*Mrs. Allan, Miss Deane, Miss Murphy, Miss Roy* and *Miss MacDougall* all gave splendid service as part time workers.

REPORTS

The reports from the Home Mission Secretaries of all the Presbyterials were encouraging, convincing us that the tide of the Missionary spirit is steadily rising in our Eastern Division.

During the year four bursaries of One Hundred Dollars each were given to students, and salaries amounting to six thousand, three hundred and fifty dollars were paid, besides contributions to Minority Group Churches and to the Church Extension Fund.

The outlook of our Home Mission work is promising. May we realize the need of constant prayer for God to open the hearts of those to whom much has been given, so that they will bring their gifts and lay them at the feet of their Master for the continuance of His work in our Home Field.

Respectfully submitted.

(MRS. FRANK) SARA H. BAIRD,
*Home Mission Secretary, E.D.*

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## FOREIGN MISSIONS

JAPAN

Our work in Japan continues to grow in interest and appeal. In reading the reports one cannot but be impressed with its growth and the territory which it covers.

Our Society has taken on the support of a new worker in the person of Miss Gladys Murphy, who, with Miss MacDonald our former missionary, is now in Seoul engaged in language study. Miss MacDonald has already passed her examination in the first half of the required study and is able to understand and take some part in general conversation. She and Miss Murphy have just completed a photo album of Korean life, which they have sent us for the use of our Mission Bands. With the taking on of two new workers this year our Society is finding it hard to finance all

our work and at the last meeting of our executive, it was decided to ask the General Board to relieve us of Mr. Young's salary, thus allowing us as in former years to confine our work to the salaries of lady missionaries and native workers.

KOREA

In 1928, at the request of Dr. Moffat, late president of the College at Pyengyang, our Society contributed the sum of $1,000 toward its support. During the years 1929-30, we gave an additional $1,000 and through correspondence with Mr. Young and Dr. MacCune we learn that has been a very acceptable donation, and if made an annual contribution the matter of having the name of our Church being placed on their letterhead would be considered. With the approval of General Board, our Society has decided to make an annual grant of not less than ($500) Five Hundred Dollars toward the support of this College.

BRITISH GUIANA

Our report for this field is very brief. Miss Aird our missionary at Georgetown has carried on the work very faithfully, which during the past year has been very difficult owing to the absence of so many of the staff. She is now home on furlough and a much needed rest. Our other representative, Miss Barlow who is Superintendent of the Girls' Training Home, has not sent any official report. This Home has been transferred during the past year from Berbice in New Amsterdam to the Essequibo district and will be under the supervision of Rev. Mr. Fisher. In a recent report from Mr. Fisher it was stated that owing to the new home, which our W.M.S. is having built for the girls' training, not being completed, they were obliged to rent a building for that purpose, and at time of writing there were eight girls in residence.

NEW HEBRIDES

Our Society continues its annual grant of $250 to Santo Training School.

| | |
|---|---|
| Amount contributed to work in Japan including special gift..... | $11,000 |
| Salaries of Misses Aird and Barlow, British Guiana (specials).... | 2,475 |
| Santo Training School, $250; Special, India, $35..... | 285 |
| Total ..... | $13,760 |

(MRS. A. D.) MARY J. FALCONER,
*Foreign Missionary Secretary.*



# REPORT OF WORK OF WOMEN'S MISSIONARY SOCIETY, (W.D.)

The Council Executive of the Women's Missionary Society (W.D.) respectfully submits the following report of its work for 1930.

ORGANIZATION

The Women's Missionary Society (W.D.) is made up of a Council with a stated membership from each Province, which meets biennially, a Council Executive of 35 meeting weekly, 6 Provincial Societies, 40 Presbyterials, 749 Auxiliaries, 168 Young Women's Auxiliaries, 213 Affiliated C.G.I.T. Groups and 38 other Affiliated Girls' Organizations, 500 Mission Bands, 9,158 Home Helpers. The total membership stands at 46,552. Two Field Secretaries give their time to work among the branches and a Girls' Work Secretary divides her time between the Board of Sabbath Schools and the Women's Missionary Society.

FINANCES

Receipts and expenditures for 1930:

Receipts from Provincial Societies $176,116.82; other sources, individual subscriptions, legacies, etc., $13,516.36; Government grants for Indian Schools $25,499.75; Grand Total $215,132.93. Expenditures $211,127.04, including Government grants to Indian Schools.

The estimate for 1930 was $185,000.00. In this no account is taken of the Government grants for Indian work, which are just paid in and paid out. Provincial givings, as stated above, were $176,116.82 and receipts from other sources which could be applied to the estimates, $3,018.26. This gave $179,135.08 towards the estimate. The expenditure was $184,534.25, which was less than the estimate but over the receipts by $5,398.17. In this amount of $5,398.17 is included an item of $4,524.42 for the expenses of the Commission on the Division of Property, which leaves an extremely small deficit which was met through the Sustaining Fund.

The estimate for 1931 is $190,000.

*For National Missions.* Hospitals $18,306.50; School Homes $16,957.50; Indian Schools $15,159 (exclusive of Government grant); Orientals in Canada $9,437; Welcome and Welfare and Deaconess Department $18,091; Supply Department $2,250; Library Department $590; Lantern Slides $150; Church Extension $1,000.

Total for National Missions $81,941.00.

*Overseas Missions.* Bhil Field $14,796; Gwalior $10,375; Formosa $17,305; Manchuria $2,265; South China $6,615; Korean work in Japan $5,830; Japan, Grant to Dr. Caroline Macdonald $2,000; British Guiana $2,130; Christian Literature $350.

Total for Overseas Missions $59,351.

*Expansion for India:*

| | |
|---|---|
| Garage for Miss I. McConnell | $ 150.00 |
| Building Hostel, Gwalior | 5,000.00 |
| Women's Medical College, at Ludhiana | 50.00 |
| St. Christopher Training School, Madras | 100.00 |
| | $5,300.00 |

Of this amount $5,150 is provided for by legacies.

New Missionaries, salaries, travel, etc., $7,400.

The balance of the estimates is divided amongst the departments of Publications, Organization, Student, Candidates, Administration, and grants to Knox College, the Missionary and Deaconess Training Home, Canadian School of Missions, Pensions.

## NATIONAL MISSION WORK

### Hospitals

Hospital work is carried on at 4 centres, Vegreville, Alta.; McMurray, Alta.; Canora, Sask.; South Porcupine, Ont.

The general depression and scarcity of money have rendered more difficult the work in all our hospitals, but it has in no way lessened the fine service rendered.

*McMurray, Alta.* In this frontier hospital 8 patients were admitted, 47 out-patients and 4 maternity cases were treated also a large number of children. This report does not include the numberless visits made, the scores of miles walked nor the numbers of hours spent trying to give counsel to mothers or lending a sympathetic hand to those in trouble and shut-ins.

*Vegreville, Alta.* "Rolland M. Boswell" Hospital reports 393 patients, 104 surgical cases and 77 obstetrical. The Hospital Aid of Vegreville again manifested their interest by numerous gifts, and a surgical bed was also given to the hospital as a memorial gift.

*Canora, Sask.* The "Hugh Waddell" Memorial Hospital reports 683 patients admitted, 279 operations performed and 79 maternity cases. It is gratifying to know that neither a mother nor a baby was lost. The average number of patients per day was 17, at a cost per day of $3.99. The medical report is most satisfactory, reflecting great credit on the service of the Superintendent and nurses. Among the outstanding gifts received was a shadowless operating room lamp, costing $475.00, from the Hospital Aid of Canora and district. Memorial gifts included a surgical bed, complete, and convalescent chair. In November, Miss H. Hermanson left the staff of the hospital to enter the Missionary and Deaconess Training Home, Toronto, to prepare for service in Formosa on the staff of the "Mackay Memorial" Hospital.

*South Porcupine, Ont.* There were 126 patients admitted, 49 of whom were foreign born. There were 18 accident, 46 operative and 21 maternity cases.

### School Homes

There are 6 School Homes in 5 centres—2 in Vegreville, Alta., and one each in Prince Albert, Sask., Saskatoon, Sask., New Liskeard, Ont., and Huntingdon, Que. The total enrollment is 145.

*Vegreville.* There was a total enrollment of 65. A worth while work is carried on here among children of newcomers, training them in the ideals for which our Church and country stand. All passed their examinations with high average marks.



*Prince Albert.* Two of our wards were returned to their own people in September and their places were taken by two girls from Birtle Indian Residential School, a distinct advance in Indian work. The Principal of the High School reports that they are making very satisfactory progress. From 9 to 11 outside pupils were enrolled during the year, who, with the 4 wards, fill the "Lucy M. Baker" School Home.

*Saskatoon.* There was a slight falling off in attendance during the fall term, owing to the prevailing depression. The "Blue Banner" class in this School Home is a great inspiration in the lives of the girls, and future leaders for the work of our Church are being trained here.

*New Liskeard.* Ten boys and girls were enrolled. All are interested in their school work and did well in their examinations. The different activities of St. Andrew's Church also engage their attention and they are always willing to do anything they can to help the work of the Church.

*Huntingdon.* This School Home is very full with 17 boys and 11 girls, 3 boys rooming outside the Home. At the opening of the Academy in September, 8 were awarded prizes for their standing in the June examinations. At the Sunday School rally nearly all received certificates for regular attendance as well as diplomas for perfect recitations. At the November communion 3 girls and 5 boys united with St. Andrew's Church on profession of their faith.

### Indian Work

The year 1930 has been an unusual one for it has witnessed the new "Cecilia Jeffrey" Indian Residential School at Kenora, Ont., in operation for the first full year, and another at Birtle, Man., in process of erection.

*"Cecilia Jeffrey" Indian Residential School.* Under the capable Principal, Mr. E. W. Byers, good progress has been made. The School has 126 in residence, 39 more than last year. The erection of the larger school has allowed for increased attendance, and enabled a number of boys and girls of mature age, who were never in school before, to attend. The boys and girls were in school half days and in training in housework or farmwork the other half days. Mr. Byers has initiated a self-government system for the boys and girls, using the tribal ideas of chief and counsellors. The result has been good. A beginning has also been made in supervised play. When weather permitted the pupils have attended the newly organized Presbyterian congregation in Kenora, 3 miles away. The boys' and girls' Mission Bands have held regular meetings and much interest was shown by the members. The Christmas festivities were largely attended by the parents. The old school building is yet unsold. It is faithfully guarded by two of the Indian chiefs, whose boys are pupils in the new school.

*Birtle Indian Residential School.* Under the capable leadership of Mr. Currie who has been engaged in Indian work under our Society for twenty years, Birtle School has done good work. The old building and equipment has been unsuitable for years and finally the Department of Indian Affairs ordered it to be closed and nearly all the pupils were returned to the reserves. Our thanks are due to the Department of Indian Affairs who began at once the erection of a fine, new, modern, fireproof school. The building is on W.M.S. property, which was given to the Government for a nominal sum, the Government buying additional land for farm purposes. While the School was closed, a new type of work was tried. The staff was sent out, two by two, to visit every home on the four nearest reserves. Experiences were varied and interesting, and the results of the surveys most valuable. Day schools were held till weather conditions prevented. Mothers' and community meetings, W.M.S. Auxiliary meetings and Sunday Schools have been held and were well attended. Christmas festivities were held on each reserve instead of at Birtle.

While the School was closed, arrangements were made with the "Cecilia Jeffrey" School, Kenora, to care for the children whose parents wished them to attend school. Twenty-two were sent there and two high school girls to the Prince Albert Home.

*Improved Day School, Mistawasis, Sask.* Work has been carried on in the Improved Day School at Mistawasis. In the early part of the year, Miss S. McQueen was teacher and faithfully taught her group of pupils, which included one or two non-treaty children. At mid-summer Rev. Wm. Moore, long a close friend of the Indians, was appointed school teacher as well as missionary, thus relieving the Church of part of his salary. 25 have been in attendance. Noon lunches for the children have been continued. Some of those pupils from a distance are provided with boarding house accommodation in homes near by. When the Birtle School is opened pupils from Mistawasis, whose parents desire it, may be sent there. Tribute must be paid to these Indians, who with their Chief as leader, are so loyally Presbyterians.

The Women's Missionary Society acknowledges with appreciation the unfailing kindness and assistance of the Department of Indian Affairs, the Honorable Minister of the Interior and the Deputy Minister, in erecting the new school at Birtle where our work can be carried on so efficiently.

### Chinese in Canada

The work has been in no wise confined to its headquarters in Victoria, Vancouver, Toronto, Brockville and Montreal. In most cases regular visiting has been carried on in outlying places, and one worker reports visits paid in 14 different towns and villages outside her own centre. Mrs. Walter Martin has continued to give most valuable voluntary service in Saskatchewan, 942 letters and 156 parcels of Sunday School papers were sent out during the year.

Kindergartens in Victoria, Vancouver, Toronto and Montreal, had a total enrollment of 155. Clubs and classes for boys and girls of all ages have been carried on, and an interest in missions has been stimulated among the young people. The Mission Band of Victoria allocated a part of their contributions to the "M. G. Abey Memorial" Children's Nursing Home, in Amkhut, India. Music lessons have had a part in the tuition of the children in almost all the centres.

Some Sunday Schools have had an increased attendance. Vancouver reports the formation of four new Sunday School classes. Regular meetings have been held in almost all centres for Chinese women, and Chinese families have been visited regularly in their homes. In Victoria, a Chinese Women's Missionary Auxiliary has been carried on most successfully and in September a like Society was organized in Vancouver. In Toronto some of the women raised a substantial sum for Chinese famine relief and other purposes. English lessons have been given and night schools held for men in some centres. In Brockville, Miss Davies has not only interested herself in the 60 or 70 Chinese of that city, but has visited and corresponded with those of many neighboring towns.

The work has been blessed in the splendid voluntary service that has been so graciously given throughout the year.

### Welcome and Welfare and Deaconess Work

The Welcome and Welfare and Deaconess Department employs a staff of 19. Through the efforts of these workers strangers and newcomers were met, welcomed, and assisted whenever possible. Addresses of destination are secured and forwarded to the nearest church through our W.M.S. Auxiliaries. When there is no church within reasonable distance letters and literature are sent and an attempt made to continue a kindly interest. Some of these letters have been gratefully acknowledged from far distant frontier points.



This Department supplied workers at the following points during the year:

Quebec port, 2 workers, with 1 assistant during the summer; Montreal, 1 port worker, with 1 assistant during the summer, and 1 deaconess at large in the district of Verdun; Toronto, 1 hospital visitor, one worker at "Scott Institute" (Jewish work), and 2 special workers from our Missionary and Deaconess Training Home.

Home Mission work is carried on by deaconesses at large, where congregations are scattered, Sabbath Schools small and new, and where personal visiting and follow up work is required. Hamilton has 1 deaconess at large; Winnipeg, 1 deaconess and Welcome and Welfare worker; East Selkirk, 1 missionary deaconess, holding regular Sabbath School and Church services; Gonor, Man., 1 missionary deaconess, holding Church services and carrying on all Church activities; Regina, 1 deaconess at large; Saskatoon, 1 deaconess at large; Vancouver, 1 deaconess at large and Welcome and Welfare worker; British Columbia, 1 itinerating deaconess; Pouce Coupe, B.C., (Peace River District) 1 missionary deaconess at large.

One outstanding feature of this Department was the erection by the Society, at Gonor, Man., of a Church where our veteran missionary is now able to carry on her work in comfort.

### Supplies

Our efforts have been directed to providing the supplies required for our 4 hospitals, 6 school homes, 2 Indian residential schools, 1 Indian day school, for the Deaconess and Chinese Departments and for the ever-increasing needs of our Home Mission Fields and Indian Reserves. All requests from the Synodical Missionaries met with prompt and liberal response. Several families brought to Canada by the British Settlement Society were provided with clothing and other necessities. This work was made possible through the hearty cooperation of the various branches of the Society. Total value of supplies was $28,745.25. Besides this amount a considerable sum was expended for additional furnishings and renewals in our various institutions. The Society also furnished the dormitories in the new Chinese Church in Vancouver and supplied organs, victrolas, radios, collection plates where needed.

*Church Extension.* One thousand dollars was given to the Board of Missions to be applied on the salary of Rev. Paul Crath, who is laboring among the Ukrainians in Poland.

## OVERSEAS MISSION WORK

### British Guiana

In spite of the hard times from which British Guiana, in common with the rest of the world, is suffering, the Berbice Girls' High School of which Miss Mary Murray, B.A., is Principal, is steadily advancing. There are now 40 pupils with a staff of 5 teachers, 3 of whom were former pupils of the School and 2 belong to the Mission. In this School work from the primary to the Cambridge School certificate is taken up. A fair proportion of the Cambridge candidates were successful. Cooking and sewing have been added to the course with satisfactory results. A domestic science course for primary school girls has been added. The teacher of this class is paid by the Government and the girl in charge is another former pupil of the Girls' High School. An Old Girls' Association, organized in 1929, follows the programme similar to that of the C.G.I.T. but adapted for older girls. All the girls come from nominally Christian homes. The Girls' High School building, known as the Brick House, has now been condemned. Miss Selina Cropper, a half time evangelistic worker at Demerara has unfortunately been ill and her work suffered in consequence. Since her recovery she has made 64 visits in homes and hospitals, held classes for women and conducted 2 Sunday Schools.

JAPAN—KOREAN WORK

The organized work among the Koreans in Japan is carried on in seven districts with a native pastor and Bible woman in charge of each. These workers conduct all Sunday services and have an oversight of all organizations within each Church. Other districts could be worked with profit if finances would permit. The Women's Missionary Society (W.D.) supports 2 missionaries, Miss Jean MacLean and Miss M. E. Anderson, 3 Bible women, Mrs. Kim in Kyushu district, Miss Pak in Osaka, and Miss Sok in Nagoya, also 2 kindergarten teachers, their assistants and 2 Bible women in training. In Kobe district where our missionaries work there are 2 churches in the city and 5 in adjoining towns, 6 Sunday Schools, 2 night schools, 2 women's organizations, 4 Christian Endeavor Societies, and 2 kindergarten schools. Miss MacLean has oversight of all kindergarten groups within the Mission and reports a great need for more groups. These result in mental, physical and spiritual good to the children. They are taught Bible verses, hymns and hear Bible stories. Miss M. E. Anderson, our recent appointee to Japan, is still studying the language. Vacation schools were held during the summer and proved very successful. Pupils studied the Bible and memorized texts. It is hoped to increase the number of these schools next summer. The motto for the Mission for 1931 is "Thy word have I hid in mine heart that I might not sin against Thee."

TOKYO

The Women's Missionary Society maintains its interest in the work among the girls in industry which Dr. Caroline Macdonald is carrying on in Tokyo by giving a yearly grant of $2,000. Japan, like all other countries is suffering from business depression. Factories are shutting down or decreasing the number of their workers or replacing them by women where the type of work permits. The strain bears heavily on the women and girls. Girls' schools, whether night schools for working girls like our own or schools of higher learning, feel the economic strain in the decreasing number of girls applying for admission. It is with a great deal of perseverance that the group of working girls in whom our W.M.S. is interested still gather five nights of the week to study with their faithful teachers.

MANCHURIA CHINA

A careful survey shows that the cause is steadily advancing, number of Christians increasing, a larger spirit of liberality in giving and the people all eager to listen to the preaching. They love to receive tracts and they read them. Manchurian Mission staff was depleted by resignations of Miss Graham and Miss Kok. Miss Crockett reached Szepingkai in August, 1930, after having spent the earlier part of the year in studying in the Language School at Peiping. She is in sole charge of the women's work. We would express our sympathy with the Manchurian Mission Council in the enforced absence from the field of the Church's veteran missionaries, the Rev. Doctor and Mrs. Goforth, and would pray for Doctor Goforth the healing touch of the Great Physician, and his and Mrs. Goforth's safe return to Manchuria in God's good time.

SOUTH CHINA—CANTON

*Dr. Jessie MacBean's work in "Hackett" Medical College.* There is growth of maternity and child welfare clinics noted. She and 2 Chinese assistant doctors share the work of hospital, health clinics and teaching. Distinct progress this year as emphasis has been put on the health work. A nucleus for health nursing centre will be formed this summer when 2 graduate nurses will join Miss Ng on their return from a Public Health Course at Peking. The legacy from Miss Gemmill's estate has made possible improved quarters and more efficient equipment in Dr. MacBean's special department. Authorities at Hackett write that "her contribution to Hackett is great and much appreciated."



*South China—Shek Lung.* Miss Ethel C. Reid, who was on our staff of Chinese in Canada and formerly a missionary under our Society in South China, returned on the invitation of the Church of Christ in China to take up evangelistic work, and was settled by the beginning of the year at Shek Lung, Kwangtung Province. She has been placed in charge of women's work in Fourth Presbytery and is looking forward to having an associate, a trained Chinese worker, in the near future. Miss Reid is a member of Home Missions Board of the Church and has a voice in the disposition of W.M.S. grant to this Church. Great progress is noted in the Church of Christ in South China along the line of self-support, Christian Chinese feel "it is our own Church" and are showing themselves worthy of having the controlling power in their own hands.

FORMOSA

Miss Chisholm has passed first year and Misses Douglas and Ramsay second year language examinations.

*Girls' School.* Enrollment 86, 76 in high school work. Miss Douglas is teaching English, Miss Burdick is taking special classes in Bible study. Sports' Day and Educational Day were observed, the latter throughout the Japanese Empire—Addresses by Miss Clazie and Dr. Gushue-Taylor—Presentation of Bible to Miss Gô, teacher in the School since 1912 (pupil from 1907-12).

*Women's School.* Enrollment 26. Classes are given in reading, writing of Chinese and Japanese languages, arithmetic, geography, ethics and special instruction in Bible study. One of the 1930 graduates has become the first evangelist to the savage people, another is a nurse in training at "Mackay Memorial" Hospital, Taihoku.

*Kindergarten.* Enrollment 250. A fifth school has opened at Matsuyama with government permit. An important step forward is the appointment of Dr. Stevens as medical inspector of kindergarten at Matsuyama. Nine teachers are employed. Bible women visit the homes of kindergarten children, often accompanied by teachers, and also keep in touch with children who have graduated into the primary schools.

*"Mackay Memorial" Hospital.* The services of the hospital are being increasingly sought by Formosans. There are 22 native nurses in addition to the missionary staff, 7 nurses graduated.

*Evangelism.* Mrs. Koa visited many churches and groups with good result. Seven Bible women, 4 supported by the Formosan W.M.S. are engaged in evangelistic work in town and country. Mrs. Tak visits the hospital teaching and telling the gospel to the children and women patients and their friends who visit them. At the eighth annual meeting of the W.M.S., 250 were in attendance, excellent reports were received and an address on "Some Women of the Bible" was given by the pastor of Matsuyama Church. Miss Clazie gave an address on the training of children in the home. The World Day of Prayer was observed, the programme being translated from the English.

W.M.S. Needs, Urgent—2 evangelists, 1 principal for Girls' School (university graduate), 1 kindergarten teacher.

INDIA

*Bhil Mission.* The building of the "M. G. Abey Memorial" Children's Nursing Home has been the pivot whereon everything has turned during the year at Amkhut and preaching and teaching were concentrated on the Bhils who came to work there. Also the summer bungalow at Toran Mall was nearly completed. 159 pupils were enrolled at Amkhut School under Miss Robson, Miss Williamson, Mr. George

Singh, B.A., and the same staff as last year. Six senior pupils were successful in passing sixth class examinations. Village schools at Pangora, Sardi and Toran Mall are also supervised from Amkhut.

Miss C. Maxwell worked unceasingly making many tours with Sardi as base, among non-Christians with the native evangelists and Bible women, as well as continuing the religious education of those who had accepted the gospel. The Women's Missionary Society has been asked to open up work in Barwani as soon as possible.

Miss I. McConnell's report constitutes a strong plea for more accommodation at Jobat hospital where the bed capacity is 20 and they have had an average of 30 bed patients, due to much sickness and an increasing number of surgical cases.

The year closed with a note of great thankfulness over the safe return of Dr. and Mrs. Buchanan, and the arrival of the new missionaries, Misses Douglas and Soutar.

*Gwalior Mission.* At Jhansi, the "Helen Macdonald" Memorial School under Miss Stringer reports 94 pupils enrolled and the curriculum expanded to include sixth class work with two new teachers added to the staff. The new worker, Miss Catherine Moodie, was specially designated for this school. Of the smaller children in the "Jean Stevenson Brown" Home two were of the age to be promoted to the Boys' School leaving ten under Gracebai's care.

At Baragaon a new bungalow was erected, about twelve miles from Jhansi and Miss Whatling has now moved out there. She carries on evangelistic work there and continues work in Jhansi, assisted by Gracebai and Tizybai and supervises the station where the eight devoted Bible women are faithfully carrying on. In the villages a marked increase of interest and friendliness is noted and the work seems little affected by the general unrest.

Because of the urgent need for caring for the sick on our own premises Miss Lily Simpson has found it necessary to turn part of her dispensary into a hospital ward where she can accommodate from four to six patients. She has one native helper and requires another, for by means of her car Miss Simpson is able to do a good deal of district work and would like to do more.

### Student Department

In six centres—Edmonton, Vancouver, Winnipeg, Toronto, Kingston and Montreal, lists of students and nurses were obtained and efforts made to show them kindness and link them with the Church.

Two young Chinese girls studying in Toronto were under the care of the Department. Your Secretary gathered information about residences for students, sent out notices to all Canadian universities that two women graduates were needed in Formosa, and wrote to students reported as possible missionary candidates. Four Women's Missionary Society representatives were sent to Student Christian Movement conferences and a small meeting of its leaders with Toronto Presbyterians was arranged. Information was sought about other students' organizations, the Student Volunteer and Oxford Group Movements, and the Student Inter-Varsity Christian Federation. The increasing interest in creating a closer bond between students and the Church has been encouraging.

### Candidates

Sixty-one new names came to the Candidates Department during the year. Twenty appointments were made, 17 to national and 3 to overseas work. Two national workers because of adverse medical reports, and one overseas missionary, for family reasons, were obliged to withdraw. With much thanksgiving the appointment is reported of a missionary music teacher to Formosa. Miss Isabel Taylor, of Orillia, who came to the Training Home in October, 1929, to qualify as an Associate of the Toronto Conservatory



of Music, and also to make some very necessary missionary preparation, hopes to complete this dual undertaking in June, and to leave in the early autumn for her appointed field. Miss Hildur Hermanson, formerly of our Canora Hospital staff, is also under appointment to Formosa. Pursuant to a request from the Field, and if present plans carry, Miss Hermanson will go to London, England, for a six months' course in midwifery (which cannot be obtained in Canada) after which she will join the nursing staff of the Mackay Memorial Hospital, in Taihoku, Formosa.

The appointees to national work are—Miss Katherine Macdonald, Toronto, deaconess, appointed as matron to the Cecilia Jeffrey Indian Residential School, Kenora; Miss Verna Smyth, Stroud, Ontario, a nurse, to the South Porcupine Hospital staff; Miss Margaret Jamieson, Vancouver, and Miss Helen Cameron, Glencoe, Ontario, teachers, to the Cecilia Jeffrey School; Miss Mary Todd, Ailsa Craig, Ontario, deaconess, to Winnipeg; Miss Janet Carruthers, Saskatoon, nurse, to Cecilia Jeffrey School; Miss Janie Bell, Edmonton, teacher, to our Vegreville school; Miss Kathleen Anderson, Beauharnois, deaconess, to Scott Institute, Toronto; Miss Hazel Macdonald, Goderich, deaconess, to Pouce Coupe, Peace River Block, B.C.; Miss Beryl MacLeod, Edmonton, teacher, to the W.M.S. school, Vegreville, Alta.; Miss Frieda Matthews, Stirling, Ontario, to the Cecilia Jeffrey School; Miss Millicent Walker, Tisdale, Sask., deaconess, to port work in Quebec City; Miss Florence Manzer, Nashwaak Bridge, N.B., to port work in Montreal; and Miss Frances Blair, Mimico Beach, Ontario, deaconess, with Miss Evelyn Forsythe, Swift Current, Sask., a pupil deaconess, to survey work in the Presbytery of Toronto.

### Publications

Under this heading there appears what might be called the publicity department, *Glad Tidings*, the Library department, the Lantern Slide department and the preparation and publication of study books and other promotion literature. In 1930 the following literature was published: 4,500 Annual Reports, 100 Advance Reports; 1,000 Across Canada series, containing pocket and leaflets; 2,500 adult study books, "Ambassadors of Good Will"; 1,000 Mission Band story books; 750 girls' study books, "Over the Seas to China"; 1,000 leaflets for girls; 15,000 Thank-offering leaflets; 10,000 Supply leaflets; 25,000 *Glad Tidings* leaflets; 5,000 Advance announcements, study book; 5,000 Secretary of Literature leaflets; 500 Mite Boxes; 200 Life Membership leaflets. The magazine of the Society, *The Glad Tidings*, now has a circulation of 22,591, an increase of 1,007.

### Lantern Slides

The Lantern Slides are proving a valuable feature in the presentation of the mission work of the Church. This is especially the case among the young people who are evincing much interest in learning of conditions in our own land and in those countries where our missionaries are living amid rapidly changing surroundings. Two new sets were prepared this year: Canada, Churches and Institutions, and Manchuria and China. These sets with those on British Guiana, Japan and Korea, Formosa, Thirty Years in Bhil Land, Across India and the Gwalior Mission, may be had on application to the Provincial Lantern Slides Secretaries. This Department is carried on jointly by the Board of Missions, the Board of Sabbath Schools and Young People's Societies and the Women's Missionary Society.

### Library

The Department has strengthened its former fields and extended others, and opened up entirely new work, thus endeavoring as far as possible to keep pace with the growth of our Church in Canada. Hundreds of books, thousands of pounds of magazines, Church and Sunday School papers, hymn books, Bibles, Sunday School libraries and many cases of Christmas remembrances have been sent out. All our

student missionaries in the various provinces in the west have been supplied with hymn books and Bibles. A generous and valuable donation was also given the Missionary and Deaconess Training Home. Lumber camps, boats and light-houses were not forgotten.

## GENERAL SUMMARY

| | |
|---|---|
| Provincial Societies | 6 |
| Presbyterials | 40 |
| Auxiliaries | 749 |
| Young Women's Auxiliaries | 168 |
| Affiliated C.G.I.T. Groups | 213 |
| Other Affiliated Girls' Organizations | 38 |
| Mission Bands | 500 |
| Associate Societies | 52 |
| Total Number of Branches | 1,719 |
| Life Members | 658 |
| Junior Members and Seals | 678 |
| Honorary Members | 37 |
| In Memoriam Subscriptions | 82 |
| Subscriptions to *Glad Tidings* | 22,591 |
| Value of Literature sold | $3,739 |
| Membership in Auxiliaries | 18,652 |
| Membership in Young Women's Auxiliaries | 3,640 |
| Membership in 'Teen-Age Girls' Groups | 3,396 |
| Membership in Mission Bands | 11,716 |
| Home Helper Members | 9,158 |
| Total Membership | 46,552 |
| Total contributions from Provincial Societies per Treasurer's Statement | $176,116.82 |
| Average Contribution Per Member | $3.78 |

## STATEMENT OF RECEIPTS AND EXPENDITURES FOR 1930

### Receipts

| | |
|---|---|
| Provincials | $176,116.82 |
| Other Sources | 13,516.36 |
| Government Grants, Indian Work | 25,499.73 |
| | $215,132.91 |

### Expenditures

| | |
|---|---|
| Total Expenditures | $211,127.04 |

### Statement of Reserve Funds

| | |
|---|---|
| Pension Fund | $ 8,022.71 |
| Sustaining Fund | 29,881.46 |
| Legacy Fund | 9,810.98 |
| Bond Investments | 11,500.00 |
| Education of Chinese Medical Candidate | 2,826.88 |
| On Deposit, Shanghai | 400.00 |
| On Deposit, Hong Kong | 250.00 |
| Formosa Forward Movement Fund | 15,136.94 |

HELEN M. STRACHAN,
*President.*

MARGARET M. REID,
*Recording Secretary.*



# NAMES AND ADDRESSES OF W.M.S. STAFF

## NATIONAL

### Indians

*"Cecilia Jeffrey", Kenora, Ont.*
Mr. E. W. Byers, Principal.
Mrs. E. W. Byers, Matron.

*Birtle, Man.*
Mr. H. B. Currie, Principal.
Mrs. H. B. Currie, Matron.

*Mistawasis Reserve, Sask.*
Rev. W. Moore, Teacher, Leask, Sask.

### Hospitals

*Fort McMurray, Alta.*
Miss Olive Ross, Superintendent.

*"Hugh Waddell Memorial" Hospital, Canora, Sask.*
Miss Marjorie Cameron, Superintendent, and three assistant nurses.

*South Porcupine, Ont.*
Miss M. B. Wenger, Superintendent, and two assistant nurses.

*"Roland M. Boswell" Hospital, Vegreville, Alta.*
Miss A. L. McPherson, Superintendent, and two assistant nurses.

### Deaconess—Welcome and Welfare

*East Selkirk, Man.*
Miss Dorothy Jenkinson.

*Hamilton, Ont.*
Miss M. Allen, 43 Loudon St.

*Montreal, Que.*
Miss Iris Munro, 5491 Hutchinson St.

*Pouce Coupe, B.C. (Peace River District)*
Miss Hazel Macdonald.

*Quebec, Que.*
Miss R. R. Scott, 1 College Court, Anne St.

*Regina, Sask.*
Miss L. Macarthur, 2712 Victoria Ave.

*Saskatoon, Sask.*
Miss Helen Ross, 916 Spadina Crescent.

*Selkirk, Man.* (Gonor)
Mrs. Mary MacKenzie, R. R. No. 4, Winnipeg, Man.

*Toronto, Ont.*
Miss Mary Murray, 1 Lockwood Road.
Miss K. Anderson, 165 Elizabeth St.

*Vancouver, B.C.*
Miss Margaret Grigor, c/o Mrs. Ledingham, 348 East 8th Ave.
Mrs. J. F. MacLean, c/o Mrs. Ledingham, 348 East 8th Ave.

*Verdun, Que.*
Miss Mary Hugill, 375 Moffat Ave.

*Winnipeg, Man.*
Miss Mary Todd, 720 Ingersoll St.

### School Homes

*Huntingdon, Que.*
Mrs. A. C. Gouldthorpe, Superintendent.

*New Liskeard, Ont.*
Miss Janet Manson, Superintendent.

*"Lucy Baker" School Home, Prince Albert, Sask.*
Miss Elizabeth A. Macdonald, Superintendent.

*Saskatoon, Sask.*
Miss Violet Scott, Superintendent, 916 Spadina Crescent.
Miss Elizabeth Geddes, Assistant Superintendent, 916 Spadina Crescent.

*Vegreville, Alta.*
Mrs. Adam Robertson, Superintendent.
Miss A. McKee, Matron.

### Chinese in Canada

*Brockville, Ont.*
Miss H. W. Davies, 20 William St.

*Montreal, Que.*
Miss Hattie Jue c/o Hop Wo Co., 336 Lagauchetiere St.
Miss Agnes I. Dickson "The Ashton", 1269 Dorchester St. W.
Mrs. Jean Herman, 735 Wilson Ave., N.D.G. (part time).

*Toronto, Ont.*
Miss Lavina Dickman, 156 St. George St.
Mrs. Ma, 167 University Ave. (part time).
Miss Mary Lambert, 161 Beaconsfield Ave.

*Vancouver, B.C.*
Miss Sibyl Crawford, 261 Keefer St.
Mrs. G. P. Louie, 631 Pender St. E.

*Victoria, B.C.*
Mrs. Ewen Macqueen, 2743 Quadra St.
Miss Gertrude Scott, 1173 Fort St.
Miss Lily Chan, 848 North Park St.

FIELD SECRETARIES

Miss L. K. Pelton, Room 700, 372 Bay St., Toronto, Ont.
Miss P. B. Lamont, Room 700, 372 Bay St., Toronto, Ont.

OVERSEAS

CHINA

Miss Luella I. Crockett, Szepingkai, Manchuria, China.
Dr. Jessie MacBean, Hackett Medical College, Canton, China.
Miss Ethel C. Reid, c/o Kwangtung Divisional Council, Church of Christ, in China, Yan Tsai Street (West Bund), Canton, China.

INDIA

*Bhil Field.*

Miss Bertha Robson
Miss Christine Maxwell
Miss Marion Williamson
Miss Ellen I. Douglas
Miss Mildred E. Soutar, R.N.
} Amkhut, Ali Rajpur, Central India.

Miss Isabel McConnell
Canadian Mission Hospital.
} Jobat, via Dohad, Central India.

*Gwalior Mission.*

Miss Annie Lee Whatling
Miss Irene Stringer
Miss Lily A. Simpson
Miss Catharine Moodie
} Jhansi, U. P., India.

FORMOSA

Miss Ada E. Adams
Miss Anne Senior
Miss Margaret M. Ramsay
Miss Ethel M. Chisholm
*Miss Isabel Taylor
} Taihoku, Formosa, Japan.

Miss Mabel G. Clazie
Miss Alma M. Burdick
Miss Dorothy C. Douglas
} Tamsui, Formosa, Japan.

BRITISH GUIANA

Miss Mary Murray, New Amsterdam, Berbice, British Guiana.
Miss Selina Cropper (part time), 85 Murray St., Georgetown, British Guiana.

JAPAN

Miss Jean C. MacLean
Miss Mary Anderson
} c/o Rev. L. L. Young, 263 Haradamura, Kobe, Japan.
Dr. Caroline Macdonald, 7 of 12 Tahagicho, Aoyama, Tokyo, Japan (partial support).

*New appointee.



# THE PRESBYTERIAN COLLEGE, MO

## REPORT OF THE BOARD OF MANAGEMENT

*To the Venerable the General Assembly:*

The Board of Management of the Presbyterian College, Montreal, begs to submit its annual report for the year 1930-31.

Your Board received with regret the resignation of the former Chairman, Mr. J. Alexander Cameron, whose capable and devoted services during his term of office are very highly appreciated. Mr. Alexander Bissette of Montreal was unanimously elected as his successor.

Although there are only three members on the teaching staff of the College it has been found possible to make adequate provision for the instruction of the students with very little outside assistance; this, however, has involved work for the professors, and especially for the Principal, who it is felt has been obliged to carry much too heavy a burden. An attempt is being made to relieve him of some of this work during the coming session.

In accordance with the recommendation of the last General Assembly, your Board has undertaken the task of increasing the endowment funds of the college. The objective is $500,000.00 of additional endowment, all of which will be necessary to place the College on a solid financial basis, and enable it to render its best service to the Church.

Your Board would respectfully bring to the attention of the General Assembly the fact that the retiring allowance granted to the former Principal on his resignation in 1929, amounting to $5,000.00 has been charged to the college as a loan, to be repaid in five annual instalments with interest at 5 per cent per annum. The Board is of the opinion that the college should not be held responsible for the amount, which was voted by the General Assembly, but that it should be paid from some other source of revenue.

A financial statement for the year is appended herewith.

All of which is respectfully submitted.

D. M. ROWAT, *Secretary.*

ALEX. BISSETTE, *Chairman.*

*Montreal, April 20, 1931.*

*Vancouver, B.C.*
Miss Sibyl Crawford, 261 Keefer St.
Mrs. G. P. Louie, 631 Pender St. E.

*Victoria, B.C.*
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Miss Gertrude Scott, 1173 Fort St.
Miss Lily Chan, 848 North Park St.

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Miss P. B. Lamont, Room 700, 372 Bay St., Toronto, Ont.

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Miss Marion Williamson
Miss Ellen I. Douglas
Miss Mildred E. Soutar, R.N.
} Amkhut, Ali Rajpur, Central India.

Miss Isabel McConnell
Canadian Mission Hospital.
} Jobat, via Dohad, Central India.

*Gwalior Mission.*

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Miss Irene Stringer
Miss Lily A. Simpson
Miss Catharine Moodie
} Jhansi, U. P., India.

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Miss Anne Senior
Miss Margaret M. Ramsay
Miss Ethel M. Chisholm
*Miss Isabel Taylor
} Taihoku, Formosa, Japan.

Miss Mabel G. Clazie
Miss Alma M. Burdick
Miss Dorothy C. Douglas
} Tamsui, Formosa, Japan.

BRITISH GUIANA

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Miss Mary Anderson
} c/o Rev. L. L. Young, 263 Haradamura, Kobe, Japan.

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*New appointee.



# THE PRESBYTERIAN COLLEGE, MONTREAL

## REPORT OF THE BOARD OF MANAGEMENT

*To the Venerable the General Assembly:*

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A financial statement for the year is appended herewith.

All of which is respectfully submitted.

D. M. ROWAT, *Secretary.*

ALEX. BISSETTE, *Chairman.*

*Montreal, April 20, 1931.*

## REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL

*To the Venerable the General Assembly:*

The Senate of the Presbyterian College, Montreal, begs to submit the following report of the Session 1930-1931.

In spite of the continued vacancy of one of the Chairs, the work of the College has been carried out with efficiency and satisfaction. The Rev. David Scott, M.A., B.D., the only outside lecturer engaged, conducted a course in New Testament Exegesis to the entire satisfaction of the Senate. The work of the Session has been assigned as follows:—

*Old Testament Literature and Exegesis.*—Prof. W. Harvey-Jellie.

*New Testament Literature and Exegesis.*—Prof. W. Harvey-Jellie, Rev. David Scott, M.A., B.D., Principal F. Scott MacKenzie.

*Church History.*—Prof. A. F. Scott Pearson.

*Homiletics.*—Prof. A. F. Scott Pearson.

*Systematic Theology.*—Principal F. Scott MacKenzie.

*Apologetics.*—Principal F. Scott MacKenzie.

*Church Government.*—Principal F. Scott MacKenzie.

The report on Registration is as follows:—

Graduate (Extra Mural)—*Five:* Rev. Andrew Donald Sutherland, B.A., Rev. James Adams, B.A., Rev. J. B. Skene, B.A., Rev. W. B. MacOdrum, B.A., Rev. C. Ritchie-Bell, B.A.

Theology, 3rd Year—*Two:* Norman F. Sharkey, B.A., George Murray.

Theology, 2nd Year—*Three:* Robert Good, James D. MacLennan, B.A., Russell C. Archer.

Theology, 1st Year—*Six:* Edwin J. White, Thomas J. Watson, Cecil H. Kennedy, B.A., Donald N. MacMillan, M.A., Kenneth W. House, W. Lloyd MacLellan.

Special, by permission of the General Assembly—*Three:* Robert K. Earls, B.A., Donald J. Gillies, F. G. MacDonald.

Graduate in Arts—*One:* George Porteous, B.A.

Arts, 4th Year—*Four:* John Hall Patterson, Kenneth W. House, G. Lloyd Fulford, Harcourt T. Johnston.

Arts, 3rd Year—*Nine:* Howard A. Doig, Ives T. Morrow, Thomas J. Watson, Edwin J. White, W. Lloyd MacLellan, William Thomas, Russell C. Archer, William C. MacIntyre, John W. Foote.

Arts, 2nd Year—*Two:* John C. McNeill, Sidney J. Sharkey.

Arts, 1st Year—*Four:* Robert Underwood MacLean, W. Stanford Reid, H. Lindsay Simpson, William Oliver Nugent.



Arts, Partial—*Seven:* Robert M. Magill, Samuel Brooks, Norman MacKay, Joseph Cathcart, John Fleck, Hugh Rosborough, Harry Hayes.

Matriculation—*Nine:* William J. Mitchell, H. A. MacOdrum, James E. Lamont, G. Edward Bingham, Thomas Lamont, Archie B. Casselman, Archie B. Mathie, John Houston, Ronald R. Dick.

The Annual Convocation was held on April 8th, 1931, at which prizes and scholarships were awarded and degrees conferred as follows:—

### Prizes

*Philosophical and Literary Society Prizes*

| | | |
|---|---|---|
| English Reading | $10.00 in Books | W. L. MacLellan. |
| | | T. Lamont. |
| English Speaking | $10.00 " | Cecil H. Kennedy, B.A. |

### Elocution Prizes

| | | |
|---|---|---|
| The Mary J. Bell | $25.00 | Kenneth W. House. |
| MacVicar Memorial Church | $25.00 | W. L. MacLellan |
| | | E. J. White. |
| | | R. C. Archer. |

### The William Kydd Prize

Donald N. MacMillan, M.A.

### Scholarships

*Gaelic Scholarships*

| | | |
|---|---|---|
| The Duncan Gordon | $50.00 | George Murray. |
| The Duncan Gordon | $25.00 | D. J. Gillies. |
| The Duncan Gordon | $25.00 | Norman MacKay. |

*University Scholarships*

| | |
|---|---|
| The Morrin College | John H. Patterson<br>William Thomas<br>William MacIntyre<br>Sidney J. Sharkey<br>William Stanford Reid |
| The McCorkill | G. Lloyd Fulford<br>Ives T. Morrow<br>John W. Foote<br>Russell C. Arther<br>Harcourt T. Johnston |
| The J. Dow | Kenneth W. House<br>Edwin J. White<br>Wm. Lloyd MacLellan<br>Robert U. MacLean |
| The Scotch Presbyterian | Thomas J. Watson |
| The C. J. MacLaren | John C. MacNeill |
| The S. R. MacLaren | H. Lindsay Simpson |

*Theological Scholarships*

| | | |
|---|---|---|
| The Morrin College | $100.00 | Norman F. Sharkey, B.A. |
| The Peter Redpath | 75.00 | George Murray |
| The David Kinghorn | 100.00 | Jas. D. MacLellan B.A. |
| The Maisonneuve Bible Class | 50.00 | Robert Good |
| The Melville Church | 100.00 | Donald N. MacMillan, M.A. |
| The R. W. Dickie Memorial | 100.00 | Cecil H. Kennedy, B.A. |
| The Joseph Anderson (Eng. Bible) | 30.00 | D. N. MacMillan, M.A. |

MEDAL

The Robert J. Drysdale Gold Medal for Church History.—
Norman F. Sharkey, B.A.

The degree of Doctor of Divinity, honoris causa, was conferred upon:—
The Rev. James MacKay, B.D.
The Rev. Allan Stewart Reid, B.A., B.D.

There were two students in the Graduating Class:—
George Murray,
Norman F. Sharkey, B.A.

Robert Keith Earls, B.A., was certified by the Senate as having completed the special course of study prescribed for him by the General Assembly.

The new graduates were licensed at Convocation by the Presbytery of Montreal, the Rev. A. M. Hill, M.A., Ph.D., Moderator, and they were addressed by the Rev. Frank Baird, M.A., D.D., Moderator of the General Assembly.

All of which is respectfully submitted.

W. HARVEY-JELLIE,
*Secretary to the Senate.*

F. SCOTT MACKENZIE,
*Principal.*

*Montreal, April 20th, 1931.*

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## AUDITOR'S REPORT

Montreal, February 27th, 1931.

Finance Committee,
Presbyterian College,
Montreal.

Gentlemen:—

We have audited the Books and Accounts of the Presbyterian College, Montreal, for the year ended 31st January, 1931, and append hereto Balance Sheet as of that date and relative statements.

The Investments as represented on the Balance Sheet have been certified to by the Montreal Trust Company, and all revenue thereon has been accounted for.

We hereby certify that the attached Balance Sheet is properly drawn up so as to give a true and correct view of the financial position of the College as at 31st January, 1931, according to the information and explanations given to us and as shown by the Books of the College.

Yours faithfully,
(Signed) MACINTOSH, COLE & ROBERTSON,
*Chartered Accountants.*



## PRESBYTERIAN COLLEGE, MONTREAL
## BALANCE SHEET AS AT JANUARY 31st, 1931.

ASSETS

| | | | |
|---|---|---|---|
| College Buildings, Land, Furniture, etc. | | $160,000.00 | |
| Improvements to Principal's Residence | | 14,946.58 | |
| Library, Books and Equipment | | 10,000.00 | $184,946.58 |
| Investments:— | | | |
| Loans on First Mortgages | | $204,700.00 | |
| Stocks and Bonds | $58,043.86 | | |
| *Less*—Reserve | 3,291.66 | | |
| Market Value | | $ 54,752.20 | |
| Cash—On Capital Account | | 730.65 | $260,182.85 |
| Interest accrued to date | | 3,994.61 | |
| Deferred Charges—Insurance, Taxes, etc | | 1,821.35 | |
| Cash in Bank and on Hand | | 1,102.19 | 6,918.15 |
| | | | $452,047.58 |

LIABILITIES

| | | | |
|---|---|---|---|
| Accounts Payable and Accrued Charges | | $ 2,388.17 | |
| *Loans*—Montreal Trust Co. | $8,050.00 | | |
| The Presbyterian Church in Canada | 2,500.00 | | |
| | | $ 10,550.00 | $12,938.17 |
| Endowment Funds and Reserves:— | | | |
| Special for Professors' Chairs | $225,000.00 | | |
| Hugh Watson | 10,787.62 | | |
| General | 4,780.78 | | |
| Scholarships | 36,950.00 | | |
| Library | 2,570.00 | $280,088.40 | |
| Scholarship Ordinary Fund | $11,264.09 | | |
| Calvin Gold Medal Fund | 1,554.55 | | |
| Portrait Account | 233.85 | $ 13,052.49 | |
| Reserve | | 3,867.80 | $297,008.69 |
| Surplus Account as at 31st January, 1930 | | $147,824.69 | |
| *Less*—Excess of Expenditure over Revenue for the year ended 31st January, 1931 | $4,192.17 | | |
| Reserved for Depreciation of Stocks and Bonds | 1,531.80 | $5,723.97 | $142,100.72 |
| | | | $452,047.58 |

Audited and found correct subject to our Report of this date.

(Signed) MACINTOSH, COLE & ROBERTSON,
*Chartered Accountants.*

*Montreal, February 27th, 1931.*

## STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDING JANUARY 31st, 1931.

### Receipts

| | | |
|---|---|---|
| Cash in Bank, 31st January, 1930—Revenue Account | $199.81 | |
| Capital Account | 10.65 | |
| | | $210.46 |
| Interest on Mortgages | $12,948.80 | |
| Interest and Dividends on Bonds and Stocks | 2,965.50 | |
| Interest on Call Loan | 77.67 | |
| Interest on Bank Balances | 33.22 | |
| Students' Rooms and Board | 10,173.23 | |
| Scholarship Ordinary Fund | 1,625.00 | |
| Presbyterian Church in Canada | 16,666.66 | |
| Legacy—Estate W. A. McKenzie | 120.00 | |
| Repayment of Funds in Call Loan | 4,000.00 | |
| Loan—Montreal Trust Company | 8,050.00 | |
| | | $56,660.08 |
| Subscriptions received towards Improvements to Principal's Residence and Proportion of Professor's Salary | | $1,350.00 |
| | | $58,220.54 |

### Disbursements

| | | |
|---|---|---|
| Salaries: | | |
| Principal, Professors, Lecturers and Librarian | $18,850.00 | |
| Operating Staff | 7,364.90 | |
| | | 26,214.90 |
| Commission on Collections by Montreal Trust Co. | $ 721.03 | |
| Repairs, Maintenance and Furnishings | 2,824.47 | |
| Insurance | 900.00 | |
| Fuel and Light | 2,755.14 | |
| Taxes | 911.37 | |
| Household | 654.00 | |
| Provisions and Supplies | 6,244.72 | |
| Stationery, Printing and Advertising | 551.18 | |
| Legal and Audit Fees | 235.00 | |
| Travelling | 196.23 | |
| Telephone | 376.56 | |
| General Expense | 490.22 | |
| Scholarship Ordinary Fund | 2,460.00 | |
| Library Ordinary Fund | 483.42 | |
| Contribution to Montreal Diocesan Theological College | 1,000.00 | |
| Interest on Loan—Montreal Trust Co. | 365.93 | |
| Investments—Mortgages | 3,400.00 | |
| Improvements to Principal's Residence | 5,603.53 | |
| | | $30,172.80 |
| Cash in Bank and on Hand, January 31st, 1931— | | |
| Revenue Account | $1,102.19 | |
| Capital Account | 730.65 | |
| | | $1,832.84 |
| | | $58,220.54 |

Audited and found correct, subject to our Report of this date.

(Signed) MACINTOSH, COLE & ROBERTSON,
*Chartered Accountants.*

*Montreal, February 27th, 1931.*



## REVENUE AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED JANUARY 31st, 1931.

### Revenue

| | | |
|---|---|---|
| Presbyterian Church in Canada—Contribution | | $16,666.66 |
| Sundry Income | | 26.82 |
| Hugh Watson Endowment—Appropriation transferred | | 647.25 |
| | | $17,340.73 |
| *Less*—Excess of Appropriations over Income from Investments | $ 358.09 | |
| Deficit from Special Endowment Fund | 1,350.00 | |
| | | $ 1,708.09 |
| | | $15,632.64 |

### Expenditure

| | | |
|---|---|---|
| Repairs, Maintenance and Furnishings | $2,587.67 | |
| Fuel and Light | 1,610.70 | |
| Wages—Engineer, Janitor and Cleaning | 2,828.15 | |
| Stationery, Printing and Advertising | 552.98 | |
| Insurance | 1,033.39 | |
| Salaries of Librarian and Secretary | 2,265.00 | |
| Travelling Expense | 291.23 | |
| General Expense | 385.22 | |
| Telephone | 376.56 | |
| Taxes | 868.14 | |
| Library Ordinary Fund—less appropriation | 349.94 | |
| Audit Fee | 235.00 | |
| Matriculation Classes | 1,000.00 | |
| Retiring Grant to former Principal | 2,500.00 | |
| Deficit on Household Account | 1,789.53 | |
| Interest on Loan, Montreal Trust Company | 406.94 | |
| Commission, Montreal Trust Company | 744.36 | |
| | | $19,824.81 |
| Deficit carried to Balance Sheet | | $4,192.17 |

## STATEMENT OF INCOME FROM INVESTMENTS AND APPROPRIATIONS THEREFROM FOR THE YEAR ENDED JANUARY 31st, 1931.

| | | | |
|---|---|---|---|
| Income from Investments | | | $16,232.63 |

### Appropriations

| | | | |
|---|---|---|---|
| For Scholarship Endowment Fund: | | | |
| $35,950.00 at 6% per annum | $2,157.00 | | |
| 1,000.00 Dividends Received | 65.00 | | |
| | | $2,222.00 | |
| Library Endowment Fund: | | | |
| $2,070.00 at 6% per annum | $124.20 | | |
| 500.00 at 6% per annum (113 days) | 9.28 | | |
| | | $133.48 | |
| Calvin Gold Medal Fund—$1,466.56 at 6% per annum | | $ 87.99 | |
| Special Endowment Fund—$225,000.00 at 6% per annum | | 13,500.00 | |
| Hugh Watson Endowment Fund—$10,787.62 at 6% per annum | | 647.25 | |
| | | | $16,590.72 |
| Amount over appropriated transferred to Revenue and Expenditure Account | | | $358.09 |

## SPECIAL ENDOWMENT FUND FOR THE YEAR ENDED JANUARY 31st, 1931.

Revenue from Special Endowments:

| | | | |
|---|---|---|---|
| Joseph Mackay Chair | $50,000.00 | 6% per annum | $3,000.00 |
| Edward Mackay Chair | 50,000.00 | | 3,000.00 |
| John Redpath Chair | 40,000.00 | | 2,400.00 |
| Lord Strathcona Chair | 60,000.00 | | 3,600.00 |
| Robert Anderson Chair | 25,000.00 | | 1,500.00 |
| | | | $13,500.00 |
| Professors' Salaries and Lecturers' Fees applicable thereto | | | 14,850.00 |
| Deficit transferred to Revenue and Expenditure Account | | | $1,350.00 |

## HOUSEHOLD ACCOUNT FOR THE YEAR ENDED JANUARY 31st, 1931.

REVENUE

| | | |
|---|---|---|
| From Rooms and Board (represented by amounts paid to Treasurer) | | $10,268.23 |

EXPENDITURE

| | | |
|---|---|---|
| Supplies | $6,452.36 | |
| Wages | 3,207.90 | |
| Lady Superintendent's Salary and Board | 1,397.50 | |
| Light and Heat—Proportion | 1,000.00 | |
| | | $12,057.76 |
| Deficit transferred to Revenue and Expenditure Account | | $1,789.53 |

## LIST OF SALARIES AND BONUSES PAID TO PRINCIPAL AND PROFESSORS FOR THE YEAR ENDED JANUARY 31st, 1931.

| | *Salary* | *Bonus, etc.* |
|---|---|---|
| Principal F. Scott Mackenzie | $4,250.00 | $1,000.00 |
| Professor Dr. W. Harvey-Jellie | 4,000.00 | †1,500.00 |
| Professor F. Scott Pearson | *6,000.00 | |
| | $14,250.00 | $2,500.00 |

*Towards which $2,000.00 was received from private subscriptions.

†Of this amount $1,000.00 was paid to Dr. Harvey-Jellie as Lecturer of the New Testament Chair and $500.00 as a Bonus.



# KNOX COLLEGE

## REPORT OF BOARD OF MANAGEMENT

*To the Venerable the General Assembly:*

The Board of Management of Knox College begs to submit the Eighty-seventh Annual Report covering the session 1930-1931.

1. The policy of economy which was announced last year has been rigidly continued during the present year, and although some members of the staff have been compelled to carry an undue burden of work (*vide*, report of special Committee on Colleges, Minutes of Assembly, 1930, page 109) they have commendably undertaken this burden in order to assist the Church in the present financial stringency.

2. The College residences continue to be sought after by students and have all been filled to capacity, resulting in a satisfactory income.

The Board is pleased to learn that the domestic affairs of the residence have been very happy and free from complaint or difficulty.

3. The Board would gratefully acknowledge a bequest of $10,000 by the late Mrs. Mary Morgan of Markham, Ont., also a contribution to the Endowment Funds of the College by Mr. Clem H. Ketcheson, of Foxboro, Ont., in memory of his son.

4. The Board would express its profound sense of loss in the removal by death of Mr. James Turnbull and Mr. Angus MacMurchy, K.C., who were always deeply interested in everything pertaining to the welfare of the College and whose valued counsel will be greatly missed.

5. An investigation undertaken as a result of a complaint made by a number of the students in Theology has disclosed a grave condition in the College, which seriously affects its life, influence and usefulness, and which calls for further investigation and action. Your Board being without authority to deal adequately with this situation would earnestly urge your Venerable Body to appoint a Commission to investigate and bring to an issue a situation which, in the opinion of the Board, is intolerable.

All of which is respectfully submitted.

J. T. FOTHERINGHAM, *Chairman.* W. C. THOMSON, *Secretary.*

## REPORT OF THE SENATE OF KNOX COLLEGE

*To the Venerable the General Assembly:*

The Senate of Knox College begs to submit the following report for the Session of 1930-1931.

There were pursuing Theological Studies under the direction of the Senate twenty-five students. Of these seventeen attended the regular classes, one was permitted to take the work of the first year extra murally, two took modified courses by direction of the General Assembly, whilst five were in different stages of study for the degree of Bachelor of Divinity.

In Arts, and in preparation for Theology in Knox College, it is difficult to estimate the number. We had thirty-one registered students who were attending the University of Toronto. In addition, four men of mature years studied for their matriculation examination and ten who were registered with us in 1929-1930 attended classes in Arts in McMaster University, Hamilton; Western University, London; and in the University of Alberta. There were also some who were pursuing studies for the degree of B.A. in Queen's University and who have signified their intention of entering Knox College at the forthcoming Session.

Ten young women from the Missionary and Deaconess Training Home attended classes in Old Testament Literature and Exegesis, New Testament Literature and Exegesis, Church History, and Systematic Theology.

The Eighty-seventh Annual Convocation was held on April 7th, when the following received the diploma of the College:—M. E. Burch, B.A.; A. H. Johnston, M.A.; J. A. Munro, B.A.

A fourth, Mr. J. L. Vencta, completed the course in Theology, but lacking one or two subjects in Arts which he hopes to complete in the near future, he could not receive the diploma. Mr. Vencta has applied through the Board of Education for the consideration of the Assembly and is now awaiting your will.

The degree of Doctor of Divinity (*honoris causa*) was conferred on:—The Rev. A. L. Burch, B.A., The Rev. Neil Campbell, B.A., The Rev. George P. Duncan, and the Rev. Principal F. Scott MacKenzie, M.A., Th.D.

The regular class scholarships were awarded to students as follows:—

*Third Year.*

Bonar-Burns Scholarship..... $60.00—M. E. Burch, B.A.
George Sheriff Morrice Scholarship..... 50.00—J. A. Munro, B.A.

*Second Year.*

R. H. Thornton Memorial Scholarship..... $100.00—J. F. Goforth, M.A.
The Loghrin, J. K. Hislop (2), Jane Mortimer, Jane M. Hislop (1), J. A. Cameron, Fisher (2). Scholarships were divided:—$75.00, J. M. Waldie, B.A.; $60.00, E. W. McKay, B.A.; $50.00, R. C. Creelman, B.A.; $50.00, R. C. Cameron, B.A.

*First Year.*

The Eastman, Gillies, Mrs. Morrice, Fisher (1), Boyd, William Peattie, Dunbar and J. K. Hislop (1) Scholarships, divided:—$100.00, G. M. Jamieson, B.A.; $75.00, R. D. Robertson, B.A.; $60.00, H. F. Davidson, B.A.; $50.00, C. G. Boyd, B.A.

Special scholarships and prizes:—

The R. M. Boswell Scholarship..... $ 50.00—J. F. Goforth, M.A.
The McLellan Scott Scholarship..... 100.00—J. F. Goforth, M.A.
The Smith Scholarship..... 45.00—J. F. Goforth, M.A.
The Gordon Mortimer Clark Scholarship..... 125.00—M. E. Burch, B.A.
The Archibald McArthur Scholarships..... 35.00—W. C. Hebdon
25.00—A. Gowland

It is to be regretted that, compared with former years, our graduating class was so small, but this is not an isolated phenomenon, for even in the undivided church fluctuations have not been unknown, but though the number graduating has been small, we have a larger number at the beginning of their course than ever before—an encouraging sign.

It is greatly to be desired that our churches should send to our colleges more candidates for the ministry. This can be done only as parents feel their responsibility for the work of the Church and direct their sons to its service in the ministry, and when ministers encourage competent young men to devote their lives to this service. The Colleges can train men for this work, they must depend on other agencies to produce them.

All of which is respectfully submitted.

THOMAS EAKIN,
*Principal.*



## KNOX COLLEGE BALANCE SHEET AS AT 31ST JANUARY, 1931

| | | | | |
|---|---|---|---|---|
| General Endowment | | | | $248,199.72 |
| Mortgages | $ 58,665.00 | | | |
| Bonds, Debentures and Stocks | 182,054.58 | $240,719.58 | $240,719.58 | |
| Uninvested | | 7,480.14 | | |
| | | $248,199.72 | | |
| Income and Expenditure, net balance | | | | 1,020.25 |
| Scholarship Endowments | | | | 46,196.34 |
| Mortgages | $ 6,300.00 | | | |
| Bonds and Debentures | 35,849.19 | $42,149.19 | 42,149.19 | |
| Uninvested | | 4,047.15 | | |
| | | $46,196.34 | | |
| Non-Competitive Scholarship Endowment | | | | 18,859.55 |
| Mortgages | $3,500.00 | | | |
| Bonds and Debentures | 9,304.01 | $12,804.01 | 12,804.01 | |
| Uninvested | | 6,055.54 | | |
| | | $18,859.55 | | |
| McLellan Estate | | | | 19,179.06 |
| Mortgages | $ 4,516.65 | | | |
| Bonds and Debentures | 13,997.50 | $18,514.15 | 18,514.15 | |
| Uninvested | | 664.91 | | |
| | | $19,179.06 | | |
| Joseph Henderson, Bursary | | | | 5,797.06 |
| Bonds | | $5,000.00 | 5,000.00 | |
| Uninvested | | 797.06 | | |
| | | $5,797.06 | | |
| M. G. Abey, Bursary | | | | 5,520.03 |
| Mortgages | $4,000.00 | | | |
| Bonds | 1,100.00 | $5,100.00 | 5,100.00 | |
| Uninvested | | 420.03 | | |
| | | $5,520.03 | | |
| Organ Upkeep Fund | | | | 1,100.00 |
| Bonds | | $600.00 | 600.00 | |
| Uninvested | | 500.00 | | |
| | | $1,100.00 | | |
| Unpaid and Accrued Interest | | | 4,838.59 | |
| Bursary | | | | 515.00 |
| Cash in Bank | | | 17,011.49 | |
| Sundry Liabilities | | | | 350.00 |
| | | | $346,737.01 | $346,737.01 |

KNOX COLLEGE—FOR YEAR ENDING 31ST. JANUARY, 1931

## GENERAL ENDOWMENT INCOME AND EXPENDITURE

| | | | | |
|---|---|---|---|---|
| *Income* | | | | |
| Balance, 31st January, 1930 | | | $1,700.00 | |
| Presbyterian Church Budget | | $20,833.34 | | |
| House Account | $7,500.00 | | | |
| Less Portion of University Upkeep Account | 4,500.00 | $ 3,000.00 | | |
| Interest on Investments | | 16,007.99 | | |
| Organ Upkeep Fund | | 32.85 | | |
| B. D. Degree | | 10.00 | | |
| Sundries | | 4.15 | | |
| | | | $39,888.33 | $41,588.33 |
| *Expenditure* | | | | |
| Bank Charges | | $ 13.40 | | |
| Insurance | | 1,210.00 | | |
| Maintenance, General Upkeep, Light, Heat | | 6,165.25 | | |
| Telephone | | 177.10 | | |
| Upkeep of Organ | | 110.00 | | |
| Printing and Stationery | | 281.26 | | |
| Advertising, Safety Deposit Box Rent, etc. | | 210.50 | | |
| Salaries | | 21,214.12 | | |
| Lecture Expense | | 9.44 | | |
| Matriculation Class Expenses | | 10.00 | | |
| Legal Expense | | 250.00 | | |
| Auditing | | 125.00 | | |
| Caven Library Expenses | | 900.00 | | |
| Annuity | | 900.00 | | |
| Travelling Expenses | | 357.97 | | |
| | | | $31,934.04 | $31,934.04 |
| | | | | $9,654.29 |
| Less Accounts written off: | | | | |
| Building Fund | | | $6,396.75 | |
| Additions to Plant and Buildings | | | 2,237.29 | $8,634.04 |
| Balance, 31st January, 1931 | | | | $1,020.25 |

## SCHOLARSHIP ENDOWMENT INCOME AND EXPENDITURE

| | | |
|---|---|---|
| *Income* | | |
| Balance, 31st January, 1930 | $10,224.41 | |
| Interest on Investments | 2,817.84 | |
| Bayne Bursary | 55.00 | |
| | | $13,097.25 |
| *Expenditure* | | |
| Scholarships | $ 1,200.00 | |
| Balance transferred to Corpus | 11,897.25 | |
| | | $13,097.25 |

## NON-COMPETITIVE SCHOLARSHIP INCOME AND EXPENDITURE

| | | |
|---|---|---|
| *Income* | | |
| Balance, 31st January, 1930 | $4,131.04 | |
| Interest | 760.00 | |
| McLellan Estate | 1,196.08 | |
| | | $6,087.12 |
| *Expenditure* | | |
| Balance transferred to Corpus | | 6,087.12 |



## McLELLAN ESTATE

| | | |
|---|---|---|
| *Income* | | |
| Balance, 31st January, 1930 | $19,179.06 | |
| Interest | 1,196.08 | $20,375.14 |
| *Expenditure* | | |
| Transfer Interest to Non-Competitive Scholarships | 1,196.08 | |
| Balance, 31st January, 1931 | 19,179.06 | $20,375.14 |

## JOSEPH HENDERSON BURSARY

| | | |
|---|---|---|
| *Income* | | |
| Balance, 31st January, 1930 | $500.00 | |
| Interest | 297.06 | $797.06 |
| *Expenditure* | | |
| Balance transferred to Corpus | | $797.06 |

## M. G. ABEY, BURSARY

| | | |
|---|---|---|
| *Income* | | |
| Balance, 31st January, 1930 | $193.63 | |
| Interest | 326.40 | $520.03 |
| *Expenditure* | | |
| Balance transferred to Corpus | | $520.03 |

## BURSARY ACCOUNT

| | | |
|---|---|---|
| *Income* | | |
| Balance, 31st January, 1930 | $825.00 | |
| W. D. Brunton Bursary | 100.00 | |
| C. J. Boyd | 25.00 | |
| W. G. McKeown | 50.00 | $1,000.00 |
| *Expenditure* | | |
| Bursaries | $485.00 | |
| Balance, 31st January, 1931 | 515.00 | $1,000.00 |

## CERTIFICATE

We have audited the books and accounts of Knox College for the year ending 31st January, 1931, and certify that our requirements as auditors have been complied with.

We also certify that the Balance Sheet and related statements are drawn up so as to show a true and correct view of the affairs of the College according to the best of our information, the explanations given us, and as shown by the books.

HENRY BARBER, MAPP & MAPP,
*Chartered Accountants.*

*Toronto, 17th April, 1931.*

# REPORT OF THE TRUSTEES OF THE CHURCH EXTENSION FUND

*To the Venerable the General Assembly:*

The Trustees of the Church Extension Fund beg to submit the following report:—During the year a number of applications for loans to assist in the erection of churches were received in addition to those held over from last year. On account of the state of the fund, and the heavy overdraft very little could be done by your Board, and only eight applications were approved. In those cases building operations had been undertaken, and the resources of the congregations were exhausted.

Twenty applications for loans, amounting in all to $52,600.00, approved by the General Board of Missions, and forwarded to this Board, are still on file. In a number of those cases building operations have been undertaken in the expectation of a loan from this fund, and congregations have suffered consequent discouragement.

Your Board in the report to last Assembly made it plain that little progress could be made in dealing with applications for loans until further subscriptions to a substantial amount were secured. Until such financial support is forthcoming your Board will not be in a position to deal with the applications already on file, or to consider new applications.

It is gratifying to be able to report that a number of congregations have made payments on account of loans. On the other hand the Board has received a number of requests from congregations for an extension of time for the payment of principal or interest because of prevailing conditions. As a result the return of the capital of the fund is delayed, and interest charges are increased.

Your Board expresses the hope that congregations receiving aid from this fund will use their best efforts to meet the payments when due, in order that the pressure on the fund may be relieved. A financial statement follows:—

## CHURCH EXTENSION FUND

### Cash Statement for Year Ending January 31st, 1931

#### Income Account

| | | |
|---|---|---|
| Bank Overdraft, January 31st, 1930 | | $86,754.94 |

#### Expenditures

| | | |
|---|---|---|
| Bank Charges, Exchanges, etc. | $ 1.51 | |
| Bank Charges, Interest on Overdraft | 5,152.93 | |
| Loans | 14,000.00 | |
| Expenses | 3.85 | |
| Expenses—Salary Mr. Taylor | 1,466.70 | |
| | | $20,624.99 |
| | | $107,379.93 |



#### Receipts

| | | | |
|---|---|---|---|
| Principal on Loans Repaid | | $9,464.95 | |
| Interest on Loans | | 1,214.03 | |
| Subscriptions | | 9,643.00 | |
| Expenses—Credits | | 2.50 | |
| Share of Budget Deficit and Extension Funds: | | | |
| Ministers | $1,930.57 | | |
| Others | 5,923.90 | | |
| | | $7,854.47 | |
| | | | $28,178.95 |
| Bank Overdraft | | | $79,200.98 |

### BALANCE SHEET AS AT JANUARY 31st, 1931

#### Assets

| | |
|---|---|
| Loans to Congregations | $249,675.05 |
| Interest Outstanding on Loans | 3,574.17 |
| Subscriptions Receivable | 7,186.42 |
| | $260,435.64 |

#### Liabilities

| | |
|---|---|
| Bank Overdraft | $ 79,200.98 |
| Demand Loan | 2,000.00 |
| Accrued Expense | 175.96 |
| Capital | 179,058.70 |
| | $260,435.64 |

## CHURCH AND MANSE FUND

A number of applications for assistance from the Church and Manse Fund, either in the way of loans or grants were received and considered during the year. As the only source of revenue in this fund is from the payment by congregations of principal or interest on account of former loans, your Board could approve of only a limited number of applications.

The proposal to erect a Memorial Church at Banff which would meet the needs of the place, was by the Assembly in 1928, referred to the General Board of Missions with instructions to consider and submit to the Church Extension Board. This was done and your Board has given the proposal careful consideration.

The congregation of St. Paul's, Banff, secured from the Department of the Interior the lease of a building site well located, in exchange for the former site; plans were prepared and were approved by the Department. We are now able to report that with the help of the Church Extension Fund, and the Church and Manse Fund, a very attractive Church has been erected, which we hope will not only meet the needs of the congregation, but will provide a suitable place of worship for the visitors to that point.

Your Board would again urge that congregations indebted to the fund make a special effort to reduce their indebtedness, and to make it possible for the Board to help other congregations who may be in need.

The Assembly of 1929 authorized the Trustees who hold the property and funds of the Church to transfer to the Trustees of the Church and Manse Board certain properties described in Schedule "B" in the Order of the Dominion Church Property Commission. Included in the list of properties was The Baldwin Estate, Toronto, Lots 98-101, plan 2350 Larratt Street.

The Trustees reported to the Assembly in 1930 that this property had been sold and requested that the action of the Trustees be ratified and confirmed. This was done.

A resolution was submitted on the floor of the Assembly and passed that the proceeds of sale of these lots be held in trust by the Board of Trustees for equipment and extension work within the bounds of the Toronto Presbytery with the approval of and under the direction of the Presbytery of Toronto.

A formal application from the Presbytery of Toronto for the money received by the sale of these lots has been forwarded to your Board by the Trustees. After careful consideration your Board finds itself unable to decide the question and begs to report the matter to Assembly, with the recommendation that the Assembly appoint a Committee to consider the matter.

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## CHURCH AND MANSE FUND

### Cash Statement for Year Ending January 31st, 1931

| | | |
|---|---|---|
| Bank Account (Credit), January 31st, 1930 | | $10,244.96 |
| **Receipts** | | |
| Principal on Loans Repaid | $15,654.41 | |
| Interest on Loans Paid | 2,938.45 | |
| Bank Interest Received | 482.62 | |
| Expense (Credits) | .40 | |
| | | $19,075.88 |
| | | $29,320.84 |
| **Expenditures** | | |
| Loans | $16,110.00 | |
| Grants | 7,000.00 | |
| Expense Account | .15 | |
| | | $23,110.15 |
| Balance in Bank January 31st, 1931 | | $6,210.69 |

### BALANCE SHEET AS AT JANUARY 31st, 1931

| | | |
|---|---|---|
| **Assets** | | |
| Cash in Bank | | $ 6,210.69 |
| Loans on Properties | $151,642.43 | |
| *Less* Reserve Provided | 45,000.00 | |
| | | 106,642.43 |
| Interest Outstanding on Loans | | 2,485.33 |
| | | $115,338.45 |
| **Liabilities** | | |
| Capital Account as at January 31st, 1930 | $165,286.23 | |
| Add Interest on Loans and Bank Interest | 6,877.49 | |
| | | $172,163.72 |
| *Less*—Loans and Interest written off | $ 4,825.27 | |
| Grants | 7,000.00 | |
| Reserve | 45,000.00 | |
| | | $ 56,825.27 |
| Balance as at January 31st, 1931 | | $115,338.45 |

All of which is respectfully submitted.

JAMES RODGER,
*Convener.*

J. W. MacNAMARA,
*Secretary.*



# REPORT OF THE "RECORD" COMMITTEE

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*To the Venerable the General Assembly:*

Your Committee begs to submit the report for 1930.

With the completion of its fifty-first year of continuous and regular monthly issue the *Record* still holds a place in the regard of the Church at large which makes it unique among religious publications on this continent, at least as expressed in the report of last year that so far as we have been able to learn no similar publication on this continent, has as large a circulation in proportion to its constituency. Nevertheless the purpose of the Assembly has not yet been attained, namely, the *Record* in every home of the Church. Indeed, we have not quite reached the halfway post on the way to that goal, and now not quite so near that point as a year ago.

The industrial depression, as with every similar experience in the past, has very materially affected the circulation both in the case of the individual and of congregational subscription.

In the former aspect our congregation representatives in so many instances reported, that through unemployment they found it impossible to obtain the usual number of subscribers. In cases where congregations provided for the *Record* the financial stress proved to some a temptation to economize too strong to be resisted, and either a reduction was made or the order cancelled. True, there were not very many of these but, as this type of order is usually larger, cancellation or reduction meant so much more, while the substitution of the personal subscription could not quickly or easily be put into effect.

The downward trend in some quarters, however, was offset to a degree by successful effort in other places and this year demonstrates beyond question the value of earnestness, enthusiasm, and faithful work in the interest of increasing circulation. Could we have the zeal and energy displayed in some congregations characteristic of all, no difficulty would stand in the way of placing the *Record* in practically every family of the Church. In several instances circulation was more than doubled as the result in each case of the enterprise of one person or of a general canvass by a group such as a Young People's Society. This experience is an object lesson demonstrating the feasibility of the Assembly's policy and that the attainment of this end is possible by earnest local endeavor.

Impetus would be given to effort along this line if congregations and individuals also realized that the *Record* is a profitable investment. Testimony abounds to the effect, that not only the subscriber and the Church at large benefits by the *Record*, but the congregation itself. The attitude of mind here as in other realms is the determining factor. This view, then, that the *Record* is a help and not a burden should be inculcated. One evidence of its helpfulness is the fact that not an appeal has been made through its columns, but has met with immediate response. The value of the *Record* in the smaller communities, especially among minority groups, and in isolated areas is constantly reported in our correspondence and testimony given of its helpfulness in the absence of church services in maintaining fellowship with the whole body of the Church.

### Distribution

The importance of a proper system of distribution cannot be over estimated. It is not enough to place the *Records* in the pews or to leave them at the door of the church. They should be put in the hands of the subscribers or delivered at their homes. By the latter method, not merely is effective distribution secured, but a call is made with all its accompanying benefits. Lack of a good method of distribution has discouraged subscription and particularly congregational subscription.

### Publicity

For several years this responsibility has been in the hands of the Editor of the *Record*. The constant and perhaps the most effective medium in this particular because the method is indirect is, of course, the *Record* itself because it conveys regularly to distant parts of the world the facts about our Church and its work. The number of exchanges is large and they represent many lands, many religious denominations, and other institutions or organizations.

In addition, however, in keeping with the policy set forth in last year's report, the work of publicity has been carried on through correspondence, public and private, attendance upon conventions and congresses Presbyterian and interdenominational, public addresses, private conversations, and communications to the press as far as time and energy have permitted. We have endeavored to correct misrepresentation where this has appeared and to state the truth with respect to our Church's standing and work.

Two instances may be noted: An article by an eminent clergyman in an American religious journal contained this statement:

"Union works in Canada. I do not say that the Canadian Union was accomplished without serious sacrifice, but *it was the kind of sacrifice that must always be paid for a Kingdom's progress.*" This carried an assumption with respect to the motive and character of the Presbyterians who did not go into the Union which was quite out of keeping with fairmindedness and Christian charity. Response was made to this by a personal letter to the author and an article in the weekly journal in which his communication appeared, which has a constituency of 30,000 subscribers.

An astounding article appeared in a French paper "Evangile et Liberte", in which the statement was made that Union in Canada embraced all Protestant bodies, and that only a few parishes of Presbyterians remained out. This was given immediate attention also and a reply in French, made possible through the kindness of a friend, was sent to this publication.

### Finance

The receipts for 1930 were $17,894.49, an advance of $637.44 over last year. Expenditure was $18,337.32 which was $584.46 less than last year. There was an adverse balance of $442.83.

From the expenditure should be deducted the proportion of office expense, salaries, postage, etc., properly charged to Publicity, which would make $786.00. Further, the Budget material of the Church has been carried regularly every month saving the cost of printing and circulation of special leaflets. For this no charge has been made against the Budget Committee.

### Circulation

The paid circulation in May, 1930, was 40,111 and in April 1931, 39,400, though for that month, on account of special calls 42,000 copies were printed.

All of which is respectfully submitted.

W. M. ROCHESTER,
*Secretary.*

JOHN WILSON,
*Convener.*



# REPORT OF THE PENSION BOARD

*To the Venerable the General Assembly:*

Your Pension Board begs leave to submit the following report. During the short period that the Pension Fund has been in operation,—only since the 6th of October in 1927,—it is gratifying to be able to state that there are now about 487 ministers' names on our Pension Record Book. This fact, alone, reveals how interested our ministers are generally in the Pension Fund.

It is a matter of deep regret that the following ministers whose names appear on the list of annuitants and rate payers have passed to their reward during the year:

*Annuitants:*—Rev. W. Bruce Muir; Rev. A. Wyllie Mahon.

*Rate Payers:*—Rev. W. G. Richardson, Rev. A. T. Love, D.D., Rev. J. M. Nicol, Rev. D. G. McQueen, D.D., Rev. F. G. Mackintosh, Rev. W. W. Craw, Ph.D., Rev. J. A. James, Rev. T. B. McCorkindale, D.D.

### Withdrawals

Rev. Archibald Blue, Dr. Otis G. Dale, Rev. W. W. Stoddart, Miss Jean Graham, Miss A. C. Kok.

### Promotion

Following the adoption by the General Assembly at its meeting in Hamilton of the sliding scale with reference to the amount requested from congregations by the Assembly which is as follows:—

"That congregations receiving aid, that is those congregations that pay less than $1,800 a year, pay into this Fund an amount equal to 2 per cent of the stipend they pay to their minister; that congregations paying $1,800 and under $2,500 pay an amount equal to 3 per cent into the Pension Fund, and that congregations paying $2,500 a year and up, pay an amount equal to 5 per cent into the Pension Fund each year."

Your Board made an appeal to all congregation who had not acquiesced previously in the Assembly's request to this fund to send in their contribution, the amount of which according to the sliding scale was contained in the letter sent to the Chairman of all Managing Boards of Presbyterian congregations in Canada. At the present writing we are not able to report the result of this communication as the Executive did not wish to send out any other communication until the meeting of the full Board on the 21st of April, which made it too late to get replies back from all congregations for the Stitched Reports. We feel, however, that much progress has been made quietly during the past year. The rates from ministers, the 5 per cent on the salaries of missionaries working under the W.M.S., the 5 per cent of salaries of Church officials and professors now on the fund are being paid. The one weakness is the failure in the majority of congregations to acquiesce in their portion. This can be explained by the uncertainty put into their minds through the many discussions concerning the 5 per cent leading up to the final adoption of the sliding scale, which now is a finality and were it not for the extreme depression through whicu the whole world is passing we feel that many congregations would even this year have listened to the Assembly's appeal. One heartening feature in this respect has been the number of letters that have come from congregations expressing their sym-

pathy with the fund and regretting that owing to the depression at present they were not able to contribute this year but hoped to do so in the future. Your Board, therefore, feels that if we continue to appeal to congregations that there is no doubt but that they will respond, especially if the economic conditions continue to improve as they undoubtedly will.

### Emergency Fund

During the past few years there has come to the Pension Board the appeal of a number of both aged ministers and widows who were in great need of assistance, but who had no claim whatsoever upon the Pension Fund as such other than the moral claim that they were servants of the Church, and to meet these conditions the General Assembly on the recommendation of the Pension Board authorized the establishing of an Emergency Fund to meet these special, deserving and needy cases.

It was our estimate that if we could secure somewhere from three to five thousand dollars a year to be used for such help what a great relief it would be to the recipients and a blessing reflected on the Church at large. But during the past year only $767.45 has been received. It has been asked will this Fund not tend to work adversely on the Pension Fund as such, and here there is a danger that we feel must be guarded, nevertheless these cases that have come to us as a heritage from the Church in the past must be taken care of at any cost and the danger above referred to would be entirely removed if and when the Presbyteries carry out the reiterated regulations of the General Assembly that all ministers at ordination and induction be required to connect with the Fund. For the young man coming out of college this would be a very, very easy matter, as the rates then for him would be so low, and even if he were a minister coming to us from another country who would be further advanced in years he could avail himself of the optional clause in the booklet of rules which would enable him at a low rate to connect with the Fund. If these regulations were carried out faithfully now the present pressing need for the Emergency Fund would be largely removed and your Board therefore appeals to the whole Church to help sympathetically in this matter.

During the past two or three years your Board has been able to take care of quite a number of cases by sending in requests, from what is known as "The Scott Fund" which consists of the retiring allowance granted Dr. E. Scott by the General Assembly which he generously returned to the General Board of Administration to be used in this way, and even now this fund is reduced to the Annuity of Dr. Scott from the Pension Fund, he no longer desiring to receive his retiring allowance, and therefore this fund is reduced by $3,000 per year. Hence another reason for increasing the Emergency Fund during the coming year.

### Progress Being Made

Notwithstanding all the difficulties that naturally had to be met with since the division in 1925, we are able to note that the amount of money received as our share from the olden dowment, and the only money we had to start with in this fund totalled only $463,642.12 and from this year's financial statement we are glad to note that the total assets of the fund as at the 31st of January 1931 was $639,299.05, but notwithstanding this we are only able to pay ministers who have paid the full rates and given 40 years of service to the fund $500.00 a year and widows $300.00 full rate, $250.00 optional rate.

### Generous Contribution

The Board is glad to report that the Convener during the past year received cheques to the amount of $10,000 from a generous friend of the Fund. These cheques were forwarded to the Treasurer and were placed to the credit of the Fund. This gift was greatly appreciated by the Board.

Your Board would like to bring to the notice of the many in the Presbyterian Church who have been favored by a kind Providence with the possession of much



of this world's goods, the opportunity that is theirs of helping this fund either by direct gift during their lifetime or by provision made in their wills. There is no investment that anyone can make that will do more to stabilize the Presbyterian Church in Canada and bring direct relief to so many of the Church's faithful servants that find themselves in great need at the end of the journey. The Board also wishes to take this opportunity of expressing its gratitude and thanks to all those who have sent in contributions to the help of the Emergency Fund.

### Previous Bonuses and Future Annuities

During past years the question of Pension Bonuses has been brought to the attention of the Board, and seriously considered. In looking back over Rules and Regulations of the Acts of the Assembly in connection with this matter, it was made manifest that all bonuses to annuitants before 1925 were ratified by Assembly from year to year. In 1925 Bonuses were granted "for this year only." During the partially disordered state of the Church following 1925 this matter was overlooked and Bonuses were paid without ratification by Assembly. Your Board now requests the Assembly to ratify these Bonuses, and further recommends that all those who were placed on the fund since 1925, owing to the condition of the fund through the liberality of the Church, be paid a maximum annuity of $600 or relative portion thereof, and this to be retro-active from the time of their coming on to the Fund, and that for the present and until the Fund further improves $600 be the maximum for all Annuitants.

### Professor MacKenzie's Approval

Professor MacKenzie, who kindly came to the Board, and rendered valuable help, acquiesced in this Resolution as the Fund could stand this advance towards its final goal of $1,000.

Professor MacKenzie also stated that the Fund was doing exceedingly well and that he was much pleased with the progress being made.

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## PENSION FUND BALANCE SHEET AS AT JANUARY, 1931

| | | | |
|---|---|---|---|
| **Assets** | | | |
| Cash in Bank | | $ 12,251.71 | |
| Investments | | 618,855.94 | |
| Accrued Interest on Investments | | 8,191.40 | |
| | | | $639,299.05 |
| **Liabilities** | | | |
| Capital Account as at January 31st, 1930 | | $588,587.00 | |
| Additions thereto: | | | |
| Ministers' Rates | $18,397.03 | | |
| Congregations | 6,600.40 | | |
| W.M.S. (Western Division) | 1,319.00 | | |
| Estates | 580.00 | | |
| Gifts | 10,035.00 | | |
| | | $36,931.43 | |
| | | | $625,518.43 |
| Capital as at January 31st, 1931 | | $23,312.45 | |
| Income Account as at January 31st, 1930 | $27,703.95 | | |
| Interest on Investments | 780.25 | | |
| Bank Interest, etc. | .95 | | |
| Fines | 1,329.56 | | |
| Interest from United Church | | $29,814.71 | |
| | | $53,127.16 | |

EXPENDITURES

| | | | |
|---|---|---|---|
| Annuities | $38,952.53 | | |
| Expenses | 455.05 | | |
| Expenses—Emergency Fund | 49.57 | | |
| | | $39,457.15 | |
| | | | $13,670.01 |
| | | | $639,188.44 |
| Emergency Fund—Subscriptions | | $767.45 | |
| Less Grants Made | | 656.84 | |
| | | | $110.61 |
| | | | $639,299.05 |

EMERGENCY FUND

| | | | |
|---|---|---|---|
| Subscriptions Paid | | | $767.45 |
| Grants: | | | |
| J. M. Fraser | $100.00 | | |
| Bruce Muir | 156.84 | | |
| Mrs. J. C. McDonald | 200.00 | | |
| Mrs. D. McLeod | 200.00 | | |
| | | $656.84 | |
| Expenses | | 49.57 | |
| | | | $706.41 |
| Credit Balance | | | $61.04 |

There was an amount of $24.00 for expenses on this Fund written off for the year ending January 31st, 1930.

AMOUNTS PAID FROM BUDGET TO PENSION FUND

| | Budget | |
|---|---|---|
| January 31st, 1927 | $60,420.00 | *Re* 5% Salaries Paid |
| " 1928 | 48,000.00 | on Account of Boards, |
| " 1929 | 18,000.00 | Colleges and Missionaries |
| " 1930 | 18,400.00 | $4,532.32 |

PENSION FUND—ANNUITIES PAID, 1930

| MINISTERS | *Annuity* | *Paid* |
|---|---|---|
| Rev. G. D. Bayne, Regina, Sask | $227.86 | $227.86 |
| Rev. Andrew Boyd, Port Arthur, Ont | 300.00 | 300.00 |
| Rev. Hugh Brown, New Carlisle, Que | 398.44 | 398.44 |
| Rev. Hugh Cameron, Ottawa, Ont | 625.00 | 625.00 |
| Rev. D. G. Cameron, Swift Current, Sask | 382.80 | 382.80 |
| Rev. A. U. Campbell, Chatham, Ont | 507.80 | 507.80 |
| Rev. Neil Campbell, Barrie, Ont | 237.64 | 237.64 |
| Rev. J. G. A. Colquhoun, Moncton, N.B | 250.00 | 250.00 |
| Rev. R. J. Craig, Demorestville, Ont | 625.00 | 625.00 |
| Rev. Wm. Dawson, Halifax, N.S. (Deceased) | 605.48 | 302.74 |
| Rev. A. H. Drumm, Hamilton, Ont | 500.00 | 500.00 |
| Rev. John Elder, London, Ont | 100.00 | 100.00 |
| Rev. W. J. Fowler, Montreal, Que | 605.46 | 605.46 |
| Rev. T. S. Glassford, Alberni, B.C | 625.00 | 625.00 |
| Rev. W. G. Hanna, Toronto, Ont | 367.20 | 367.20 |
| Rev. J. S. Hardie, London, Ont | 625.00 | 625.00 |
| Rev. John Hosie, St. Thomas, Ont | 425.00 | 425.00 |
| Rev. F. H. Larkin, Toronto, Ont | 500.00 | 500.00 |
| Rev. A. T. Love, Quebec, Que. (Deceased) | 625.00 | 312.50 |
| Rev. Geo. MacArthur, Arnprior, Ont | 581.04 | 581.04 |
| Rev. D. O. MacArthur, Toronto, Ont | 429.68 | 429.68 |
| Rev. A. F. MacGregor, Toronto, Ont | 109.40 | 109.40 |
| Rev. N. T. C. MacKay, New Westminster, B.C. (Deceased) | 187.48 | 187.48 |



| | *Annuity* | *Paid* |
|---|---|---|
| Rev. John MacKersie, Atherley, Ont | $ 59.36 | $ 59.36 |
| Rev. Donald MacLean, Charlottetown, P. E. I | 65.60 | 65.60 |
| Rev. J. Wilson, MacLeod, Edinburgh, Scotland | 63.00 | 63.00 |
| Rev. M. J. Macpherson, Dalhousie, N.B | 140.63 | 140.63 |
| Rev. D. B. MacRae, Lucan, Ont. (Deceased) | 625.00 | 468.75 |
| Rev. G. G. MacRobbie, Hamilton, Ont | 250.00 | 250.00 |
| Rev. A. Wylie Mahon, Toronto, Ont. (Deceased) | 300.00 | 225.00 |
| Rev. W. M. Martin, Welland, Ont | 625.00 | 625.00 |
| Rev. J. A. McConnell, Toronto, Ont | 244.00 | 142.34 |
| Rev. J. P. McInnis, Lipton, Sask | 378.88 | 378.88 |
| Rev. Hugh McKellar, Calgary, Alta | 563.12 | 563.12 |
| Rev. E. D. McLaren, Vancouver, B.C | 90.13 | 90.13 |
| Rev. John McNair, London, Ont | 431.24 | 431.24 |
| Rev. E. McQueen, Victoria, B.C | 326.84 | 326.84 |
| Rev. W. S. McTavish, Belleville, Ont | 203.76 | 203.76 |
| Rev. D. Munro, North Battleford, Sask | 168.75 | 168.75 |
| Rev. Wm. Patterson, Toronto, Ont. (Deceased) | 135.40 | 67.70 |
| Rev. Thos. H. Rodgers, Toronto, Ont | 527.32 | 527.32 |
| Rev. James Ross, Lakefield, Ont | 142.20 | 142.20 |
| Rev. A. H. Scott, Perth, Ont | 625.00 | 625.00 |
| Rev. E. Scott, Montreal, Que | 625.00 | 625.00 |
| Rev. John L. Simpson, Scarboro Junction, Ont | 507.80 | 507.80 |
| Rev. James Skene, Norwich, Ont | 159.36 | 159.36 |
| Rev. Thos, Smith, Red Deer, Alta | 240.60 | 240.60 |
| Rev. A. S. Stewart, Montague, P.E.I | 537.96 | 537.96 |
| Rev. James Steven, Montreal, Que | 210.92 | 210.92 |
| Rev. Angus Sutherland, Priceville, Ont | 200.00 | 200.00 |
| Rev. Archibald Thompson, Oakville, Ont | 300.00 | 300.00 |
| Rev. D. A. Thomson Hastings, Ont | 174.39 | 174.39 |
| Rev. Alexander Wilson, Hamilton, Ont | 463.88 | 463.88 |
| Rev. Thomas Wilson, Vancouver, B.C | 500.00 | 500.00 |
| | | $18,709.57 |

WIDOWS' AND ORPHANS'

| | | |
|---|---|---|
| Mrs. Donald McRae, Victoria, B.C | $200.00 | $200.00 |
| Mrs. C. I. Anderson, Ottawa, Ont | 300.00 | 300.00 |
| Mrs. E. Burnett and three children, Niagara Falls, Ont | 375.00 | 375.00 |
| Mrs. F. Clay, Victoria, B.C | 300.00 | 300.00 |
| Mrs. Jean Cockburn, Hamilton, Ont | 300.00 | 300.00 |
| Mrs. M. R. Crawford, Burlingame, Cal., U.S.A | 300.00 | 300.00 |
| Mrs. W. T. Crombie, Montreal, Que | 240.00 | 240.00 |
| Mrs. Agnes Dawson, Halifax, N.S | 300.00 | 225.00 |
| Mrs. Anna M. Dustin, Ottawa, Ont | 340.00 | 340.00 |
| Mrs. B. Farquharson, Sydney, N.S | 340.00 | 340.00 |
| Mrs. Effie E. Fee, Peterborough, Ont | 300.00 | 300.00 |
| Mrs. Harriet Ferguson, Chesley, Ont | 300.00 | 300.00 |
| Mrs. M. A. Fisher, Vancouver, B.C | 300.00 | 300.00 |
| Mrs. P. E. Fletcher, Hamilton, Ont | 300.00 | 300.00 |
| Mrs. M. F. Hardy and one child, Vankleek Hill, Ont | 376.00 | 358.00 |
| Mrs. Isabel Hastie, Pasadena, Cal., U.S.A | 300.00 | 300.00 |
| Mrs. M. A. Hemphill and two children, Hamiota, Man | 354.00 | 354.00 |
| Mrs. I. A. Henderson, Chatham, N.B | 340.00 | 340.00 |
| Mrs. M. Hewitt, Fergus, Ont | 300.00 | 300.00 |
| Mrs. C. M. Hutchinson, New Rochelle, N.Y., U.S.A | 300.00 | 300.00 |
| Mrs. M. A. Johnson, for Rev. Ansley's children, Hamilton, Ont | | 100.00 |
| Mrs. Effie Kippan, Stratford, Ont | 300.00 | 300.00 |
| Mrs. Elizabeth Lang, Edmonton, Alta | 300.00 | 300.00 |

| | Annuity | Paid |
|---|---|---|
| Mrs. E. A. Lewis and two children, Toronto, Ont. | $354.00 | $354.00 |
| Mrs. A. R. Linton, Port Credit, Ont. | 300.00 | 300.00 |
| Mrs. A. T. Love, Quebec, Que. | 300.00 | 200.00 |
| Mrs. C. S. Lord, Fenelon Falls, Ont. | 340.00 | 340.00 |
| Mrs. Margaret MacKenzie, Lucknow, Ont. | 300.00 | 300.00 |
| Mrs. Agnes D. Mackie, Lachute, Que. | 300.00 | 300.00 |
| Mrs. F. G. Mackintosh, Acton, Ont. | 300.00 | 87.50 |
| Mrs. Elizabeth Mackie, India, (Deceased) | 300.00 | 300.00 |
| Mrs. Elizabeth MacLeod, Aberdeen, Scotland (Deceased) | 300.00 | 300.00 |
| Mrs. Katharine MacLeod, Maxville, Ont. | 300.00 | 300.00 |
| Mrs. S. D. MacPhee, Avonmore, Ont. | 340.00 | 340.00 |
| Mrs. M. E. McCullough, Leaskdale, Ont. | 250.00 | 250.00 |
| Mrs. Annie McDiarmid, Perth, Ont. | 300.00 | 300.00 |
| Mrs. Jessie McEachern, Toronto, Ont. | 300.00 | 300.00 |
| Mrs. Mary R. McGillivray, Toronto, Ont. | 300.00 | 300.00 |
| Mrs. Jessie McRae, Bucklan, N.S. (Deceased) | 220.00 | 220.00 |
| Mrs. F. C. Mahon, Toronto, Ont. | 250.00 | 104.16 |
| Mrs. A. M. Miller, Palmerston, Ont. | 300.00 | 300.00 |
| Mrs. Lena Milne, Toronto, Ont. | 300.00 | 300.00 |
| Mrs. Georgina Mitchell, Westmount, Que. | 300.00 | 300.00 |
| Mrs. B. M. Mitchener, Toronto, Ont. | 300.00 | 300.00 |
| Mrs. Bruce Muir, New York City, N.Y., U.S.A. | 300.00 | 100.00 |
| Mrs. Susanna Musgrave, Toronto, Ont. | 300.00 | 300.00 |
| Mrs. Margaret Nicol, Simcoe, Ont. | 300.00 | 300.00 |
| Mrs. Mary Oswald, New Westminster, B.C. | 300.00 | 300.00 |
| Mrs. Alethea G. Park, Durham, Ont. | 300.00 | 300.00 |
| Mrs. J. J. Paterson, Sarnia, Ont. | 250.00 | 250.00 |
| Mrs. Wm. Patterson, Toronto, Ont. | 300.00 | 187.50 |
| Mrs. Annie Peatchell, Toronto, Ont. | 300.00 | 300.00 |
| Mrs. Helen O. Reid, Cleveland, Ohio, U.S.A. | 300.00 | 300.00 |
| Mrs. Hannah Radford, Smithville, Ont. | 300.00 | 300.00 |
| Mrs. W. G. Richardson and 2 children, Waterloo, Ont. | 295.00 | 159.80 |
| Mrs. Anna I. Ross, Toronto, Ont. | 300.00 | 300.00 |
| Mrs. Jeannie Scott, Paisley, Ont. (Deceased) | 300.00 | 300.00 |
| Mrs. A. McL. Sinclair, Hopewell, N.S. | 340.00 | 340.00 |
| Mrs. Laura Sinclair, Regina, Sask. | 300.00 | 300.00 |
| Mrs. M. C. M. Smith, Toronto, Ont. | 300.00 | 300.00 |
| Mrs. M. McK. Smith, Toronto, Ont. | 300.00 | 300.00 |
| Mrs. S. G. Smith and one child, Toronto, Ont. | 330.00 | 330.00 |
| Mrs. Mary Sutherland, Edmonton, Alta. | 300.00 | 300.00 |
| Mrs. Martha Taggart and one child, New Zealand | 200.00 | 200.00 |
| Mrs. A. F. Thomson, Truro, N.S. | 340.00 | 340.00 |
| Mrs. Louisa Turnbull, Hamilton, Ont. | 300.00 | 300.00 |
| Mrs. S. J. Wellwood, Melita, Man. | 300.00 | 300.00 |
| Mrs. Helen Whaley, Tavistock, Ont. (Deceased) | 300.00 | 150.00 |
| Mrs. N. L. Whiteman, Calgary, Alta. | 200.00 | 200.00 |
| Mrs. John Wilkie, Toronto, Ont. | 300.00 | 300.00 |
| Mr. C. Nesbitt, for Mrs. MacPhee's two children, Avonmore, Ont. | 72.00 | 18.00 |
| | | $19,642.96 |

SPECIAL

| | | |
|---|---|---|
| Mrs. M. M. Cameron, Vancouver, B.C. | $200.00 | $200.00 |
| Mrs. C. Currie, London, Ont. | 200.00 | 200.00 |
| Mrs. A. Gunn, Westville, N.S. | 200.00 | 200.00 |
| | | $600.00 |



SUMMARY

| | |
|---|---|
| Ministers | $18,709.57 |
| Widows' and Orphans' | 19,642.96 |
| Special | 600.00 |
| | $38,952.53 |

## RECOMMENDATIONS

*Re* RETIREMENT

1. That the Rev. Daniel J. Fraser, D.D., LL.D., of the Presbytery of Montreal, age 64 years with 35 years of service, be granted leave to retire, the amount of his annuity to be determined by the Actuary.

2. That the Rev. H. F. Thomas of the Presbytery of Toronto, age 64, with 28½ years of service be granted leave to retire, the amount of his annuity to be determined by the Actuary.

3. That the Rev. G. J. MacKay of the Presbytery of Stratford, age 70 years, with 42 years of service, be granted leave to retire with an annuity at the present of $500.

4. That the Rev. T. A. Patterson of the Presbytery of Toronto, age 69, be granted leave to retire. Your Board agreed that Mr. Patterson has no claim upon the Fund. Any help that can be given to him should come from the Emergency Fund to be arranged later.

*Re* WIDOWS' AND ORPHANS'

1. That an annuity of $300 be granted Mrs. Bruce Muir, widow of the late Rev. Bruce Muir, Charlottetown, P.E.I., commencing September 4th, 1930.

2. That an annuity of $300 be granted Mrs. F. G. MacIntosh, widow of the late F. G. MacIntosh, commencing September 15th, 1930.

3. That an annuity of $300 be granted to Mrs. A. T. Love, widow of the late A. T. Love, D.D., commencing April 27th, 1930.

4. That an annuity of $300 be granted Mrs. William Dawson, widow of the late William Dawson, commencing April 5th, 1930.

5. That an annuity of $300 be granted Mrs. William Patterson, widow of the late Rev. William Patterson, D.D., commencing May 12th, 1930.

6. That an annuity of $295 be granted to Mrs. W. G. Richardson, widow of the late Rev. W. G. Richardson, commencing June 14th, 1930.

7. That an annuity of $250 be granted Mrs. Wyllie Mahon, widow of the late Rev. A. Wyllie Mahon, commencing July, 1930.

8. That an annuity of $300 be granted Mrs. D. G. McQueen, widow of the late Rev. D. G. McQueen, D.D., commencing the 31st of October, 1930.

9. That an annuity of $250 be granted to Mrs. T. B. McCorkindale, widow of the late Rev. T. B. McCorkindale, commencing February 3rd, 1931.

10. That an annuity of $300 be granted to Mrs. W. W. Craw, widow of the late Rev. W. W. Craw, D.D., commencing March 8th, 1931.

11. That the word "congregation" in that section of the Pension Booklet as amended by Assembly in 1930 known as Sliding Scale, be changed to "charge".

All of which is respectfully submitted.

D. T. L. McKERROLL, *Chairman and Executive Secretary.*

R. S. SCOTT, *Secretary.*

# REPORT OF THE DEACONESS COMMITTEE AND BOARD OF MANAGEMENT OF THE PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME

*To the Venerable the General Assembly:*

The history of the Training Home for the past year has been in miniature the history of the world at large. Smaller classes and curtailed expenditure have dictated a policy of economy and concentration rather than one of expansion and fresh enterprise. In review of the work at the end of the year we feel that a kindly Providence has indeed guided us. The problem of unemployment does not loom large on our horizon. Though the graduation class is small it is sufficient to meet the immediate needs of the Church and we have thus been spared the disillusionment of finding ourselves the victims of over-production.

The Training Home has served a dual purpose during the year. It has opened its doors not only to the students-in-training, but also to students of various faculties of the University, who have found within its walls an environment of quiet, cheerful, Christian helpfulness. In the friendships formed between these students and those who have chosen to devote their life to Christian work, there has been fostered a wider knowledge and deeper sympathy of the needs and ideals of a missionary church. On the other hand the student-life of the Training Home has been broadened and enriched by these University students who have contributed no small share of the happiness and intellectual life of the school. We feel that the experiment of a "mixed" school has been decidedly successful. Of the twenty-one students in residence fifteen have been preparing for some form of Christian work. Of these fifteen, seven terminate their student-life tonight, to begin the life of service of which they have dreamed. Of this number four have taken the regular two year course, while three are what we term "special course students" undertaking a branch of work requiring special training.

Their names and placements are as follows:—

### Regular Course Students

Miss Elizabeth MacDougall of Belle River, P.E.I., assigned to the environs of Glace Bay, a Nova Scotian coal mining district, with many problems. This appointment is under the W.M.S. (E.D.)

Miss Frieda Matthews of Stirling, Ontario, assigned to the teaching staff of the Cecilia Jeffrey Indian Residential School, Kenora, Ont. In making this appointment the W.M.S. (W.D.) have deliberately sought Miss Matthews not only for her teaching ability, but more especially for the steady influence of her consistent Christian life.

Miss Georgie Roy of Westville, N.S. assigned to the mining district of Cumberland County where she will join forces with the veteran worker, Miss Estelle McKenzie among a scattered and backward mining community. This appointment is under the W.M.S. (E.D.)

Miss Millicent Walker of Tisdale, Sask., assigned to Port Work, Quebec. Under the W.M.S. (W.D.). This appointment is for the summer only, and we hope that in September a permanent post will be offered Miss Walker.



### Special Course Students

Miss Isabel Taylor has taken such lectures and examinations of the regular course as her time-table permitted, but has concentrated on music. She has secured the major part of her A.T.C.M. examinations with honors. and has every expectation of completing her course in June. Miss Taylor is under appointment by the W.M.S. (W.D.) to Formosa. She expects to begin her work in the early autumn and will have under her direction the music of the Mission, including Church, S.S.'s and Girls' Training School. She will make no small contribution to the efficiency and happiness of this missionary centre.

Miss Florence Manzer, B.A., who came to us at the New Year, is a graduate of Mount Allison, N.B. She offered herself for work in Formosa but failing to pass the medical examination for over-seas workers has turned her thoughts to Canada. Though entering late Miss Manzer has headed her classes and we feel that this bright, clever, young woman will be a distinct asset to the Home Church. Miss Manzer will go to Montreal Port during the summer and will be ready to accept a permanent post in the fall.

Miss Hildur Hermanson, R.N., a young woman of splendid physique, efficient and kind, will be a welcome addition to the Mackay Memorial Hospital at Taihoku, Formosa. Miss Hermanson is under appointment to Formosa by the W.M.S. (W.D.). She will take to her work not only her Nurses' Training, but a successful term's work at the Training School, and a Post-graduate mid-wifery course in a London, England, hospital.

### First Year Students

Miss Hayman of Truro, Miss Mackenzie of P.E.I., Miss Maystrowich of Sask., and Miss Forsythe of Sask., have concluded a satisfactory year and we anticipate for them success and happiness in their chosen work. Their appointments for the summer months are as follows:—

Miss Hayman and Miss Mackenzie, Presbyterial work in the Maritimes under the W.M.S. (E.D.).

Miss Maystrowich, work amongst the members of the Ukrainian Church either in the west or in Ontario.

Miss Forsythe with Miss Blair, a graduate of last year, will make a survey of the environs of Toronto under the direction of Toronto Presbytery.

In addition to the first year students there have been in residence Miss Fraser, fifth year medical student, Miss McEachern first year Public Health Nurse, Miss Lily Yeung and Miss Lilyan Leung. The two young Chinese students have pursued their studies in music, kindergarten and Collegiate subjects with good results, and have in addition given no small help in the work of the Chinese Christian Institute.

The school year has run smoothly. There has been practically no illness and lectures have been attended and duties performed with the system and regularity which ensures efficiency and success. The Studies Course, though varied, has been concentric. Supplementing and amplifying the splendid courses given by the Principal and Professors of Knox College, various members of the ministry have lectured to the students. The Studies Committee, Principal, and students desire to voice their appreciation of the services rendered by Dr. Eakin and his colleagues,—to Dr. Parker, Dr. Uren, Rev. W. McCree, Rev. A. C. Stewart, Dr. Kannawin, Miss Winchester, Dr. Kirkpatrick, and to Miss Goodman of the Red Cross Society, and Mrs. Koffend of Evangel Hall. A very fine programme was also presented by

Dr. Lovell Murray and the students were enabled through the medium of the Canadian School of Missions to hear and meet many of the outstanding missionary personalities of the world. The University of Toronto through its Extension Department has ministered to the needs of the students in supplying a special course for students for service within the Church. There is little wonder therefore that the students feel themselves not only privileged in the study course provided them, but also honored in the friendship and kindly interest of their professors and lecturers.

As in former years practical work has been undertaken by the students. Various churches have opened their doors to our students and given them opportunities of service and practice otherwise denied them We are most grateful for the courtesy, kindness and hospitality shown our students by the ministers and members of these churches. Long after you have forgotten, the memory of such kindnesses will warm the hearts of these out-going workers. During the year students were allotted to Evangel Hall, High Park, St. Andrew's, Royce Avenue, Victoria, Beaches, Rogers, Riverdale, Glenview, St. Paul's, Bonar and Oakwood Churches. In connection with these churches the students were responsible for the leadership of five Mission Bands, three C. G. I. T. Groups, three Junior Endeavors, nine Sunday School Classes, one Sunday School Department, two Bible Classes, besides responding to ninety calls for addresses at various meetings, providing much appreciated musical programmes, and making 490 Deaconess calls.

The opportunity of a special form of service was offered us this year in assisting Mr. Zeidman in the heart-breaking task of feeding daily, hundreds of workless men. Our students helped in the serving of these men until relieved by organized groups from the various churches. In the early part of the year the students undertook two surveys,—one in the eastern and one in the western part of the city making a total of 1,582 calls, resulting in one case in the organization of a flourishing woman's group.

Existing economic conditions brought to our institution necessity for restrictions and economy. We have striven to meet these conditions by reduced expenditure in household accounts, heat, gas, and light as well as in equipment, and have cheerfully done our best as a House Committee to be as light a liability as possible on the resources of the Church. On the other hand, this has been a year specially marked by the generosity of friends.

Bursaries for the maintenance of students have been received to the amount of twelve hundred and sixteen dollars; and for scholarships one hundred and seventy dollars; for student emergency fund two hundred and twenty-three dollars and fifty cents, for library fund one hundred and six dollars; and for equipment one hundred and thirty-five dollars. In addition many gifts have been received in the form of various articles of furniture, a victrola, copper tea-urn, quilts, linen, fruit, and over fifty books for our library.

In this connection we wish to make mention of the gift of medical service rendered us by Dr. Stenhouse, not only this year but many years past. He has played no small part in releasing to the Church's work, strong, healthy, young women.

Surrounded by the friendship of the church at large,—dowered with generous gifts,—guided by a Chairman and Board of ability and faithfulness, tutored by an excellent staff of professors and lecturers, supported by an able and loyal staff, confident of the integrity of the graduating class, assured of the efficiency of the graduates in the field both at home and overseas,—is it little wonder that as an Institution we face the future with confidence, trusting in a beneficent Providence, and praying only that larger and wider fields of usefulness be given us.

WINIFRED FERGUSON, *Principal.*

R. J. LILLICO, *Chairman.*



The following courses were taken by the students:—

DIPLOMAS AND CERTIFICATES AWARDED AS FOLLOWS:—

1. *Two-year Missionary and Deaconess Course:—*

*Graduating Class with School Diploma:—*

| | |
|---|---|
| Elizabeth G. MacDougall | Belle River, P.E.I. |
| Frieda E. Matthews | Stirling, Ont. |
| Georgie M. Roy | Westville, N.S. |
| Millicent A. Walker | Tisdale, Sask. |

2. *First Year Class with Year Certificates:—*

| | |
|---|---|
| Evelyn M. Forsythe | Swift Current, Sask. |
| Anne M. Hayman | Truro, N.S. |
| Mary A. McKenzie | Fredericton, P.E.I. |
| Julia G. Maystrowich | Fenwood, Sask. |
| Florence B. Manzer, B.A. | Nashwaak Bridge, N.S. |

3. *Special Students under Assignment by the W. M. S.:—*

| | |
|---|---|
| Hildur K. Hermanson, Registered Nurse (Certificate) | Buchanan, Sask. |
| Isabel Taylor, A.T.C.M. (Diploma) | Orillia, Ont. |

4. *Medical Students in Residence:—*

| | |
|---|---|
| Christina A. Fraser (5th year Medical) | Vancouver, B.C. |
| Margaret E. MacEachern (1st year Public Health Nurse) | Winnipeg, Man. |

5. *Chinese Students Taking Preparatory Course:—*

| | |
|---|---|
| Lilyan Leung (Harbord Collegiate) | Victoria, B.C. |
| Lily Yeung (Toronto Normal School) | Vancouver, B.C. |

SCHOLARSHIPS AWARDED

| | |
|---|---|
| (1) The "Margaret Lumsden Burns" Scholarship ($30.00). Proficiency in Bible Studies (Second Year) | Florence M. Manzer |
| (2) The "Mrs. E. S. Turnbull" Scholarship ($35.00). General Proficiency (Second Year) | Frieda E. Matthews |
| (3) The "Ritchie Bell" Scholarship ($10.00). Essay—Subject Assigned | Elizabeth MacDougall |

PRIZES AWARDED

To those students attaining 75 per cent or over:—

*Second Year*—Frieda Matthews, Elizabeth MacDougall, Florence Manzer.

ASSIGNMENTS

The following assignments have been approved and accepted by the Board:—

*Miss MacDougall*—Deaconess-at-large to the coal mining district of Glace Bay, Cape Breton, Nova Scotia. W.M.S. Board, Eastern Division.

*Miss Matthews*—Teaching staff Cecilia Jeffrey Indian Residential School, Kenora, Ont. W.M.S. Board, Western Division.

*Miss Roy*—Deaconess-at-large, Cumberland County, Nova Scotia. W.M.S. Eastern Division.

*Miss Walker*—Welcome and Welfare Worker, Quebec (temporary) W.M.S. Board, Western Division.

*Miss Manzer, B.A.*—Welcome and Welfare Worker (temporary) Montreal, W.M.S. Board, Western Division.

*Miss Hermanson*—Registered Nurse, Mackay Memorial Hospital, at Taihoku, Formosa, Japan. W.M.S. Board, Western Division.

*Miss Taylor, A.T.C.M.*—Presbyterian Mission, Tamsui, Formosa, Japan. W.M.S. Board, Western Division.

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## FINANCIAL STATEMENT—TRAINING HOME OFFICE

### Maintenance Account

| | | |
|---|---|---|
| Balance on hand, December 31st, 1929 | $ 448.25 | |
| Total Assets, December, 1929, to December 31st, 1930 | 4,641.45 | |
| | | $5,089.70 |

*Disbursements*

| | | |
|---|---|---|
| Household Expenses | $3,167.12 | |
| Equipment and Furnishing | 468.55 | |
| Office | 77.90 | |
| Extra Wages | 173.00 | |
| Students | 410.48 | |
| Balance in Eaton's D.A. and Petty Cash Account | .98 | |
| Interest on Debit Account | .51 | |
| Balance in Current Account, December 31st, 1930 | 791.16 | |
| | | $5,089.70 |

### Savings Account

*Assets*

| | | |
|---|---|---|
| Balance on hand, December 31st, 1929 | $191.49 | |
| Bank Interest | 8.06 | |
| Gifts and Donations | 360.75 | |
| | | $560.30 |

*Expenditure*

| | | |
|---|---|---|
| Furniture, Equipment and Books | $343.13 | |
| Balance on hand, December 31st, 1930 | 217.17 | |
| | | $560.30 |

### Bursary and Scholarship Account

*Assets*

| | | |
|---|---|---|
| Balance on hand, December 31st, 1929 | $681.55 | |
| Bank Interest | 18.55 | |
| Receipts, December 31st, 1929, to December 31st, 1930 | 435.15 | |
| | | $1,135.25 |

*Disbursements*

| | | |
|---|---|---|
| Scholarships and Students' Maintenance | $315.75 | |
| Balance on hand, December 31st, 1929 | 819.50 | |
| | | $1,135.25 |



## BURSARIES, SCHOLARSHIPS AND DONATIONS

Your Board wishes to gratefully acknowledge the receipt of the following:—

From:—

| | |
|---|---|
| Miss E. S. Burns (Scholarship) | $ 60.00 |
| Mrs. E. S. Turnbull (Scholarships) | 100.00 |
| Rev. C. Ritchie-Bell (Scholarship) | 10.00 |
| W.M.S. (Eastern Division) (Student Bursary) | 100.00 |
| Ewart Training Home (Trust Fund) | 240.00 |
| W.M.S. (Western Division) (Bursary Chinese Students) | 480.00 |
| W.M.S. (Western Division) (Student Bursary) | 120.00 |
| Miss Lily C. Lamb (Student Bursary) | 150.00 |
| Mrs. James Henderson (Student Bursary) | 100.00 |
| W.M.S. Council Executive (Western Division) | 100.00 |
| Mrs. M. A. Brolay, Ivy W.M.S. | 26.00 |
| Mrs. W. W. Carter, Prov. Lib. Sec. W.M.S. (Library) | 33.00 |
| Mrs. C. S. Lord (Library) | 10.00 |
| Mrs. W. W. Carter, Prov. Lib. Sec. W.M.S. (Library) | 20.00 |
| Mrs. E. Langford (Library) | 3.00 |
| Mrs. A. B. Telfer, Secretary W.M.S., Sarnia Presbytery (Library) | 3.00 |
| Mrs. W. Aitcheson, Corr. Sec. W.M.S., Chatham Presbytery (Library) | 37.00 |
| Dr. John Stenhouse (Deaconess Salary) | 25.00 |
| Mrs. Inglis Grant (Deaconess Salary) | 25.00 |
| R. J. Lillico (Deaconess Salary) | 25.00 |
| Mrs. Hunter, Fort William (Equipment) | 25.00 |
| Miss C. G. Cameron (Equipment) | 10.00 |
| London Presbyterial, W.M.S. (Expenses Ukrainian Student) | 62.00 |
| London Presbyterial, W.M.S. (Expenses Ukrainian Student) | 14.00 |
| W.M.S. House Guests (Expenses Ukrainian Student) | 10.00 |
| W.M.S. Council (Hospital Expenses Ukrainian Student) | 25.00 |
| Dr. J. Stenhouse (Hospital Expenses Ukrainian Student) | 12.50 |
| Mrs. W. D. Bell (Hospital Expenses Ukrainian Student) | 10.00 |
| Mrs. J. Penman (Hospital Expenses Ukrainian Student) | 15.00 |

### Designated Missionaries and Deaconesses, Graduates and Short-Course Students of the Training Home, 156 St. George St., Toronto.

President of the Alumnae, Miss Lois McRae, 1930-1931.

| | *Name* | *Address* | *Year* |
|---|---|---|---|
| **Graduate* | Elizabeth Whitehead | 115 Alcina Ave., Toronto | 1908 |
| **Graduate* | Agnes A. Johnston | R. R. No. 1, Burketon, Ont. | 1911 |
| **Conferred* | Martha Smith | Knox Church, Spadina Ave. | 1911 |
| **Conferred* | Marie C. Rattee (Deceased) | Formerly Redemptive Home, 123 Yorkville Ave., Toronto. | 1911 |
| **Graduate* | Elizabeth Gibson | Cooke's Church, Toronto | 1911 |
| **Graduate* | Bessie Kirkwood | Knox Crescent Church, Montreal | 1912 |
| **Conferred* | Cora Sinclair | 14 Guilford St., St. John, N.B. | 1912 |
| **Graduate* | Mary Gilchrist | 763 Ossington Ave., Toronto | 1913 |
| **Graduate* | Mrs. Gillespie (nee Sadie Dick) | 203 Wortley Rd., London | 1913 |
| **Graduate* | Charlotte Moore | Acton, Ont. | 1914 |
| *Graduate* | Marjorie McIlwraith | 17 Caroline St. E., Burlington, Ont. | 1915 |
| **Graduate* | Margaret Allen | W.M.S. (W.D.) St. David's Church, Hamilton, Ont. | 1915 |
| **Graduate* | Kathryn MacDonald | W.M.S. (W.D.) Cecilia Jeffrey School, Kenora, Ont. | 1916 |
| **Graduate* | Lily McArthur | W.M.S. (W.D.) 2712 Victoria Ave., Regina, Sask. | 1916 |
| **Graduate* | Annie Noble | Queen Street East Presbyterian Church, Toronto | 1917 |
| **Graduate* | Frances Laird | 94 Berkshire Ave., Toronto | 1917 |

| | Name | Address | Year |
|---|---|---|---|
| *Graduate.... | Susan Sylvester | W.M.S. (E.D.) 400 Townsend St., Sydney, N.S. | 1917 |
| *Graduate.... | Mrs. Bessie Mitchener | 502 Huron St., Toronto | 1917 |
| Part-time... | Mary Hugill | W.M.S. (W.D.) 375 Moffat Ave., Verdun, Que. | 1917 |
| Part-time... | Mrs. W. Clark Elliot | Sussex, N.B. | 1917 |
| *Graduate.... | M. Alberta Cruikshank | 502 Huron St., Toronto | 1918 |
| *Graduate.... | Mrs. Dunbar (nee Margaret McKague) | 609 St. Clarens Ave., Toronto | 1918 |
| *Graduate.... | Anne Whitby | 723 Logan Ave., Toronto | 1919 |
| *Graduate.... | Jean D. Roy | Boston Lying-in-Hospital, Boston, Mass. | 1919 |
| *Graduate.... | Luella Crockett | W.M.S., Manchuria, China | 1919 |
| *Graduate.... | Christina J. Moffat | St. Andrew's Church, Toronto | 1920 |
| *Graduate.... | Helen V. Bentley | Florence Crittenden Hospital, Detroit, Mich. | 1920 |
| *Graduate.... | Louise McMorran | 116 Spencer Ave., Toronto | 1920 |
| Part-time... | Myrtle McKinnon | Redemptive Home, 123 Yorkville Ave., Toronto | 1921 |
| Part-time... | Jean McGregor | New Glasgow, N.S. | 1921 |
| *Graduate.... | Christina Currie | 20 Farnham Ave., Toronto | 1921 |
| *Conferred... | Mrs. Isabella Currie | Knox Church, Toronto | 1922 |
| *Graduate.... | Estelle V. MacKenzie | W.M.S. (E.D.) River Hebert E. | 1922 |
| *Conferred... | Mrs. J. C. Howey | 492 Agnes St., Winnipeg, Man. | 1924 |
| *Graduate.... | Irene Stringer | W.M.S. (W.D.) Gwalior Mission Jhansi, U.P. India | 1926 |
| *Graduate.... | Mrs. Hugh Jack (nee Anna Brell) | Biggar, Sask. | 1928 |
| *Graduate.... | Mrs. C. Ritchie-Bell (nee Margaret Clark) | Truro, N.S. | 1928 |
| *Graduate.... | Sibyl Crawford | W.M.S. (W.D.) Chinese Mission, Vancouver, B.C. | 1928 |
| *Graduate.... | Jean C. McLean | W.M.S. (W.D.)263 Harada Mura, Kobe, Japan | 1928 |
| *Graduate.... | S. Mary Murray, B.A. | W.M.S. (W.D.) New Amsterdam, Berbice, British Guiana | 1928 |
| *Graduate.... | Dorothy Douglas | W.M.S. (W.D.) Tamsui, Formosa, Japan | 1928 |
| *Graduate.... | Margaret M. Ramsay | Canadian Presbyterian Mission, Taihoku, Formosa, Japan | 1928 |
| *Part-time... | Lily Simpson, Reg. N. | Gwalior Mission, Jhansi, U.P. India | 1928 |
| Part-time... | Dora Selkirk | Nurses Residence, Fordham Hospital, The Bronx, New York, N.Y. | 1928 |
| *Part-time... | Jean Cummings (Graduate Nurse) | Glasgow, Scotland | 1928 |
| *Graduate.... | Hazel Dean | Elmsdale, N.S. | 1929 |
| *Graduate.... | Dorothy N. Jenkinson | W.M.S. (W.D.) East Selkirk, Man. | 1929 |
| *Graduate.... | Ruby Johnston | W.M.S. (E.D.) Chalmers Jack Mission, Colonial P.O., C.B. | 1929 |
| *Graduate.... | Ethel MacDonald | W.M.S. (E.D.) 266 Harada Mura, Kobe, Japan | 1929 |
| *Graduate.... | Lois McCrae | Central Presbyterian Church, Galt, Ont. | 1929 |
| *Graduate.... | Mrs. I. Smith (nee Rose Paton) | 9 Emerson St., Toronto | 1929 |
| *Graduate.... | Edna Rogers | Box 464, New Glasgow, N.S. | 1929 |
| Graduate.... | Mary D. Tawse | The Haven, 320 Seaton St., Toronto | 1929 |
| *Part-time... | Ethel Chisholm, Reg. Nurse | MacKay Memorial Hospital, Taihoku, Formosa, Japan | 1929 |
| *Part-time... | Anne Senior, Reg. Nurse | MacKay Memorial Hospital, Taihoku, Formosa, Japan | 1929 |
| Part-time... | Margaret Jamieson | W.M.S. (W.D.) Cecelia Jeffrey School, Kenora, Ont. | 1929 |



| | Name | Address | Year |
|---|---|---|---|
| *Part-time... | Mary E. Anderson | W.M.S. (W.D.) c-o Rev. L. L. Young, 266 Harada, Mura, Kobe, Japan | 1930 |
| *Graduate.... | Annie Beaton | Riverdale Church, Toronto | 1930 |
| Graduate.... | Francis D. Blair | 33 Burlington Rd., Mimico, Ont. | 1930 |
| *Graduate.... | Elsie Barlow | W.M.S. (E.D.) Girl's School, New Amsterdam, Berbice, British Guiana | 1930 |
| *Graduate.... | Beatrice Bernath | St. John's Church, Toronto | 1930 |
| *Graduate.... | Ellen I. Douglas | W.M.S. (W.D.) Amkhut, Ali Rajpur, Central India | 1930 |
| *Graduate.... | Isabella T. Hunter | Presbytery of Winnipeg (Deaconess-at-large) | 1930 |
| *Graduate.... | Catherine M. Moody | W.M.S. (W.D.) Gwalior Mission, Jhansi, U.P. India | 1930 |
| *Graduate.... | Gladys M. Murphy | W.M.S. (E.D.) 190 Takezoecho 2 Chome Seoul, Korea | 1930 |
| *Graduate.... | Helen M. Ross | W.M.S. (W.D.) 916 Spadina Crescent, Saskatoon, Sask. | 1930 |
| *Part-time... | Mildred E. Soutar, Reg. Nurse | W.M.S. (W.D.) Amkhut, Ali Rajpur, Central India | 1930 |
| *Graduate.... | Mary G. Todd | W.M.S. (W.D.) Welcome and Welfare Work, Winnipeg, Man. | 1930 |
| *Graduate.... | Elizabeth G. MacDougall | W.M.S. (E.D.) Glace Bay, Cape Breton | 1931 |
| *Graduate.... | Frieda E. Matthews | W.M.S. (W.D.) Cecilia Jeffrey School, Kenora, Ont. | 1931 |
| *Graduate.... | Georgie M. Roy | W.M.S. (E.D.) River Hebert East, N.S. | 1931 |
| Graduate.... | Millicent A. Walker | W.M.S. (W.D.) Quebec Port (Temporary) | 1931 |
| *Graduate.... | Isabel Taylor, A.T.C.M. | W.M.S. (W.D.) Presbyterian Mission, Tamsui, Formosa, Japan | 1931 |
| *Part-time... | Hildur K. Hermanson, Reg. Nurse | W.M.S. (W.D.) McKay Memorial Hospital, Taihoku, Formosa, Japan | 1931 |
| Part-time... | Florence B. Manzer, B.A. | W.M.S. (W.D.) Montreal Port (Temporary) | 1931 |

*Designated by the Presbyterian Church in Canada. Corrections "in writing" will be gratefully received.

# REPORT OF COMMITTEE ON REVISION OF RULES AND FORMS OF PROCEDURE

*To the Venerable the General Assembly:*

The Committee on Revision beg to submit their report, together with a Draft of the Revised Book of Rules. This Draft completes the body of the book, and has been printed and sent down to Presbyteries in accordance with the instructions of the last Assembly. There remain to be added only the By-laws and Regulations of the Boards of the Church, and the model forms hitherto incorporated in the Appendix.

1. The Assembly of 1926 directed the Committee to revise the entire Book of Rules and Forms. That of 1927 further resolved:—"That it be an instruction to this Committee that they endeavor so to frame the revised Book of Rules and Forms that upon completion it may be issued with the authority of the Assembly and declared to set forth their interpretation of the law of the Church." This instruction of 1927 contemplated, at least as a possibility, a most significant change in the position of the book. As originally prepared, it was only intended to be a small handbook, and, when issued, was merely "recommended as a useful guide to the office-bearers of the Church" by various Assemblies. Those Assemblies definitely refused to grant it the place and authority of law. Fifty years of use, however, have given the book a measure of authority not foreseen by its authors, but they have not supplied its omissions or removed its ambiguities. The book has never furnished a binding rule to which the members of the Church could appeal as final. Thus, especially during the controversy upon Church Union, its equivocal position made it an oppressive weapon in the hands of unscrupulous majorities, and it was to remove the possibility of such abuse that the Assembly directed the Committee to attempt the placing of the book upon a more secure foundation.

The position of the Committee was an extremely delicate one. At first they were inundated with suggested amendments, not of the book, but of the law itself. Most of these were inspired by memories of wrongs recently suffered. Many were of the most radical character, and almost all involved some departure from the historic position or practice of the Church. The Committee were constrained to proceed with the greatest deliberation and caution, and, in spite of the urgent need of a new edition of the book, to allow ample time in its preparation for the calmest judgment to assert itself.

From the first, the Committee drew a distinct line between amending the law and revising the book. They were always ready to receive and consider every suggestion for a clearer statement of the law, but they steadily insisted that anyone desiring a change in the body of the law itself must seek it in the usual way, through legislation by the Assembly. In a number of cases they themselves prepared Acts embodying requests received, and submitted them to the Assembly. Of these, some were adopted and became part of the law of the Church. Others, however, were rejected. Of the suggestions received from individuals, and refused by the Committee, few have reached the Assembly by way of overture. Apparently those seeking such changes have not thought them of sufficient importance to prosecute them seriously. It is becoming increasingly plain, with the passing of years of confusion, that the members of the Church do not feel the need of any drastic amendment of her ancient law and practice.



In preparing their Draft, the Committee have ever borne in mind that they were revising an old book, not making a new one. They have refrained from altering the wording of any rule except where it seemed to be absolutely necessary. They have embodied in their Draft most of the sections of former editions without the slightest change. Thus almost ninety per cent of the new book consists of the *ipsissima verba* of the old. Most of the remainder consists of additions, either Acts and resolutions of the Assembly, or detailed points of well-established practice hitherto unnoticed.

One thing the members of the Committee have felt themselves free, even obliged, to do. In former editions, the chief defect of the Book of Rules lay in its arrangement, or rather lack of arrangement. Ministers and elders, even when familiar with its contents, continually found difficulty in locating the exact section, to which they desired to refer. To make the book more convenient for those who must consult it, the Committee have attempted to provide a new, and more systematic, arrangement of the whole. While leaving the wording of particular sections untouched, they have freely changed their order. It is hoped that this, together with a complete index, will not merely facilitate reference to the revised book in the courts of the Church, but will make it really accessible for officers and members, who may require to consult it only occasionally.

Partly owing to the new distribution of the sections, the Draft has seemed strange to many. Clauses previously almost unnoticed have acquired a new significance in a new setting. The Committee have received more than one remonstrance from Presbyteries for introducing new rules, when the rules in question had stood in the book for more than fifty years, and has simply been transferred without the change of a word. Chiefly, however, the unfamiliar character of the Draft is due to the appearance in it of numerous quotations from the *Second Book of Discipline, 1581.* An examination of these will show that very few are positive rules, and that, where they are such, they are simply rules which have long had the force of customary law. Most of the quotations are statements of principle placed at the head of sections under which various positive enactments are grouped. For the Committee this has been more than a handy device for classification. The *Second Book of Discipline* represents the earliest attempt of the Reformers to deduce systematically, from the New Testament and the practice of the Apostles, that form of Church government which we know as Presbyterianism. As such, it has always been remembered and venerated by all branches of the Presbyterian Church, quite apart from any express Act adopting it.

Our Church has always been remarkably free from technicalities. This has been largely due to the fact that our courts have had to rely upon a "useful guide." If this freedom has sometimes resulted in unfortunate laxity, on the whole, and in ordinary circumstances, it has worked well. The consequences may easily be otherwise should our office-bearers have to administer a binding code of rules. It is a weakness of all courts, of ecclesiastical courts as well as of others, that they tend to exalt the letter of the law. In the hands of trained jurists this undoubtedly works for exact justice. In popular assemblies, however, it commonly produces an abundance of red-tape, at once baffling and irritating. The Committee have inserted the quotations from the *Second Book of Discipline* in their Draft as a constant reminder to our courts of the principles underlying all our law. Those principles are Scriptural. The law exists for the orderly administration of the household of Christ The means are of importance only as they are means to that end.

Since publishing the Draft, the Committee have received suggestions and criticisms from a majority of the Presbyteries of the Church. Many of these show careful study of the book. A few object to the Committee's statement of the law upon particular points. Most ask for changes in matters of detail. Almost all deal with sections in the three chapters on the General Rules for Church Courts, the Session and the Presbytery. All the answers received from Presbyteries have been tabulated, and will be presented to the Assembly in a separate return.

In presenting their Draft to the Assembly, the Committee recognize that, while they have always carefully distinguished between revising the Book of Rules and amending the law of the Church, the whole matter is now in the hands of the Assembly It is open to the Assembly not only to alter or reject any or every statement of the law offered by the Committee. It is also open to it to amend the rules themselves in any way it may deem best. The only limitations of its powers in this respect are those created by the constitution of the Church, the Standards, and the Barrier Act.

2. The last Assembly adopted the following recommendations:—

"That the Board of Education be instructed to prepare, and furnish the Committee with, a statement of the regulations relating to the education of students in Theology.

"That the General Board of Missions and the Board of the Missionary and Deaconess Training Home be directed to furnish the Committee with a copy of their regulations for inclusion in the proposed book.

"That the Church Property Committee be directed to revise those sections of the appendix of the present book relating to Model Trust Deeds and cognate matters."

Of these the Committee have received the regulations of the General Board of Missions.

3. The last Assembly remitted to this Committee an overture originating in the Presbytery of Toronto and seeking an amendment of the rule relating to Presbytery Quorums The prayer of the overture was: "That the present rule as to Presbytery Quorums requiring only two ministers and one elder be repealed and the following substituted therefor:— 'The Quorum for each Presbytery shall consist of one-tenth of the ministers and one tenth of the elders who are constituent members on the Roll, but in no case shall a quorum consist of less than two ministers and two elders. Such minimum of four shall suffice at inductions and ordinations where there is no other business.'"

Your Committee gave careful consideration to this overture, both as to its practical workings in the weaker Presbyteries and as to its bearing in relation to the Westminster Standards and the historical position of the Church. Your Committee were unanimously of the opinion that it would be unwise to amend the rule in question in any way, and they would therefore recommend that this Assembly take no action.

All of which is respectfully submitted.

T. WARDLAW TAYLOR,
*Convener.*

STUART C. PARKER,
*Vice-Convener.*



# REPORT OF HISTORICAL COMMITTEE

*To the Venerable the General Assembly:*

The Historical Committee respectfully reports regarding its work for the year 1931.

## Organization

The organization is similar to that of the various Boards of the Church. Local units have their first unification in the Presbytery, and as in the other departments of the work, conscientious attention to duty by the Historical Committee of each Presbytery, brings the desired results. The Synods bring together what has been accomplished in the Presbyteries, and finally the General Assembly becomes the storehouse of what has been reaped from the immense field, served by the Presbyterian Church in Canada.

## Operation

Your Committee is representative in various ways, and endeavours to keep the vast organization active. As in the past it has not been called together for business, but the Convener has by means of a general questionnaire, consulted and sought for the information each was able to give. The response was prompt and encouraging. A few very busy laymen did not reply.

## Reports from Synods

In the far west, two anniversaries are to be observed. The seventieth year since Presbyterianism began within the bounds of British Columbia has been reached. Rev. John Hall arrived in Victoria in 1861. It is also the jubilee of the appointment of Dr. Robertson as Superintendent.

In Saskatchewan, Dr. Cameron reported that history has been made in the erection of new churches at Indian Head and Moosomin. He states further that he is preparing sketches of several ministers, known in his youth.

Alberta Synod has felt the shock of Dr. D. G. McQueen's death very heavily, and have placed in their records a fitting historical tribute. Professor Adam gave an account of McQueen Church, Brownvale, Peace River, "the Church Farthest North", which by the energy of the minister, Rev. E. A. Wright, was opened free of debt.

The Synod of Manitoba took advantage of the jubilee celebrations which were conducted by the civic authorities to commemorate the creation of the Province, by holding a public service at Old Kildonan. The Selkirk settlers began to arrive there in 1811; Dr. John Black arrived in 1851, and the church was erected a little over two years later. Manitoba College had its root in 1871, when Dr. Bryce opened classes in Nisbet Hall, Kildonan. The Presbytery of Winnipeg made the arrangements and the event was truly historical.

The Synod of Hamilton and London is engaged on different branches of the work. In the Presbytery of Hamilton, Mr. J. W. Marshall, B.A., Convener of the Committee has acted as editor of three valuable sketches and has prepared a fourth by his own hand. Thus a very historic part of the Church, comprising the Charges of Drummond Hill, Chippawa, Bridgeburg and Welland, has come to life in these descriptive records.

The Synod was represented at the service in Woodstock, which marked the one hundredth birthday of Dr. W. T. McMullen, who was inducted in Knox Church there seventy years ago, and still acts as minister emeritus. The day has either come or it is at hand when numerous centenary celebrations will take place, marking not only the organization of congregations but of presbyteries and synods.

The Synod of Toronto and Kingston, which met in Orillia, devoted part of its time to a programme prepared by the Historical Committee of the Synod, dealing with the events which led to the organization of the Synod, one hundred years ago. Dr. Stuart C. Parker, of Toronto, not only set forth the facts on this matter, but has published an excellent volume, giving the story of St. Andrew's Church, of which he is minister, during its course which has gone beyond the century mark.

The Synod of Montreal and Ottawa report an inspiring service in St. Andrew's Church, Ottawa, the site where the first Sacrament of the Lord's Supper was dispensed in a Presbyterian Church in the city. On the Sunday following, the Communion was observed in the afternoon, to enable members of Presbytery to be present. Reference is also made to two historic churches which have turned to new pages in their records. The well-known St. Andrew's and St. Paul's, of Montreal, and Knox of Ottawa are to pass away materially, but fine new buildings are to be erected on other sites.

The Synod of the Maritime Provinces has had a series of events which have enriched its history. Dr. Frank Baird is the twelfth minister from its roll to be honoured with the Moderatorship "of the General Assembly" since 1875. The final issue of the Salt Springs' Case is now a matter of record, and other difficulties have been settled. Congregations everywhere have been entering with joy into their new Houses of Worship.

### Memorials, Relics, etc.

Your Committee has received information concerning numerous churches where memorials have been dedicated. It is an encouraging sign when a window, a mural tablet, a communion table or similar means are taken to keep alive the influence of consecrated workers now gone to their reward.

St. Andrew's Church, Carleton Place, is an example. Miss Helen McEwen presented one window representing the life of St. Andrew, the apostle of helpfulness, in honour of her grandparents, Mr. and Mrs. John Gillies; and another in memory of her parents, Dr. and Mrs. F. McEwen, showing the Saviour as the Light, the Friend and Shepherd. Dr. McEwen was a family doctor of the old school. The Memorial Gates of the Old Stone Church, Beaverton, is also a work to be commended. The gift is by Lieut.-Col. John N. Gunn, M.D., of Calgary, in remembrance of his two grandfathers, John Gunn and John Morrison, the latter being the contractor of the original church. Two memorial windows in the Beaverton church in honour of members of the D. M. Cameron family were unveiled accompanied by a beautiful ceremony. In Knox Church, Stratford, three windows have been installed, two in memory of Mr. and Mrs. J. P. Murray, and Mr. Wm. Preston, and one a tribute to the church officer, Mr. R. Donaldson, who has given faithful service for the past fifty years. Another was placed in St. Andrew's Church, Toronto, in memory of Mrs. Robert Ross, late President of the W.M.S., and a beautiful window in the church of Newbury by Rev. Dr. Johnstone, of Hartford, U.S., in memory of his mother.

In Knox Church, Waterdown, the memorial took the form of a bell for the tower, given by Mr. F. M. Gould as a tribute to his brother, Lieut. Gould. In Knox-Crescent, Montreal, a baptismal font by the congregation in memory of Dr. R. W. Dickie, a beloved minister. In St. Paul's, Vancouver, a bell was hung in the tower in memory of the ex-service men, the ceremony being most impressive. A communion table was dedicated in Westminster Church, Estevan, Sask., in memory of Mr. G. A. Bell, of Regina.



Mural tablets have been erected in St. Andrew's Church, Huntington, in memory of Rev. P. H. Hutchinson, a beloved minister; in St. Andrew's Church, Fort William, to Mr. and Mrs. F. C. Perry, who had been members for sixty years; in Old Kildonan to the pioneers, a gift from Mrs. R. MacBeth; in St. Andrew's, Niagara-on-the-Lake, to Mr. and Mrs. T. P. Blain, honoured members, whose uncle Mr. George Blain built the church 100 years ago; in Westminster Church, New Glasgow, to Mr. James Roy, and Mr. R. Murray, very highly respected members, and the lighting system in memory of Mr. P. A. MacGregor who was for fifty-three years a great friend and worker.

The congregation of St. Andrew's, Quebec City, has added another page to its long and eventful history, by placing in the Church a handsome mural tablet in memory of the late Rev. Dr. Love, their much beloved minister and friend for over forty-five years—forty-one of which were spent in the active work of the ministry and nearly five years longer as minister emeritus.

A memorial service held on Sunday, the 26th of April last, just a year, less a day, from his much lamented death, was most impressive and largely attended, with many friends from other congregations present. The Rev. Dr. Baird, Moderator of the General Assembly was the special preacher, and dedicated the tablet, after the unveiling by Mr. George F. Love, a son of the late Dr. Love.

Relics were used which symbolized devotion to the memory of the pioneers. At the jubilee in Brampton the silver trowel with which Rev. Jas. Pringle laid the cornerstone, was used at the cutting of the birthday cake by Miss Pringle. The gavel presented to the Moderator at the opening of the Synod of the Maritimes was made of wood saved from the pew of Dr. McCulloch, many years the minister of Truro. Two carpenter's planes, owned by Rev. James Nisbet, the founder of the Mission at Prince Albert, are among the relics the Historical Society there have placed in its museum. The Presbytery of Paris has arranged for an annual service in the church north of Simcoe where Rev. Jabez Collver is buried.

### Other Activities

Rev. Geo. A. MacLennan, of Montreal, has completed a special collection of tokens and presented them to Knox College, Toronto. He is doing invaluable service also in making "keys" for old Synodical and Assembly groups.

Miss Henderson, of Winnipeg, whose parents on both sides are of the Original Selkirk Settlers' stock, contributed an article to the press during the jubilee celebration which threw light on many interesting details of the pioneers. Mr. William Douglas of the same city is continuing his investigations regarding the foundation of Presbyterianism in the Province.

Mr. J. C. Dobie, Port Arthur, forwarded a very valuable narrative regarding the origin of the Presbyterian Services at "The Lakehead" and the history up-to-date.

Mr. James L. Robson has written a sketch of Bethel Church and community, which are historic sections in the northern part of the Presbytery of London.

Your Convener had the honour of showing about seventy slides in Nisbet Hall, Kildonan. They illustrated the character and service of the founders of our Church in the East, and he was given two slides by Miss Henderson, which are splendid types of the West. One was of Dr. John Black as a young minister. Such photographs, along with that of the last Assembly and its "key" have been additions to the archives.

Your Convener is pleased to report further that he has been able to collect the sketches of Scottish Character and Life written from time to time by the late Dr. McCorkindale, and quite a number of the letters signed "Dad", which are known to be by the unique pen of the late Dr. R. W. Dickie, Montreal. And through the courtesy of the Hamilton Spectator he read and noted the debates in the different

Synods leading to the Union of 1861. The long discussion each year is fully reported, bringing the reader into its atmosphere as well as its viewpoints. He seems to sit also among the great leaders which comprised such men as Dr. John Bayne, Dr. G. Paxton Young, Dr. Burns, Dr. Ure, John Ross, Munro Gibson, etc.

### Pleasure and Pain

Infirmity and death have interrupted the work and correspondence of members of the Committee and friends of the cause in many parts of the Church.

As an example, Dr. D. G. McQueen, of Edmonton, is in the mind of this Committee and the Church. The chapter he provided by his magnificent service to religion and the country will live in our records, as well as the tribute paid at his death by his city and country.

Further, while the Presbyterian Church in Canada regrets that Mr. J. Jones Bell, of Ottawa, because of age has resigned as Clerk of the Kirk Session in St. Andrew's Church, it is a pleasure to note that he was presented with an oil painting of himself, which will be hung in the church. In Mr. Bell Presbyterian history has long since become visible, he being the grandson of Rev. William Bell of honoured memory, and is still one of the most active members of the Historical Committee.

All of which is respectfully submitted,

AUSTIN L. BUDGE,
*Convener.*

*Hagersville, April 24th, 1931.*



# COMMITTEE ON PUBLIC WORSHIP AND AIDS TO DEVOTION

*To the Venerable the General Assembly:*

The report this year is brief. Every member of the Committee mourns the loss of the Convener, Rev. Dr. T. B. McCorkindale, who died at Port Dover on the third day of February, 1931. His experience in the ministry in Scotland and in Canada, his intense loyalty to the Church, his exact scholarship, his sympathetic and devotional spirit, and his mastery of the literature of devotion, all combined to make him an ideal convener of this Committee. The admirable pamphlet on "Holy Baptism" published by the Committee a couple of years ago, was his work, and the booklet, "Aids for Worship" was chiefly his. To the interests of the Committee he gave much time and energy, speaking at the General Assembly, and writing to correspondents and enquirers in many parts of Canada. He laboured for a well-ordered, simple and distinctively Presbyterian service, in which our people, in the spirit and after the manner of our forefathers, could present their praise and prayer to God. It will be hard to find another man fitted as he was to do the work he did for the Church.

The Committee wish to draw attention to the suggestions for the use of "Aids for Worship" given in "The Presbyterian Record" for January, 1931 (page 8), and to thank both Eastern and Western Divisions of the Women's Missionary Society for their valuable help in circulating the book. Copies of this book and of the pamphlets on "Holy Baptism", "The Lord's Supper", and "The Christian Ministry" may be had free for the asking. Hints and suggestions which ought to prove useful to many sessions and congregations, may be found in the Committee's reports contained in the Assembly blue books for the last four years. Since last Assembly the Committee have issued no new publications because they did not wish to incur any avoidable expense.

Members of the Committee are always glad to give any possible help to all who care to consult them, and will welcome any suggestions tending to make the work of the Committee useful to the Church.

All of which is respectfully submitted.

A. M. GORDON,
*Secretary.*

# REPORT OF THE COMMITTEE ON VACANCY AND SUPPLY FOR THE YEAR 1930-1931

*To the Venerable the General Assembly:*

Six meetings of this Committee have been held since last General Assembly. Our entire expenses for the year amount to $556.09, of which amount $435.00 was spent on the travelling expenses of ministers brought to Canada from other countries, and $121.00 was spent by your Committee on its own immediate expenses, that is travelling expenses of its members to the Committee meetings, telephone, telegraph, stenography, postage and stationery. We call the attention of the Assembly to our small operating expense, and challenge the report of any other committee giving such service to produce such record of economy.

Through the year we carried on correspondence with sixty-five ministers mostly in other countries. Sometimes this correspondence has been brief and sometimes prolonged. In very many cases our conclusion was to take "No Action". This will show the Assembly that your Committee has been scrupulously careful and that it realizes its responsibility as to the qualifications of the ministers desired for the service of our Church.

The following is the list of names of ministers whom this Committee has obtained and who are either settled or in process of settlement:

John V. Mills (Can.) from the United States; Norman MacDonald, M.A. (Brit.), Church of Scotland; E. Pugh Thomas, B.A. (Brit.), United States Presbyterian Church; Alex. K. Davison, B.A. (Brit.), United States Presbyterian Church; Donald E. Flint, B.A. (Brit.), United States Presbyterian Church; S. Boyd Johnstone, B.A. (Amer.), United Presbyterian Church, U.S.A.; E. Barr Porter, B.A. (Brit.), Presbyterian Church, Ireland; J. F. Anderson, B.A. (Brit.), Presbyterian Church, Australia; Geoffrey Johnstone, B.A. (Brit.), Presbyterian Church, Ireland; Thomas McConnell, B.A. (Brit.), Presbyterian Church, Ireland.

When these ministers shall be all settled in charges, then the record of this Committee is seventy-one ministers obtained from outside sources who are thoroughly Presbyterian and whose labours and lives will prove to be precious assets in the growth of our Church.

Your Committee is profoundly impressed with the need for a deeper realization on the part of the Assembly and our whole Church of the alarming shortage of ministers. We have, at the present time, seventy-nine vacant charges, seventeen of which have temporary Stated Supplies. We have only twenty ministers who are not in settled charges and of these at least twelve owing either to age or other circumstances will not accept calls. Our two colleges have this year graduated a total of seven new ministers and though we certainly have promise of an increased number from the colleges, still on a survey of this source your Committee is compelled to report that it will be entirely inadequate to meet the situation. This will be the more clearly seen when we inform you that on the Pension Fund roll of ministers now active we find the names of one hundred and twenty-five men who are over sixty years of age, and of this number sixty-eight have passed their sixty-fifth year, so that it is inevitable that the shortage of ministers will rapidly grow greater. Twenty ministers were called to their rest this past year and several are seeking permission to retire from this Assembly.



Lest any member of this Assembly should think that we exaggerate the situation we would remind you that the Clerk of the Assembly, resident in Toronto, is a member of our Committee, agrees with us in the figures given above and joins with us in an earnest plea to this Assembly for a prayerful and heart-searching examination of our problem. The members of this Committee would gladly be relieved of their duties but either the continuance of this Committee with enlarged powers or the institution of some more efficient method is imperative.

We think it necessary to prevent misunderstanding that we should state in this report just what our limitations are.

In the first place we cannot let down the bars in the matter of Academic and Theological qualifications when we are considering the names of men whom we might obtain because our General Assembly requirements, as guarded by the Board of Education and which we all loyally respect, have to be lived up to.

In the second place, we are only allowed to pay full single fare from his own home to Canada of a minister, who will remain here six months seeking a settlement, for if he should remain a shorter period he is only entitled to half of a single fare. We pointed out in our report last year that if this period of six months was reduced to three months, then many desirable ministers could obtain leave of absence for that shorter period, come to Canada and appear before vacant congregations, and if not settled could return without prejudice to their native places. Very few men, who are worth our while to obtain, can so arrange their affairs as to be absent for a period of six months from their charges, especially for so small a consideration as half of their single fare.

May we respectfully conclude by saying that it is not a deficit in our Budget funds that is the most clamant question of the hour, but a deficit in the man-power of the pulpit. Give us enough men trained and earnest for our vacant charges and we shall have closed up the most dangerous breach in the walls of our Presbyterian Zion.

JAMES WILSON, *Chairman.*

S. BANKS NELSON, *Secretary.*

# REPORT OF THE COMMITTEE ON DERELICT PROPERTY

*To the Venerable the General Assembly:*

There have been no regular meetings of this Committee since last Assembly, but its work has been done by conferences between the Convener and Secretary, both of whom have carried on correspondence with congregations, who have lost their property and desire to reclaim it.

The following cases have been before us:—

Bondhead, Presbytery of Barrie; Markdale, Presbytery of Orangeville; Brighton, Presbytery of Peterborough. In all three cases the former Presbyterian Church is vacant.

In Bondhead our Minority Group obtained the use of their old church for five years by the action of the Provincial Commission at a nominal rental. This period having elapsed negotiations have been carried on for the purchase of the property, but so far without success. The United Church there is willing to lease it again for another five year period, but our people naturally want to own their own property; we are hopeful that this will be the result in the near future.

In the case of Markdale, this congregation went into Union but, like several others, decided to return to our Church and were organized as a Presbyterian congregation and have called a minister who is settled there, and have continued to occupy the former Presbyterian Church and Manse. The question at issue now is what monetary satisfaction will they give the United Church for a clear title of the property; the situation is quite hopeful.

In the case of Brighton our Minority Group is anxious to obtain the vacant Presbyterian Church and has had several conferences with the local United Church which, unfortunately, did not bear fruit. Your Committee approached the United Church headquarters on the matter and their reply is "that the United congregation is making important use of St. Andrew's Church, according to the Basis of Union."

It appears that in mild weather now several week-night meetings are held by United Church organizations in our old building. The difficulty, of course, is local feeling, often intensified by some of our former Presbyterian people who are now in the United Church and who want to hold on to what they won by the Union votes, and do not want to see another congregation in the community. We shall carry on these negotiations in the hope and expectation that a basis for mutual agreement shall soon be reached.

The fact that this Committee has not been very busy during the last two years will indicate to the Assembly that the wrecks of the disruption are being pretty well cleared up and a normal state of affairs is rapidly being reached.

In closing we feel compelled to remark that the officers of the United Church have in these matters been very courteous, and we would remind our own people in localities where property was lost that we cannot too stoutly stand on our rights, because the legal authority is with those who obtained the majority vote at the time of Union, and we would beg our brethren in such places to do their utmost to find an amicable adjustment by local negotiation.

S. BANKS NELSON,
*Convener.*

J. W. MacNAMARA,
*Secretary.*



# REPORT OF THE COMMITTEE ON SABBATH OBSERVANCE, TEMPERANCE AND MORAL REFORM

*To the Venerable the General Assembly:*

The ever-recurring problem of the Sabbath assumes a two-fold form, personal and social. The personal problem also presents a two-fold aspect, one is obligation to and privilege in the day as a rest day and the other the use of it in the interest of his higher nature, or in other words, the observance of the day as the Christian Sabbath.

The value of the weekly rest day to the individual is practically conceded in the realm of industry among the Christian nations, and has commended itself to not a few of those peoples, who have not yet embraced Christianity. Its virtue, however, is not exhausted in the renewal of physical energy. The Sabbath was not made for man's body merely, but for his whole being, and therefore the mind and soul require consideration. To minister to man's higher needs constitutes the purpose of the day as well as to benefit his body. A highly important consideration, therefore, is the use made of the day, whether in our observance of it we shall recognize merely the physical or the spiritual as well.

In the social aspect the protection of the individual's right to his one day of rest in seven is an obligation upon the community. It is the recognition of the principle of protection of the weak as against the strong that statutes prohibiting, within certain limits, Sunday business and labor are justified. The passing of proper legislation and its enforcement are concerns of high social importance involving the well-being and the character of the individual and the nation.

Conditions generally seem to indicate that much is yet to be desired on the part of all our people in the proper observance of the Sabbath. Education, therefore, and persuasive effort seem to constitute the Church's prime obligation. The policy of mere complaint and denunciation so far from effecting anything is in itself reprehensible; nor is it sufficient or desirable to enter into details of Sabbath conduct or to multiply rules. Messages which set forth the beneficient purpose of the Sabbath and our gracious opportunities in it are much to be desired and such deliverances should be frequent. Broad principles based upon the function of the Sabbath as set forth particularly in the words of Jesus may readily be deduced and proclaimed. Some general phases of conduct may properly be dwelt upon such as the cultivation of home life, quiet, reading, and altruistic work as opportunity presents, in contrast with the idleness, frivolity, hurry and bustle which too commonly mark Sabbath conduct.

In the realm of law two matters of noteworthy interest may be mentioned. In 1926 the Court of Appeal, Manitoba, gave a judgment upon the Lord's Day Act of Canada which practically deprived that province for all these years of the protection to the weekly rest day guaranteed by that statute. Wonderful to relate, the same court recently reversed that decision. The former judgment was not unanimous but in this instance all the judges concurred in the view that the former judgment was an error. Manitoba is therefore now on the same footing, so far as the Lord's Day Act is concerned, as the other provinces of the Dominion.

The miniature golf course was one of the inventions in the realm of sport of 1930 and for a time at least it was most popular. It was assumed by some of the promoters of this game at least that it would be permitted the same immunity on Sunday that the standard game enjoys. They were rudely disillusioned, however,

and a court conviction was the stern form in which public announcement was made that to keep these places open on Sunday was for "the business of their ordinary calling, or for gain, to do work, business or labor," and was therefore a violation of the Lord's Day Act.

Certain forms of petty business continue on Sunday and constitute, as they have for years past, a very serious problem. These are the sale of merchandise at refreshment stands, drug stores, restaurants, and in hotels, and the sale of fruit and vegetables in the summer season by the highways. Offending in this particular may seem trifling but such business gives an incentive to other forms of Sunday trade. It involves the liberty of many young people to their weekly rest day and when considered in the aggregate constitutes a large volume of Sunday business, a needless intrusion upon the day, and a serious menace to the integrity of the institution.

Another aspect of it is the education in this way of boys and girls in familiarity with Sunday business and dealers violating the law to serve these juvenile customers commit a serious offence in thus contributing to the delinquency of youth. For this Sunday business, responsibility rests both upon the business man and his customer. It is an offence to buy as well as to sell. Sunday trade will not thrive without customers. Unnecessary purchases on Sunday, therefore, should be avoided and it is well to urge people to this reasonable restraint.

Another form of discouragement to this type of Sunday trade is the enforcement of the law. Whilst a statutory ruling of the courts has been given in this particular, the difficulty has been to have those entrusted with law enforcement take a serious view of the situation and seek the enforcement of the law in the light of the reasonable principles laid down by the courts. The officers of the Lord's Day Alliance report favorably on the whole the disposition of Attorneys-General throughout the Dominion to do their part in enforcing the Lord's Day Act. Encouragement should be given those responsible for the preservation of good order and freedom on the weekly rest day, whatever their sphere, provincial or local.

The Lord's Day Alliance, organized throughout the Dominion, continues to serve the public by its wise and patient effort and deserves our earnest commendation and support.

### Temperance

From the standpoint of regulation by statute the liquor traffic presents quite a problem which is debated from both sides very strenuously everywhere. It is claimed that Great Britain's drink bill is being reduced although she has neither prohibition not government control. It is also asserted that prohibition in the United States is an utter failure, and there are those who contend that the question has been satisfactorily solved by the government control system which now prevails throughout the Dominion with the exception of Prince Edward Island. With respect to Ontario, and this may be true of the other provinces, it would seem as if the authorities were enforcing the regulations governing the traffic under this new system. In this connection it may be mentioned that the Liquor Control Board of Ontario has been extolling abroad the merits of its system, and an article appearing recently in the "Saturday Evening Post" over the name of Sir Henry Drayton, the Chairman, was calculated in one of its illustrations at least to convey a too favorable impression. A picture of one of the liquor stores appears with no one in sight except one man standing at the entrance. That picture was evidently taken at a propitious moment, for there have been times when there has been a line in front of a store extending farther than a block, and it was not a single line either.

With respect to prohibition we confess to valuing highly the testimony of industrial concerns in the United States in favor of this policy and the evidence offered by Evangeline Booth, of the Salvation Army, as contained in the "United Presbyterian." She is reported as saying in Los Angeles:

"Say what you will of the results of prohibition in other realms of society, there is one phase of life where its benefits have been so pronounced and undisputed as to



leave no doubt in the mind of even a casual observer, and that is the realm in which the Salvation Army is engaged. Before prohibition our workers would collect 1,200 or 1,300 drunkards in a single night. Prohibition immediately reduced the number to about 400, of whom the number of drunks is as low as seven. The idea of repeal or nullification of prohibition is not to be entertained for a moment."

In our land it is evident that the consumption of liquor is very large and is not decreasing. An estimate of the expenditure for liquor throughout Canada, presented by the Secretary of the Ontario Prohibition Union, gives the amount as approximately $200,000,000, and while imports of other goods fell off 22 per cent, exports 25 per cent, and railway earnings were down $80,000,000, our liquor bill went up. It is therefore manifest that there is widespread consumption of spirituous liquors. Reports are that the habit is taking hold of our young people, particularly in the cities. Some are able to speak authoritatively to this effect.

One feature of the present system whose virtue was proclaimed years ago in our Assembly, and endorsed by the Assembly, was the elimination of private gain and therefore the absence of inducement to push the business. Attention at that time was drawn to governments being as much interested in gain as private persons. That possibility has been demonstrated. The revenue from the liquor traffic is evidently regarded as a great boon by the various provincial governments.

Your Committee is convinced that, since for years stress has been laid upon legal restriction to the neglect of educational effort, the time is opportune to carry on among our young people particularly, a campaign setting forth the benefits of total abstinence.

It would seem incumbent upon us also to watch carefully the trend of events in order to discover and put into effect such further legislative restraints upon the traffic as shall reduce its evils to a minimum.

### Moral Reform

This terminology covers a great area and it would be difficult to be in any comprehensive way specific in treating the subject within the brief compass of a report. Baneful influences are unquestionably at work in our social life. The use of narcotics is one of a number. The traffic in drugs of this type is altogether too prevalent, if one may judge from press reports and the activity of the authorities. Then there is bad literature with its pernicious effects and certain films and plays which benumb the moral sense and exert a debasing influence. It is evident that, notwithstanding censorship, much that is undesirable in its influence upon the young is constantly presented to their minds. We should be grateful for the censorship which relieves us of so much that is harmful in our amusement life. It may be that the objectionable film or a similar medium has had its part in the multiplying of robberies with violence and the prevalence of theft in every realm. At any rate this has been a very obvious evil of late reaching hitherto unknown dimensions, we should judge.

The staggering fault of our modern social life confronting this year is unemployment. A recent statement is to the effect that at least 300,000 men at the time of writing are out of work. Of course, among them there are the criminal and the shiftless, but the great body are anxious to work not only for an income but for the work's sake, but are denied the opportunity. The serious aspect of unemployment is its demoralizing effect. The whole fibre of a man's being is soon weakened by an experience of this character. No one seems yet to have arrived at a solution, and a prominent weekly of the United States in an editorial draws attention to the possibility of considering methods of dealing with the situation as likely to result in more disastrous consequences than unemployment itself produces.

It is evident that there is at this time an open door into which the Church may enter. It should take advantage of the crisis to inculcate the Golden Rule, and it should exert itself to the utmost to see at least that the hungry are fed and the naked are clothed.

All of which is respectfully submitted.

M. W. ROCHESTER,
*Convener.*

# REPORT OF THE COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES

*To the Venerable the General Assembly:*

The Committee begs to report that in keeping with the policy of former years it has endeavoured to keep in closest relationship with and to strengthen the ties binding us to the other branches of the Presbyterian Church throughout the world and those holding the Reformed System. This has been to the advantage of our own Church in the steadily growing recognition of its place and standing among the other Presbyterian Churches of the world. Attendance of representatives at the various church courts on this continent and in the Old Land has been specially helpful in this regard, as also attendance upon various interdenominational gatherings such as the Federal Council of the Churches in America and the various interdenominational missionary congresses.

### Assembly Remits

On page 60 of the Assembly Minutes, 1930, the General Assembly remits to the Committee the following:

1. The formation of an Inter-Church Council in Canada in affiliation to the Federal Council of Churches of Christ in America.

2. Draft constitution Elders' organization.

Having considered both of these your Committee resolved:

*Inter-Church Council:* There seems no possibility at the present of the formation of such an organization in Canada;

*Draft Constitution Elders' Organization:* The Committee regrets that with the limited information at its command it is not in a position to make any recommendation to the Assembly.

### Assembly Delegates 1930

Reports from our delegates to the Assemblies in the British Isles were received from Dr. F. Scott Mackenzie, the official delegate of our Assembly and Dr. A. F. Scott Pearson. Dr. Mackenzie visited the Assemblies of the Church of Scotland and the Free Church of Scotland. He was unable to visit the Presbyterian Church in Ireland on account of the meeting being at the same time as that of the Assembly of the Church of Wales. Dr. Pearson, however, undertook this responsibility, in addition to representing us at the Assembly of the Presbyterian Church of England. The reports of these delegates appeared in the Presbyterian *Record*. The thanks of the Assembly are due them and all other delegates for their faithful discharge of their obligations.

### The Alliance of the Reformed Churches

Our Church was represented as usual at the meeting of the Western Section of the Alliance of the Reformed Churches. The place of assembly was Washington, U.S.A. Our delegates were diligent in attendance and one of our number, the



Moderator of the General Assembly, Dr. Baird, presented the report on Presbyterian and Reformed Church History. Recognition of our Church was made at this gathering by the appointment of Dr. W. M. Rochester, as Chairman of the Section for the year, 1931. This recognition was the more appreciated following the contention before the General Council in 1929 which resulted in our being designated properly on the records of the Alliance as The Presbyterian Church in Canada.

### Publicity

The Committee received a report from Dr. Rochester with respect to publicity work done throughout the world, special emphasis being placed upon correspondence with the Church of Wales and the Evangelical Churches in France. This work has been prosecuted by correspondence, attendance upon various interdenominational organizations in the United States and by the circulation of literature, in particular the Minutes of the General Assembly.

With respect to the further relationship of our Church to this World Conference the Committee was unable to make any recommendation.

### Central European Relief for Churches

Your Committee recommends that our Church's sympathy with the Reformed Churches in Central Europe be expressed by a contribution of $500.00 to the Central European Relief Fund.

### Hungarian Presbyterians

Following an address by Rev. Frank Kovacs your Committee considered the situation with respect to our Presbyterian brethren in Hungary, and recommends to the Assembly that we convey to these churches a message of sympathy with them in the disabilities from which they have suffered following the War, and that we communicate with the Secretary of the League of Nations enquiring why, on the basis of representations made on several occasions by religious minorities themselves and by the Alliance of the Reformed Churches, no action has yet been taken to investigate the situation or to enquire into the truth of the allegations in these protests. It further recommends that the Assembly consider ways and means of sending a delegation to the Hungarian brethren.

### Delegates to Other Churches

At its meeting in February the Committee named the following as the official delegates;

Dr. Stuart C. Parker of St. Andrew's Church, Toronto, to the Assemblies in the British Isles in the months of May and June with the exception of the Presbyterian Church of Wales to which Dr. A. F. Scott Pearson of Montreal College was appointed;

Dr. W. M. Rochester to the General Assembly of the Presbyterian Church in U.S.;

Dr. Geo. E. Ross, Ottawa, to the Presbyterian Church in U.S.A. and the United Presbyterian Church.

Dr. Stuart C. Parker, having found it impossible to accept this commission, Dr. Rochester was chosen as his substitute, and Dr. A. J. MacGillivray as the substitute for Dr. Rochester as delegate to the Assembly of the Presbyterian Church in U.S.

### Greetings to Other Churches

The Secretary communicated with the Presbyterian and Reformed Churches throughout the world as far as possible, exclusive of those to whom delegates are being sent, conveying greetings and expressing desire for their prosperity in their work of extending the kingdom of God.

### Canadian Correspondents

Your Committee entered into communication with the Colonial Committees of the Church of Scotland and of Ireland, furnishing a corrected list of representatives of our Church in Canada with whom these Churches could correspond in commending immigrants to our care. In particular the Church of Scotland Committee was given the name of Dr. J. W. MacNamara, the Clerk of the General Assembly, as a special correspondent to whom could be sent letters of introduction and disjunction certificates from the Church of Scotland.

W. M. ROCHESTER, *Secretary.* GEORGE E. ROSS, *Convener.*



# REPORT OF THE BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

*To the Venerable the General Assembly:*

The Board of Sabbath Schools and Young People's Societies respectfully presents the following account of its work for the year 1930.

A glance at the statistical report will reveal the wide and important place that the work of this Board holds in the Presbyterian Church in Canada. When we remember that considerably more than one hundred thousand boys and girls are receiving much, in many cases almost all, of their religious instruction and training in our Sabbath Schools, that an army of twelve thousand teachers and officers is engaged on this task, the Assembly will recognize that it is no small part of the work of the Church that is entrusted to this Board. It is not sufficiently recognized that the work of this Board contributes in large measure to the work of every other department of the Church. If it were not for the devoted service given to the training of youth in our Sabbath Schools every other organization would suffer. We wish to place on record our sincere appreciation of the services rendered by this noble band of unpaid servants who give so freely of their time and energy.

### International Convention

One of the most outstanding events in the religious life of Canada during the year was the meeting of the International Council of Religious Education within our borders. Thousands of Sabbath School workers from all parts of North America assembled in Toronto and devoted one week to the consideration of almost every phase of Christian education. Delegates from Europe and the Orient brought greetings and delivered inspiring messages showing that the work is one throughout the world.

The most significant event of the week was the unveiling of a beautiful statue of Robert Raikes, the founder of the modern Sabbath School in 1780. The City of Toronto gave the site in Queen's Park, and provided the base. The statue, which is an exact replica of the one erected fifty years before on the bank of the Thames in London, England, was the gift of Mr. J. L. Kraft, a Canadian by birth, now a resident of Chicago.

### General Secretary

Besides attending to the office work, every Synod, and almost every Presbytery, was visited by the General Secretary during the year. Sabbath School Conventions, Young People's Rallies and Summer Schools demanded much of his time and attention, and more than one hundred churches were visited, in most of which conferences were held with the Sunday School and Young People's Society workers.

### Girls' Work Secretary

After the resignation of Miss Winifred Yuill, which took effect at the end of March, the work amongst teen-age girls for the next six months was carried on by the office staff with such local assistance as could be procured in different centres. Early in October the services of Miss Jean MacGregor, of New Glasgow, N.S., were secured and since then the work has gone steadily forward. Quebec, Ontario, Manitoba, Saskatchewan, Alberta and British Columbia have each received some share of her

time, and have greatly benefitted by her visits. We regret exceedingly that Miss MacGregor will not accept a permanent appointment and the Board has asked the Presbyteries to make nominations for the position.

### Boys' Work Secretary

In August, 1929, Mr. Robert D. Robertson undertook the duties of Boys' Work Secretary, under appointment of the Board. He devoted himself to the furtherance of The Order of the Burning Bush or any other form of organization for boys preferred by the minister and local workers, and under his guidance much progress was made. An attack of rheumatic fever in June forced him to resign, and since then we have had no special worker in that department. The Board is unanimously in favour of the appointment of a Boys' Work Secretary as soon as a suitable person can be secured, believing that too much time and attention cannot be given to the boys of our Church whose lives are in the making. Until such an appointment is made, Dr. A. T. Barr, Editor of the Boys' Work Section of *The Challenge*, will gladly answer inquiries and give what assistance his time will permit.

### Reports

In order that a complete statement of work being done in our Sabbath Schools and Young People's Societies may be presented to the Church at large, report forms should be very carefully filled. In a majority of cases this is done, but in altogether too many places the returns are very incomplete. Almost every Presbytery's Convener complains of the difficulty of getting some reports. The Board urges all ministers to give this matter very special attention during January of each year so that our statistics may reveal, as nearly as possible, the exact condition of our work.

### The Sabbath School

With few exceptions there is a Sabbath School in every congregation. But frequently families live too far away to attend the school in the church. This is true not only of rural districts, but in some cities our Presbyterian children find it necessary to attend schools conducted by other denominations. No better mission work could be undertaken by any congregation than to organize branch schools and thus hold our boys and girls for our own Church. Where this is impossible, through lack of buildings and workers, a Home Department is imperative. The quarterly visit of the superintendent, or his assistant, will be greatly appreciated. But, better still, systematic Bible Study will be introduced into the home.

In many of our schools the Cradle Roll is a recognized department and is doing excellent work. At the baptism of the little babe, the Church enters into co-operation with the home and accepts some responsibility for the Christian nurture of the child. From its earliest days it should be enrolled as a member of the Sabbath School. Many careless or indifferent parents have been brought to the Church because of the attention given to their little babe by a consecrated Cradle Roll superintendent.

### Church Attendance

Parents should be made to feel that they are not doing their whole duty when their children attend the Sabbath School but absent themselves from the regular church services. Your Board is placing increased emphasis on Church Attendance. The Kirk Session should put forth every effort to revive the family pew and to see that it is regularly occupied. The Church Attendance Diploma is being used in many congregations, with good results. Some simple form of organization such as the Junior Congregation, or Church Attendance League, stimulates regularity of attendance and when the habit is once formed it is not easily forgotten.



### Teacher Training

No training can take the place of personal consecration on the part of the teacher. But this does not preclude the benefit of special training. It is the desire of the Board that every teacher should have the privilege of attending a Teacher Training Class. Text-books are available for this purpose. The very best results are achieved where such classes are conducted in the local church, and we are pleased to note that an increasing number of our ministers are devoting some time to this work. In some Presbyteries classes are held in a central place to which all the teachers in the district may come. In many centres, in Ontario especially, Standard Training Schools are held by the Religious Education Council which many of our teachers attend.

The whole course consists of twelve units. On the completion of the first four, and after passing a satisfactory examination on each, a suitable certificate is awarded by the Board. Besides this general course each teacher may specialize in the department in which he or she is working. At the completion of the whole course a diploma is presented. During the past year 1,025 awards were given, as compared with 624 in 1929 and 576 in 1924. The General Secretary will be pleased to give additional information to any who desire to take up this very necessary work.

### Summer Schools and Camps

During the past five years great progress has been made along the line of Summer Schools and Training Camps, and we are pleased to report that a number of these gatherings are now held on our own property. The Boys' Residence in Pictou, N.S., and the Women's Missionary Society School Home in Huntingdon, Que., have become rallying places for workers in their respective provinces. In Ontario four beautiful sites are now at the disposal of the young people of the province. Five years ago a group of Presbyterians in Sault Ste. Marie purchased two hundred acres on the shore of Lake George and each year more than one hundred teen-age boys and girls and young people of the district meet there for special training.

In the Synod of Hamilton and London the Young People's Societies purchased seventeen acres of land near Kintail on the shore of Lake Huron, and erected a commodious dining-room and kitchen. Last July a Boys' Camp of more than eighty, and a Young People's Summer School with an attendance of over seventy met there.

In the Synod of Toronto and Kingston, Mr. and Mrs. James Playfair, of Midland, presented to the young people a camp site consisting of ten acres of land on the shore of Lake Simcoe, and erected thereon a beautiful building containing dining-room, kitchen, assembly hall and dormitories. A Girls' Camp and Summer School were held there in July.

Mr. and Mrs. J. P. Livingstone, of Baden, presented to the Sabbath School and Young People's Society Committee of the Presbytery of Guelph a well equipped camp site where very successful Girls' and Boys' Camps were held last summer.

And the Young People's Association of the Presbytery of Westminster have leased, for a very nominal rental, ten acres of Keats Island for camp purposes. Three successful training schools—girls', boys' and young people's—were held there during the summer.

The gratitude of the entire church is extended to all those who have so generously contributed to this important department of our work. They have invested in young life rather than in property.

Besides those already mentioned, camps were held at Canoe Cove, P.E.I., Fisher Grant, N.S., Fort William, Ont., Lake Winnipeg, Man., and at three local centres in Saskatchewan.

To all those workers, who by their voluntary assistance, made these camps and schools possible, the Board extends its sincerest thanks.

### Publications

Since June, 1925, our Sabbath Schools have been very largely dependent on the publications issued by the Presbyterian Church North, U.S.A. The material in these lesson helps is excellent and always reliable. In order to make them more acceptable to Canadian readers those having the largest circulation have been re-edited, and printed in Toronto. These, in addition to the Lesson Leaf, we believe to be the best helps on the Uniform Lessons that are available.

Those who do not wish to use the Uniform Lesson, *i.e.*, the same lesson for all departments, may procure Graded Lessons. These are adapted to the needs of the different age groups. A large number of our schools use them in the Beginners and Primary Departments.

As intimated one year ago, the most pressing problem that confronts the Board in the matter of publications, is in connection with the illustrated papers. A special committee, appointed to review this situation presented a recommendation to the Board at its recent meeting, which was unanimously and enthusiastically received. That recommendation will be presented to the General Assembly when this report is being considered. We are convinced that the time has arrived when our boys and girls should have our own Canadian papers, and we believe that to be possible if every Sabbath School will loyally support the Board in its undertaking.

The Board has continued to issue *The Challenge* in order that leaders and members of teen-age girls' and boys' groups, and young people's societies may have some assistance in carrying on their work. Many expressions of appreciation of this magazine have been received. The universal desire is that it should be issued monthly rather than quarterly. We are deeply indebted to Rev. N. A. MacEachern for the time and energy he has so freely given to this enterprise. The different departments are under the editorial management of Mrs. H. M. Coulter, Dr. A. T. Barr, and the General Secretary. Other regular contributors are Rev. John McNab, Rev. Percival Cundy and Dr. Stuart Parker. To all of these we express our gratitude. The subscription price is fifty cents per year and the Board would urge all ministers and leaders of work amongst the young folk to put forth every effort to increase the circulation.

### Week Day Religious Instruction

The time at the disposal of the Sabbath School teacher is so brief that a very limited knowledge of the Bible can be obtained by the average pupil. To meet this need, the legislatures of the different provinces have designated certain times, when religious instruction may be imparted in the public schools by resident clergymen or other workers. As these regulations are not uniform a pamphlet has been issued setting forth the law in each province governing religious instruction in public schools, and giving examples of what is being done. Copies of this pamphlet may be procured from the General Secretary.

To facilitate this work and also to make more effective the devotional service, with which most of our public schools are opened each day, three volumes of graded scripture readings have been compiled by an interdenominational committee, representing seven Protestant communions. The first volume contains readings for children up to nine years of age. The second volume is for boys and girls between nine and twelve years, and the third volume is for older pupils. Ministers and elders are asked to bring these books to the attention of local school boards and also to recommend them for use in the home.

### Daily Vacation Bible Schools

During July and August most of our public school scholars remain at home. Many parents, especially in cities and towns, dread these months. Their children frequent the streets and vacant lots in an effort to occupy their idle hours. But these holidays may be made a real blessing by organizing a Daily Vacation Bible School.



The forenoon of each day is spent in Bible study, singing, handwork and supervised play. Children of all creeds love to attend such classes. By actual experience it has been proven that more religious knowledge can be imparted at such a school in four weeks, than during one year of ordinary Sabbath School work. This work has also been carried on in some rural churches with very gratifying results. The General Secretary will be pleased to give additional information to ministers and superintendents who wish to undertake this work.

### Young People's Societies

The Young People's Society is not a rival of other organizations where young people meet for social, educational, and athletic purposes. It may include all of these but it stands for something more—the cultivation of the devotional and spiritual life. Every young person should have an all-round education and the Church must assume the responsibility of supplying that for which the state makes little or no provision. The young people's department, which meets for worship and instruction on Sunday, should have a special service at some other time during the week where the members may give expression to their own thoughts and thus receive a training for the many demands of every day life. Religion permeates the whole of life. The church without a Young People's Society, or some kindred organization, fails to provide for the deepest needs of those who are just beginning to participate in the life of both church and state. A model constitution has been issued, and a topic card is published yearly as a guide to the weekly studies. During the past year it included a study of Church History—Great Men and Movements in the History of the Church, and also a series of mission topics dealing with the work of our Church in foreign lands. The Board is indebted to Mrs. Lereine Ballantyne for a series of articles on these missionary topics that have appeared from month to month in *The Record*. Reference has already been made to a section of *The Challenge* which deals with young people's work. Help is to be found there on every topic that is not based on the study book or dealt with in *The Record*.

The young people's societies in many Presbyteries have organized a Presbyterial Association or Union, and hold annual or semi-annual rallies. In some Presbyteries there are inter-society debates and an annual picnic is held. If such an organization existed in every Presbytery it would then be possible to bring together representative young people in each Synod. This would pave the way for a Dominion-wide young people's organization.

The Board is very anxious to enlist the support of the young people and will welcome suggestions for the strengthening of the work.

### Missionary Education

The Presbyterian Church is a missionary organization. It has always taken a foremost part in world-wide evangelization. The future members of our Church are now in the Sabbath Schools. It is our duty and privilege to interest them, during their formative years, in the work of the Church at home and abroad. As in former years a Rally Day Service was held on the last Sunday in September and an offering amounting to $6,689.04 was sent to the church treasurer. This offering was devoted to the help of needy schools and the promotion of Sunday School work in Canada. Three Sabbath School missionaries were employed for part of the year.

In Saskatchewan Mr. Wm. Brant organized 36 new schools and enrolled many families in the Home Department, to which Sabbath School literature was regularly sent. This we call our "Sabbath School by Post". Three hundred and eighteen families were on the mailing list and in these there were more than one thousand children.

In Alberta Mr. A. M. Gregg, a student from Princeton, organized seven Sabbath Schools.

Mr. B. F. Johnson canvassed a number of districts in and around Vancouver, but was forced to retire from the work early in the year, because of illness.

In order to interest our girls and boys in overseas missions a special programme for Mother's Day was sent to every school, free of charge, and an offering was requested. As a result $3,712.93 was received by the church treasurer and this amount was devoted to the support of two missionaries, Rev. Allan Reoch, of Manchuria, and Rev. Paul Crath, of Poland.

Besides these special offerings a great many of our schools and young people's societies give at least one offering each month to missions. Some congregations provide for the entire support of the school in their annual budget, thus permitting the school to devote its entire contribution to missionary work. In a number of schools the duplex envelope is used with excellent results.

Though your Board is particularly interested in the cultivation of the missionary spirit in our children and youth, the practical results are by no means unimportant. The church treasurer received $39,284.00 from this source. Each Sabbath School and Young People's Society should assume a definite share of the congregation's budget allocation.

### Keeping in Touch With Our Young People

Your Board would again call the attention of the Church to the great need of keeping in touch with our young people. Every year many hundreds leave the villages and rural districts and find their way to the larger centres of population. All too frequently they fail to identify themselves immediately with a city church and thus drift away from the Kirk or join the ranks of non-church goers. We would urge all ministers and other workers to devise some plan of keeping in touch with the young people, who leave the home church—particularly those who go to school or to work in our great cities—and by letter, or otherwise, see that they are made acquainted with a minister in the vicinity where they have gone to reside.

### Temperance Education

In the Uniform series one lesson each quarter is devoted to temperance. Your Board would strongly urge every Sabbath School superintendent and teacher to take full advantage of this lesson, and every other means that presents itself, to inculcate true principles of temperance. Total abstinence from intoxicating liquors should be taught by precept and example. Every year thousands of young people assume the full rights and responsibilities of citizenship. It is the duty and privilege of the Church to so mould the life of the rising generation, that, when they become possessors of the franchise, they can be safely trusted to do all in their power to remove the evils which to-day blight our fair land.

### The Presbyterian Record

Your Board desires to place on record its sincere appreciation of the services rendered by *The Presbyterian Record*. The articles for "Children and Youth" are always interesting, and the outline of the Sabbath School lesson is helpful to both teachers and scholars. Besides this, one page in each issue is devoted to the monthly missionary topic for our young people's societies. For this assistance the Board is deeply indebted to the Editor, Dr. W. M. Rochester.

### Teachers and Officers

To the faithful band of teachers and officers in our Sabbath Schools, the Church owes more than it can ever repay. The Board may devise plans and make helpful suggestions, but the results depend upon the fidelity of the workers in the local church. Emphasis continues to be placed on Bible Study and the memorization of Scripture and the Primary and Shorter Catechisms. In recognition of this work awards were distributed during the year.



### Statistics

The following summary of statistics is very gratifying. The number of schools has increased by 56 and the enrolment by 12,735. It is very pleasing to note an increase of 260 in the number who came into full communion, from our Sabbath Schools. The total contribution to missions was $39,284.00 which was an increase of $2,413.00 over the previous year. The decreases that we regret most of all are in the amount contributed on Rally Day and the number of awards for memory work. The Board depends upon the Rally Day offering for the support of our Sabbath School missionaries in the western provinces and also to help needy schools. We hope it will not be necessary to curtail this work. There was an addition of 17 young people's societies and an increase of 802 in the enrolment.

### Summary of Statistics

| | *1929* | *1930* |
|---|---|---|
| Number of Sabbath Schools | 1,146 | 1,202 |
| Total Enrolment | 123,506 | 136,241 |
| Number of Teachers and Officers | 11,939 | 12,046 |
| Number on the Cradle Roll | 14,899 | 15,042 |
| Number in the Home Department | 3,127 | 3,323 |
| Number coming into Full Communion | 2,768 | 3,028 |
| Number using Westminster Publications | 867 | 958 |
| Total amount raised by the Sabbath Schools | $154,624 | $165,057 |
| Amount given to Missions | 30,950 | 33,320 |
| Amount given to Rally Day Fund | 8,387 | 6,432 |
| Amount given to Mother's Day Offering | ..... | 3,184 |
| Number of awards for memory work | 4,130 | 3,560 |
| Week-day organizations for junior and teen-age girls and boys | 1,005 | 1,014 |
| Number of Young People's Societies | 438 | 455 |
| Number in these Societies | 14,062 | 14,864 |
| Amount raised | $34,805 | $34,299 |
| Amount given to Missions | 5,921 | 5,964 |

M. B. DAVIDSON,
*Convener.*

W. M. KANNAWIN,
*General Secretary.*

# SUMMARY OF PRESBYTERY REPORTS OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES FOR 1930

## SYNOD OF THE MARITIME PROVINCES

| NAME OF PRESBYTERY | SABBATH SCHOOLS | | | | | | | | | | | | | YOUNG PEOPLE'S SOCIETIES | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. of Sabbath Schools | Total Enrolment | No. of Teachers and Officers | No. on Cradle Roll | No. in Home Department | No. coming into Full Communion | No. using Westminster Publications | Total Amount Raised | Amount for Missions | For Rally Day Offering | Mother's Day Offering | Awards Received | Week-day Organizations Junior and Teen-age | No. of Organizations | No. on Roll | Amount Raised | For Missions |
| | | | | | | | | $ | $ | $ | $ | $ | | | | $ | $ |
| Cape Breton and Newfoundland | 42 | 2900 | 279 | 396 | 106 | 51 | 38 | 2534 | 312 | 151 | 4 | 194 | 25 | 13 | 528 | 651 | 126 |
| Pictou | 50 | 3116 | 308 | 338 | .... | 96 | 39 | 2597 | 590 | 157 | .... | 231 | 38 | 12 | 385 | 756 | 310 |
| Halifax and Lunenburg | 26 | 1827 | 187 | 303 | 12 | 42 | 16 | 1694 | 389 | 129 | 18 | 77 | 32 | 6 | 144 | 1196 | 68 |
| Saint John | 21 | 1396 | 157 | 164 | .... | 47 | 16 | 1675 | 315 | 96 | 10 | 20 | 15 | 6 | 121 | 706 | 96 |
| Miramichi | 26 | 935 | 119 | 75 | .... | 10 | 21 | 750 | 168 | 77 | .... | 23 | 8 | 7 | 130 | 881 | 30 |
| Prince Edward Island | 42 | 1726 | 202 | 119 | .... | 32 | 34 | 1287 | 304 | 146 | 139 | 90 | 15 | 11 | 257 | 251 | 73 |
| Total | 207 | 11900 | 1250 | 1295 | 118 | 278 | 164 | 10537 | 2078 | 756 | 166 | 635 | 133 | 55 | 1565 | 4441 | 703 |

## SYNOD OF MONTREAL AND OTTAWA

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Quebec | 13 | 692 | 73 | 119 | 125 | 14 | 11 | 1629 | 142 | 84 | .... | 28 | 7 | 3 | 107 | 364 | 25 |
| Montreal | 51 | 9920 | 754 | 1287 | 59 | 157 | 43 | 11733 | 2140 | 296 | 137 | 245 | 67 | 12 | 431 | 1377 | 222 |
| Glengarry | 20 | 1502 | 163 | 235 | .... | 37 | 18 | 1237 | 344 | 101 | 37 | 64 | 5 | 6 | 200 | 523 | 211 |
| Ottawa | 21 | 2239 | 228 | 397 | 112 | 76 | 16 | 2969 | 857 | 188 | 56 | 40 | 22 | 11 | 361 | 1033 | 91 |
| Lanark and Renfrew | 24 | 2038 | 184 | 322 | 175 | 85 | 20 | 1691 | 181 | 97 | 96 | 116 | 11 | 9 | 346 | 932 | 59 |
| Brockville | 23 | 1631 | 195 | 224 | 3 | 40 | 19 | 2188 | 248 | 148 | 54 | 28 | 15 | 5 | 140 | 233 | 70 |
| Total | 152 | 18022 | 1597 | 2584 | 474 | 409 | 127 | 21447 | 3912 | 914 | 380 | 521 | 127 | 46 | 1585 | 4462 | 678 |

## SYNOD OF TORONTO AND KINGSTON

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kingston | 21 | 2009 | 214 | 344 | 40 | 66 | 20 | 2303 | 328 | 106 | 52 | 7 | 21 | 11 | 291 | 786 | 152 |
| Peterborough | 27 | 2601 | 262 | 317 | 42 | 128 | 23 | 3298 | 267 | 144 | 95 | 120 | 11 | 12 | 417 | 781 | 47 |
| Lindsay | 19 | 1555 | 177 | 190 | 63 | 63 | 18 | 1972 | 370 | 102 | 71 | 102 | 8 | 12 | 493 | 1074 | 73 |
| Toronto | 81 | 22087 | 2045 | 2518 | 232 | 496 | 75 | 36969 | 9576 | 761 | 468 | 585 | 133 | 59 | 2153 | 5368 | 875 |
| Orangeville | 23 | 1109 | 158 | 160 | .... | 15 | 20 | 1679 | 265 | 90 | 63 | 21 | 14 | 5 | 220 | 120 | 18 |
| Barrie | 54 | 4181 | 458 | 504 | 6 | 128 | 43 | 5522 | 1064 | 447 | 157 | 58 | 38 | 11 | 180 | 626 | 152 |
| North Bay and Temiskaming | 18 | 1444 | 112 | 276 | .... | 44 | 11 | 1208 | 88 | 50 | 38 | 10 | 9 | 5 | 216 | 273 | 110 |
| Algoma | 12 | 1003 | 98 | 82 | .... | 46 | 9 | 812 | 84 | 31 | 12 | 6 | 11 | 5 | 166 | 315 | 25 |
| Saugeen | 15 | 1130 | 125 | 98 | .... | 35 | 15 | 1200 | 178 | 83 | 45 | 51 | 10 | 6 | 214 | 103 | 10 |
| Guelph | 24 | 4312 | 430 | 473 | 37 | 112 | 24 | 7301 | 1815 | 252 | 206 | 142 | 32 | 16 | 660 | 1985 | 349 |
| Total | 294 | 51291 | 4079 | 4962 | 420 | 1133 | 258 | 62264 | 14035 | 2066 | 1207 | 1102 | 287 | 142 | 5010 | 11431 | 1811 |

## SYNOD OF HAMILTON AND LONDON

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Hamilton | 60 | 9341 | 842 | 1029 | 417 | 200 | 47 | 13027 | 2479 | 474 | 262 | 69 | 77 | 36 | 1058 | 2355 | 469 |
| Paris | 15 | 2409 | 220 | 395 | 39 | 61 | 14 | 3532 | 941 | 61 | 73 | 36 | 18 | 13 | 415 | 1182 | 85 |
| London | 40 | 4198 | 447 | 435 | 36 | 149 | 33 | 5752 | 1018 | 186 | 85 | 129 | 31 | 26 | 863 | 2258 | 433 |
| Chatham | 21 | 3265 | 261 | 438 | 132 | 70 | 15 | 4475 | 777 | 142 | 58 | 7 | 17 | 15 | 543 | 984 | 185 |
| Sarnia | 29 | 2353 | 292 | 312 | 19 | 44 | 25 | 3127 | 763 | 123 | 74 | 75 | 10 | 11 | 387 | 621 | 67 |
| Stratford | 19 | 2615 | 255 | 531 | 116 | 100 | 18 | 4119 | 1027 | 155 | 52 | 89 | 16 | 11 | 500 | 968 | 237 |
| Huron | 8 | 905 | 91 | 153 | 19 | 26 | 6 | 1239 | 347 | 123 | 5 | 7 | 8 | 1 | 32 | 176 | 20 |
| Maitland | 22 | 1812 | 195 | 239 | 18 | 76 | 21 | 2734 | 520 | 167 | 120 | 166 | 12 | 9 | 458 | 982 | 395 |
| Bruce | 24 | 2056 | 200 | 345 | .... | 51 | 16 | 2360 | 505 | 141 | 90 | 65 | 19 | 14 | 514 | 1214 | 416 |
| Total | 238 | 28954 | 2803 | 3877 | 796 | 777 | 195 | 40365 | 8377 | 1572 | 819 | 643 | 208 | 136 | 4770 | 10740 | 2307 |

## SYNOD OF MANITOBA

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Superior | 8 | 1593 | 133 | 306 | .... | 53 | 3 | 1700 | 270 | 66 | 11 | 39 | 10 | 3 | 103 | 154 | 18 |
| Winnipeg | 19 | 2502 | 209 | 253 | .... | 51 | 15 | 3643 | 386 | 111 | 72 | 72 | 36 | 6 | 147 | 215 | 35 |
| Brandon | 23 | 2045 | 177 | 188 | 51 | 27 | 17 | 2333 | 322 | 133 | 111 | 9 | 23 | 5 | 131 | 195 | 10 |
| Total | 50 | 6140 | 519 | 747 | 51 | 131 | 35 | 7676 | 978 | 310 | 194 | 120 | 69 | 14 | 381 | 564 | 63 |



## SYNOD OF SASKATCHEWAN

| NAME OF PRESBYTERY | SABBATH SCHOOLS | | | | | | | | | | | | | YOUNG PEOPLE'S SOCIETIES | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. of Sabbath Schools | Total Enrolment | No. of Teachers and Officers | No. on Cradle Roll | No. in Home Department | No. coming into Full Communion | No. using Westminster Publications | Total Amount Raised | Amount for Missions | For Rally Day Offering | Mother's Day Offering | Awards Received | Week-day Organizations Junior and Teen-age | No. of Organizations | No. on Roll | Amount Raised | For Missions |
| Regina | 43 | 2996 | 197 | 200 | 1022 | 32 | 24 | 1855 | 159 | 91 | 38 | 54 | 17 | 5 | 87 | 135 | 6 |
| Moose Jaw | 15 | 961 | 114 | 86 | .... | 26 | 11 | 1534 | 437 | 75 | 53 | 18 | 15 | 5 | 99 | 303 | 13 |
| Prince Albert | 20 | 1106 | 100 | 96 | .... | 10 | 17 | 323 | 62 | 9 | 6 | 20 | 13 | 3 | 265 | 35 | 10 |
| Saskatoon | 24 | 1831 | 147 | 245 | 20 | 34 | 21 | 2086 | 158 | 66 | 40 | 37 | 15 | 7 | 165 | 193 | 23 |
| Total | 102 | 6894 | 558 | 627 | 1042 | 102 | 73 | 5798 | 816 | 241 | 137 | 129 | 60 | 20 | 616 | 666 | 52 |

## SYNOD OF ALBERTA

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Edmonton | 40 | 2678 | 242 | 98 | .... | 28 | 23 | 2116 | 145 | 59 | 30 | 59 | 23 | 6 | 131 | 70 | 10 |
| Red Deer | 30 | 1232 | 148 | 60 | .... | 6 | 17 | 1431 | 125 | 29 | 24 | 35 | 6 | 3 | 83 | 14 | .... |
| Calgary | 12 | 1615 | 178 | 102 | .... | 50 | 6 | 3577 | 1332 | 112 | .... | 226 | 15 | 5 | 126 | 218 | 43 |
| Macleod | 16 | 669 | 84 | 57 | .... | 18 | 9 | 796 | 144 | 44 | 40 | 7 | 9 | 2 | 52 | 89 | 175 |
| Total | 98 | 6194 | 652 | 317 | .... | 102 | 55 | 7920 | 1746 | 244 | 94 | 327 | 53 | 16 | 392 | 391 | 228 |

## SYNOD OF BRITISH COLUMBIA

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kootenay | 12 | 728 | 60 | 102 | .... | 8 | 10 | 870 | 106 | 22 | 12 | 23 | 6 | 1 | 30 | .... | .... |
| Westminster | 38 | 5020 | 413 | 419 | 422 | 78 | 30 | 6281 | 918 | 229 | 126 | 42 | 55 | 19 | 395 | 1288 | 90 |
| Victoria | 11 | 1098 | 115 | 112 | .... | 10 | 11 | 1899 | 354 | 78 | 49 | 18 | 16 | 6 | 120 | 316 | 32 |
| Total | 61 | 6846 | 588 | 633 | 422 | 96 | 51 | 9050 | 1378 | 329 | 187 | 83 | 77 | 26 | 545 | 1604 | 122 |

## SUMMARY

| SYNODS | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Maritime Provinces | 207 | 11900 | 1250 | 1295 | 118 | 278 | 164 | 10537 | 2078 | 756 | 166 | 635 | 133 | 55 | 1565 | 4441 | 703 |
| Montreal and Ottawa | 152 | 18022 | 1597 | 2584 | 474 | 409 | 127 | 21447 | 3912 | 914 | 380 | 521 | 127 | 46 | 1585 | 4462 | 678 |
| Toronto and Kingston | 294 | 51291 | 4079 | 4962 | 420 | 1133 | 258 | 62264 | 14035 | 2066 | 1207 | 1102 | 287 | 142 | 5010 | 11431 | 1811 |
| Hamilton and London | 238 | 28954 | 2803 | 3877 | 796 | 777 | 195 | 40365 | 8377 | 1572 | 819 | 643 | 208 | 136 | 4770 | 10740 | 2307 |
| Manitoba | 50 | 6140 | 519 | 747 | 51 | 131 | 35 | 7676 | 978 | 310 | 194 | 120 | 69 | 14 | 381 | 564 | 63 |
| Saskatchewan | 102 | 6894 | 558 | 627 | 1042 | 102 | 73 | 5798 | 816 | 241 | 137 | 129 | 60 | 20 | 616 | 666 | 52 |
| Alberta | 98 | 6194 | 652 | 317 | .... | 102 | 55 | 7920 | 1746 | 244 | 94 | 327 | 53 | 16 | 392 | 391 | 228 |
| British Columbia | 61 | 6846 | 588 | 633 | 422 | 96 | 51 | 9050 | 1378 | 329 | 187 | 83 | 77 | 26 | 545 | 1604 | 122 |
| Total | 1202 | 136241 | 12046 | 15042 | 3323 | 3028 | 958 | 165057 | 33320 | 6432 | 3184 | 3560 | 1014 | 455 | 14864 | 34299 | 5964 |

# OVERTURES

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No. 1.—Synod of Saskatchewan.

## *Re* COMMITTEE ON CHURCH LIFE AND WORK

*At Moose Jaw, and within Knox Church there, on Thursday the seventh day of November, one thousand nine hundred and twenty-nine, at half past nine o'clock in the forenoon, which time and place the Synod of Saskatchewan met and was constituted.*

*Inter alia.*—Following the adoption of an excellent report on Church Life and Work, the Synod decided unanimously to overture the General Assembly in the following terms:

Whereas the General Assembly of 1926 adopted the following resolution: "That the Assembly commend to the Committee to strike Standing Committees the reorganization of the Committee on Church Life and Work, and that this Committee (when organized) be instructed to secure the mind of the Presbyteries and to report to the next General Assembly."

Whereas, since the adoption of said resolution, three Assemblies have passed without any action being taken in the direction indicated by said resolution, and

Whereas, in the judgment of this Synod, our Church has suffered because of this omission,

Therefore, the Synod of Saskatchewan respectfully overtures the General Assembly to proceed without further delay in giving effect to its resolution of 1926, in the manner outlined by said resolution.

Extracted from the records of the Synod of Saskatchewan this twenty-first day of February, 1930, by

D. G. CAMERON,
*Clerk of Synod.*

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No. 2.—Presbytery of Regina.

## *Re* APPLICATIONS OF MINISTERS FOR RECEPTION

*At Regina, and within First Presbyterian Church there, on Wednesday, the fourth day of February, nineteen hundred and thirty-one, which day the Presbytery of Regina met and was duly constituted.*

*Inter alia.*—The following overture was presented by Judge Farrell and Mr. D. Ross, and after discussion it was agreed to forward it to the General Assembly with the endorsation of Presbytery:—

*To the Venerable the General Assembly of the Presbyterian Church in Canada:—*

Whereas the Presbytery of Regina overtured the General Assembly held in the City of Hamilton last year as follows:—



"Whereas applications are being made for the reception of a large number of ministers from other churches, and

Whereas the present method of notifying Presbyteries does not provide sufficient information regarding applicants, and

Whereas it is necessary that Presbyteries should take an intelligent view of these applications,

Therefore the Presbytery of Regina respectfully overtures the General Assembly to provide some method whereby Clerks of Presbyteries should give the fullest information as to Academic standing, the services rendered in their respective churches, the fields occupied by them and the spiritual fitness of such applicants" and

Whereas this overture was referred by said Assembly to a special Committee for consideration and report, said Committee being made up of the following Commissioners, Dr. J. K. Fraser, Mr. W. J. West, Mr. George C. Taylor, Ministers, and Mr. F. S. MacDonald, Elder, and

Whereas said Committee so appointed reported to Assembly as follows:—
"Your Committee appointed to consider the overture from the Presbytery of Regina *re* information *re* Applications of Ministers of Other Churches, beg leave to report as follows:—
"That all applicants be required to furnish Clerks of Presbyteries full information as to their Academic Standing, the fields occupied by them, and the services rendered by them in these fields, together with a reference as to their spiritual fitness, and that this information be forwarded to Clerks of other Presbyteries," and
"It is further recommended that no consideration be given to the applications by Presbyteries without such information be supplied," and

Whereas notwithstanding the reception and adoption of this report was moved by the Convener, Dr. Fraser, seconded by Mr. West, the following amendment, on motion of Mr. G. S. Lloyd, was carried by Assembly, namely, "That Presbyteries making application for Reception of Ministers be requested to supply in their notices to Presbyteries sufficient information for identification, this information to include the full name of the applicant," and

Whereas it is extremely important, if Presbyteries are to deal intelligently with these applications which so vitally affect our Church, and in the opinion of this Presbytery the above finding of Assembly does not meet the case,

Therefore the Presbytery of Regina respectfully overtures the General Assembly in the terms of the report of Dr. J. K. Fraser to last Assembly "that all such applicants be required to furnish Clerks of Presbyteries with full information as to Academic Standing, the fields occupied by them, and the service rendered by them in these fields, together with a reference to their spiritual fitness, and that this information be forwarded to Clerks of other Presbyteries, And it is further recommended that no consideration be given to the Applications of Presbyteries until such information be supplied."

Extracted from the records of the Presbytery of Regina.

THOMAS McAFEE,
*Clerk.*

*Qu'Appelle, 18th February, 1931.*

No. 3.—Presbytery of Stratford.

*Re* PRESENT SUNDAY SCHOOL UNIFORM LESSON SYSTEM

*At Stratford, and within St. Andrew's Church there, on Tuesday, the twenty-fourth day of February, one thousand nine hundred and thirty-one, which day the Presbytery of Stratford met and was constituted with prayer.*

*Sederunt.*—R. C. Rogers, Moderator; W. J. West, Clerk; George Rowland, G. P. Duncan, et al.

*Inter alia.*—The Presbytery approved the following overture and agreed to have it transmitted to the next General Assembly.

*To the Venerable the General Assembly of the Presbyterian Church in Canada.*

Whereas our present Sunday School uniform lesson system is antiquated and pedagogically unsound.

And Whereas there is general dissatisfaction, not only among the parents and teachers of the children in our Sunday Schools, but also among the children themselves, with the lack of continuity of thought, and oftentimes unsuitable nature of the lesson material, as well as with the unattractive and temporary character of the quarterlies and lesson leaflets,

And Whereas it is becoming increasingly evident that the Sunday School is losing its hold, not only on scholars in the Young People's and Teen-Age Departments, but even in the Junior Grades,

And Whereas this is accounted for, to some extent, by the superior means and methods employed by our educational authorities in the public schools,

And Whereas, in the religious education of our children, we cannot afford to ignore or fail to take advantage of means and methods that have proved effective in their secular education.

Therefore, the Presbytery of Stratford respectfully overtures the General Assembly to instruct its Board on Sabbath Schools and Young People's Societies to take such steps as may be necessary to bring this matter to the attention of the Sunday School Boards of all the other Protestant Churches, and of the International Committee, and to urge the need for a graded series of textbooks somewhat similar to the series used in our public schools, and based on the same pedagogical principles.

Mr. George Rowland was appointed to support the Overture before the General Assembly.

Extracted from the Minutes of the Presbytery of Stratford this twenty-sixth day of February, one thousand nine hundred and thirty-one.

W. J. WEST,

*Presbytery Clerk.*

*Atwood, 26th February, 1931.*



No. 4.—Presbytery of Saskatoon.

*Re* THE NAME—THE PRESBYTERIAN CHURCH IN CANADA

*At Saskatoon, and within St. Andrew's Church there, on Monday, February the ninth, in the year nineteen hundred and thirty-one, on which day and at which place the Presbytery of Saskatoon met at two o'clock in the afternoon and was constituted with prayer.*

*Inter alia.*—It was moved by W. G. Brown and seconded by A. S. Sibbald and agreed to overture the General Assembly as follows:—

*To the Venerable the General Assembly to convene in Knox Church, Toronto, the first Wednesday of June, nineteen hundred and thirty-one.*

Whereas the United Church of Canada, both in its official and unofficial acts, persists in the claim to have the exclusive right to use the name "The Presbyterian Church in Canada" on the alleged ground that the Presbyterian Church in Canada, as constituted prior to 1925, was merged in the United Church of Canada by the United Church of Canada Act,

And Whereas such claim has, in our opinion, never been judicially established and the persistent use made of it is seriously interfering with the work of our Church in such matters as—

(1) The reception of incoming Presbyterians.

(2) Dealing with bequests made by persons whom we know to have been primarily devoted to the interests of the work of the Presbyterian Church in Canada.

(3) The holding of lands, charters and trusts.

(4) The designation of our Church body in our records, documents and church literature generally.

(5) The proper tabulation of our people in the national census.

(6) The continued recognition of our Church under its own proper name by the Pan-Presbyterian Alliance.

And Whereas the Presbyterian Church in Canada, never having been an incorporated body, could not, in our opinion, have been merged in the United Church of Canada as was the incorporated Methodist Church of Canada.

And Whereas the identity of the Presbyterian Church in Canada in 1931 with the Presbyterian Church in Canada as established in 1875 is proved by the fact that the standards of the Church then and now are identical.

And Whereas the United Church of Canada does not use the name "The Presbyterian Church in Canada" to describe its corporate existence, this name always having been applied in Canada to that body adhering to the Westminster standards, which the United Church of Canada repudiated at the time of Union in 1925, and in place of these Westminster standards adopted a new statement of Doctrine and Government, which statement forms part of the United Church of Canada Act, thus becoming its official declaration of its standard of Doctrine and Government.

And Whereas the constituency of the Presbyterian Church in Canada as continued subsequent to 1925 is made up not only of non-concurring congregations, but also of minority groups, thus forming a body distinct from that contemplated by the draughtsman of The United Church of Canada Act.

And Whereas the United Church of Canada Act nowhere explicitly prohibits the Presbyterian Church in Canada, as continued subsequent to 1925, from using the name "The Presbyterian Church in Canada."

AND WHEREAS it is most desirable and urgent that this matter be settled by the highest judicial authority;

THEREFORE the Presbytery of Saskatoon respectfully overtures the Venerable the General Assembly at its present session to appoint a carefully selected special committee to review the whole question and to bring in such a report as may guide the Assembly as to the best method to proceed in the prosecution of this matter to a final conclusion.

HUGH JACK,
*Presbytery Clerk.*

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No. 5.—PRESBYTERY OF VICTORIA.

*Re* INDUCTION UNDER SPECIAL TERMS REGARDING STIPEND

*At Victoria, B.C., on Wednesday, the twenty-fifth day of February, one thousand nine hundred and thirty-one, which day the Presbytery of Victoria met according to adjournment, and being constituted with prayer.*

*Inter alia.*—It was moved by H. P. S. Luttrell, seconded by Thomas Humphries and approved by Presbytery that the following Overture be received and transmitted *simpliciter* to the Assembly:—

*To the Venerable the General Assembly of the Presbyterian Church in Canada.*

WHEREAS Presbyteries are now empowered by the law of the Church to grant induction only to those ministers who, when called, are guaranteed at least the minimum stipend of $1,800 with manse, whether this be forthcoming from the congregation alone, or from the congregation aided by augmentation by the Board of Missions;

AND WHEREAS special cases do arise where both people and minister are mutually agreed to waive something of these stipend and manse conditions and ask Presbytery to give induction on a basis of perhaps $1,800 without manse, or else less than $1,800 with manse but without sustentation grant;

AND WHEREAS it is desirable, in view of the state of the Budget funds, that Presbyteries be not obliged to ask for grants when they see a way of avoiding doing so;

AND WHEREAS Presbyteries are unable at present to acquiesce in such special arrangements because of the rules of the Church, though such arrangements would be acceptable alike to Presbytery, to congregation and to minister concerned, and would also effect a saving of Mission Funds;

AND WHEREAS the Presbytery of Victoria considers that the interests of their work would be best served by a relaxation of the aforesaid rule;

THEREFORE the Presbytery of Victoria hereby overtures the General Assembly to amend the regulations in such a way as, without lowering the present minimum stipend rule as the standard under normal conditions, would yet concede to Presbyteries discretionary powers, enabling them to proceed to induction under such special terms as might seem wise to them in view of the particular circumstances of each case.

Extracted from the Minutes of the Presbytery of Victoria, this second day of March, 1931.

CHARLES THOMSON,
*Presbytery Clerk.*

*Victoria, B.C., 2nd March, 1931.*



No. 6.—PRESBYTERY OF MOOSE JAW.

*Re* CONSTITUTION OF PRESBYTERY

*At Moose Jaw, and within Knox Church there, on the eighteenth day of February, one thousand nine hundred and thirty-one, at thirty minutes past one o'clock in the afternoon, the Presbytery of Moose Jaw met and was constituted.*

*Inter alia.*—On motion of W. B. Mitchell, seconded by the Clerk, it was agreed that the following Overture be forwarded to the General Assembly:—

WHEREAS the amendment to this law, enacted in 1927, is contrary to the usage of the Church for the previous fifty-two years,

AND WHEREAS the law in its present form is at variance with the principle of parity in the ministry for which the Presbyterian Churches have always so persistently contended.

AND WHEREAS, where applied, it is detrimental to the efficiency of Presbytery, and unfair to the ministers who are affected thereby,

THEREFORE this Presbytery humbly overtures the General Assembly to take the necessary steps to amend the law as it now stands by striking out all after sub-section (b) and substituting therefore as follows:—(c) all ministers who are professors of theological colleges of this Church; (d) all ministers who are employed by the General Assembly in any department of the work of the Church; (e) all ministers who have been appointed to foreign mission fields where there is not a local Presbytery of this Church; (f) all ministers who have retired from active service with the sanction of the General Assembly.

It was further agreed that Rev. W. A. Cameron be appointed to support this Overture before the Assembly.

Extracted from the minutes of the Presbytery of Moose Jaw this tenth day of March, 1931.

ARTHUR LEGGETT,
*Presbytery Clerk.*

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No. 7—PRESBYTERY OF GUELPH.

*Re* CHURCH HYMNARY

*At Guelph, and within St. Andrew's Church there, the Presbytery of Guelph met on Tuesday, the tenth day of March, in the year of our Lord, one thousand nine hundred and thirty-one, at ten of the clock in the morning, and was duly constituted with devotional exercises by the Moderator assisted by Mr. Fleming.*

*Sederunt.*—Messrs G. Atkinson, Moderator; E. A. Thomson, Clerk; H. L. Bennie et al

*Inter alia.*—Mr. Hall, Convener of the special Committee appointed to deal with the Overture of the Presbytery of Montreal anent the "Church Hymnary" brought in a report and on motion of Mr. Hall, seconded by Dr. MacGillivray, it was agreed to transmit the following Overture to the General Assembly:—

*To the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet in Knox Church in the City of Toronto on the third day of June, 1931.*

WHEREAS the Hymn Book at present in general use in the Presbyterian Church in Canada is the "Book of Praise", and

WHEREAS the copyright of the "Book of Praise" is, by award of the Church Property Commission, in the possession of the United Church of Canada, and

WHEREAS it is incompatible with the dignity of this Church to be using as its official book of praise, a book of which it does not possess the copyright and which may at any time be withdrawn from publication by its owners, and

WHEREAS the production of a new praise book for the Presbyterian Church in Canada would not only be a very costly undertaking but would also require several years to accomplish, and

WHEREAS there has recently been produced in Scotland for the use of the Presbyterian Churches a revised edition of the "Church Hymnary" for the compilation of which the most outstanding talent has been mobilized by the joint action of the Presbyterian Churches in Scotland, England, Wales, Ireland, Australia, New Zealand and South Africa, and thus has become the official book of congregational praise for practically all the Presbyterian Churches of the British Commonwealth of Nations, and

WHEREAS it would be of great advantage to this Church to link itself up with this world-wide Presbyterianism and to have its name inscribed on this book along side the names of the other Presbyterian Churches, and

WHEREAS it would be of great advantage to this Church to link itself up with this world-wide Presbyterianism and to have its name inscribed on this book along side the names of the other Presbyterian Churches, and

WHEREAS there are certain hymns and tunes dear to Canadian Presbyterians which do not appear in the "Revised Church Hymnary", and

WHEREAS these hymns and tunes could be included in a supplement to be bound in with the "Church Hymnary" by arrangement with the publishers of the said Hymnary, and

WHEREAS the Psalter is the inheritance of all the Presbyterian Churches and is recognized by its partial inclusion in our "Book of Praise", the Psalms and tunes should be bound up with the Hymnary.

IT IS RESPECTFULLY OVERTURED BY THE PRESBYTERY OF GUELPH that the General Assembly take immediate steps to have the "Revised Church Hymnary" with Supplement and Psalter as above indicated adopted as the official Praise Book of this Church and that its resolution go down to Presbyteries for confirmation under the Barrier Act in time for a final decision to be arrived at by the General Assembly of 1932.

Extracted from the Minutes of the Presbytery of Guelph.

E. A. THOMSON,
*Clerk, Presbytery of Guelph.*

*Elora, Ont., 14th March, 1931.*

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No. 8.—PRESBYTERY OF KOOTENAY.

TO TRANSFER NAME OF DR. R. J. DOUGLAS

*At Nelson, and within the Church there, on September the second, one thousand nine hundred and thirty, the Presbytery of Kootenay met and was constituted.*

*Sederunt.*—Rev. J. C. McLean-Bell, Moderator, et al.

*Inter alia.*—Dr. Douglas having intimated his willingness to have his name transferred from the constituent roll of the Presbytery of Westminster to that of



the Presbytery of Kootenay, the Clerk was instructed to take the necessary steps to have the transfer given effect if permissible.

The Assembly is hereby requested to take such action as in its wisdom it may deem best in the above request.

P. McNABB,
*Clerk of the Presbytery of Kootenay.*

*Dated 3rd March, 1931.*

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No. 9.—PRESBYTERY OF KOOTENAY.

*Re* APPOINTMENT OF MINISTER COMMISSIONERS

*At Creston, and within St. Stephen's Church there, on the seventeenth day of February, one thousand nine hundred and thirty-one, the Presbytery of Kootenay met and was constituted.*

*Sederunt.*—Rev. F. St. Denis, Moderator, et al.

*Inter alia.*—The Presbytery agreed to transmit the following Overture to the General Assembly:—

*Unto the Venerable the General Assembly of the Presbyterian Church in Canada indicted to meet in Knox Church in the City of Toronto, Ontario, on the first Wednesday of June, 1931.*

WHEREAS Commissioners to the General Assembly are appointed on a fractional basis of the number of names on the constituent roll of Presbytery, and

WHEREAS a Presbytery may appoint as its Commissioner to the General Assembly an elder from another Presbytery.

IT IS respectfully overtured by the Presbytery of Kootenay "That the General Assembly do take into consideration the matter of appointing Minister-Commissioners to the General Assembly with a view to making it the law of the Church that,

"Any Presbytery may appoint as its Minister-Commissioner to Assembly any minister of the Church in good and regular standing, and

"That no duly made commission shall be disallowed, only and when, Presbytery has exceeded the number of Commissioners to which it is entitled, or

"When, to the knowledge of the Assembly, any person holding a Commission has become disqualified on moral grounds."

The Presbytery was closed with the benediction.

Extracted from the Minutes of the Presbytery by P. McNabb.

FREDERIC ST. DENIS,
*Moderator.*

P. McNABB,
*Clerk of the Presbytery of Kootenay.*

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No. 10.—PRESBYTERY OF VINDHIYA AND SATPURA MOUNTAIN BHIL.

*Re* APPOINTMENT OF A FOREIGN MISSION SECRETARY

*At Mendha and on the fifteenth day of January, one thousand nine hundred and thirty-one, which day the Vindhiya and Satpura Mountain Bhil Presbytery met according to adjournment and being constituted.*

*Inter alia.*—The Presbytery agreed to transmit the following Overture to the General Assembly:—

*Unto the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet in the City of Toronto and within Knox Church there on the first Wednesday in June, 1931.*

It is very respectfully overtured by the Vindhiya and Satpura Mountain Bhil Presbytery that the General Assembly takes steps to appoint a full time Foreign Mission Secretary.

Certified to be a correct extract from the records of Presbytery.

J. BUCHANAN,
*Moderator.*

D. E. McDONALD,
*Clerk of Presbytery.*

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No. 11.—Presbytery of Vindhiya and Satpura Mountain Bhil.

*Re* NOMINATION OF REV. A. S. REID, B.D., FOR THE POSITION OF TREASURER

*At Mendha and on the fifteenth day of January, one thousand nine hundred and thirty-one, which day the Vindhiya and Satpura Mountain Bhil Presbytery met according to adjournment and being constituted.*

*Inter alia.*—The Presbytery agreed to transmit the following Overture to the General Assembly:—

*Unto the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet in the City of Toronto and within Knox Church there, on the first Wednesday in June, 1931.*

With a view to a more thorough organization of the finances of the Church, this, the Vindhiya and Satpura Mountain Bhil Presbytery, recognizing the great ability shown by the Rev. A. S. Reid, B.D., as Synodical Missionary, Clerk of the Montreal Presbytery and also as Clerk of the Synod of Montreal and Ottawa, very respectfully nominates the said Rev. A. S. Reid, to be a full time Treasurer of the Church.

Certified to be a correct extract from the records of Presbytery.

J. BUCHANAN,
*Moderator.*

D. E. McDONALD,
*Clerk of Presbytery.*

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No. 12.—Presbytery of Ottawa.

*Re* PENSION FUND

*At Ottawa, and within Knox Church there, on Friday, the twentieth day of March, one thousand nine hundred and thirty-one, at ten o'clock forenoon, the Presbytery of Ottawa of the Presbyterian Church in Canada, met pursuant to adjournment, and was duly constituted.*

*Sederunt.*—Dr. W. H. Leathem, Moderator; Dr. Hugh Cameron, Clerk, et al.

*Inter alia.*—The following Overture was moved by Dr. Hugh Cameron, seconded by Mr. Extence and adopted by Presbytery.

*To the Venerable the General Assembly of the Presbyterian Church in Canada convened to meet in Knox Church, Toronto, on the first Wednesday in June, 1931.*

Whereas the Presbytery of Ottawa has received notice from one of the churches within the bounds that it will withhold its payment to the Pension Fund until some better arrangement is made in making apportionments to congregations.



And Whereas the Presbytery is aware of the fact that in many Presbyteries only a few of the congregations pay anything at all to the Fund, while others, though enjoying the services of ministers are making no provision for these men in their old age or for their widows.

And Whereas congregations that do pay get no special advantages for their ministers, as all ministers connected with the Fund are treated alike.

Therefore this Presbytery most respectfully overtures the General Assembly to take some steps whereby the Pension Fund will be more uniformly supported, with the suggestion that possibly the best way to reach this end is to put the amount needed on the Budget, so that each congregation will have its responsibility laid upon it by its own Presbytery.

Extracted from the Minutes of the Presbytery of Ottawa.

HUGH CAMERON,
*Clerk of Presbytery.*

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No. 13.—Synod of the Maritime Provinces.

*Re* ALLOCATIONS TO THE BUDGET

*At Truro, Nova Scotia, and within St. James' Church there, on Tuesday, the seventh day of October, in the year of our Lord, one thousand nine hundred and thirty, at half past seven o'clock in the evening, the Synod of the Maritime Provinces met and was constituted with prayer.*

*Inter alia.*—The following Overture from the Presbytery of Saint John was read:—

*At Saint John, and within the Church of St. John and St. Stephen there, on Tuesday, the sixteenth day of September, one thousand nine hundred and thirty, at ten o'clock in the forenoon, the Presbytery of Saint John met pursuant to adjournment, and was constituted with prayer.*

*Inter alia.*—Dr. Wardlaw Taylor presented an overture to the Synod of the Maritime Provinces, and upon his motion duly seconded, it was agreed to approve and transmit it. The Overture was as follows:—

To the Reverend the Synod of the Maritime Provinces:

Whereas the General Assembly did, in 1911, adopt a policy of determining annually a Budget for the spending Boards of the Church;

And Whereas the Assembly did at the same time adopt a further policy by which the total amount of the said annual Budget is allocated to the various Synods, Presbyteries and Congregations of the Church;

And Whereas the said plan of allocating the Budget has now been in use for nineteen years, and has not materially increased givings to the Budget, the amount per communicant having been $2.66 in 1911 and only $2.69 in 1929 over the whole Church, while in the stronger Synods, the average per communicant has actually decreased;

And Whereas nothing has ever been done to establish an equitable basis for such allocations as between congregations;

And Whereas in the absence of such an equitable basis there has been frequently much irritation in congregations because of allocations deemed unjust

AND WHEREAS the entire scheme of allocating amounts for the Budget tends to make Christian liberality a matter of comparison between member and member, rather than a matter of spiritual obligations, and thus becomes an actual obstacle to the full missionary appeal of the Gospel;

The Presbytery of Saint John humbly prays the Reverend the Synod of the Maritime Provinces to take into their consideration the whole policy of allocating amounts for the Budget, with a view to seeking the adoption of such measures as may increase the liberality of the Church, and at the same time remove causes of irritation apparently inseparable from the operation of the present system.

Extracted by me,

T. WARDLAW TAYLOR
*Clerk of Presbytery.*

Mr. S. J. Macarthur, of that Presbytery spoke in favor of the Overture.

Mr. Macarthur then moved, seconded by Dr. Hugh Munroe:

THAT the Overture from the Presbytery of Saint John *re* Allocations to the Budget be sent down to the Presbyteries for the consideration its importance demands, and that the Overture be also forwarded to the General Assembly for information.

This motion was adopted by Synod.

Extracted from the Minutes of the Synod of the Maritime Provinces, this twelfth day of March, one thousand nine hundred and thirty-one, by me,

D. O. MACKAY,
*Acting Clerk.*

PRESBYTERY OF SAINT JOHN

*At Saint John, and within the Church of St. John and St. Stephen there, on Tuesday, the second day of December, one thousand nine hundred and thirty, at nine o'clock in the forenoon, the Presbytery of Saint John met pursuant to adjournment, and was constituted with prayer.*

*Inter alia.*—The Presbytery took up the consideration of the Budget, and of its overture to the Synod of the Maritime Provinces thereanent. Upon motion, duly seconded, it was agreed to further overture the General Assembly in similar terms. The overture is as follows:—

*To the Venerable the General Assembly.*

WHEREAS the General Assembly did, in 1911, adopt a policy of determining annually a Budget for the spending Boards of the Church, and

WHEREAS the Assembly did at the same time adopt a further policy by which the total amount of the said annual Budget is allocated to the various Synods, Presbyteries, and Congregations of the Church, and

WHEREAS the said plan of allocating the Budget has now been in use for nineteen years, and has not materially increased givings to the Budget, the amount per communicant, over the whole Church, having been $2.66 in 1911, and only $2.69 in 1929, while in some of the stronger Synods the average per communicant has actually decreased, and

WHEREAS nothing has ever been done to establish an equitable basis for such allocations as between congregations, and



WHEREAS in the absence of such an equitable basis there has frequently been much irritation in congregations because of allocations deemed unjust, and

WHEREAS the entire scheme of allocating amounts for the Budget tends to make Christian liberality a matter of comparison between member and member, rather than a matter of spiritual obligation, and thus becomes an actual obstacle to the full missionary appeal of the Gospel.

The Presbytery of Saint John humbly overtures the Venerable the General Assembly to re-consider the whole policy of allocating amounts for the Budget among the congregations of the Church, with a view to the adoption of such measures as may increase the liberality of the Church, and at the same time remove causes of irritation apparently inseparable from the operation of the present system.

Extracted by me,

T. WARDLAW TAYLOR,
*Presbytery Clerk.*

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PRESBYTERY OF HALIFAX AND LUNENBURG

At its regular meeting of March 3, 1931, the Presbytery of Halifax and Lunenburg voted to concur in the Overture from the Presbytery of St. John, *re* Allocations to the Budget.

D. O. MACKAY,
*Clerk.*

*Elmsdale, N.S., 13th March, 1931.*

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No. 14.—PRESBYTERY OF BARRIE.

*Re* STITCHED REPORTS TO ASSEMBLY

*Unto the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet in Toronto on the third day of June next.*

WHEREAS it is a fundamental principle of the Presbyterian polity that every member of the court has a right to take part in it, and is responsible for the whole business of the court. (Chapter 2, Section 4A, Revised Book of Rules), and

WHEREAS this principle must fail in practice when the members of a church court have not previous and adequate information of the intended business of that court, and

WHEREAS our present custom is to hand a commissioner on arrival at the General Assembly the "stitched reports" containing reports of Boards and Committees of Assembly with their recommendations, remits, overtures, etc., and

WHEREAS the careful study of such matter is essential if the commissioner is to discharge his commission with intelligence, and

WHEREAS such a study is impossible owing to the lack of time and pressure of business.

THEREFORE the Presbytery of Barrie respectfully overtures the General Assembly, to have "stitched reports" in as full a form as practicable, containing reports from Boards and Committees of Assembly with their various recommendations, remits, overtures, etc., placed in the hands of all commissioners at as early a date as possible, in sufficient time to permit a careful study before the date set for the meeting of the General Assembly.

Meeting held in St. Andrew's Church, Barrie, March 10th, 1931.

WILLIAM MACMILLAN,
*Moderator pro tem*

NEIL CAMPBELL,
*Clerk of Presbytery.*

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No. 15.—PRESBYTERY OF WINNIPEG.

*Re* PENSION FUND

*At Winnipeg, and within First Presbyterian Church there, on Thursday, the twelfth day of March, one thousand nine hundred and thirty-one, at 7.30 o'clock in the evening the Presbytery of Winnipeg met pursuant to adjournment and was constituted.*

*Inter alia.*—Mr. J. O. Ralston presented the following Overture *re* the Pension Fund:—

*To the Venerable the General Assembly of the Presbyterian Church in Canada indicted to meet in Knox Church, Toronto, on the third day of June, 1931.*

WHEREAS the Pension Fund is not receiving such support of the Church as will give it the financial strength and enable it to perform the work for which it was erected,

AND WHEREAS in consequence of the inadequate support which the Pension Fund is experiencing, there are from time to time, appeals made from the Pension Fund Committee to ministers and for sympathy and increased contributions,

AND WHEREAS statements setting forth the principles of the Pension Fund from the Pension Fund Committee are lacking in clearness, thereby causing great difficulty among many in the Church-at-large, in understanding the principles and provisions of the Fund,

AND WHEREAS contributions to the Fund do not rest on a uniform basis, ministers contributing according to age, and congregations according to the stipend their ministers receive,

AND WHEREAS such a difference in the basis of contributions touching ministers and congregations gives to the Pension Fund one of the elements and characteristics of an Insurance Scheme, and prevents it from being a Pension Fund *per se*,

AND WHEREAS in order to make the Pension Fund financially strong, and not to rob it of its essential quality and character as a Pension Fund, it is of paramount importance that in keeping with the canons of business principles,



and the spirit of equity, stipend be the only basis of contribution, both for ministers and congregations, thereby carrying out the principle, *viz.*, that the strong should help the weak,

AND WHEREAS a single basis of contribution, *i.e.*, stipend, is calculated to appeal both to ministers and congregations, and its adoption will so strengthen the Pension Fund as to relieve it of the necessity of obtaining help from the General Funds of the Church, and will enable it to grant pensions to all the servants of the Church,

AND WHEREAS in order to attract the practical interest, and obtain the financial support of the Church as a whole, it is of capital importance that every avenue be explored so that the Pension Fund be placed in such a position as to appeal to the sense of justice and fair-play, and to the common sense and loyalty of all the Church.

THEREFORE it is respectfully overtured by the Presbytery of Winnipeg that the General Assembly take the question of enquiring into the Pension Fund into consideration, and appoint a Committee, who are competent in financial and business matters, to survey the whole question, giving special consideration to contribution on the basis of stipend by both congregations and ministers.

After discussion, it was moved by Mr. Ralston, seconded by Mr. John Hart, that the Overture be received and transmitted to the General Assembly. Carried. Mr. Hart was appointed to support the Overture at the General Assembly.

Extracted from the records of the Presbytery of Winnipeg by

DAVID JOHNSTONE,
*Clerk of Presbytery.*

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No. 16.—PRESBYTERY OF TORONTO.

TO PLACE THE NAMES OF REV. J. D. CUNNINGHAM, D.D., REV. E. LLOYD MORROW, PH.D., REV. W. W. BRYDEN, D.D., ON THE CONSTITUENT ROLL OF PRESBYTERY

*At Toronto, and within St. Andrew's Institute there, on Tuesday the seventh day of April, one thousand nine hundred and thirty-one, at ten o'clock in the morning, the Presbytery of Toronto met and was constituted.*

*Inter alia.*—It was moved by Mr. John McNabb, seconded by Mr. R. G. Stewart, and agreed, that the Presbytery make application to the next General Assembly for permission to place the names of the Reverends J. D. Cunningham, D.D., E. Lloyd Morrow, Ph.D., and W. W. Bryden, D.D., on the Constituent Roll of Presbytery.

Extracted from the Minutes of the Presbytery of Toronto, this sixteenth day of April, in the year of Our Lord, one thousand nine hundred and thirty-one.

J. B. SKENE,
*Clerk of Presbytery.*

No. 17.—Presbytery of Montreal.

## *Re* CHURCH HYMNARY

*At Montreal, and within Knox-Crescent Church there, at ten o'clock in the forenoon, on the thirteenth day of January, in the year of our Lord, one thousand nine hundred and thirty-one, the Presbytery of Montreal met, as per adjournment, and was constituted with prayer by the Moderator.*

*Inter alia.*—Report of Committee *re* Hymnal.

This report was submitted by Rev. David Scott, Convener of the Committee, and recommended as follows:—

That the Presbytery adopt the Overture, submitted by the Committee and transmit the same to the General Assembly.

Whereas, the Hymnal at present in general use in the Presbyterian Church in Canada is *The Book of Praise*, and

Whereas, the copyright of *The Book of Praise* is by award of the Church Property Commission in the possession of the United Church of Canada, and

Whereas, the United Church of Canada has recently adopted a new praise book for use throughout its congregations, and

Whereas, *The Book of Praise* through the aforesaid action of the United Church of Canada, may at any time cease to be produced, and

Whereas, it is incompatible with the dignity of this Church to be using as its official book of praise, a book of which it does not possess the copyright, and

Whereas, it is likewise incompatible with the dignity of this Church to enter into negotiations with the United Church of Canada for obtaining possession of that copyright, and

Whereas, in very many congregations throughout this Church *The Book of Praise* is not regarded favourably and is not used, and

Whereas, the production of a new Praise Book for the Presbyterian Church would not only be a very costly undertaking but would also require several years to accomplish, and

Whereas, there has recently been produced in Scotland for the use of the Presbyterian Churches there, a revised edition of *The Church Hymnary* for the compilation of which the most outstanding talent has been mobilized, and

Whereas, the said *Church Hymnary* has been officially adopted by the Presbyterian Church in Scotland, England, Ireland, Australia, New Zealand and South Africa, so that the book has the undoubted stamp of Presbyterianism upon it, and

Whereas, it would be to the great advantage of this Church to link itself up with the world-wide Presbyterianism and have its name inscribed on this book alongside the names of the other great Presbyterian Churches, and

Whereas, there are certain hymns and tunes dear to Canadian Presbyterians which do not appear in the Revised Church Hymnary, and

Whereas, these hymns and tunes could be included in a supplement to be bound in with *The Church Hymnary* by arrangement with the publishers of the said Hymnary.



It is respectfully overtured by the Presbytery of Montreal that the General Assembly take immediate steps to have the *Revised Church Hymnary*, with supplement as above indicated, adopted as the official Praise Book of this Church, and that its resolution go down to the Presbyteries for confirmation under the Barrier Act, in time for final decision, to be come to, by the General Assembly of 1932.

It was moved by Mr. Scott, seconded by Dr. J. B. MacLean, and unanimously agreed that the recommendation and overture, as submitted, be approved.

Extracted from the Minutes of the Presbytery of Montreal, this fifteenth day of April, in the year of our Lord, one thousand nine hundred and thirty-one.

*Montreal, Que.*

ALLAN S. REID,
*Clerk of Presbytery.*

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No. 18.—Presbytery of Montreal.

## *Re* MEMORIAL OF DR. E. SCOTT

*At Montreal, and within Knox-Crescent Church there, at two o'clock in the afternoon, on the seventh day of April, in the year of our Lord, one thousand nine hundred and thirty-one, the Presbytery of Montreal met as per adjournment, and was constituted with prayer by the Moderator.*

*Inter alia.*—Report of Committee *re* Dr. Scott's Memorial.

This report was submitted by Rev. A. S. Reid, Convener of the Committee, and recommended that the Presbytery of Montreal overture the General Assembly in the following terms:—

*To the General Assembly, The Presbyterian Church in Canada.*

The Overture of the Presbytery of Montreal respectfully showeth:—

That the Official Minute of Assembly (1929, page 36) *re* Protest to the Boston Council of the Presbyterian Alliance, is as follows: "It was agreed that the Resolution as prepared by Dr. E. Scott be approved." There is no instruction or permission to make any change.

That the Resolution given with the above Official Minute (1929, page 36) and purporting to be the one named in that Minute, is not the Resolution there named, as "approved" by the Assembly, but is a changed and different one.

That the changing of that Resolution, after its adoption by the Assembly, is admitted in the Report of the Committee on Correspondence (Minutes, 1930, App. page 130) which states, contrary to the quoted Official Minute, that "the draft protest prepared by Dr. E. Scott was, in general, approved by the Assembly, and the Committee was instructed to put it in final form." All which is shown, by the above quoted Official Minute of Assembly to be incorrect.

That this unauthorized change in the Resolution, not only in form but in substance, after its adoption by the Assembly, discredits the Assembly. It states that the name "Presbyterian Church of Canada", "was adopted by the Council at Cardiff" in 1925, which is not correct, and which places the Assembly before the Council as ignorant of so well known a fact.

That the changed Resolution further discredits the Assembly, in that it declares that—"the domestic circumstances of our Church—are still a contested issue in Canada and elsewhere"—which also is not correct, and which denies

all the declarations of Assembly through the years, that our Church has decided, and has the right to decide, all her domestic circumstances, including her name.

THAT the changing of the Resolution, after its adoption by the Assembly, is a grave wrong to Dr. Scott, who prepared it, and who, as a delegate from the Assembly to the Alliance, had it distributed to his fellow members of that Council, for their information, after its adoption by the Assembly.

THE ASSEMBLY is therefore respectfully overtured to inscribe in its Minutes the following:—"The Assembly herewith corrects the Resolution in its Minute of 1929, page 36, and records that "the Resolution prepared by Dr. E. Scott", certified by him as correct, and "approved" by the Assembly, was as follows:—

"To the Council of the Presbyterian Alliance, meeting in Boston, June inst: The General Assembly of the Presbyterian Church in Canada, in session at Ottawa (10th June, 1929), begs to state:—

"THAT a rule of the Alliance (see Minutes of the Second General Council, Philadelphia, 1880, page 7) is as follows:—'The Council shall have power to decide upon churches desiring to join the Alliance—but it shall not interfere with the existing creed or constitution of any church in the Alliance or with its internal order or external relations.'

"THAT the Council is thus not a judicatory body; that it has no jurisdiction over its constituent churches; no right or power to decide upon matters within them or between them or concerning them;

"THAT, contrary to the rules and principles of the Alliance there has been attempt at interference with this Church, which appears on the Roll of the Alliance as "The Presbyterian Church of Canada", a name never used, owned or acknowledged by this Church;

"THAT, this attempt to "interfere with" our Church, one of the founders of the Alliance, began at the last preceding Council at Cardiff in 1925, and was made without consulting this Church, and in disregard of the rights of this Church and of the rules of the Alliance, and upon incorrect reports of this Church by those who sought her extinction;

"THAT this Assembly at its first meeting thereafter, in 1926, protested the wrong by resolution which was sent, for publication to the 'Quarterly Register', the Official Organ of the Alliance;

"THAT the continuance, by the Alliance, of such attempted interference, after protest by this Assembly, and by delegates from this Assembly, is not only a disregard of the rules and principles of the Alliance but a discourtesy never shown to any other church of the Alliance;

"THIS Assembly therefore trusts that in view of the above facts, the Council will, in this matter, adhere to its own rules, keep within its own rights, respect the rights of this Church, and make our world-wide fellowship in deed as in name, 'The Alliance of Reformed Churches holding the Presbyterian System'."

It was moved by Dr. J. B. MacLean, seconded by Dr. W. D. Reid and unanimously agreed that this Overture be approved and forwarded to the General Assembly.

Extracted from the Minutes of the Presbytery of Montreal, this fifteenth day of April, 1931.

*Montreal, Que.*

ALLAN S. REID,
*Clerk of Presbytery.*



PRESBYTERY OF MONTREAL

Resolution prepared by Dr. E. Scott, and approved by the General Assembly, 1929, *re* the Protest to the Boston Council of the Presbyterian Alliance.

"To the Council of the Presbyterian Alliance, meeting in Boston, June inst.: The General Assembly of the Presbyterian Church in Canada, in session at Ottawa (10th June, 1929), begs to state:

"THAT a rule of the Alliance (see Minutes of the Second General Council, Philadelphia, 1880, page 7) is as follows: 'The Council shall have power to decide upon churches desiring to join the Alliance—but it shall not interfere with the existing creed or constitution of any church in the Alliance or with its internal order or external relations.'

"THAT the Council is thus not a judicatory body; that it has no jurisdiction over its constituent churches; no right or power to decide upon matters within them or between them or concerning them;

"THAT, contrary to the rules and principles of the Alliance there has been attempt at interference with this Church, which appears on the Roll of the Alliance as 'The Presbyterian Church of Canada', a name never used, owned or acknowledged by this Church;

"THAT, this attempt to 'interfere with' our Church, one of the founders of the Alliance, began at the last preceding Council at Cardiff in 1925, and was made without consulting this Church, and in disregard of the rights of this Church and of the rules of the Alliance, and upon incorrect reports of this Church by those who sought her extinction.

"THAT, this Assembly at its first meeting thereafter, in 1926, protested the wrong, by resolution which was sent, for publication to the 'Quarterly Register', the Official Organ of the Alliance;

"THAT the continuance by the Alliance, of such attempted interference, after protest by this Assembly, and by delegates from this Assembly, is not only a disregard of the rules and principles of the Alliance but a discourtesy never shown to any other church of the Alliance;

"THIS Assembly therefore trusts that in view of the above facts, the Council will, in this matter, adhere to its own rules, keep within its own rights, respect the rights of this Church, and make our world-wide fellowship in deed as in name, 'The Alliance of Reformed Churches holding the Presbyterian System'."

I, the undersigned, hereby certify that the above is a true copy of the Resolution prepared by me and approved by the General Assembly, at its meeting, on 10th June, 1929.

*Montreal, Que., April 16th, 1931.*

EPHRAIM SCOTT.

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No. 19.—PRESBYTERY OF MONTREAL.

*Re* BOARD OF EDUCATION

*At Montreal, and wihin Knox-Crescent Church there, at two o'clock in the afternoon, on the seventh of April, in the year of our Lord, one thousand nine hundred and thirty-one, the Presbytery of Montreal, met as per adjournment, and was constituted with prayer by the Moderator.*

*Inter alia.*—Report of Committee *re* Board of Education.

This report was submitted by Rev. W. Orr Mulligan and recommended that this Presbytery overture the next General Assembly in the following terms:—

WHEREAS, there is still a scarcity of qualified men for our rural charges, and

WHEREAS, there is no prospect of any immediate increase in the number of men available for such charges, and

WHEREAS, there have been great changes in the economic social, educational and ecclesiastical conditions in our land within the last few years, affecting universally the conditions under which men entered and qualified for the Ministry of our Church.

WE, THEREFORE, humbly urge that the General Assembly reorganize the Board of Education on a wider basis of representation, define more clearly its powers and relations to the Presbyteries, and where necessary, increase its functions so that our Church may obtain an adequate supply of students and qualified men for the proper maintenance of her work in our land.

It was moved by Mr. Mulligan, duly seconded and agreed that this report be approved and that the Overture be forwarded to the General Assembly.

Extracted from the Minutes of the Presbytery of Montreal, this fifteenth day of April, in the year of our Lord, one thousand nine hundred and thirty-one.

ALLAN S. REID,
*Clerk of Presbytery.*

*Montreal, Que.*

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No. 20.—PRESBYTERY OF SAINT JOHN.

*Re* COMMISSION ON THE RECEPTION OF MINISTERS

*At Saint John, and within the Church of St. John and St. Stephen there, on Tuesday, the second day of December, one thousand nine hundred and thirty, at nine o'clock in the forenoon, the Presbytery of Saint John met pursuant to adjournment, and was constituted with prayer.*

*Inter alia.*—The Clerk read a communication from the Commission on the Reception of Ministers, setting forth the regulations governing applications for such reception. After some discussion, the Presbytery resolved to overture the General Assembly, renewing their overture presented to the Assembly of 1929, which overture was in the following terms:—

*To the Venerable the General Assembly.*

WHEREAS the Assembly of 1925 appointed a Commission on the reception of ministers only to meet the pressing need of the moment, and

WHEREAS the reception of ministers by a Commission is not attended with the same publicity as their reception by an Assembly and in open court, and

WHEREAS many of our people are dissatisfied, feeling that action by a Commission is unwise, and

WHEREAS the original emergency is now passed.

The Presbytery of Saint John humbly overtures the Venerable the General Assembly not to re-appoint the Commission, and to return to the exact procedure laid down in the Act on the Reception of Ministers.

Extracted by me.

T. WARDLAW TAYLOR,
*Presbytery Clerk.*



No. 21.—SYNOD OF HAMILTON AND LONDON.

*Re* COMMISSION ON THE RECEPTION OF MINISTERS

*At Goderich and within Knox Church there, Wednesday the twenty-eighth day of April, one thousand nine hundred and thirty-one, the Synod of Hamilton and London being in regular session, dealt with the following Overture from the Presbytery of Chatham:—*

"Inasmuch as there has been widespread dissatisfaction with the reception of ministers into the Church by a Commission, that we, the members of the Chatham Presbytery, Overture the Venerable the General Assembly to abolish the Commission of General Assembly on the reception of ministers into the Presbyterian Church in Canada."

Mr. D. J. Lane explained the Overture and stated that it had been passed unanimously by the Presbytery.

The Court deliberated. It was moved by Mr. D. J. Lane, seconded by Dr. A. T. Barr that the Overture be transmitted to the Assembly carrying the approval of the Synod.

After discussion in which Dr. S. Banks Nelson and Messrs W. F. McConnell, S. D. Jamieson, C. L. Cowan and E. G. Thompson took part it was carried and so ordered.

Extracted from the Records of the Synod of Hamilton and London this first day of May, 1931 by

AUSTIN L. BUDGE,
*Clerk of Synod.*

*Hagersville.*

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No. 22.—SYNOD OF HAMILTON AND LONDON.

*Re* DESIGNATION SERVICE FOR DEACONESSES.

*At Goderich and within Knox Church there, Wednesday the twenty-eighth day of April, one thousand nine hundred and thirty-one, the Synod of Hamilton and London being in regular session, the following Overture from the Presbytery of Bruce was considered.*

THAT WHEREAS the rules of our Church require the Designation of Deaconesses upon their appointment to their first work, and

WHEREAS no form of Designation Service for Deaconesses is provided for in the Book of Common Order of our Church, therefore

BE IT RESOLVED that this Presbytery do respectfully Overture the Venerable the General Assembly to instruct its Committee on Worship and Aids to Devotion to draw up a Form of Service for the Designation of Deaconesses.

Mr. P. Reith, Moderator of Presbytery explained the Overture, and stated that it had been carried unanimously.

The Court deliberated. It was moved by Dr. Duncan, seconded by Dr. Barnett, that the Overture be received and transmitted to the General Assembly with the endorsation of the Synod.

The motion was carried unanimously and it was so ordered.

Extracted from the Minutes of the Synod of Hamilton and London, this the first day of May, 1931, by

AUSTIN L. BUDGE,
*Clerk.*

*Hagersville.*

No. 23.—Presbytery of Lanark and Renfrew.

*Re* ORDINATION AND INDUCTION OF ELDERS

*At Carleton Place on March thirty-first, one thousand nine hundred and thirty-one, which day the Presbytery of Lanark and Renfrew met according to adjournment, and being constituted.*

*Inter alia.*—The Presbytery agreed to transmit the following Overture to the General Assembly:—

*To the Venerable the General Assembly of the Presbyterian Church in Canada called to meet in Knox Church, Toronto, on the 3rd day of June, next.*

Whereas there are indications that during the past six years there has been a drift in our Church away from Presbyterianism to Congregationalism it is respectfully overtured by the Presbytery of Lanark and Renfrew that the General Assembly be requested to add the following question to the questions asked of Ruling Elders at their ordination and induction into the office of Elder: "Do you promise to submit yourself in the spirit of meekness to the admonitions of this Presbytery, to be subject to it and the Superior Courts, to follow no divisive course, but to maintain according to your power the unity and peace of the Church."

The Presbytery closed with prayer.

Extracted from the records of the Presbytery of Lanark and Renfrew.

E. J. KERR,
*Moderator.*

A. H. SCOTT, M.A., D.D.,
*Clerk of Presbytery.*

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No. 24.—Presbytery of Regina.

*Re* RECEPTION OF FORMER PRESBYTERIAN MINISTERS

*At Regina and within the First Presbyterian Church on Tuesday, the fifth day of May, one thousand nine hundred and thirty-one, which day the Presbytery of Regina met. The Moderator, Rev. P. F. MacSween constituted the Court.*

*Inter alia.*—The following Overture was presented by the Clerk:—

*To the Venerable the General Assembly of the Presbyterian Church in Canada indicted to meet in Knox Church, Toronto, on the third day of June, nineteen hundred and thirty-one.*

Whereas since the 10th of June, 1925, many applications for reception have been received from former Presbyterian ministers who left the Presbyterian Church to enter the United Church of Canada, and

Whereas those ministers who forsook the Church of their fathers, failing in their solemn obligations to defend and maintain her Polity and Doctrinal Standards, were largely responsible for the disruption, and

Whereas the problem of supply for our Mission Fields is still acute, therefore

The Presbytery of Regina respectfully overtures the General Assembly to make the reception of all such ministers in future conditional upon their services being placed at the disposal of the Mission Board for at least one year before becoming eligible for a call.



The Overture was unanimously endorsed on motion of Mr. Farley, seconded by Mr. Acheson, and the clerk was instructed to forward it to the Clerk of the General Assembly.

The commissioners from Presbytery were requested to support the Overture before the General Assembly.

Extracted from the records of the Presbytery of Regina.

THOMAS McAFEE,
*Clerk of Presbytery.*

*Qu'Appelle, Sask., May 6th, 1931.*

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No. 25.—Synod of Toronto and Kingston.

*Re* BUDGET AND FINANCES OF THE CHURCH

*To the Venerable the General Assembly, indicted to meet in Knox Church, Toronto, on the first Wednesday in June. At a meeting of the Synod of Toronto and Kingston held in Orillia on Thursday the 7th day of May, 1931, Rev. R. S. Scott presiding.*

*Inter alia.*—The following Overture to Assembly was adopted and ordered to be transmitted.

That the Assembly's Budget Committee be instructed to explore every possible avenue of obtaining financial support for the work of the Church for this year.

That the Assembly enjoin Presbyteries to effect in every congregation in our Church a forcible presentation on the one hand, of a serious financial situation, and on the other hand of the golden opportunity before our Church of Service for the Master.

That the Assembly commend the ministers, elders and members of our Church for the example set by them of sacrificial giving and urge the continuance of the same, increasing where possible.

That the time has come when Synod and Presbytery conveners should take over, where possible, the work of the Synodical Missionaries, provision to be made for the expenses of such conveners.

That there be a general survey of Foreign Mission Fields with a view to reducing the cost of maintenance.

That each Presbytery be enjoined to canvass the Home Mission situation within the bounds with a view to reducing grants to the field and augmented charges, either by increasing the contributions from such congregations or by re-arrangement of charges.

That college professors receive the stated amount of salary, namely, $4,000 per annum, and that there is too great a difference between the principals' and professors' salaries.

That the presentation of this Overture to the Assembly be left in the hands of the Committee.

Extracted from the minutes of the Synod of Toronto and Kingston this 11th day of May, 1931.

W. S. MacTAVISH,
*Clerk of Synod.*

*Belleville, May 11th, 1931.*

No. 26.—Presbytery of London.

*Re* STRIKING COMMITTEES

*At London, and within New St. James there, on Tuesday, the twelfth day of May, one thousand nine hundred and thirty-one, which day the Presbytery of London met, and was constituted with prayer.*

*Inter alia.*—On motion by James MacKay and F. W. Gilmour the following Overture was approved and ordered forwarded to the General Assembly:

*To the Venerable the General Assembly, indicted to meet in Knox Church, Toronto, the first Wednesday in June, 1931.*

Whereas the General Assembly of 1930 passed the following resolution: "Mr. Gilmour moved in amendment, seconded by E. A. Thompson as follows: (Minutes, 1930, pp. 59, 60).

Whereas it is desirable to preserve continuity in the work of the Church without the perils attendant on seemingly permanent appointments.

Therefore it shall be the rule of Assembly:—

1. That members of all Standing Committees except College Boards, and those dealing with legal matters, shall be appointed for a period of one, two or three years; those completing their third year to retire, and be ineligible for re-election for a period of one year, and

Whereas such a rule or law seeks to change the rule or law in existence from the beginning of our Church relative to the appointment of Commissioners on Boards and Standing Committees, and

Whereas such a law is ultra vires of the powers of Assembly inasmuch as it was passed into law by the Assembly without being submitted to and approved by presbyteries (Art. 121, Sub. 1), and

Whereas the rule as passed by the Assembly in 1930 seems partial, in that it applies to some Boards and not to all the Boards and Standing Committees of the Church, and

Whereas it is desirable that a rule or law should be enacted similar to that passed in 1930, but applying to all the Boards and Committees of the Church,

Therefore the Presbytery of London respectfully overtures the General Assembly to send Section I. of the rule passed by the 1930 Assembly relative to this matter, down to Presbyteries under the Barrier Act, with the words, "Except College Boards and those dealing with legal matters" struck out.

And that the Assembly pass the amended rule this year into an Interim Act, that the spirit of the rule be not lost to this Assembly.

Extracted from the Minutes of the Presbytery of London, this twelfth day of May, 1931.

JOHN McNAIR,
*Clerk of Presbytery.*



No. 27.—Presbytery of London.

*Re* REVISION OF RULES

*At London, and within New St. James there, on Tuesday, the twelfth day of May, one thousand nine hundred and thirty-one, which day the Presbytery of London met, and was constituted with prayer.*

*Inter alia*—To the Venerable the General Assembly.

Whereas Presbyteries have been invited to suggest desirable changes in the proposed Draft of Rules and Forms.

The Presbytery of London, on motion by B. L. Walden approves of the following changes, and that they be forwarded to the General Assembly as an overture:

That Section 113 (d) be changed to read in part, "The Presbytery and Session, however, must grant permission to members, etc."

That Section 125 (b) be deleted.

That Section 131 (a) be changed to read in part, "To take effect at, if necessary, or after, the first regular meeting of Presbytery, subsequent to the meeting of the General Assembly.

That Section 214 be changed to read in part, "The congregation then, by voting on the names of the candidates agreed upon, determines what name shall be inserted in the call."

That Section 221 be changed to read in part, "direct to him. If he requests time to consider the call, and gives Presbytery a satisfactory reason, Presbytery may allow him one month in which to decide."

On motion by James MacKay and J. M. Dickson, the Clerk was instructed to support the Overture before the Assembly.

Extracted from the Minutes of the Presbytery of London this twelfth day of May in the year 1931.

JOHN McNAIR,
*Clerk of Presbytery.*

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No. 28.—Presbytery of Toronto.

*Re* USE OF ACADEMIC DEGREES

*To the Venerable the General Assembly of the Presbyterian Church in Canada.*

Whereas there now exists certain confusion in the use of academic degrees, by ministers of the church, and

Whereas said academic degrees emanate from various sources, of very unequal standing and value, so that the value of these degrees cannot be determined with any measure of exactness, and

Whereas the free use of degrees of doubtful value, is unfair to the holders of legitimate degrees, and indirectly discredits all degrees, and tends to bring the ministry into disrepute.

The Presbytery of Toronto respectfully overtures the General Assembly to indicate the institutions whose degrees shall be recognized in the Church and the records of the courts thereof.

Extracted from the records of the Presbytery of Toronto, this fifth day of May, 1931.

It was further ordered, that the Rev. John McNab be instructed to support the above overture before the General Assembly.

J. B. SKENE,

*Clerk of Presbytery.*

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No. 29.—PRESBYTERY OF LONDON.

*Re* BUDGET DEFICIT

*At London, and within New St. James, on Tuesday, the twelfth day of May, one thousand nine hundred and thirty-one, which day the Presbytery of London met at half-past ten o'clock forenoon, and was constituted with prayer.*

*To the Venerable the General Assembly, indicted to meet in Knox Church, Toronto, the first Wednesday of June next.*

*Inter alia.*—In view of the deficit of about $180,000 Presbytery felt it most important that a special effort should be made this year to provide for it, and it was moved by the Clerk and Dr. James MacKay and agreed that Presbytery respectfully and earnestly represent to the General Assembly our desire that a distinct and general effort be made this year to underwrite the full amount of the deficit, and that we believe a favourable time for so doing is at Thanksgiving.

Extracted from the Minutes of the Presbytery of London this fifteenth day of May in the year 1931.

JOHN McNAIR,

*Clerk of Presbytery.*



# REPORT OF BOARD OF ADMINISTRATION

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*To the Venerable the General Assembly:*

During the past year our Church has been confronted with very difficult and unfavourable conditions, which have affected practically all enterprises and undertakings, whether religious or commercial. The present acute situation, which has been brought about through wide spread business depression, unemployment, low prices and financial stringency, prevails in practically all countries, and must be taken into account both in considering the results of the work of the past year, and in connection with any plans that may be formed for the current year. It is the opinion of your Board that some time will elapse before conditions become normal.

It is a matter for deep gratification and thankfulness that under such conditions the response from the Church as a whole has been encouraging. The Treasurer's Report will show a slight increase in Budget receipts over the preceding year. On the other hand, there has been a distinct curtailment of expenditure in several departments, but not sufficient however to prevent a deficit on the year's operations. Steps were taken at regular intervals during the year to inform the various Spending Boards as to the financial situation, through statements sent out from the Treasurer's Office. When it is remembered that the accumulated deficit at the beginning of the last financial year, January 31st, 1930, amounted to $145,861.91 it will be seen that the addition of a further deficit of $43,910.95 creates a serious situation, which must be faced. If the work of the Church at home and abroad is not to suffer serious curtailment, definite steps must be taken to wipe out this deficit, and to keep our expenditures within our revenue.

The Board reports with deep regret the death of one of the members, Mr. James Turnbull, who died on February 5th, 1931. Mr. Turnbull served on the Board since its formation in 1925. He was an active member of the Executive. He was also a member of the Board of Trustees of the Church Extension Fund in which he took a deep interest. The Board desires to place on record its high appreciation of the faithful services rendered to the Church by Mr. Turnbull, especially during the period of struggle and re-organization.

MORGAN HOME, MARKHAM

In accordance with the instructions of Assembly, a conference was held with the Executive Committee of the General Board of Missions, with reference to the bequest by the late Mrs. Mary Morgan of the family residence at Markham as a home or hospital for sick, infirm or aged ministers and missionaries. It was agreed to accept the bequest in terms of the Will, and to appoint a representative committee to administer the trust. A committee was formed, composed of representatives appointed by the Board of Administration, the General Board of Missions, the Pension Board, and the Women's Missionary Society (Western Division) with Mr. G. L. Sutherland as Convener, and Dr. J. W. MacNamara as Secretary. The amount of money received from the estate that will be available for the upkeep of the home is reported as $17,682.94. In order that the home may be made self-sustaining and

fulfil its purpose, a larger endowment will be required, and the Board respectfully suggests that the Assembly commend the home to the generous consideration of members of the Church who may be disposed to assist in providing a home for aged ministers and missionaries.

### Annuity of Dr. Ephraim Scott

Your Board received a letter from Dr. E. Scott requesting that the annuity granted to him by the General Assembly be discontinued entirely as from the beginning of the financial year 1930, in order to relieve the Budget. The Board agreed to accede to the request, subject to the approval of the General Assembly. At the same time the Board desires to place on record its appreciation of the splendid gift of Dr. Scott is making to the Church and of the fine spirit he has shown by this generous act. It should be borne in mind that while this annuity has passed through the Church accounts each year, since it was granted, Dr. Scott has never accepted it or used it for his own personal needs.

At his request it was placed in a Special Fund, to be used for the relief of sick and infirm ministers and ministers' widows in urgent cases that would not come within the regulations of the Pension Fund. This Special Fund has been in operation and has been the means of providing relief to a number of ministers and ministers' widows.

### Pension Fund

At the last Assembly the following recommendation was approved: "That an amount up to, but not exceeding 5 per cent of the total Budget Receipts be placed annually to the credit of the Pension Fund." Your Board has found some difficulty in arriving at a clear understanding of the meaning and application of the recommendation, and would respectfully ask the Assembly to give an interpretation that will serve for the guidance of the Board.

### Expenditures in 1931

In view of the prevailing business depression, and the present state of the funds of our Church, your Board desires to call attention to the necessity for the utmost economy in all departments of the Church's work during the current year.

### Expenses of Assembly

Your Board considers that there should be an earnest effort to reduce the expenses connected with the meeting of the General Assembly, and therefore begs to submit the following recommendations for consideration.

As a first step we would recommend that only the actual travelling expenses incurred by commissioners to the Assembly, or members of any board or committee called to meet during the Assembly be paid, less the sum of $10.00 to be deducted from the expenses of each commissioner or member of any board or committee meeting during Assembly.

Further, your Board considers that a very material saving could be effected by the Assembly meeting every second year instead of annually as at present, and by having a Commission of Assembly appointed to attend to any necessary matters between the meetings of Assembly.

### Expenses of Standing Committees

Your Board considers that there should be a substantial reduction in the cost of the Standing Committees, and would suggest that the membership of the larger



Boards and Committees be reduced, and that every effort be made to reduce the travelling expenses. In this connection your Board wishes to call attention to the recommendation approved by last Assembly (See Appendix to Minutes 1930, p. 191, sec. 7): "That all Committees be instructed to secure the approval of the Board of Administration before incurring any obligations."

### Funds Voted by Assembly

Your Board would respectfully submit that care should be taken by the Assembly to see that funds are available, without retrenching upon the estimates already passed, when requested to vote funds for any object outside the Budget Estimates. Failure to observe this precaution will inevitably add to the deficit.

Your Board considers that the time has come, in view of the increasing deficit, the large item for Bank Interest, and the prevailing business depression, that definite steps should be taken at once to reduce the expenses involved in the upkeep of the two Colleges, in Montreal and Toronto. We are prepared to recommend, as a temporary measure, the amalgamation of the two Colleges for a limited period, in the hope that when the finances of the Church will warrant it, each College shall then be placed upon a sound footing. Until this can be done the strain upon the Budget should be relieved and the present excessive cost reduced.

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## REPORT OF BUDGET COMMITTEE

In making our report the Budget Committee do so with profound gratitude to Almighty God for His continued goodness to us as a Church and as a people.

The year 1930 has been one of depression and consequent financial stringency. This condition has, we believe, to some extent been reflected in the givings of our people so far as the Budget is concerned.

Our Budget objective was set at $600,000.00 and we had hoped that in response to the urgent appeals which have from time to time been made, we might have succeeded in reaching the full amount. In this, however, we were disappointed.

We are grateful to be able to report a slight increase in our congregational givings and happy to notice a substantial decrease in our expenditures.

In 1929 we received from congregations $480,899.69. In 1930 the amount contributed in this way was $481,539.14, an increase of $639.45.

Our total Budget revenue from all sources for 1929 was $529,699.63. In 1930 it was $533,028.67, an increase of $3,329.04.

There are in the Church 1,330 preaching stations. Only 1,012 contributed to the Budget. It should be mentioned that many of those who made no contribution are mission stations. Two hundred and thirteen congregations reached their allocations, and of this number 157 exceeded the amount allotted to them. This small percentage should cause Presbyteries to consider whether the allocations are fair and equitable.

In analyzing the givings by Presbyteries, we have discovered a large number of congregations to whom allocations were made and from whom no contributions whatever were received. The amount involved in these delinquent cases is $7,132.00.

Four Synods show an increase in their Budget givings, *viz.*, Montreal and Ottawa, Toronto and Kingston, Manitoba and Alberta. Hamilton and London, the Maritime Provinces, Saskatchewan and British Columbia report small decreases.

The Presbytery of Ottawa is the only Presbytery in the Church which succeeded in reaching its allocation. This was exceeded by $975.15. Eight Presbyteries raised over 80 per cent of their allocation, thirteen over 70 per cent, thirteen over 60 per cent, six over 50 per cent, two under 50 per cent. Ottawa Presbytery's percentage was 105.21.

Your Committee would respectfully draw the attention of the following Presbyteries to the fact that, in spite of repeated requests, no allocations were received from them, *viz.*, Pictou, Saint John, Edmonton, Red Deer, Calgary and Macleod.

We also desire to draw attention to the serious situation, which is created by the failure of many congregational treasurers, to make prompt remittances of all Budget monies to the treasurer of the Church. Our obligations as a Church must be promptly met and when remittances are not made at the proper time, we are compelled to borrow, and this necessitates the payment of interest charges. Last year these amounted to upwards of $11,000. We would respectfully urge upon all ministers and elders the necessity for bringing this very vital matter to the attention of their respective treasurers.

In order that congregations might be kept fully informed as to their Budget givings, monthly statements have been sent to every minister throughout the Church. Judging by reports which have come to us, these statements have been well received and seem to have filled a real need.

The first page of *The Record* has been devoted to publicity work, regarding the work of the Church, and your Committee desires to place on record its appreciation of the services of those ministers and laymen who have written the various articles, and also to the Editor of *The Record* for his co-operation and advice.

In order that our people might be informed regarding the work and needs of the Church, a Budget Booklet was prepared and copies of this were sent to every congregation throughout the Church.

Wherever possible, Synods, Presbyteries and congregations were visited by ministers, members of the Board of Administration, and officials, in order that needed information regarding the work of the Church might be given.

Your Committee also desires to place upon record its appreciation of the services of Dr. MacNamara, who has had to conduct much of the correspondence in connection with the Budget, and to every member of the office-staff for help and co-operation, always cheerfully given. We would also like to express our thanks to Synod and Presbytery Conveners for their assistance in furthering the work of the Budget.

We also desire to urge upon all our ministers the necessity for keeping the work of our beloved Church at home and abroad prominently before our people. We must look to the men in our pulpits to give that measure of leadership, which is so essential, if our Church is to function successfully and efficiently in her divinely appointed task.

We would also like to see a determined effort upon the part of all our people to wipe out the deficit or at least substantially to reduce it.

A summary of Budget receipts by Synods and Presbyteries is appended to this report.



## SUMMARY OF BUDGET RECEIPTS BY PRESBYTERIES AND SYNODS

| *Presbytery* | *Receipts for 1929* | *Allocation 1930* | *Receipts for 1930* | *Amount Short of Allocation* | *Per Cent Raised* |
|---|---|---|---|---|---|
| Cape Breton and Newfoundland | $ 9,758.20 | $ 13,000.00 | $ 9,309.67 | $ 3,690.33 | 71.61 |
| Pictou | 12,279.12 | 17,000.00 | 11,710.38 | 5,289.62 | 67.70 |
| Halifax and Lunenburg | 4,822.63 | 6,000.00 | 4,867.32 | 1,132.68 | 81.12 |
| Saint John | 3,574.08 | 6,500.00 | 4,014.13 | 2,485.87 | 61.75 |
| Miramichi | 1,638.02 | 2,500.00 | 1,601.01 | 898.99 | 64.04 |
| Prince Edward Island | 6,791.72 | 10,000.00 | 6,153.30 | 3,844.70 | 61.55 |
| Quebec | 4,321.09 | 5,500.00 | 4,450.00 | 1,049.30 | 80.92 |
| Montreal | 50,403.15 | 63,000.00 | 50,006.73 | 12,993.27 | 79.03 |
| Glengarry | 7,317.72 | 8,500.00 | 7,503.53 | 996.47 | 88.27 |
| Ottawa | 18,923.67 | 18,700.00 | 19,675.15* | ..... | 105.21 |
| Lanark and Renfrew | 6,878.76 | 10,300.00 | 6,480.86 | 3,819.14 | 62.92 |
| Brockville | 6,650.43 | 9,000.00 | 7,005.19 | 1,994.81 | 77.83 |
| Kingston | 8,933.38 | 12,500.00 | 9,044.54 | 3,455.46 | 72.35 |
| Peterborough | 8,230.76 | 14,000.00 | 7,887.38 | 6,112.62 | 56.33 |
| Lindsay | 5,383.61 | 9,000.00 | 5,594.26 | 3,405.74 | 62.20 |
| Toronto | 95,036.30 | 122,500.00 | 98,951.31 | 23,548.69 | 80.77 |
| Orangeville | 2,930.47 | 5,000.00 | 2,848.28 | 2,151.72 | 56.96 |
| Barrie | 16,298.32 | 23,000.00 | 16,361.06 | 6,638.94 | 71.13 |
| North Bay and Temiskaming | 1,934.98 | 2,500.00 | 1,939.35 | 560.65 | 77.57 |
| Algoma | 1,008.42 | 2,000.00 | 991.72 | 1,008.28 | 49.58 |
| Saugeen | 4,283.18 | 6,000.00 | 4,288.07 | 1,711.93 | 71.13 |
| Guelph | 27,909.03 | 33,500.00 | 26,978.96 | 6,521.04 | 80.53 |
| Hamilton | 39,700.99 | 54,600.00 | 39,532.68 | 15,067.32 | 72.40 |
| Paris | 12,555.69 | 16,400.00 | 12,750.16 | 3,649.84 | 71.64 |
| London | 16,105.81 | 25,700.00 | 16,349.93 | 9,350.07 | 63.61 |
| Chatham | 12,963.14 | 18,500.00 | 11,511.92 | 6,988.08 | 62.22 |
| Sarnia | 7,277.60 | 11,300.00 | 7,034.86 | 4,265.14 | 62.25 |
| Stratford | 14,479.06 | 22,600.00 | 14,123.54 | 8,476.46 | 62.49 |
| Huron | 5,851.17 | 7,200.00 | 5,750.60 | 1,449.40 | 79.86 |
| Maitland | 10,483.30 | 11,500.00 | 10,860.66 | 639.34 | 94.44 |
| Bruce | 7,990.96 | 12,200.00 | 8,513.66 | 3,686.34 | 69.78 |
| Superior | 2,449.31 | 4,000.00 | 3,109.18 | 890.82 | 77.72 |
| Winnipeg | 4,890.66 | 6,000.00 | 4,445.34 | 1,554.66 | 74.08 |
| Brandon | 3,042.57 | 6,000.00 | 3,381.21 | 2,618.79 | 56.35 |
| Regina | 3,370.56 | 5,520.00 | 3,023.35 | 2,496.65 | 54.77 |
| Moose Jaw | 2,632.04 | 3,595.00 | 1,982.79 | 1,612.21 | 55.15 |
| Prince Albert | 809.22 | 5,885.00 | 858.02 | 2,807.51 | 52.29 |
| Saskatoon | 2,386.05 | | 2,219.47 | | |
| Edmonton | 4,759.02 | 7,500.00 | 4,592.63 | 2,907.37 | 61.23 |
| Red Deer | 942.54 | 2,000.00 | 612.94 | 1,387.06 | 30.64 |
| Calgary | 6,242.19 | 10,500.00 | 6,873.48 | 2,053.73 | 80.38 |
| Macleod | 1,610.19 | | 1,572.79 | | |
| Kootenay | 954.92 | 1,000.00 | 841.06 | 158.94 | 84.10 |
| Westminster | 10,080.68 | 14,000.00 | 10,678.91 | 3,321.09 | 76.27 |
| Victoria | 4,015.01 | 5,000.00 | 3,255.06 | 1,744.94 | 64.11 |

*Exceeded Allocation

| *Synod* | | | | | |
|---|---|---|---|---|---|
| Maritime Provinces | 38,863.77 | 55,000.00 | 37,657.81 | 17,342.19 | 68.46 |
| Montreal and Ottawa | 94,494.82 | 115,000.00 | 95,122.16 | 19,877.84 | 82.74 |
| Toronto and Kingston | 171,948.45 | 230,000.00 | 174,884.93 | 55,115.07 | 76.03 |
| Hamilton and London | 127,407.72 | 180,000.00 | 126,428.01 | 53,571.99 | 70.23 |
| Manitoba | 10,382.54 | 16,000.00 | 10,935.73 | 5,064.27 | 68.34 |
| Saskatchewan | 9,197.87 | 15,000.00 | 8,083.63 | 6,916.37 | 53.88 |
| Alberta | 13,553.91 | 20,000.00 | 13,651.84 | 6,348.16 | 68.25 |
| British Columbia | 15,050.61 | 20,000.00 | 14,775.03 | 5,224.97 | 73.32 |

## BUDGET ESTIMATES FOR 1932

The following estimates for the year 1932 were submitted by the different Boards of the Church.

| General Board of Missions | | Amount Requested By Boards | Amount Allocated By Board of Administration |
|---|---|---|---|
| Home Missions | | $260,000.00 | |
| Foreign Missions: | | | |
| Gwalior | $17,365.00 | | |
| Bhil | 32,400.00 | | |
| Formosa | 44,425.00 | | |
| Manchuria | 12,400.00 | | |
| Japan (Korea) | 13,275.00 | | |
| British Guiana | 29,183.00 | | |
| | | $149,048.00 | |
| Rev. Z. Zia, Christian Lit. Soc., Shanghai | | 1,800.00 | |
| Foreign Mission Conference of North America | | 300.00 | |
| Canadian Academy, Kobe | | 1,500.00 | |
| School of Missions, Toronto | | 250.00 | |
| Sundries | | 12,102.00 | |
| | | $165,000.00 | |
| *Note.*—These estimates do not include building and repairs. | | | |
| Total Amount for General Board of Missions | | $425,000.00 | $346,000.00 |
| Board of Sunday School and Young People's Societies | | 16,230.00 | 15,000.00 |
| Missionary and Deaconess Training Home | | 7,000.00 | 6,000.00 |
| Knox College | | 16,000.00 | 12,000.00 |
| Montreal College | | 22,400.00 | 13,000.00 |
| Pension Board (Subject to Revision) | | 18,200.00 | 15,000.00 (temp.) |
| General Assembly | | 18,000.00 | 15,000.00 |
| Commissions and Committees | | 2,000.00 | 1,500.00 |
| General Office | | 8,000.00 | 7,500.00 |
| Board of Administration | | 19,000.00 | 19,000.00 |
| Legal | | 2,000.00 | 2,000.00 |
| Budget | | 5,000.00 | 4,000.00 |
| Miscellaneous: | | | |
| Including Interest and Interest on Mission Reserves | | 21,000.00 | 15,000.00 |
| *Record* | | 1,500.00 | |
| Property and Capital Account: | | | |
| Pictou Boys' Residence | $5,000.00 | | |
| Interest | 2,000.00 | | |
| Palmerston Boulevard Property and Interest | | 7,000.00 | 7,000.00 |
| | | 2,000.00 | 2,000.00 |
| | | $590,330.00 | $480,000.00 |

### *Re* BUDGET ESTIMATES FOR 1932

That while the estimates submitted by the different spending boards of the Church for the year 1932 amount to $590,330.00, this Board requests the General Assembly to authorize that the total expenditures of the Church for the year 1932 shall not exceed $480,000.00; and that it shall be an instruction to the spending boards of the Church that their expenditures shall not exceed the amount allocated to them and set opposite their respective names, and that the Clerk of the Assembly notify the Treasurer of the Church, so that he may guide himself accordingly, and also notify the various Boards and Committees of the Church.



Your Board further recommend that the amount allocated to the Synods for 1932 be $600,000.00 and that the balance raised in excess of $480,000.00 be applied to the reduction of the deficit.

| | | |
|---|---|---|
| Total Amount for General Board of Missions | | $346,000.00 |
| Board of Sunday School and Young People's Society | | 15,000.00 |
| Deaconess Training Home | | 6,000.00 |
| Knox College | | 12,000.00 |
| Montreal College | | 13,000.00 |
| Pension Board (Subject to Revision) | | 15,000.00 |
| General Assembly | | 15,000.00 |
| Commissions and Committees | | 1,500.00 |
| General Office | | 7,500.00 |
| Board of Administration | | 19,000.00 |
| Legal | | 2,000.00 |
| Budget | | 4,000.00 |
| Miscellaneous: | | |
| Including Interest and Interest on Mission Reserves | | 15,000.00 |
| Property and Capital Account: | | |
| Pictou Boys' Residence | $5,000.00 | |
| Interest | 2,000.00 | |
| | | 7,000.00 |
| Palmerston Boulevard Property and Interest | | 2,000.00 |
| Total | | $480,000.00 |
| Allocations to Synods as Follows: | | |
| Maritime Provinces | | $ 50,000.00 |
| Montreal and Ottawa | | 105,000.00 |
| Toronto and Kingston | | 210,000.00 |
| Hamilton and London | | 165,000.00 |
| Manitoba | | 15,000.00 |
| Saskatoon | | 15,000.00 |
| Alberta | | 20,000.00 |
| British Columbia | | 20,000.00 |
| Total | | $600,000.00 |

### RECOMMENDATIONS

Your Board beg to submit the following recommendations:—

1. That the General Assembly approve of the Budget as submitted and recommend to the Synods of the Church, that their respective allocations be approved and allocated in turn to the Presbyteries within their bounds at the earliest possible date.

2. That Presbyteries be requested to give careful attention to the question of Budget allocations to the congregations within their bounds, in order that the allocations made may be as equitable as possible, and that acceptance of their allotment, and the hearty co-operation of all congregations may be secured in the raising of the Budget.

3. That Presbyteries be instructed to forward to the Budget Convener (or Secretary of the Board of Administration) a report showing the allocations made to congregations within their bounds at as early a date as possible, after they have been approved by Presbytery.

4. That the Clerks of Presbyteries and Budget Conveners inform all congregations as to the amount of their allocations as early in the year as possible.

5. That all congregations be requested to forward their Budget contributions to the treasurer monthly or quarterly, in order to avoid the necessity of heavy interest charges, and that definite instructions so to do be given to all congregational treasurers.

6. That the General Assembly commend to all congregations the use of the duplex envelope as recommended by the Board, and urge that an Every Person Canvass be made annually for both maintenance and the budget.

7. That the General Assembly recommend to all congregations the appointment of Missionary or Budget Committees, who shall be responsible for the dissemination of budget and missionary information.

8. That the General Assembly recommend the closest co-operation between the General Board of Missions and the other spending boards of the Church, and the Board of Administration; and also between the Budget Committees and the Missionary Committees of the Synods and Presbyteries of the Church in presenting the whole work of the Church at home and abroad and in the plans and efforts to raise the Budget.

9. That in order to keep the spending boards and committees of the Church informed during the year as to the financial situation, and to keep the expenditures within the revenues of the Church, the Board of Administration be authorized to arrange for conferences with representatives of the other spending boards, at least twice a year, and that the other boards and committees concerned be requested to appoint representatives to meet with the Board of Administration for such conferences, and to report back to their respective boards.

10. That the Assembly interpret for the guidance of the Board of Administration the action taken at last Assembly with reference to an annual payment from the budget funds to the Pension Fund.

11. That the Assembly accede to the request of Dr. Ephraim Scott, that the annuity granted to him by the General Assembly in 1926 be discontinued as from February 1st, 1930.

12. That in order to effect a reduction in the cost of spending boards and committees it be an instruction from the General Assembly to all boards and committees of the Church to reduce, as far as possible, expenditures for travelling expenses.

13. That the Assembly urge upon all spending boards the necessity for the utmost economy in connection with all expenditures for the work of the Church during the current year.

14. That only the actual travelling expenses of commissioners to Assembly and members of any board or committee called to meet during Assembly be paid after the deduction of the sum of $10.00 from the expenses of each commissioner, or member of any board or committee submitted for payment.

15. That the Assembly take into consideration the advisability of meeting every second year instead of annually as at present.

16. That the Assembly ascertain that funds are available for any special purpose that may be requested before approving of the payment of same.

17. That the Assembly appoint a committee with instructions to proceed at once with the amalgamation of Knox College and Montreal College for a period of from three to seven years.

18. The Board recommends the appointment of Henry Barber, Mapp & Mapp, Chartered Accountants, as Auditors of the Church accounts.

All of which is respectfully submitted.

J. A. MILNE, *Chairman.*

J. W. MACNAMARA, *Secretary.*



# TREASURER'S REPORT

## THE PRESBYTERIAN CHURCH IN CANADA
## CONSOLIDATED BALANCE SHEET AS AT 31st JANUARY, 1931

### ASSETS

| | | | |
|---|---|---|---|
| **Pension Fund:** | | | |
| Cash in Bank | | | $ 12,251.71 |
| Investments: | | | |
| Bonds | | $599,854.85 | |
| Mortgages | | 18,600.00 | |
| | | | $618,454.85 |
| Accrued Interest on Investments | | | 8,592.49 |
| Receivable from Church Budget (estimate only, the exact amount not yet ascertained) | | $15,311.97 | |
| Receivable from Church Budget *re* Boards and Colleges | | 4,688.03 | |
| | | | $20,000.00 |
| | | | $659,299.05 |

### LIABILITIES

| | | | |
|---|---|---|---|
| **Pension Fund:** | | | |
| Capital Account as at 31st January, 1930 | | $588,587.00 | |
| Additions thereto: | | | |
| Ministers Rates | $13,284.30 | | |
| Congregations | 6,600.40 | | |
| Women's Missionary Society (W.D.) | 1,319.00 | | |
| Boards and Colleges | 4,688.03 | | |
| United Church | 5,393.00 | | |
| Gifts | 10,035.00 | | |
| Bequests | 580.00 | | |
| | | $41,899.73 | |
| | | $630,486.73 | |
| Deduct: | | | |
| Refunds Purchase Money | | $280.27 | |
| Capital as at 31st January, 1931 | | | $630,206.46 |
| Income Account as at 31st January, 1930 | | $23,312.45 | |
| Interest on Investments | $27,703.95 | | |
| Bank Interest | 780.25 | | |
| Interest from United Church | 1,329.56 | | |
| Fines | .95 | | |
| From Church Budget (estimate only) | 15,311.97 | | |
| | | $45,126.68 | |
| | | $68,439.13 | |
| Expenditure: | | | |
| Annuities | $38,952.53 | | |
| Expenses | 455.05 | | |
| | | $39,407.58 | |
| Balance as at 31st January, 1931 | | | $29,031.55 |
| Emergency Fund Subscriptions | | $767.45 | |
| *Less*—Grants | $656.84 | | |
| Expenses | 49.57 | | |
| | | $706.41 | |
| | | | $61.04 |
| | | | $659,299.05 |

## CONSOLIDATED BALANCE SHEET—Continued

### ASSETS

**Church and Manse Board:**

| | | |
|---|---|---|
| Cash in Bank | | $6,210.69 |
| Loans on Properties | $151,642.43 | |
| Less Reserve Provided | 45,000.00 | |
| | | $106,642.43 |
| Interest Outstanding on Loans | | 2,485.33 |
| | | $115,338.45 |

### LIABILITIES

**Church and Manse Board:**

| | | |
|---|---|---|
| Capital Account as at 31st January, 1930 | $165,286.23 | |
| *Add*—Interest on Loans and Bank Interest | 6,877.49 | |
| | | $172,163.72 |
| *Less*—Loans and Interest written off | $4,825.27 | |
| Grants | 7,000.00 | |
| Reserve | 45,000.00 | |
| | | $56,825.27 |
| Balance as at 31st January, 1931 | | $115,338.45 |

### ASSETS

**Church Extension Fund:**

| | |
|---|---|
| Loans to Congregations | $249,675.05 |
| Interest Outstanding on Loans | 3,574.17 |
| Subscriptions Receivable | 7,186.42 |
| | $260,435.64 |

### LIABILITIES

**Church Extension Fund:**

| | | | |
|---|---|---|---|
| Bank Overdraft | | | $79,200.98 |
| Demand Loan | | | 2,000.00 |
| Accrued Expense | | | 175.96 |
| Capital Account as at 31st January, 1930 | $173,540.92 | | |
| *Add*—Subscriptions Received | 16,133.89 | | |
| Interest on Loans | 4,787.51 | | |
| | | $194,462.32 | |
| *Less*—Expenses | $6,798.45 | | |
| Subscriptions written off | 8,132.67 | | |
| Loans and Interest written off | 472.50 | | |
| | | $15,403.62 | |
| | | | $179,058.70 |
| | | | $260,435.64 |

### ASSETS

**Property and General Fund:**

| | | |
|---|---|---|
| Knox College: | | |
| Land and Buildings | $921,021.00 | |
| Endowments | 343,000.00 | |
| | | $1,264,021.00 |
| Montreal College: | | |
| Land and Buildings | $315,634.00 | |
| Endowments | 279,000.00 | |
| | | $594,634.00 |
| Home Mission Properties: | | |
| Land, Buildings and Equipment | | 256,049.09 |



## CONSOLIDATED BALANCE SHEET—Continued

| | | |
|---|---|---|
| Foreign Mission Properties: | | |
| Land, Buildings and Equipment | 418,530.66 | |
| Pictou Boys' Residence Property | 65,000.00 | |
| Deaconess Training Home: | | |
| Land, Buildings and Equipment | 36,019.82 | |
| Palmerston Boulevard Property | 20,000.00 | |
| | | $2,654,254.57 |
| Cash on Hand | $ 225.00 | |
| Investments (Including Accrued Interest) | 21,693.08 | |
| | | $21,918.08 |
| Sundry Accounts Receivable and Expenses paid in advance | | 2,587.95 |
| Loan Montreal College | | 5,000.00 |
| Collections subsequent to 31st January, 1931, to apply on 1930 Budget | | 28,560.23 |
| Deficit | | 180,743.44 |
| | | $2,893,064.27 |

### LIABILITIES

**Property and General Fund:**

| | | | |
|---|---|---|---|
| Capital | | | $1,733,909.22 |
| Reserves for Depreciation: | | | |
| Knox College | | $401,921.00 | |
| Montreal College | | 150,000.00 | |
| Home Mission Properties | | 52,681.95 | |
| Foreign Mission Properties | | 168,615.00 | |
| | | | $773,217.95 |
| Mortgages and Agreements Payable: | | | |
| Pictou Academy Educational Foundation | | $40,000.00 | |
| Deaconess Training Home | | 15,000.00 | |
| Palmerston Boulevard Property | | 14,400.00 | |
| Accrued Interest | | 466.67 | |
| | | | $69,866.67 |
| Bank Overdraft | | $124,343.41 | |
| Women's Missionary Society (E.D.) for 1931 Budget | | 7,690.03 | |
| Women's Missionary Society (E.D.): | | | |
| British Guiana Building | $11,000.00 | | |
| Less Expended | 4,531.30 | | |
| | | 6,468.70 | |
| 1931 Budget Receipts | | 2,181.83 | |
| Sunday School and Young People's Society Donation for upkeep of Van | | 1,000.00 | |
| Pension Fund (estimate only, the exact amount not yet ascertained) | $15,311.97 | | |
| Pension Fund *re* Boards and Colleges | 4,688.03 | | |
| | | $20,000.00 | |
| Sundry Liabilities to Mission Fields | | 10,010.34 | |
| | | | $171,694.31 |
| Reserves: | | | |
| Home Missions | | $56,715.03 | |
| Foreign Missions | | 24,557.58 | |
| General Missions | | 42,096.17 | |
| Gwalior Building Fund | | 3,125.00 | |
| Scott Institute Reserve | | 8,955.65 | |
| | | | $135,449.43 |
| Reserves for Equipment: | | | |
| Home Missions | | $1,516.69 | |
| Foreign Missions | | 7,410.00 | |
| | | | $8,926.69 |
| | | | $2,893,064.27 |

Contingent Liability, $5,000.00.

## CONSOLIDATED BALANCE SHEET—Continued

### SUNDRY TRUST FUNDS

#### ASSETS

| | | |
|---|---|---|
| **Dr. Ephraim Scott Benevolent Fund:** | | |
| Cash in Bank | $ 928.29 | |
| Investments | 3,930.24 | |
| | | $4,858.53 |

#### LIABILITIES

| | |
|---|---|
| **Dr. Ephraim Scott Benevolent Fund:** | |
| Capital | $4,858.53 |

#### ASSETS

| | | |
|---|---|---|
| **John Vert and Jessie S. S. Vert Memorial Fund:** | | |
| Cash in Bank | $1,244.41 | |
| Investments | 9,733.33 | |
| | | $10,977.74 |

#### LIABILITIES

| | | |
|---|---|---|
| **John Vert and Jessie S. S. Vert Memorial Fund:** | | |
| Capital | $9,733.33 | |
| Income | 1,244.41 | |
| | | $10,977.74 |

#### ASSETS

| | | |
|---|---|---|
| **Selkirk Memorial Fund:** | | |
| Cash in Bank | $ 17.44 | |
| Investments | 982.56 | |
| | | $1,000.00 |

#### LIABILITIES

| | |
|---|---|
| **Selkirk Memorial Fund:** | |
| Capital | $1,000.00 |

#### ASSETS

| | |
|---|---|
| **M. and J. Burns—Deaconess Training Home Scholarship Fund:** | |
| Investments | $1,000.00 |

#### LIABILITIES

| | |
|---|---|
| **M. and J. Burns—Deaconess Training Home Scholarship Fund:** | |
| Capital | $1,000.00 |

*Toronto, April 23rd, 1931.*



## PRESBYTERIAN CHURCH IN CANADA

## COMPARATIVE STATEMENT OF REVENUE AND EXPENDITURES FOR THE PERIOD 1st FEBRUARY, 1929, TO 31st JANUARY, 1931

### STATEMENT OF REVENUE

| Budget Revenue | *1st Feb., 1929 to 31st Jan., 1930* | *1st Feb., 1930 to 31st Jan., 1931* |
|---|---|---|
| Unapportioned | $300,931.78 | $313,958.33 |
| Home and Foreign Missions | 174,396.31 | 159,115.75 |
| | $475,328.09 | $473,074.08 |
| **Sundry Budget Revenue and Other Items** | | |
| Deaconess Training Home | $ 50.00 | $ 24.63 |
| Sunday School and Young People's Society Publications | 660.87 | 277.24 |
| " " " " " " Donations | 344.60 | 147.13 |
| "Rally Day" Collections | 7,849.36 | 6,696.55 |
| "Mother's Day" Collections | ..... | 3,720.42 |
| Royalties "Church Praise" | 419.88 | 339.55 |
| Legacies | 2,181.45 | 2,307.73 |
| Interest on Mission Reserves (see contra) | 5,927.71 | 5,475.50 |
| Women's Missionary Society (Eastern Division) | 14,712.87 | 18,113.03 |
| Sundries | 836.60 | 1,703.02 |
| Rent Received from Scott Institute | 900.00 | 280.00 |
| " " " Home Mission Properties | 133.00 | 143.00 |
| " " " Chinese Mission Property, Victoria, B.C. | 100.00 | 143.17 |
| "Record" Subscriptions | 17,257.05 | 17,894.49 |
| Pension Fund | 632.50 | 277.70 |
| General Assembly, St. Andrew's, Perth | 50.00 | ..... |
| Board of Administration, St. Andrew's, Perth | 50.00 | ..... |
| Knox College, St. Andrew's, Perth | 50.00 | ..... |
| Montreal College, St. Andrew's, Perth | 150.00 | ..... |
| Income on Investments | 1,065.65 | 1,539.50 |
| Knox College—McKeller Estate | 500.00 | ..... |
| Montreal College—McKeller Estate | 500.00 | ..... |
| | $529,699.63 | $527,156.74 |

### STATEMENT OF EXPENDITURES

| General Assembly | | |
|---|---|---|
| Committees' and Speakers' Expenses | $10,353.82 | $ 9,774.57 |
| Delegates to Other Churches and The Alliance of Reformed Churches | 2,894.10 | 1,125.57 |
| Moderator's Expenses | 885.54 | 1,058.46 |
| Printing and Sundries | 6,005.15 | 5,259.30 |
| Totals | $20,138.61 | $17,217.90 |
| **Commissions and Committees** | | |
| Committee of Assembly—Reception of Ministers | $ 44.38 | $103.55 |
| Committee on Correspondence with Other Churches | 78.90 | 100.10 |
| Board of Education | 804.30 | 437.28 |

STATEMENT OF EXPENDITURES—Continued

| | 1st Feb., 1929 to 31st Jan., 1930 | 1st Feb., 1930 to 31st Jan., 1931 |
|---|---|---|
| Committee on Public Worship | 73.48 | 454.18 |
| " " Church Architecture | ..... | 7.80 |
| " " Revision of Rules | ..... | 97.30 |
| " " Vacancy and Supply | 540.75 | 556.09 |
| Committees Equities and Co-ordination | 49.10 | ..... |
| Committee to Appoint Standing Committees | 81.77 | 116.85 |
| " " Advise with the Moderator | ..... | 10.75 |
| " on Conference with Other Churches | ..... | 30.70 |
| " " Morgan Home | ..... | 20.40 |
| Totals | $1,672.68 | $1,935.00 |
| **Knox College** | | |
| From Church Budget (including one-half expenses Special Committee and payment to Pension Fund) | $20,690.43 | $21,433.34 |
| **Montreal College** | | |
| From Church Budget (including payment to Pension Fund) | $27,551.42 | $17,204.16 |
| **Pictou Boys' Residence** | | |
| From Church Budget | $6,168.12 | $4,415.42 |
| **General Office** | | |
| Rent | $5,095.92 | $5,095.92 |
| Office Expenses | 2,866.23 | 2,366.76 |
| Furniture and Fixtures | 316.24 | 109.75 |
| Totals | $8,278.39 | $7,572.43 |
| **Board of Administration** | | |
| Salaries | $17,618.95 | $16,980.00 |
| Expenses (including payment to Pension Fund) | 2,987.59 | 2,100.10 |
| Totals | $20,606.54 | $19,080.10 |
| **Sunday Schools and Young People's Societies** | | |
| Salaries | $7,107.66 | $8,193.87 |
| Travelling Expenses | 2,245.76 | 1,873.03 |
| Publications, Supplies, etc. | 4,262.71 | 4,663.80 |
| Sundries (including payment to Pension Fund) | 385.00 | 400.00 |
| Rally Day Charges against the Fund | 3,979.51 | 2,977.49 |
| Mother's Day Charges against the Fund | ..... | 661.42 |
| Totals | $17,980.64 | $18,769.61 |
| **Deaconess Training Home** | | |
| Salaries | $2,938.00 | $3,441.60 |
| Expenses | 4,217.42 | 4,023.34 |
| Totals | $7,155.42 | $7,464.94 |
| **General Board of Missions** | | |
| Salaries | $9,028.71 | $9,000.00 |
| Expenses | 930.69 } | 5,033.25 |
| Committee | 4,462.33 } | ..... |
| Sundries | 272.50 | 833.06 |
| Totals | $14,694.23 | $14,866.31 |



STATEMENT OF EXPENDITURES—Continued

| | 1st Feb., 1929 to 31st Jan., 1930 | 1st Feb., 1930 to 31st Jan., 1931 |
|---|---|---|
| **Home Missions** | | |
| Synodical Missionaries' Salaries | $19,066.64 | $18,950.00 |
| " " Travelling Expenses | 4,773.33 | 3,091.68 |
| Missionaries' and Chaplains' Salaries | $ 23,839.97 | $ 22,041.68 |
| " " " Rent | 20,993.11 | 28,874.65 |
| " " " Expenses | 2,503.50 | 2,539.00 |
| Students' Travelling Expenses | 1,443.41 | 1,506.85 |
| Payment to Pension Fund | 6,717.85 | 7,070.74 |
| Home Mission Committee | 1,537.33 | 1,322.50 |
| Grants | 550.87 | 741.03 |
| Redemptive Home Sydney, N.S. | 128,042.53 | 122,356.82 |
| Tyndall Home, Montreal | 3,073.93 | 1,208.32 |
| Neighborhood House, Hamilton | 4,920.94 | 4,646.97 |
| Redemptive Home, Toronto | 3,281.71 | 3,531.96 |
| Scott Institute, Toronto, Salaries | 3,346.49 | 3,971.89 |
| " " " Expenses | 4,700.00 | 4,700.00 |
| New Carlisle School Home | 1,583.89 | 2,344.15 |
| Chinese Work in Canada, Rent | 300.00 | 515.07 |
| " " " " Salaries | 900.00 | 620.00 |
| " " " " Travelling | 6,616.00 | 7,509.35 |
| Lantern Slide Department | 839.20 | 770.10 |
| Property Expenses | 72.17 | 102.60 |
| Grant—Port of Montreal | 1,463.28 | 1,705.90 |
| Publicity Expenses | 255.00 | ..... |
| Sundry Expenses | 462.52 | 4.03 |
| | ..... | 57.72 |
| Totals | $217,443.70 | $218,141.33 |
| **Foreign Missions** | | |
| Sundries | $ 247.49 | $ 521.59 |
| Bhil Mission, Salaries and Expenses | 36,697.67 | 27,834.75 |
| Gwalior " " " " | 15,133.39 | 12,086.52 |
| Manchuria " " " " | 12,948.28 | 12,551.66 |
| Formosa " " " " | 49,560.56 | 51,772.01 |
| Korean " " " " | 10,763.71 | 14,103.47 |
| British Guiana, Salaries and Expenses | 34,817.17 | 34,507.93 |
| Shanghai—S. K. Zia, Salary and Rent | 1,575.00 | 1,800.00 |
| Canadian School of Missions | 187.50 | 250.00 |
| Pyeng Yeng College | ..... | 501.91 |
| Canadian Academy Kobe | 1,531.54 | 1,513.24 |
| Foreign Committee on Motor Cars | 25.65 | ..... |
| Payment to Pension Fund | 1,186.66 | 1,628.03 |
| Totals | $164,674.62 | $159,071.11 |
| Grand Totals for Home and Foreign Missions | $396,812.55 | $392,078.45 |
| Legal Expenses | 2,912.39 | 7,004.40 |
| Budget Expenses | 5,234.02 | 5,190.40 |
| Pension Fund | 18,400.00 | 15,311.97 (estimate only) |

## STATEMENT OF EXPENDITURES—Continued

| MISCELLANEOUS | 1st Feb., 1929 to 31st Jan., 1930 | 1st Feb., 1930 to 31st Jan., 1931 |
|---|---|---|
| Retiring Allowance, Dr. Scott | 3,000.00 | ..... |
| Interest and Exchange | 9,783.05 | 11,936.88 |
| Interest Paid on Pension Fund Loan | ..... | 239.57 |
| Interest Allowed on Mission Reserves | 5,927.71 | 5,475.50 |
| "Record" Printing, Salaries and Other Expenses | 19,921.78 | 18,537.32 |
| Annuity—McCallum | 200.00 | 200.00 |
| TOTALS | $38,832.54 | $36,389.27 |
| Total Expenditure | $592,433.75 | $571,067.69 |

### SUMMARY

| | |
|---|---|
| Total Expenditure, 1st February, 1930, to 31st January, 1931 | $571,067.69 |
| Total Revenue " " " " " " " | 527,156.74 |
| Deficit | $43,910.95 |

## PRESBYTERIAN CHURCH IN CANADA

### SPECIAL DONATIONS ACCOUNTS

#### BHIL FIELD, MAINTENANCE

| | | |
|---|---|---|
| Received from Maisonneuve Sunday School | | $ 100.00 |
| " " John Penman | | 2,000.00 |
| Missionary's Salary, Ten Months | $1,736.46 | |
| Balance | 363.54 | |
| | $2,100.00 | $2,100.00 |

#### BHIL FIELD BUILDING

| | | |
|---|---|---|
| Received from John Penman | | $1,000.00 |

#### MANCHURIA FIELD

| | | |
|---|---|---|
| Received from Mrs. Goforth | | $ 793.32 |
| St. Paul's Presbyterian Church, Peterboro | | 1,255.50 |
| Someone in Parkdale Presbyterian Church | | 50.00 |
| Missionary's Salary and Expenses | $2,347.63 | |
| Balance | | 248.81 |
| | $2,347.63 | $2,347.63 |

#### POLAND

| | | |
|---|---|---|
| Received from Women's Missionary Society (Western Division) | | $500.00 |
| Salary and Expenses, Missionary | $320.87 | |
| Balance | 179.13 | |
| | $500.00 | $500.00 |

#### GWALIOR

| | | |
|---|---|---|
| Received from Wm. Roger | | $6,000.00 |
| Expended for Building | $5,000.00 | |
| Balance | 1,000.00 | |
| | $6,000.00 | $6,000.00 |



## DEFICIT ACCOUNT

| | | | |
|---|---|---|---|
| Deficit as at 31st January, 1930 | | | $145,861.91 |
| Deduct: | | | |
| Budget Deficit Fund Collections | $6,661.39 | | |
| Less Expenses of Campaign | 131.97 | | |
| | $6,529.42 | | |
| Grant to Montreal College now transferred to Loan Account | 2,500.00 | | |
| | | $9,029.42 | |
| Deficit for year ending 31st January, 1931 | | | $136,832.49 |
| | | | 43,910.95 |
| | | | $180,743.44 |

While the deficit is stated to be $180,743.44, this is subject to change when the exact amount of the contribution from the General Budget to the Pension Fund is definitely ascertained.

E. W. McNEILL,
*Treasurer.*

## AUDITOR'S REPORT

*To the Venerable the General Assembly of the Presbyterian Church in Canada:*

We have audited the books and accounts of the Presbyterian Church in Canada for the year ending 31st January, 1931, and certify that our requirements as auditors have been complied with.

We also certify that the Balance Sheet is, in our opinion, drawn up so as to show a true and correct view of the affairs of the Presbyterian Church in Canada, according to the best of our information, the explanations given us, and as shown by the books.

HENRY BARBER, MAPP & MAPP,
*Chartered Accountants.*

*April 23rd, 1931.*

# REPORT OF SPECIAL COMMITTEE ON REVISION OF STATISTICAL AND FINANCIAL FORMS

*To the Venerable the General Assembly:*

At last Assembly a Committee was appointed to consider the Revision of the Printed Forms upon which Statistical and Financial Returns are made by congregations and Presbyteries and to report to this Assembly.

The Committee was authorized to make any temporary changes in the Printed Forms in use that might be deemed advisable, pending action by the Assembly.

Your Committee begs to report as follows:—

It was found that comparatively few changes could be made in the Form on which these returns are printed for incorporation in the Acts and Proceedings of the General Assembly without altering the whole typographical setting; however, the following changes were made:—A column was inserted in which to report payment by congregations to the Pension Fund. To make room this took the place of the column reporting Stipend from other sources, which was very little used. A column headed "Amount raised for all Missionary and Benevolent Purposes" was changed to read "Amount raised for other Missionary and Benevolent Purposes", in order to indicate definitely the amount reported as raised for these objects by the congregations of the Church apart from their contributions to the Budget and through the W.M.S. The column which read "Communicants removed" was divided as follows:—"Removed by certificate, by death, or otherwise". This change, it is hoped, would enable the Church to compare the figures reported "As removed by certificate" with those reported "As received by certificate".

Then, on account of the frequent change in the representative elder and the necessity for having the name of some permanent correspondent in congregations, the name of the Clerk of Session was requested instead of that of the Representative Elder, as in other years.

An effort was made to simplify the form for returns from congregations, as many complaints were received that the form in use was cumbersome and confusing. This year the questions were placed on a single sheet and a saving was effected by having these run off on the copying machine in the general office instead of being printed as in former years. So far very little in the way of criticism or complaint has been received.

Your Committee would recommend that the Forms as revised be continued for the present, and that ministers and clerks of Presbyteries be requested to give careful attention to the filling in of these returns so that complete and accurate statistics may be secured.

J. W. MacNAMARA,
*Convener.*



# STATISTICAL AND FINANCIAL REPORT

*To the Venerable the General Assembly:*

In presenting the Statistical and Financial returns from Presbyteries for the year ending December 31st, 1930, attention is called to the following features:—

During the year 6,989 were received into the membership of the Church upon Profession of Faith, a decrease of 398 from the previous year; 6,921 were received by Certificate, a decrease of 129, a total of members received of 13,910 as against 14,437 reported as received in the previous year. Three thousand seven hundred and thirty-six (3,736) are reported as removed by Certificate, and 7,436 by death or otherwise. Total removals of 11,172 as against 10,913 reported for the previous year. These figures indicate a net gain in membership of 2,738. The reports from Presbyteries, however, show a net gain of only 1,150, in other words a discrepancy of 1,588.

The membership of the Church reported for the year ending December 31st, 1930, is 180,680 as compared with 179,530 for 1929. The number of families reported is 91,328, an increase of 630. Number of ministers, 702; decrease of 3. Number of Elders, 6,105; an increase of 57. Number of baptisms, infants, 6,301 as against 6,315 for the previous year. Adults, 688, as against 712.

Number of congregations and preaching stations 1,330, an increase of 5.

Since last Assembly 20 ministers have been called away by death. Since 1925 our Church has lost through death 86 ministers.

Reports from Synods indicate a slight increase in membership in five Synods and a slight decrease in three. Four Synods report a slight increase in the number of Elders and Families and four a slight decrease. Four Synods report an increase in the amount paid by congregations for stipend and four Synods report a decrease. All Synods report a decrease in the amount raised for all congregational purposes.

It should be noted that the amount reported as raised for other missionary and benevolent purposes apart from the Budget and the W.M.S. is $195,619. Four Synods report a slight increase in the amount raised for the Budget Funds of the Church and four a slight decrease.

The report of the Budget Committee with details of amount raised for the Budget Funds of the Church by Presbyteries, together with percentage of allocation raised, will be found in the report of the Budget Committee under the report of the Board of Administration.

For Statistical Tables by Synods see Pages 192-193.

## STATISTICAL SUMMARY BY SYNODS

| Synods | No. of Ministers | No. of Elders | Families | Communicants Received | | Communicants Removed | | Communicants on Roll |
|---|---|---|---|---|---|---|---|---|
| | | | | By Profession | By Certificate | By Certificate | By Death or Otherwise | |
| Maritimes.... | 69 | 772 | 11,322 | 243 | 721 | 159 | 446 | 17,978 |
| Montreal and Ottawa.... | 107 | 949 | 14,308 | 1,113 | 1,161 | 430 | 926 | 29,112 |
| Toronto and Kingston... | 224 | 1,956 | 28,428 | 2,701 | 2,392 | 1,492 | 3,045 | 61,720 |
| Hamilton and London.... | 152 | 1,555 | 23,281 | 1,683 | 1,593 | 1,045 | 2,237 | 48,777 |
| Manitoba.... | 24 | 227 | 3,464 | 277 | 300 | 138 | 148 | 6,229 |
| Saskatchewan. | 30 | 190 | 2,798 | 244 | 251 | 150 | 176 | 4,833 |
| Alberta.... | 35 | 217 | 4,023 | 340 | 300 | 92 | 205 | 5,760 |
| British Columbia... | 55 | 222 | 3,549 | 315 | 257 | 221 | 241 | 6,032 |
| Presbytery of Vindhiya and Satpura Mt. Bhil.... | 6 | 17 | 155 | 5 | 14 | 9 | 12 | 239 |
| Totals.... | 702 | 6,105 | 91,328 | 6,921 | 6,989 | 3,736 | 7,436 | 180,680 |

## STATISTICAL SUMMARY BY SYNODS

| Synods | Self-Sustaining Congregations | Congregations in them | Augmented Congregations | Congregations in them | Mission Fields | Preaching Stns. in them | Total Cong. & Preaching Stations |
|---|---|---|---|---|---|---|---|
| Maritimes.... | 54 | 89 | 40 | 100 | 32 | 76 | 265 |
| Montreal and Ottawa.... | 68 | 92 | 20 | 34 | 32 | 46 | 172 |
| Toronto and Kingston.... | 141 | 220 | 30 | 43 | 31 | 52 | 315 |
| Hamilton and London.... | 122 | 183 | 23 | 34 | 17 | 29 | 246 |
| Manitoba.... | 12 | 15 | 11 | 13 | 21 | 34 | 62 |
| Saskatchewan.. | 11 | 13 | 12 | 23 | 24 | 46 | 82 |
| Alberta..... | 10 | 12 | 23 | 54 | 14 | 41 | 107 |
| British Columbia.... | 15 | 15 | 12 | 13 | 22 | 32 | 60 |
| Presbytery of Vindhiya and Satpura Mt. Bhil..... | | | | | 7 | 21 | 21 |
| Totals.... | 433 | 639 | 171 | 314 | 200 | 377 | 1,330 |



## SUMMARY OF FINANCES

| | | |
|---|---|---|
| Amount raised for Stipend by Congregations..... | | $1,301,698.00 |
| Increase over 1929..... | $8,718.00 | |
| Amount raised for all Congregational Purposes..... | | $3,269,048.00 |
| Decrease over 1929..... | $274,086.00 | |
| Amount reported for Other Missionary and Benevolent Purposes apart from the Budget and W.M.S..... | | $195,619.00 |
| Amount raised for all purposes..... | | $4,284,336.00 |
| Decrease from 1929..... | $183,279.00 | |

## REPORT OF THE ERECTION AND PURCHASE OF CHURCHES AND MANSES FROM 1925 TO 1931, INCLUSIVE

In reply to a Questionnaire sent out to the 45 Presbyteries in November last, in order to bring previous figures submitted to the General Assembly in 1928 up-to-date, regarding the number of congregations within their bounds erecting and purchasing churches and building and purchasing manses, the following summary has been compiled:—

| Synods | Presbyteries | Buildings | Cost |
|---|---|---|---|
| Maritime Provinces..... | 6 | 62 | $ 648,825.97 |
| Montreal and Ottawa..... | 6 | 45 | 1,053,485.00 |
| Toronto and Kingston..... | 10 | 53 | 1,393,901.46 |
| Hamilton and London..... | 9 | 70 | 770,592.00 |
| Manitoba..... | 3 | 19 | 347,300.41 |
| Saskatchewan..... | 4 | 13 | 216,873.00 |
| Alberta..... | 4 | 22 | 74,239.00 |
| British Columbia..... | 3 | 21 | 168,840.00 |
| Totals..... | 45 | 305 | $4,674,056.84 |
| Previous Totals, 1928..... | 43 | 203 | 3,256,595.79 |

J. W. MacNAMARA,
*Clerk of Assembly.*

# STATISTICAL AND

## SYNOD OF THE MARITIME PROVINCES

### PRESBYTERY ROLL, MARCH 31st, 1931

### STATISTICS AND FINANCES

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 1 | Baddeck | S. Buchanan Carey, M.A. | Baddeck, N.S. | A. N. McKenzie | Baddeck, N.S. |
| 2 | Boularderie, Knox | M. N. McDonald | Big Bras D'Or | M. D. McDonald | Boularderie Centre |
| | St. James | | | | |
| 3 | Broughton | Student | | J. A. Ferguson | Broughton, C.B. |
| | Birch Grove | | | | |
| | Morien | | | | |
| 4 | Catalone | Student | | Donald McVicar | Catalone Gut |
| | Louisburg | | | | |
| 5 | Corner Brook, Nfld. | Student | | Richard Watson | Corner Brook, Nfld. |
| 6 | Framboise | Duncan McColl | Grand River | John D. Morrison | Framboise |
| 7 | Glace Bay, St. Paul's | Vacant | | Norman Ferguson | 9 Highland St., Glace Bay. |
| 8 | Grand Falls, Nfld. | W. C. Atchison | Grand Falls, Nfld. | J. W. Mitchell | 18 Mill Rd., Grand Falls, Nfld. |
| 9 | Grand River, Rich. Co. | Duncan McColl | Grand River, N.S. | John Angus Ferguson | Grand River, Rich. Co. |
| 10 | Lake Ainslie | A. S. McLean | Trout River, Inv. Co. | Dan. H. McLean | Trout River, Inv. Co. |
| | Strathlorne | | | | |
| 11 | Little Narrows | A. D. McKinnon, B.A. | Whycocomagh | Angus McIvor | Hazeldale, Vic.Co., N.S |
| 12 | Loch Lomond | Duncan McColl | Grand River | John Holmes | Mount Auburn, Loch Lochmond. |
| 13 | Malagawatch | Frank Hutchison | River Denys | Neil L. Gillies | Orangedale |
| 14 | Marion Bridge | Student | | Daniel P. Morrison | Marion Bridge |
| 15 | Middle River | Farquhar McLennan | Middle River, Vic.Co. | D. A. McDermid | Middle River, Vic. Co. |
| 16 | Mira | Student | | J. J. McVicar | Catalone, C.B. |
| 17 | Neil's Harbour | Student | | W. J. McLennan | Big Intervale, Vic. Co. |
| | Ingonish | | | | |
| | Cape North | | | | |
| 18 | North Shore | Malcolm Gillies | Indian Brook, C.B. | Malcolm McDonald | Tarbot, Vic. Co. |
| 19 | North Sydney | W. A. Cunningham, D.D. | North Sydney | Neil McLean | North Sydney |
| 20 | Orangedale | Frank Hutcheson | River Denys | Neil L. Gillies | Orangedale |
| 21 | River Denys | Frank Hutcheson | | John K. McLennan | Victoria Line |
| 22 | South Gut | Student | | N. D. Carmichael | Port Bevis |
| | Englishtown | | | | |
| 23 | St. John's, Nfld. | H. M. Lyon, M.A., B.D. | St. John's, Nfld. | R. A. Templeton | St. John's, Nfld. |
| 24 | Sydney | W. McCulloch Thomson, M.A., D.D. | Sydney, N.S. | Ronald McVicar | Sydney, N.S. |
| 25 | Sydney Mines | Q. A. McDowell, M.A., Th.B. | Sydney Mines | Edmond McDonald | Sydney Mines |
| 26 | Whycocomagh | A. D. McKinnon, B.A. | Whycocomagh | Dr. J. H. B. McIntosh | Whycocomagh |
| | †Chalmers Jack Mission | | | | |
| | †West Bay | | | | |

Number of Ministers on Roll:—
In S.S. Charges ..... 8
In Augmented Charges ..... 5
In Foreign Mission Fields ..... ..

Others on Roll .....
Total on Roll ..... 13
Ministers on Appendix ..... ..
Grand Total of Ministers ..... 13

†Reported by Treasurer.

SYDNEY, N.S., APRIL 21st, 1931.



# FINANCIAL RETURNS

## 1. PRESBYTERY OF CAPE BRETON AND NEWFOUNDLAND

### FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | | |
| 2 | | 106 | | 9 | 10 | 55 | 11 | | 2 | 9 | 156 | M | 2000 | | 4335 | 165 | 39 | 175 | 4710 | 175 [illegible] | 1 |
| 2 | 14 | 145 | 16 | 1 | 10 | 72 | 2 | 1 | | | 174 | M | 2000 | | 3347 | 401 | 345 | 430 | 4522 | 109 00 | 2 |
| 3 | 4 | 24 | 3 | | | | | | | | 20 | | 158 | | 268 | | | 109 | 367 | 291.60 | |
| | | | | | | | | | | | | | | | | | | | | 6.00 | 3 |
| | | | | | | | | | | | | | | | | | | | | 4.00 | |
| 2 | 3 | 26 | 1 | | 4 | 16 | | | | | 28 | | 365 | | 942 | 125 | | 47 | 1068 | 2.70 | |
| | | | | | | | | | | | | | | | | | | | | 125.00 | 4 |
| 5 | 3 | 20 | | | | | | | | | | | | | | | | | | | |
| 1 | 6 | 51 | | | 4 | 35 | 1 | | | 3 | 48 | M | 600 | | 350 | 82 | | | 1031 | 81.55 | 5 |
| 1 | 10 | 279 | 70 | 3 | 29 | 227 | 35 | 6 | 5 | 21 | 336 | | 3200 | | 8122 | 1500 | 184 | 710 | 10516 | 1503.83 | 6 |
| 4 | 4 | 30 | 5 | | 7 | 15 | 6 | | | 1 | 96 | M | 1000 | | 851 | 75 | | | 1926 | | 7 |
| 1 | 8 | 64 | 4 | | 5 | 45 | 1 | | | 1 | 76 | M | 600 | | 730 | 200 | | 169 | 1699 | 200.00 | 8 |
| 2 | 8 | 70 | | | 5 | 49 | | | 1 | 9 | 70 | M | 950 | | | 179 | | 42 | 1488 | 150.00 | 9 |
| 1 | 9 | 119 | 7 | 2 | 12 | 8 | 8 | | | 3 | 110 | M | 1000 | 30 | 1375 | 205 | 35 | 186 | 1801 | 29.07 | 10 |
| 1 | 4 | 46 | | | | | 2 | | | 2 | 58 | M | 600 | | 581 | 99 | | 42 | 1323 | 205.00 | 11 |
| 1 | 4 | 29 | 2 | | 1 | 6 | | 1 | | 1 | 29 | | 60 | | 120 | 10 | | 27 | 217 | 99.70 | 12 |
| 1 | 6 | 45 | | | 3 | 28 | 1 | | 1 | 1 | 57 | M | 862 | | 1536 | 159 | 73 | 73 | 1808 | 10.00 | 13 |
| 1 | 8 | 83 | 3 | | 10 | 54 | 3 | | 4 | 1 | 129 | M | 1200 | | 1700 | 73 | | | 1800 | 175.00 | 14 |
| 1 | 5 | 50 | 2 | | | | 8 | | | 1 | 76 | M | 505 | | 592 | 45 | | 59 | 1200 | 72.77 | 15 |
| 4 | 3 | 43 | | | 3 | 25 | | | | | 29 | M | 600 | | 650 | 5 | | | 655 | 44.00 | 16 |
| | | | | | | | | | | | | | | | | | | | | | 17 |
| 3 | 15 | 139 | | 9 | 21 | 102 | 10 | | 7 | 7 | 125 | M | 1581 | | 404 | 277 | | 449 | 2711 | 7.00 | |
| 1 | 7 | 41 | 14 | 9 | 8 | 126 | 14 | 10 | 1 | 18 | 132 | M | 1200 | | 2710 | 263 | 1400 | 165 | 4538 | 291.75 | 18 |
| 1 | 2 | 28 | 3 | | 1 | 8 | 1 | | | 1 | 30 | | 300 | | 433 | 50 | 360 | 116 | 2968 | 263.00 | 19 |
| 1 | 4 | 26 | 3 | | | | 5 | | | | 52 | | 400 | | 458 | 50 | | | 508 | 51.00 | 20 |
| 2 | 5 | 44 | 8 | 8 | 6 | 32 | 3 | 3 | 4 | | 74 | M | 702 | | 1568 | 75 | 944 | 45 | 1689 | 50.00 | 21 |
| 1 | 12 | 250 | 21 | | 38 | 250 | 4 | 4 | | 4 | 470 | M | 3500 | 175 | 19008 | 2133 | 4623 | 480 | 33631 | 67.00 | 22 |
| 2 | 20 | 463 | 21 | 2 | 36 | 480 | 19 | 2 | 5 | | 497 | | 3600 | | 18302 | 2000 | 50 | 593 | 20482 | 29.00 | 23 |
| 1 | 11 | 220 | 44 | | 28 | 320 | 19 | 5 | 5 | 5 | 347 | M | 2500 | | 6425 | 1107 | 617 | 561 | 8149 | 1973.73 | 24 |
| 1 | 6 | 65 | 3 | | 5 | 25 | 18 | | 1 | 2 | 77 | M | 800 | 24 | 1509 | 100 | 32 | 185 | 1826 | 2000.00 | 25 |
| | | | | | | | | | | | | | | | | | | | | 100.00 | 26 |
| | | | | | | | | | | | | | | | | | | | | 12.50 | |
| | | | | | | | | | | | | | | | | | | | | 98.05 | |
| 46 | 189 | 2509 | 232 | 37 | 246 | 1978 | 171 | 36 | 36 | 86 | 3296 | 18 | 30283 | 229 | 76314 | 9378 | 8702 | 4661 | 112633 | 9309.67 | |
| 48 | 198 | 2580 | 224 | 22 | 253 | 2188 | 163 | 27 | 135 | | 3629 | 17 | 30769 | | 88521 | 9567 | | 4557 | 122165 | 9758.20 | |
| | | | 8 | 15 | | | 8 | 9 | | | | 1 | | | | | | 104 | | | |
| 2 | 9 | 71 | | | 7 | 210 | | | 13 | | 333 | | 486 | | 12207 | 189 | | | 9532 | 448.53 | |

Number of Self-sustaining Charges ..... 15
" Congregations in them ..... 23
" Augmented Charges ..... 9
" Congregations in them ..... 14

Number of Mission Fields ..... 2
" Preaching Stations in them ..... 9
Total Number of Pastoral Charges and Mission Fields ..... 26
" " Congregations and Preaching Stations ..... 46

W. McCULLOCH THOMSON, *Clerk of Presbytery.*

## PRESBYTERY ROLL, MARCH 31st, 1931

## STATISTICS AND FINANCES

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 1 | Barney's River | Prescott W. Murray, B.A. | Barney's River, N.S. | John K. Blair | Laggan, Pictou Co. N.S |
| | Avondale | | | | |
| | Marshy Hope | | | | |
| | Riverside | | | | |
| 2 | Blue Mountain | Vacant | | | |
| | Garden of Eden | | | Alexander Chisholm | Moose River, Pictou Co., N.S. |
| 3 | Springville | John Wilks MacDonald, B.A. | Springville, N.S. | Simon A. Thompson | R. R. 1, Eureka, N.S. |
| | Bridgeville | | | | |
| | St. Paul | | | | |
| | Sunny Brae | | | | |
| 4 | East River, St. Mary's | Vacant | | | |
| | Caledonia | | | James MacKay | East River, St. Mary's N.S. |
| | Glenelg | | | C. B. Cruickshank | Caledonia, N.S. |
| | Lower Caledonia | | | John D. Hattie | South Lochaber, Guys Co., N.S. |
| 5 | Gairloch | D. A. McKinnon | Landsdowne Station, N.S. | | |
| | Middle River | | | Dan McLeod | Landsdowne, N.S. |
| | West River Station | | | Ernest Fraser | Landsdowne, N.S. |
| 6 | Hopewell | Arend Roskamp, B.A. | Hopewell, N.S. | J. McNabb Campbell | Landsdowne, N.S. |
| 7 | Little Harbour | Vacant | | J. M. Dunbar | Hopewell, N.S. |
| | Pictou Landing | | | | |
| 8 | Merigomish | Vacant | | Laurie Ferguson | Pictou Landing, N.S. |
| | French River | | | | |
| | New Glasgow:— | | | | |
| 9 | First | Norman D. Kennedy, M.C.M.A. | New Glasgow, N.S. | J. H. Cavanagh | New Glasgow, N.S. |
| 10 | St. Andrew's | John Service, LL.B. | New Glasgow, N.S. | J. J. McLeod | New Glasgow, N.S. |
| 11 | Westminster | Hugh Munroe, B.A., D.D. | Temperance St., New Glasgow, N.S. | | |
| 12 | Oxford | Vacant | | R. C. Grant | New Glasgow, N.S. |
| | Pugwash | | | W. A. Blair | Oxford, N.S. |
| | | | | D. J. Mitchell | R.R.1, Pugwash, N.S. |
| | Pictou:— | | | | |
| 13 | First | Frank Baird, M.A., D.D. | Pictou, N.S. | W. E. Harris | Pictou, N.S. |
| 14 | St. Andrew's | Stanley T. Nicholls, B.A. | Pictou, N.S. | Peter Fraser | Pictou, N.S. |
| 15 | River John | Vacant | | E. R. Langille | R.R.2, River John, N.S. |
| | Brule | | | | |
| | Cape John | | | | |
| | Middleton | | | John D. Munro | R.R.4, River John, N.S. |
| 16 | Scotsburn | Vacant | | | |
| | West Branch | | | A. H. MacKay | Scotsburn, N.S. |
| | | | | John A. Ross | R. R. 1, Meadowville, N.S. |
| 17 | Sherbrooke | H. S. Philpott (Stated Supply) | Sherbrooke, N.S. | D. W. Fraser | Stillwater, N.S. |
| | Goldenville | | | | |
| | Sonora | | | | |
| | Stillwater | | | | |
| | Wine Harbour | | | | |
| 18 | Stellarton, First | D. G. Ross | Stellarton, N.S. | H. S. Kennedy | Box 601, Stellarton, N.S. |
| 19 | Tatamagouche | Vacant | | G. B. Clarke | Tatamagouche, N.S. |
| | Wallace | | | Ira Drysdale | Wallace, N.S. |
| 20 | Thorburn | Daniel MacVicar | Thorburn, N.S. | D. G. McDonald | Thorburn, N.S. |
| | Sutherland's River | | | | |
| 21 | West River | H. L. Jost (Stated Supply) | | Albert Graham | R.R.3, Scotsburn, N.S. |
| | Green Hill | | | | |
| | Salt Springs | | | | |
| 22 | Westville | H. Warren Allen, B.A., Th.B. | Westville, N.S. | W. D. Morris | Westville, N.S. |



## FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation $ | Amount Paid by Congregation to Pension Fund $ | Amount Raised for all Congregational purposes $ | Amount Raised for Budget Funds of Church $ | Amount Raised for other Missionary and Benevolent purposes $ | Amount Raised by W. M. S. $ | Total Amount Raised for all purposes $ | Received by Treasurer of the Church, Year ending December 31st, 1930 $ | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 | 9 | 88 | 5 | .. | 6 | 32 | 2 | 5 | .... | 4 | 150 | M | 792 | ..... | 1142 | 301 | ..... | 175 | 1558 | 301.00 | 1 |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | ..... | .... | .... | ..... | .... | .... | .... | |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | ..... | .... | .... | ..... | .... | .... | .... | |
| 2 | 6 | 65 | 6 | .. | 2 | 25 | 10 | .... | 1 | 1 | 154 | M | 270 | ..... | ..... | 200 | ..... | 109 | 1672 | 157.15 | 2 |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | ..... | .... | .... | ..... | .... | .... | 110.35 | |
| 4 | 4 | 119 | 5 | .. | 16 | 60 | 4 | 3 | 1 | 12 | 325 | M | 1278 | ..... | 751 | 270 | 55 | 277 | 2931 | 120.00 | 3 |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | ..... | .... | .... | ..... | .... | .... | 16.25 | |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | ..... | .... | .... | ..... | .... | .... | 39.05 | |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | ..... | .... | .... | ..... | .... | .... | 74.05 | |
| 4 | 4 | 32 | 6 | .. | 4 | 22 | .... | .... | .... | .... | 55 | M | 500 | ..... | 691 | 233 | ..... | 127 | ..... | 238.85 | 4 |
| .. | 5 | 16 | .... | .. | .... | .... | 8 | .... | .... | .... | 51 | .... | 500 | ..... | .... | .... | ..... | .... | .... | .... | |
| .. | 3 | 25 | .... | .. | .... | .... | .... | .... | .... | 1 | 50 | M | 400 | ..... | 294 | 100 | ..... | 84 | 478 | 100.00 | |
| .. | 4 | 19 | .... | .. | .... | .... | .... | .... | .... | .... | 40 | .... | .... | ..... | 65 | 33 | ..... | .... | 98 | 32.50 | |
| 3 | 6 | 60 | 6 | .. | 6 | 40 | 1 | .... | .... | 4 | 109 | M | 1600 | ..... | 1400 | 237 | 60 | 253 | 4011 | 180.00 | 5 |
| .. | 2 | 18 | .... | .. | .... | .... | 15 | .... | .... | 1 | 50 | .... | .... | ..... | 478 | .... | ..... | .... | .... | 74.00 | |
| .. | 3 | 20 | .... | .. | .... | .... | 5 | .... | .... | 1 | 44 | .... | .... | ..... | 1900 | .... | ..... | .... | .... | 7.66 | |
| 1 | 9 | 90 | 3 | .. | 19 | 93 | 12 | 5 | 4 | 2 | 205 | M | 1800 | ..... | ..... | 408 | 1185 | 137 | 3200 | 364.82 | 6 |
| 3 | 2 | 45 | .... | .. | 2 | 21 | .... | .... | 1 | 1 | 77 | M | 570 | ..... | 974 | 67 | ..... | 243 | 1283 | 58.00 | 7 |
| .. | 1 | .... | 6 | .. | 4 | 34 | .... | .... | 3 | 2 | 39 | .... | 273 | ..... | 320 | 10 | ..... | 6 | 715 | 17.30 | |
| 2 | 5 | 90 | 3 | .. | .... | 41 | .... | 2 | .... | .... | 189 | M | 484 | ..... | ..... | .... | ..... | .... | 951 | 39.00 | 8 |
| .. | 3 | 27 | 1 | .. | .... | 11 | 2 | .... | .... | .... | 57 | .... | .... | ..... | ..... | .... | ..... | .... | 78 | ..... | |
| 1 | 11 | 195 | 7 | 1 | 16 | 150 | 9 | 3 | 9 | 8 | 415 | M | 2500 | ..... | 9233 | 850 | 731 | 364 | 9964 | 851.00 | 9 |
| 1 | 17 | 230 | 14 | 1 | 16 | 154 | 26 | 11 | 3 | 7 | 380 | M | 2400 | ..... | 6693 | 841 | 1154 | 615 | 8462 | 839.47 | 10 |
| 1 | 12 | 195 | 2 | 3 | 26 | 195 | 17 | 8 | 4 | 13 | 418 | M | 3000 | 150 | 10619 | 2793 | 1300 | 1102 | 15814 | 2792.94 | 11 |
| 2 | 2 | 45 | .... | .. | 9 | 55 | .... | .... | .... | 3 | 60 | R H | 596 | ..... | 830 | 68 | ..... | 310 | 1208 | 81.00 | 12 |
| .. | 4 | 40 | .... | .. | 4 | 18 | 1 | .... | .... | 1 | 45 | .... | 567 | ..... | 841 | 100 | ..... | 67 | 1009 | 105.00 | |
| 1 | 6 | 130 | 6 | 1 | 15 | 100 | 7 | 2 | 6 | 8 | 281 | R H | 2000 | ..... | 4585 | 856 | 306 | 569 | 6316 | 856.05 | 13 |
| 1 | 6 | 177 | 3 | .. | 14 | 96 | 6 | 6 | 4 | 4 | 196 | M | 2000 | ..... | 4212 | 356 | 61 | 418 | 5047 | 363.55 | 14 |
| 4 | 7 | 158 | 1 | .. | 6 | 50 | 1 | .... | 1 | 2 | ..... | M | 1200 | ..... | 1670 | 204 | 16 | 150 | 2040 | 179.40 | 15 |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | ..... | .... | .... | ..... | .... | .... | 2.50 | |
| .. | 2 | 34 | 2 | .. | .... | .... | .... | .... | .... | .... | 41 | .... | 298 | ..... | 328 | 38 | ..... | 125 | 491 | 38.00 | |
| 3 | 9 | 120 | 1 | .. | 4 | 35 | 2 | 2 | .... | 3 | 122 | M | 1400 | ..... | 2594 | 114 | ..... | 169 | 2987 | 113.50 | 16 |
| .. | 4 | 40 | 1 | .. | 6 | 30 | .... | .... | .... | 2 | 40 | .... | 400 | ..... | ..... | .... | 100 | 148 | 648 | 100.00 | |
| 5 | 5 | 106 | 2 | .. | 11 | 86 | .... | .... | 1 | 5 | 204 | M | 1600 | ..... | 1731 | 61 | 593 | 62 | 2454 | 99.65 | 17 |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | ..... | .... | .... | ..... | .... | .... | .... | |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | ..... | .... | .... | ..... | .... | .... | .... | |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | ..... | .... | .... | ..... | .... | .... | .... | |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | ..... | .... | .... | ..... | .... | .... | .... | |
| 1 | 11 | 205 | 19 | 3 | 22 | 256 | 38 | 10 | 6 | 20 | 437 | R H | 2000 | ..... | 5822 | 737 | 1094 | 285 | 6917 | 806.86 | 18 |
| 4 | 3 | 56 | 3 | 3 | 8 | 40 | 15 | 1 | 1 | .... | 117 | .... | 909 | ..... | 1222 | 349 | 307 | 151 | 2029 | 378.91 | 19 |
| .. | 4 | 48 | .... | .. | 4 | 40 | 4 | .... | .... | 2 | 79 | .... | 614 | ..... | 662 | 50 | ..... | 80 | 792 | 50.00 | |
| 2 | 6 | 125 | 22 | 11 | 26 | 235 | 10 | .... | .... | 6 | 274 | M | 1800 | ..... | 4172 | 534 | 834 | 318 | 5006 | 520.95 | 20 |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | ..... | .... | .... | ..... | .... | .... | 13.00 | |
| 3 | 2 | 85 | 4 | .. | 5 | 36 | 3 | .... | .... | 1 | 145 | M | 500 | ..... | 671 | 175 | 70 | 259 | 1000 | 370.67 | 21 |
| .. | 6 | 25 | .... | .. | .... | .... | 1 | .... | .... | .... | 75 | .... | 500 | ..... | 566 | 202 | 144 | 158 | 867 | ..... | |
| .. | 6 | 50 | 7 | .. | .... | .... | 4 | 1 | .... | 2 | 60 | M | 500 | ..... | 425 | 134 | 37 | 171 | 767 | 134.30 | |
| 1 | 11 | 255 | 24 | .. | 20 | 225 | 15 | 6 | .... | 7 | 478 | M | 2100 | 121 | 4309 | 803 | 150 | 180 | 8383 | 875.36 | 22 |

## PRESBYTERY ROLL, MARCH 31st, 1931

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| | **Mission Fields** | | | | |
| 1 | Abercrombie | | | | |
| | Granton | | | | |
| 2 | Cariboo River | | | | |
| | Sundridge | | | | |
| | Waterside | | | | |
| 3 | Earltown | | | | |
| | The Falls | | | | |
| 4 | Eureka | | | John A. Baillie | East Earltown, N.S. |
| 5 | Lochaber | | | | |
| 6 | McLellan's Mountain | | | G. H. MacKay | Eureka, N.S. |
| | McLellan's Brook | | | James D. Stewart | North Lochaber, N.S. |
| 7 | Moser's River | | | Daniel A. Bannerman | R.R. 4, New Glasgow, N.S. |
| | Harrigan Cove | | | | |
| 8 | Mulgrave | | | | |
| 9 | Pictou Island | | | J. W. Cameron | Mulgrave, N.S. |
| | †Caledonia Mines, N.S. | | | | |
| | †Churchville | | | | |
| | **Others on Roll** | | | | |
| 1 | Foreign Missionary | *L. L. Young, B.A. | 522 Harada Mura, Kobe, Japan | J. G. Calkin | New Glasgow, N.S. |

## STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1930

| No. | No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 1 | 2 | | 12 | 4 | | | 24 | | | | | | | 122 | | | | | | 229 | | 1 |
| 2 | 3 | 1 | 50 | | | | | | | | | 20 | | | | | | | | | | 2 |
| 3 | 2 | 3 | 30 | 9 | 1 | 2 | 11 | 6 | 1 | | 6 | 44 | M | 347 | | 897 | | | 70 | 449 | | 3 |
| 4 | | 2 | 35 | | | | | 13 | | | 1 | 47 | | 233 | | 260 | | | 29 | 310 | | |
| 5 | 1 | 4 | 65 | 2 | 5 | 7 | 80 | 5 | 1 | 5 | 4 | 147 | M | 723 | | 1576 | 28 | | 129 | 1733 | 35.00 | 4 |
| 6 | 1 | 3 | 14 | | | | | | | | 6 | 25 | | 184 | | 222 | | | 14 | 420 | | 5 |
| 7 | 2 | 3 | 33 | | | 3 | 25 | 1 | | | 1 | 50 | M | 728 | | 323 | 137 | | 102 | 1051 | 86.26 | 6 |
| 8 | | 3 | 20 | | | | 40 | | | | | 24 | | | | | | | | 267 | 50.05 | |
| 9 | 2 | | 28 | 2 | | | | | 1 | | | 47 | | | | | | | | | 10.00 | 7 |
| | | | 5 | | | | | | | | | 8 | | | | | | | | 45 | | |
| | 1 | | 12 | 3 | | | | | | | | 20 | | 210 | | 363 | | | | 363 | | 8 |
| | 1 | | 25 | 1 | | 4 | 30 | 1 | | 1 | 1 | 17 | | 233 | | 377 | | 14 | | 377 | 5.13 | 9 |
| | | | | | | | | | | | | | | | | | | | | | 2.00 | |
| | | | | | | | | | | | | | | | | | | | | | 19.85 | |
| | | | | | | | | | | | | | | *3400 | | | | | | | | 1 |
| | 68 | 219 | 3369 | 180 | 29 | 287 | 2390 | 244 | 68 | 51 | 142 | 5911 | 26 | 38131 | 271 | 72718 | 11289 | 8211 | 7519 | 104420 | 11710.38 | |
| | 70 | 216 | 3384 | 239 | 18 | 250 | 2450 | 209 | 43 | 118 | | 6119 | 27 | 37563 | | 84611 | 12326 | | 7345 | 111784 | 12279.12 | |
| | | 3 | | | 11 | 37 | | 35 | 25 | 75 | | | | 568 | | | | | 174 | | | |
| | 2 | | 15 | 59 | | | 60 | | | | | 208 | 1 | | | 11893 | 1037 | | | 7364 | 568.74 | |

Number of Ministers on Roll:—
- In S.S. Charges ..... 9
- In Augmented Charges ..... 3
- In Foreign Mission Fields ..... 1

Others on Roll ..... ..
Total on Roll ..... ..
Ministers on Appendix ..... 13
Grand Total of Ministers ..... 13

Grand Total, 1930 .....
Grand Total, 1929 .....
Increase .....
Decrease .....

PICTOU, N.S., MARCH 25TH, 1931.

†Reported by Treasurer.

## SYNOD OF THE MARITIME PROVINCES

| | | | | |
|---|---|---|---|---|
| 1 Bermuda, St. Andrew's | A. A. Acton, B.D. | Hamilton, Bermuda | Charles E. Astwood | Paget East, Bermuda |
| Hamilton | | | | |
| 2 Elmsdale | Duncan Oliver Mackay | Elmsdale, N.S. | Wilbert Withrow | Elmsdale, N.S. |
| Nine Mile River | | | | |
| Halifax:— | | | | |
| 3 Knox | S. O. Nixon | 23 North St., Halifax, N.S. | Norman A. Macalder | 75 Summit St., Halifax N.S. |
| St. David's | Colin M. Kerr, M.A., B.Sc., B.D., Ph.D. | 71 Seymour St., Halifax, N.S. | W. J. Kane | 8 Walnut St., Halifax, N.S. |
| †Lunenburg, St. Andrew's | Horace Gravenor | Lunenburg, N.S. | J. W. MacLachlan | Lunenburg, N.S. |
| †Mahone Bay, Knox | F. Oliver | Mahone Bay, N.S. | C. G. Lantz | Mahone Bay, N.S. |



## 2. PRESBYTERY OF PICTOU—*Continued*

| | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 4 | | 60 | | | 8 | 30 | | | | | 126 | M | 2040 | | 5374 | 308 | | 68 | 5750 | 308.20 | 1 |
| 3 | 3 | | 71 | 4 | 1 | 11 | 82 | 5 | 1 | 1 | 3 | 103 | M | 1200 | | 2450 | 250 | 35 | 252 | 2987 | 250.00 | 2 |
| 1 | 7 | | 77 | 3 | | 10 | 115 | 3 | | 2 | 1 | 115 | R H | 1117 | | 3707 | 78 | 140 | 62 | 3987 | 78.39 | 3 |
| 1 | 13 | | 250 | 19 | 2 | 17 | 170 | 28 | 31 | 3 | 3 | 495 | M | 5000 | | 18653 | 1613 | 370 | 553 | 21189 | 1613.23 | 4 |
| 1 | 5 | | 230 | 12 | | 17 | 134 | 14 | 5 | 5 | 4 | 420 | M | 2300 | | 5003 | 912 | 297 | 257 | 6469 | 912.03 | 5 |
| 3 | 8 | | 44 | | | 9 | 34 | | | | 4 | 90 | M | 772 | | 1134 | 68 | | 43 | 1245 | 68.00 | 6 |

Number of Self-sustaining Charges ..... 12
" Congregations in them ..... 20
" Augmented Charges ..... 10
" Congregations in them ..... 33

Number of Mission Fields ..... 9
" Preaching Stations in them ..... 15
Total Number of Pastoral Charges and Mission Fields .. 31
" " Congregations and Preaching Stations. 68

*Salary paid by W.M.S. (E.D.)

FRANK BAIRD, *Clerk of Presbytery.*

## 3. PRESBYTERY OF HALIFAX AND LUNENBURG

## PRESBYTERY ROLL, MARCH 31st, 1931 — STATISTICS AND FINANCES

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 7 | New Dublin | D. W. MacDonald, B.A. | Dublin Shore, N.S. | Charles Oxner | Dublin Shore, N.S. |
| | Conquerall | | | | |
| 8 | Rose Bay, St. Andrew's | George G. Kincaid | Rose Bay, N.S. | Eli Mosher | Riverport, N.S. |
| | East Middle La Have | | | | |
| 9 | Springhill, St. David's | Andrew Brown, M.A., B.D. | Springhill, N.S. | Simon MacDonald | Springhill, N.S. |
| 10 | Truro, St. James | C. Ritchie Bell, B.A. | Truro, N.S. | John F. McClure | Victoria St., Truro, N.S. |
| 11 | Windsor, St. John's | Victor E. Ford | Windsor, N.S. | John D. Currie | King St., Windsor, N.S. |
| | **Mission Fields** | | | | |
| 1 | Deane, Eastville | | | A. D. Deane | Deane, Halifax Co., N.S |
| | Upper Stewiacke | | | | |
| 2 | Economy | | | R. P. Soley | Economy, N.S. |
| | Lower Economy | | | | |
| 3 | Great Village | | | A. G. Peppard | Great Village, N.S. |
| | Portaupique | | | *Mrs. Gordon Fletcher | Portaupique, N.S. |
| 4 | Kennetcook | | | John McCulloch | Kennetcook Cor., Hants Co., N.S. |
| | Noel Road | | | | |
| | East Noel | | | | |
| | Minasville | | | | |
| 5 | Musquodoboit Harbor | A. A. J. Hogg, M.A., B.D. | | H. G. Guild | Musquodoboit Harbor, N.S. |
| 6 | Parrsboro | | | †Harvey Macaloney | Parrsboro, N.S. |
| | Diligent River | | | James M. Leslie | Diligent River, N.S. |
| 7 | Strathcona | | | †Mrs. Laura E. Landels | R.D. 1, Maccan, N.S. |
| 8 | Wolfville | | | Donald Campbell | Wolfville, N.S. |
| | **Others on Roll** | | | | |
| 1 | Foreign Missionary | *J. B. Cropper, D.D. | Better Hope Manse, Demerara, E.C., British Guiana. | N. A. Macalder | 75 Summit St., Halifax, N.S. |
| | **Appendix to Roll** | | | | |
| 1 | | Robert K. Earls, B.A. | Presbyterian College, | Montreal | |
| 2 | | *George H. Nicol | Wilton Court Apts., | Toronto | |

| | |
|---|---|
| Grand Total, 1930 | |
| Grand Total, 1929 | |
| Increase | |
| Decrease | |

Number of Ministers on Roll:—

| | |
|---|---|
| In S.S. Charges | 5 |
| In Augmented Charges | 7 |
| In Foreign Mission Fields | 1 |
| Others on Roll | |
| Total on Roll | 13 |
| Ministers on Appendix | 2 |
| Grand Total of Ministers | 15 |

ELMSDALE, N.S., APRIL 11TH, 1931.

†Not Elders.



### 3. PRESBYTERY OF HALIFAX AND LUNENBURG—*Continued*

## FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 4 | 10 | 110 | 8 | .. | 16 | 85 | 4 | 2 | .... | 5 | 157 | M | 1100 | ..... | 1900 | 160 | 122 | 172 | 2354 | 160.00 | 7 |
| 2 | 7 | 113 | 9 | .. | 9 | 79 | .... | .... | 5 | 3 | 163 | M | 1800 | ..... | 2700 | 300 | ..... | 247 | 3247 | 295.17 | 8 |
| | | | | | | | | | | | | | | | | | | | | 7.00 | |
| 1 | 5 | 150 | 29 | .. | 10 | 109 | 4 | 1 | .... | 1 | 62 | M | 1200 | ..... | 3194 | 200 | 91 | 110 | 3595 | 200.00 | 9 |
| 1 | 6 | 125 | 35 | 1 | 12 | 127 | 25 | 20 | 5 | 2 | 241 | .... | 2400 | ..... | 7907 | 400 | ..... | 184 | 8491 | 400.00 | 10 |
| 3 | 5 | 57 | 8 | .. | 9 | 72 | 5 | 10 | 1 | 1 | 123 | R H | 1200 | ..... | 3769 | 177 | 71 | 97 | 4114 | 176.7 | 11 |
| 3 | 5 | 44 | .... | .. | 8 | 70 | .... | .... | .... | .... | 156 | .... | 545 | ..... | 752 | 122 | 48 | 66 | 988 | 121.73 | 1 |
| 4 | 4 | 23 | .... | .. | .... | .... | .... | .... | .... | .... | 27 | .... | 223 | ..... | 238 | 15 | ..... | 61 | 314 | 15.00 | 2 |
| 2 | 2 | 35 | 1 | 5 | 6 | 25 | 12 | 2 | .... | .... | 44 | .... | 484 | ..... | 582 | 50 | ..... | 28 | 660 | 50.00 | 3 |
| | .... | 10 | .... | .. | 3 | 14 | 3 | .... | .... | .... | 15 | .... | 212 | ..... | 212 | 4 | ..... | 10 | 226 | 3.50 | |
| 4 | 3 | 60 | .... | .. | 4 | 39 | 2 | 7 | .... | 1 | 87 | .... | 343 | ..... | 343 | 65 | 12 | 29 | 449 | 65.15 | 4 |
| 3 | 2 | 34 | .... | .. | 4 | 30 | 6 | .... | 1 | 4 | 66 | .... | 693 | ..... | 1475 | 49 | ..... | 144 | 1668 | 49.15 | 5 |
| 2 | .... | 3 | .... | .. | .... | .... | .... | .... | .... | 1 | 5 | .... | 74 | ..... | 74 | .... | .... | .... | 74 | ..... | 6 |
| .. | 2 | 21 | 7 | 1 | 5 | 35 | 3 | 1 | .... | .... | 34 | .... | 295 | ..... | 325 | 25 | 98 | 60 | 508 | 24.50 | |
| 1 | 1 | 53 | 4 | .. | 3 | 50 | .... | .... | .... | .... | 12 | .... | 110 | ..... | 338 | 25 | 45 | 40 | 448 | 25.00 | 7 |
| 1 | 2 | 10 | .... | .. | .... | .... | .... | .... | .... | .... | 14 | .... | ..... | ..... | 271 | .... | ..... | 114 | 385 | ..... | 8 |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | *2200 | ..... | .... | .... | .... | .... | .... | ..... | 1 |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | *2208 | ..... | .... | .... | .... | .... | .... | ..... | 1 |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | ..... | ..... | .... | .... | .... | .... | .... | ..... | 2 |
| 41 | 94 | 1580 | 139 | 13 | 161 | 1300 | 114 | 80 | 23 | 33 | 2555 | 10 | 23108 | ..... | 60401 | 4821 | 1329 | 2597 | 69148 | 4822.82 | |
| 42 | 96 | 1602 | 123 | 24 | 152 | 1293 | 156 | 87 | 84 | | 2493 | 10 | 24713 | ..... | 64391 | 4903 | ..... | 2492 | 74771 | 4822.63 | |
| .. | .... | .... | 16 | .. | 9 | 7 | .... | .... | .... | .... | 62 | .... | .... | ..... | .... | .... | .... | 105 | .... | .19 | |
| 1 | 2 | 22 | .... | 11 | .... | .... | 42 | 7 | 28 | | .... | .... | 1605 | ..... | 3990 | 82 | ..... | .... | 5623 | ..... | |

| | |
|---|---|
| Number of Self-sustaining Charges | 5 |
| " Congregations in them | 6 |
| " Augmented Charges | 6 |
| " Congregations in them | 15 |
| Number of Mission Fields | 8 |
| " Preaching Stations in them | 20 |
| Total Number of Pastoral Charges and Mission Fields | 19 |
| " " Congregations and Preaching Stations | 41 |

*Salary.

D. O. MACKAY, *Clerk of Presbytery.*

## PRESBYTERY ROLL, MARCH 31st, 1931 — STATISTICS AND FINANCES

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 1 | Fredericton | James G. Berry, M.A., B.D. | 206 Odell Ave. | W. M. Clark | 470 Charlotte St. |
| 2 | Harvey | George E. Knight | Harvey Station, N.B. | H. T. Swan | Harvey Station, N.B. |
| | Acton | | | | |
| 3 | Moncton | S. J. Macarthur, M.A., B.D. | 113 Highfield St. | | |
| 4 | Port Elgin | | | Walter N. Price | 214 Dominion St. |
| | Amherst | | | J. A. Kennedy | Port Elgin, N.B. |
| 5 | Sackville | | | | |
| | Dorchester | | | W. H. Walker | Sackville, N.B. |
| 6 | St. Andrew's, Greenock | T. Wardlaw Taylor, M.A., Ph.D | St. Andrew's, N.B. | W. J. Halliday | St. Andrew's, N.B. |
| 7 | St. George | J. W. Britton | St. George, N.B. | J. W. Britton | St. George, N.B. |
| | Bocabec | | | | |
| | Pennfield | | | | |
| | Saint John City:— | | | | |
| 8 | St. Columba, Fairville | W. M. Townsend, M.A., D.D. | Fairville, N.B. | W. M. Townsend, M.A., D.D. | Fairville, N.B. |
| 9 | St. John and St. Stephen | W. L. Newton, B.A., B.D. | 161 Charlotte St. | G. M. Robertson | 51 Peter St. |
| 10 | St. Matthew's | J. A. Morison, M.A., Ph.D., D.D. | 35 Havelock St. W. | A. W. Fraser | 134 Pitt St. |
| 11 | Stanley | | | | |
| | Williamsburg | | | | |
| 12 | St. Stephen | F. W. Tingley | St. Stephen, N.B. | P. K. Pringle | St. Stephen, N.B. |
| 13 | Woodstock | E. C. Robertson | Woodstock, N.B. | W. S. Sutton | Woodstock, N.B. |
| | **Mission Fields** | | | | |
| 1 | Kirkland | | | | |
| 2 | New Maryland | | | | |
| | Hanwell | | | | |
| 3 | Prince William | | | | |
| | Lower Southampton | | | | |
| 4 | Shediac | | | | |
| | Buctouche | | | | |
| | Mill Creek | | | | |
| | McDougall's | | | | |
| 5 | Sussex | | | | |
| | Hammond River | | | | |
| | Hampton | | | | |
| 6 | Titusville | | | | |
| | Barnesville | | | | |
| | Salt Springs | | | | |
| 7 | Westfield | | | | |
| | Nerepis | | | | |
| | **Others on Roll** | | | | |
| 1 | Immigration Chaplain | *A. Craise | 197 Queen St., St. John West, N.B. | | |
| 2 | Retired | J. G. A. Colquhoun, B.A. | Oak Lodge, Moncton, N.B. | | |
| | **Appendix to Roll** | | | | |
| 1 | | W. M. Fraser, B.A., B.Sc. | New Glasgow, N.S. | | |
| | | | | | Grand Total, 1930 |
| | | | | | Grand Total, 1929 |
| | | | | | Increase |
| | | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 7
In Augmented Charges ..... 2
In Foreign Mission Fields ..... ..

Others on Roll ..... 2
Total on Roll ..... 11
Ministers on Appendix ..... 1
Grand Total of Ministers ..... 12

St. Andrew's, N.B., March 10th, 1931.



## FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 1 | 8 | 120 | 7 | | 15 | 102 | 7 | 2 | 2 | 16 | 228 | R H | 3300 | | 9570 | 441 | 18 | 186 | 10400 | 528.95 | 1 |
| 4 | 6 | 75 | | | 5 | 42 | | | | | 259 | | 1800 | | 2399 | 95 | 297 | 202 | 2695 | 128.65 | 2 |
| 1 | 4 | 65 | 1 | | 9 | 60 | 4 | | | 3 | 98 | R H | 2500 | | 4496 | 310 | 184 | 142 | 5132 | 310.00 | 3 |
| 2 | 3 | 40 | | | 8 | 60 | | | | | 68 | M | 600 | | 1000 | 100 | | 10 | 1110 | 33.45 | 4 |
| | | | | | | | | | | | | | | | | | | | | 44.50 | |
| 2 | 3 | 39 | | | | | | 2 | | 1 | 32 | | 617 | | 666 | 21 | | 22 | 709 | 21.30 | 5 |
| | 1 | 21 | | | | | | | | 7 | 22 | | 185 | | 342 | | | | 342 | | |
| 1 | 4 | 70 | 1 | | 7 | 56 | 3 | 2 | | | 113 | M | 1800 | | 3297 | 337 | 95 | 245 | 3974 | 338.38 | 6 |
| 3 | 2 | 20 | | | 4 | 30 | | | | | 60 | M | 800 | | 950 | 138 | | 50 | 1138 | 126.00 | 7 |
| | 2 | 10 | | | | | | | | | | | 200 | | 200 | | | 25 | 250 | | |
| | 2 | 10 | 5 | | | | | | | | | | 175 | | 225 | | | 25 | 250 | | |
| 1 | 2 | 35 | 3 | | 10 | 50 | 2 | | | 7 | 60 | M | 1200 | | 1513 | 300 | 20 | 50 | 1883 | 300.00 | 8 |
| 1 | 14 | 300 | 7 | 3 | 22 | 180 | 10 | 3 | 3 | 5 | 376 | | 3300 | | 15345 | 930 | 436 | 475 | 17194 | 889.91 | 9 |
| 1 | 8 | 70 | 12 | | 12 | 80 | 12 | 5 | | 36 | 182 | | 1800 | 90 | 3534 | 226 | 20 | | 3791 | 497.37 | 10 |
| 3 | 3 | 70 | | | 12 | 80 | | | | | 114 | M | 960 | | 1024 | 209 | 322 | 53 | 1347 | 427.50 | 11 |
| 1 | 4 | 60 | 5 | | 12 | 116 | 7 | | | 3 | 123 | R H | 2000 | 75 | 3293 | 212 | 36 | 136 | 3716 | 272.22 | 12 |
| 1 | 6 | 55 | 2 | | 9 | 70 | | | 1 | 3 | 124 | M | 1800 | | 3021 | 151 | | 148 | 3321 | 165.15 | 13 |
| 1 | 2 | 15 | | | 2 | 14 | 3 | | 2 | 1 | 16 | | 250 | | 317 | 64 | | 52 | 433 | 64.00 | 1 |
| 2 | | 6 | | | | | | | | | 13 | | 60 | | 60 | 10 | 10 | | 70 | | 2 |
| | | | | | 3 | 22 | | | | | | | | | | | | | 150 | | |
| 2 | 2 | 7 | 6 | | 3 | 11 | | | | | 20 | | 175 | | | | | 25 | 100 | | 3 |
| | 1 | 3 | | | | | | | | | 10 | | 50 | | 50 | | | | 50 | | |
| 4 | | | | | | | | | | | | | | | | | | | | 30.00 | 4 |
| | | 5 | | | | | | | | | 18 | | 100 | | 100 | | | | 100 | | |
| | | 9 | | | | | | | | | 5 | | 45 | | 45 | | | | 45 | | |
| | 1 | 7 | | | | | | | | | 18 | | 91 | | 100 | 40 | 111 | 71 | 211 | 40.00 | |
| 3 | 1 | 15 | | | 4 | 25 | 1 | 1 | | | 57 | | 520 | | 924 | 100 | | 85 | 1629 | 105.00 | 5 |
| | 1 | 12 | | | 4 | 25 | | | | | 25 | | 200 | | 218 | | 34 | 34 | 252 | | |
| | 3 | 18 | | | | | 3 | | 3 | 1 | 38 | | 227 | | 300 | | | 41 | 341 | | |
| 3 | 1 | 15 | | | 3 | 20 | | | | 1 | 28 | | | | 105 | | | 24 | 145 | 15.75 | 6 |
| | | 8 | | | | | | | | | 13 | | | | | | | | | 3.85 | |
| | | 3 | | | | | | | | | 6 | | | | | | | | | 12.00 | |
| 2 | 2 | 7 | | | | | | 1 | | 1 | 14 | | 150 | | 150 | 30 | | 90 | 270 | | 7 |
| | | | | | | | | | | | | | | | | | | | | 4.65 | |
| | | | | | | | | | | | | | | *2100 | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| 39 | 86 | 1190 | 49 | 3 | 144 | 1043 | 52 | 16 | 11 | 85 | 2140 | 9 | 24905 | 165 | 53244 | 3715 | 1748 | 2191 | 61048 | 4058.63 | |
| 38 | 83 | 1124 | 85 | 29 | 145 | 1031 | 117 | 23 | 90 | | 2116 | 9 | 23756 | | 56531 | 3713 | | 2162 | 63459 | 3574.08 | |
| 1 | 3 | 66 | | | | 12 | | | 6 | | 24 | | 1149 | | | 2 | | 29 | | 484.55 | |
| | | | 36 | 26 | 1 | | 65 | 7 | | | | | | | 3287 | | | | 2411 | | |

Number of Self-sustaining Charges ..... 8
" Congregations in them ..... 11
" Augmented Charges ..... 5
" Congregations in them ..... 11

Number of Mission Fields ..... 7
" Preaching Stations in them ..... 17
Total Number of Pastoral Charges and Mission Fields ..... 20
" " Congregations and Preaching Stations ..... 39

*Salary, $1800; House Rent, $300.

T. WARDLAW TAYLOR, *Clerk of Presbytery.*

## PRESBYTERY ROLL, MARCH 31st, 1931 — STATISTICS AND FINANCES

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 1 | Bass River | J. M. Kik, B.A. | Bass River, N.B. | George Hanson | Bass River, N.B. |
| | West Branch | | | | |
| 2 | Bathurst | J. W. Paul | Bathurst, N.B. | Cavan Murray | Mundleville, N.B. |
| | Jacquet River, St. Paul's | | | A. N. Des Brisay | Bathurst, N.B. |
| | New Mills, St. Andrew's | | | Robert Miller | Nashes Creek, N.B. |
| 3 | Campbellton, Knox | G. S. Mitchell, B.D. | Campbellton, N.B. | R. C. Dutch | New Mills, N.B. |
| 4 | Chatham, First | Vacant | | W. F. Yorston | Campbellton, N.B. |
| | Newcastle, St. James' | | | D. P. MacLachlan | Chatham, N.B. |
| 5 | Dalhousie, St. John's | Student | | W. A. McMaster | Newcastle, N.B. |
| 6 | Harcourt, St. Andrew's | Vacant | | J. A. McNair | Upper Charlo, N.B. |
| | Beersville | | | F. Ward | Harcourt, N.B. |
| | Clairville | | | | |
| | Cails Mills | | | | |
| 7 | Millerton | A. A. J. Hogg, M.A., B.D. | Newcastle, N.B. | G. R. Vanderbeck | Millerton, N.B. |
| | Derby | | | | |
| | McKinleyville | | | | |
| 8 | Sunny Corner | A. A. J. Hogg, M.A., B.D. | Newcastle, N.B. | Frank Parks | Red Bank, N.B. |
| | Whitneyville | | | | |
| | Silliker | | | | |
| | **Mission Fields** | | | | |
| 1 | Black River | J. C. Jardine (Cathechist) | Newcastle, N.B. | J. W. Watling | R. R. 2, Black River, N.B. |
| | Kouchibouguac | | | | |
| | Richibucto | | | Ward McDonald | Kouchibouguac, N.B. |
| 2 | New Carlisle | H. Brown | New Carlisle, P.Q. | J. O. Sherar | New Carlisle, P.Q. |
| 3 | Tabucintac | | | James H. Loggie | Wishart Point, N.B. |
| | New Jersey | | | | |
| | Oak Point | | | | |
| | Bartibogue | | | | |
| | | | | | Grand Total, 1930 |
| | | | | | Grand Total, 1929 |
| | | | | | Increase |
| | | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 2
In Augmented Charges ..... 3
In Foreign Mission Fields ..... ..

Others on Roll ..... ..
Total on Roll ..... 5
Ministers on Appendix ..... ..
Grand Total of Ministers ..... 5

BATHURST, N.B., MARCH 11TH, 1931.

## SYNOD OF THE MARITIME PROVINCES

| | | | | |
|---|---|---|---|---|
| 1 Alberton | J. Keir Fraser, D.D. | Alberton | Fred Clark | Alberton |
| West Point | | | J. J. England | R. R., O'Leary |
| 2 Belfast, St. John's | Thos. A. Rodger | Belfast | Thos. W. Morrison | Beaton's Mills |
| 3 Bradalbane | Student | | *Malcolm J. Buchanan | Bradalbane |
| Rose Valley | | | M. H. McKenzie | R.R., Bradalbane |
| North Rustico | | | *A. J. Rollings | North Rustico |



## 5. PRESBYTERY OF MIRAMICHI

### FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 2 | 3 | 30 | | | 2 | 15 | 3 | | | 2 | 41 | M | 400 | | 400 | 21 | | | 421 | 20.80 | 1 |
| | 3 | 41 | 1 | 1 | 3 | 15 | 11 | 5 | | 2 | 80 | M | 600 | | 600 | 135 | | | 735 | 118.70 | |
| 3 | 4 | 16 | 1 | | 3 | 14 | | | | | 28 | R H | 975 | | 1500 | 115 | | 72 | 1718 | 118.70 | 2 |
| | 2 | 19 | 6 | | | | | | | 1 | 27 | | 325 | | 337 | 48 | | 33 | 415 | 48.00 | |
| | 2 | 24 | 8 | 1 | 6 | 40 | | | | | 32 | | 550 | | 940 | 176 | | 56 | 1172 | 176.08 | |
| 1 | 5 | 95 | 3 | | 10 | 100 | 2 | 3 | 10 | 5 | 188 | | 2426 | | 3799 | 400 | | 125 | 6749 | 400.00 | 3 |
| 2 | 5 | 70 | 5 | 1 | 14 | 162 | 1 | | | 4 | 107 | R H | 1200 | | 2205 | 281 | | | 3929 | 299.81 | 4 |
| | 3 | 60 | 3 | | 2 | 8 | | | 2 | | 55 | | 1000 | | 1652 | 122 | 10 | 47 | 1831 | 135.22 | |
| 1 | 4 | 55 | 2 | | 4 | 20 | 8 | 2 | | | 113 | | 1296 | | 21465 | 65 | | 61 | 21592 | 21.25 | 5 |
| 4 | 4 | 19 | 1 | | 2 | 19 | | 2 | | 1 | 39 | M | 1248 | | 396 | | 10 | | 405 | 5.80 | 6 |
| | 4 | 15 | | | | | | 2 | | 1 | 33 | | 5 | | 5 | | | | 5 | 3.00 | |
| | 1 | 5 | | | 4 | 26 | | | | | 24 | | 162 | | 200 | 4 | | 14 | 217 | 4.00 | |
| | 1 | 4 | | | | | | | | | 14 | | 162 | | 200 | 20 | | 42 | 262 | 20.00 | |
| 3 | 2 | 50 | 4 | 2 | 3 | 20 | 5 | | | 2 | 45 | M | 400 | | 600 | 28 | 40 | | 650 | 12.80 | 7 |
| | | 16 | | | 4 | 30 | 4 | 2 | | 3 | 32 | | 355 | | 400 | 15 | | 65 | 500 | 31.20 | |
| | | 14 | 2 | 3 | 3 | 25 | 1 | 3 | | | 20 | | 225 | | 250 | 30 | 75 | | 400 | 63.50 | |
| 3 | 4 | 86 | 25 | 9 | 7 | 75 | 30 | 1 | | 2 | 75 | | 600 | | 7000 | 20 | 100 | 70 | 7190 | 36.75 | 8 |
| | 1 | 14 | 3 | 2 | 3 | 20 | 3 | | | 1 | 17 | | 250 | | 300 | 5 | 25 | 20 | 370 | 9.00 | |
| | 1 | 7 | 6 | 3 | 4 | 30 | 3 | | | 2 | 25 | | 150 | | 200 | 6 | 10 | | 216 | 2.80 | |
| 3 | 2 | 15 | 2 | | 6 | 34 | 2 | | | | 20 | | 203 | | 1014 | 20 | 10 | 47 | 1251 | 28.50 | 1 |
| | 2 | 22 | | | 6 | 26 | | | | | 23 | | 100 | | 201 | | | | 201 | | |
| 1 | 2 | 20 | 2 | | 4 | 25 | 2 | | | | 20 | R H | 1040 | | 1200 | | | | 1200 | | 2 |
| 4 | 2 | 24 | 3 | | 2 | 14 | 1 | 1 | | 1 | 84 | | 139 | | 444 | 50 | | 32 | 526 | .70 | 3 |
| | | 10 | | | 3 | 23 | | | | | 21 | | 68 | | 109 | 4 | | | 113 | 5.80 | |
| | 1 | 10 | | | 2 | 18 | | | | | 20 | | 93 | | 130 | 35 | | 19 | 157 | 35.00 | |
| | | | | | | | | | | | | | | | | | | | | 3.60 | |
| 27 | 58 | 741 | 77 | 22 | 97 | 759 | 76 | 21 | 12 | 27 | 1183 | 7 | 13972 | | 45547 | 1600 | 280 | 703 | 52225 | 1601.01 | |
| 28 | 65 | 858 | 100 | 12 | 99 | 757 | 51 | 22 | 10 | 36 | 1197 | 8 | 14572 | | 25329 | 1692 | | 561 | 28367 | 1638.02 | |
| | | | | 10 | | 2 | 25 | | | | | | | | 20218 | | | 142 | 23858 | | |
| 1 | 7 | 117 | 23 | | 2 | | | 1 | 7 | | 14 | 1 | 600 | | | 92 | | | | 37.01 | |

Number of Self-sustaining Charges ..... 5
" Congregations in them ..... 10
" Augmented Charges ..... 3
" Congregations in them ..... 9

Number of Mission Fields ..... 3
" Preaching Stations in them ..... 8
Total Number of Pastoral Charges and Mission Fields .. 11
" " Congregations and Preaching Stations. 27

J. W. PAUL, *Clerk of Presbytery.*

## 6. PRESBYTERY OF PRINCE EDWARD ISLAND

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 4 | 40 | 3 | 1 | 3 | 15 | | 2 | 1 | 2 | 94 | M | 1200 | | 2384 | 275 | 15 | 180 | 2854 | 274.80 | 1 |
| | 2 | 18 | 5 | | | | | | | | 18 | | 180 | | 191 | 45 | | | 236 | 45.00 | |
| 1 | 7 | 168 | 12 | 2 | *26 | 165 | 2 | 1 | 1 | 3 | 222 | M | 2000 | | 2731 | 541 | 740 | 344 | 4356 | 512.13 | 2 |
| 3 | 1 | 21 | 3 | | 4 | 14 | | | | 1 | 27 | | 180 | | 190 | 20 | | 34 | 244 | 21.86 | 3 |
| | 1 | 10 | | | | | | | | 6 | 10 | | 35 | | 35 | 5 | | | 40 | 5.00 | |
| | | 10 | | | | | | | | 2 | 18 | | 60 | | 63 | 50 | | | 113 | 50.00 | |

## PRESBYTERY ROLL, MARCH 31st, 1931

## STATISTICS AND FINANCES

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 4 | Brookfield | R. Hensley Stavert, M.A., B.D. | Hunter River | Alex. Campbell | Brookfield |
| | Hartsville | | | | |
| | Hunter River | | | | |
| 5 | Caledonia | Allister Murray | Caledonia | | |
| | Murray Harbor South | | | Chas. K. Martin | Glen Martin |
| 6 | Cardigan | W. E. Davies, B.A. | Cardigan | Henry E. Brehaut | Abney, Lot 64 |
| | Lorne Valley | | | Arch. McPherson | R. R., Cardigan |
| | Dundas | | | | |
| | Charlottetown:— | | | *John M. McLure | R. R. 2, St. Peter's |
| 7 | St. James | R. Moorehead Legate | Charlottetown | D. A. McKinnon | Charlottetown |
| 8 | Zion | Vacant | | Donald McKinnon | Charlottetown |
| 9 | Clifton | Vacant | | John D. McKay | Clifton |
| | Long River | | | Andrew McLeod | R.R., Kensington |
| | French River Geddie Memorial | | | John T. Murray | R.R., Emerald |
| | Granville | | | Peter McLeod | R.R., Bradalbane |
| 10 | Clyde River | R. Hensley Stavert, M.A., B.D. (In Charge) | Hunter River | Dr. A. J. Murchison | Clyde River |
| | West River | | | | |
| | Bonshaw | | | | |
| | Harrington | | | | |
| 11 | Kensington | Vacant | | John A. McCallum | Brackley Point |
| | Freetown | | | James Jardine | Kensington |
| 12 | Malpeque | Fred Williamson | Malpeque | D. M. Bernard | Freetown |
| 13 | Marshfield | Stated Supply | | Andrew McNeill | Malpeque |
| | Mount Stewart | | | Alex. A. McBeth | Marshfield |
| | Highfield | | | Geddie Douglas | Mount Stewart |
| 14 | Montague | Alex. R. Gibson | Montague | Stewart McKinnon | Winsloe |
| 15 | Murray Harbor North | P. Watson Currie | Murray Harbor North | R. G. McLaren | New Perth |
| | Peter's Road | | | Thos. A. Millar | Murray Harbor North |
| | Cambridge | | | | |
| 16 | Summerside | Chas. J. St. Clair Jeans | Summerside | | |
| 17 | Tryon | Student | | T. D. Ramsay | Summerside |
| | Borden | | | Augustus Waddell | Tryon |
| | Hampton | | | *Eldon Campbell | Borden |
| 18 | Tyne Valley | Stated Supply | | *Wm. McQuarrie | Hampton |
| | Freeland | | | Daniel McLean | Tyne Valley |
| | Victoria West | | | | |
| | Lot 14 | | | | |
| 19 | Wood Islands | Student | | Wm. J. Montgomery | Port Hill |
| | Wood Islands East | | | Angus McLean | Flat River |
| | Others on Roll | | | | |
| 1 | | A. S. Stewart | Montague, P.E.I. | | |
| 2 | | Donald McLean | Charlottetown, P.E.I. | | |
| | Appendix | | | | |
| 1 | | George Cameron | Charlottetown, P.E.I. | | |

| | |
|---|---|
| Grand Total, 1930 | |
| Grand Total, 1929 | |
| Increase | |
| Decrease | |

Number of Ministers on Roll:—

| | | | |
|---|---|---|---|
| In S.S. Charges | | Others on Roll | |
| In Augmented Charges | 5 | Total on Roll | 2 |
| In Foreign Mission Fields | 4 | Ministers on Appendix | 11 |
| | | Grand Total of Ministers | 11 |

Hunter River, March 14th, 1931.

*Representative laymen.



## FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 3 | 2 | 32 | | | 4 | 22 | 2 | 1 | | 2 | 31 | M | 250 | | 408 | 105 | 31 | 16 | 560 | 106.00 | 4 |
| | 1 | 31 | 1 | | 6 | 40 | | | | 1 | 30 | | 230 | | 560 | 80 | 28 | 60 | 728 | 80.00 | |
| | 2 | 17 | | | 4 | 22 | | | | 1 | 18 | | 150 | | 262 | 70 | | 40 | 372 | 70.00 | |
| 2 | 8 | 109 | 9 | 2 | 11 | 107 | 6 | 1 | 3 | 6 | 242 | M | 1800 | | 2833 | 377 | 225 | 55 | 3690 | 577.00 | 5 |
| | 3 | 26 | 3 | | 1 | 8 | 1 | | | 2 | 40 | | 336 | | | 50 | 50 | 50 | 486 | 65.00 | |
| 3 | 5 | 74 | 13 | | 9 | 84 | | | 1 | 3 | 144 | M | 900 | | 1766 | 170 | 56 | 77 | 2069 | 160.65 | 6 |
| | | | | | | | | | | | | | | | | | | | | | |
| | | 39 | 1 | 1 | | | | | | | 35 | | 384 | | 492 | 58 | | 36 | 586 | 58.00 | |
| | | | | | | | | | | | | | | | | | | | | | |
| 1 | 11 | 115 | 4 | | 9 | 66 | 12 | 6 | | 7 | 220 | M | 2500 | | 9100 | 800 | | 378 | 10360 | 819.00 | 7 |
| 1 | 11 | 320 | 15 | | 31 | 300 | 10 | 3 | 4 | 6 | 408 | | 2834 | | 8348 | 1096 | 226 | 371 | 10042 | 1120.57 | 8 |
| 4 | 4 | 35 | | | | | | | | 2 | 32 | M | 440 | | 1032 | 189 | | 246 | 1278 | 188.50 | 9 |
| | | | | | | | | | | | | | | | | | | | | 82.00 | |
| | | 25 | 7 | | 1 | 9 | | | | 1 | | | 300 | | 75 | | | 116 | 490 | 10.56 | |
| | 2 | 18 | | | 3 | 22 | | | 1 | | 19 | | 300 | | 357 | 65 | 30 | 50 | 502 | 71.75 | |
| 4 | 3 | 35 | | | 4 | 40 | | | | | 45 | | 330 | | 290 | 154 | | 100 | 874 | 147.00 | 10 |
| | | 8 | | | | | | | | | 10 | | | | | | | | | | |
| | | 8 | | | | | | | | | 8 | | | | | | | | | | |
| * | 1 | 20 | | | | | | | | | 27 | | 300 | | | | | | | 42.00 | |
| 2 | 5 | 70 | 2 | | 6 | 30 | 4 | | 4 | 5 | 150 | M | 1600 | | 2221 | 159 | 367 | 197 | 2944 | 49.23 | 11 |
| | 3 | 16 | | | 6 | 49 | | | | | 40 | | 608 | | 287 | 40 | | 141 | 468 | 66.75 | |
| 1 | 3 | 72 | 7 | | 6 | 44 | 3 | 3 | | 3 | 89 | | 1200 | | 2396 | 280 | | 138 | 2396 | 280.00 | 12 |
| 3 | 4 | 20 | | | | | | | | | 34 | M | 600 | | 692 | | | 74 | 769 | | 13 |
| | 3 | 22 | | | 4 | 30 | 1 | 2 | 1 | 1 | 67 | | 600 | | 720 | 40 | | 24 | 784 | 33.25 | |
| | 2 | 20 | | | | | | | | | 15 | | 300 | | 473 | 34 | | | 506 | 4.25 | |
| 1 | 6 | 75 | 1 | | 7 | 42 | 2 | | | 2 | 126 | M | 1187 | | 2105 | 157 | 137 | 63 | 3492 | 157.00 | 14 |
| 3 | 3 | 54 | 2 | | 6 | 35 | | | | 2 | 74 | M | 1080 | 55 | 1064 | 115 | 109 | 156 | 1445 | 60.00 | 15 |
| | 4 | 36 | | | 8 | 42 | | | 3 | | 69 | | 720 | | 707 | 15 | 117 | 30 | 869 | 8.00 | |
| | | | | | | | | | | | | | | | | | | | | 7.00 | |
| 1 | 6 | 125 | 11 | | 8 | 112 | 1 | 1 | 2 | 4 | 225 | M | 2500 | | 4730 | 885 | 279 | 850 | 6744 | 899.00 | 16 |
| 3 | 3 | 42 | 2 | | 1 | 15 | | | | 1 | 36 | | 190 | | | | | | | 8.00 | 17 |
| | | 20 | 6 | | 3 | 20 | | | | | 10 | | 80 | | | | | | | | |
| | | 10 | | | | | | | | | 10 | | | | | | | | | | |
| 4 | 1 | 30 | 1 | | 7 | 30 | 9 | 2 | 4 | 2 | 34 | M | 750 | | | 28 | | 79 | 1353 | | 18 |
| | | 24 | 8 | | 4 | 32 | 1 | | | 2 | 40 | | 325 | | 523 | | | | 530 | | |
| | 2 | 33 | 3 | | | | 4 | | | 1 | 31 | | 300 | | 442 | | | | 442 | | |
| | 2 | 9 | 1 | | 4 | 20 | 5 | | 1 | 1 | 25 | | 250 | | 266 | 55 | 6 | 60 | 390 | 5.00 | |
| 2 | 7 | 76 | 4 | | 6 | 40 | 1 | | | 2 | 88 | M | 859 | | 1002 | 66 | 138 | 109 | 1140 | 62.00 | 19 |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| 44 | 126 | 1933 | 124 | 6 | 192 | 1455 | 64 | 22 | 26 | 73 | 2893 | 14 | 27858 | 55 | 48745 | 6024 | 2554 | 4328 | 65430 | 6155.30 | |
| 44 | 122 | 1874 | 157 | 55 | 208 | 1498 | 142 | 18 | 149 | | 2934 | 15 | 25696 | | 55806 | 6896 | | 3876 | 68557 | 6791.72 | |
| | 4 | 59 | | | | | | 4 | | | | | 2162 | | | | | 452 | | | |
| | | | 33 | 49 | 16 | 43 | 78 | | 50 | | 441 | 1 | | | 7061 | 872 | | | 3127 | 636.42 | |

| | | | |
|---|---|---|---|
| Number of Self-sustaining Charges | 9 | Number of Mission Fields | 3 |
| " Congregations in them | 19 | " Preaching Stations in them | 7 |
| " Augmented Charges | 7 | Total Number of Pastoral Charges and Mission Fields | 19 |
| " Congregations in them | 18 | " " Congregations and Preaching Stations | 44 |

*Last year's figures.

R. HENSLEY STAVERT, *Clerk of Presbytery.*

## PRESBYTERY ROLL, MARCH 31st, 1931

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 1 | Danville and Asbestos | Vacant | | J. A. McCallum | Danville |
| 2 | Hampden and Milan | Vacant | | A. D. Nicholson | Milan |
| 3 | Inverness and Adderly | A. H. Leslie (Supply) | Inverness | Louis Bolduc | Inverness |
| 4 | Lake Megantic | Student | | | |
| 5 | Kinnear's Mills | Hugh K. Gilmour (Catechist) | Lemesurier | | |
| | Reid's | | | Stewart Warcup | Robertsonville |
| 6 | Levis, Charney and Breakeyville | C.N.Miller MacKay,M.A.,B.D. | Levis | Leonard B. Cathcart | Breakeyville |
| 7 | Marlow and Jersey Mills | H. V. Parfit (Catechist) | Jersey Mills | Herbert L. Cathcart | Jersey Mills |
| 8 | Marsboro | Student | | M. D. McKenzie | Lake Megantic |
| 9 | Melbourne and Flodden | Edwin A. K. Grant, LL.B.,D.D. | Melbourne | W. E. McIver | Richmond |
| 10 | Metis, Leggatt's Point | Joseph Liggett | Leggatt's Point | Angus Campbell | Leggatt's Point |
| 11 | Quebec, St. Andrew's | A. M. Gordon, D.D. | 106 St. Anne St. | S. S. Oliver | Quebec |
| 12 | Scotstown | George Murray | Scotstown | George O. Martin | Scotstown |
| | Gould, Lingwick | | | | |
| 13 | Sherbrooke, St. Andrew's | J. R. Graham, M.A., B.D. | 68 Portland Ave. | W. J. Humphrey | Sherbrooke |
| 14 | Valcartier | Vacant | | | |
| | **Where Summer Services Are Held** | | | | |
| 1 | Cap a l'Aigle | | | | |
| | †Stoneham | | | | |
| | | | | | Grand Total, 1930 |
| | | | | | Grand Total, 1929 |
| | | | | | Increase |
| | | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 3
In Augmented Charges ..... 3
In Foreign Mission Fields ..... ..

Others on Roll ..... ..
Total on Roll ..... ..
Ministers on Appendix ..... 6
Grand Total of Ministers ..... 6

147 Mountain Hill, Quebec, April 28th, 1931.

†Reported by Treasurer.

## SYNOD OF MONTREAL AND OTTAWA

| | | | | |
|---|---|---|---|---|
| 1 Athelstan | P. MacK. Sampson | Athelstan, Que. | Dr. W. M. Rowat | Athelstan, Que. |
| Elgin | | | | |
| 2 Beauharnois | J. D. Anderson, B.A. | Beauharnois, Que. | J. D. Anderson, B.A. | Beauharnois, Que. |
| 3 Georgetown | George Whillans, D.D. | Howick, Que. | P. D. McArthur | Howick, Que. |
| 4 Huntingdon | J. B. Maclean, B.A., B.D., D.D | Huntingdon, Que. | J. A. Hunter | Huntingdon, Que. |
| Dewittville | | | | |
| 5 Lachine | W. Arnot Mitchell | 119-34th Ave., Lachine, Que. | Gordon Phillips | 188-18th Ave., Lachine, Que. |
| 6 Lachute | Henry Cousens, B.A., B.D. | Lachute, Que. | J. A. Rice | Lachute, Que. |
| Brownsburg | | | | |
| Montreal:— | | | | |
| 7 Cote des Neiges | G. Extence | Cote des Neiges | J. Theuil | Cartierville, Que. |
| 8 Montreal West | Jas. Adams, B.A. | 19 Fenwick Ave. | R. H. Ross | 6 Rennie Ave. |
| 9 Ephraim Scott | A. Neil Miller, B.A. | 4951 Decarie Blvd. | W. S. Belson | 4921 Clanranald Ave. |



## FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 2 | 4 | 32 | | | | | | 2 | | 3 | 74 | R H | 916 | | 1326 | 103 | | 30 | 1459 | 78.00 | 1 |
| 2 | 5 | 57 | 3 | | 3 | 22 | 3 | 1 | | 5 | 71 | M | 1033 | | 1722 | 123 | | 80 | 1925 | 126.30 | 2 |
| 2 | 5 | 32 | | | 2 | 9 | | | 1 | 6 | 56 | M | 1000 | | 1258 | 151 | 80 | 179 | 1668 | 141.55 | 3 |
| 1 | 1 | 29 | | | 3 | 10 | | 1 | 1 | | 13 | M | 786 | | 925 | 66 | | | 991 | 75.00 | 4 |
| 2 | 3 | 50 | 2 | 4 | 5 | 14 | | | | | 118 | M | 900 | | 900 | 145 | 100 | 159 | 1304 | 119.36 | 5 |
| | | | | | | | | | | | | | | | | | | | | 26.00 | |
| 3 | 6 | 42 | 7 | | 6 | 22 | 3 | | | | 55 | M | 1800 | | 2614 | 200 | 125 | | 2939 | 204.05 | 6 |
| 2 | 3 | 10 | 1 | | 1 | 5 | | | | 1 | 60 | M | 900 | | 900 | 100 | | 75 | 1075 | 100.00 | 7 |
| 1 | 4 | 32 | 1 | | 3 | 27 | | | 3 | 1 | 62 | M | 562 | | 1175 | 104 | 150 | 31 | 1460 | 103.55 | 8 |
| 2 | 4 | 65 | 1 | | 3 | 30 | 12 | 1 | | 1 | 149 | M | 1425 | | 1787 | 200 | 17 | 180 | 2184 | 200.10 | 9 |
| 1 | 4 | 33 | 2 | | | | 2 | 3 | 1 | 1 | 57 | M | 840 | 17 | 1078 | 100 | 20 | | 1215 | 100.00 | 10 |
| 1 | 8 | 125 | 10 | | 11 | 72 | 11 | 2 | 1 | 5 | 266 | M | 3000 | | 7440 | 1600 | 1127 | 434 | 10601 | 1605.09 | 11 |
| 2 | 8 | 84 | 2 | | 8 | 62 | | | | 2 | 117 | M | 1200 | | 1661 | 50 | 252 | | 1963 | 100.00 | 12 |
| | | | | | | | | | | | | | | | | | | | | 50.00 | |
| 1 | 14 | 386 | 17 | | 54 | 466 | 22 | 16 | 1 | 12 | 751 | M | 3000 | | 8436 | 1325 | 100 | 416 | 10277 | 1380.70 | 13 |
| 3 | 5 | 30 | | | | | | | | | 78 | M | 500 | | 550 | | | 60 | 610 | 30.00 | 14 |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | 11.00 | |
| 25 | 74 | 1001 | 46 | 4 | 99 | 739 | 53 | 26 | 8 | 37 | 1927 | 14 | 17862 | 17 | 31772 | 4267 | 1971 | 1644 | 39671 | 4450.70 | |
| 28 | 79 | 992 | 61 | 2 | 123 | 1157 | 66 | 33 | | 165 | 1868 | 14 | 19284 | | 34489 | 4332 | | 1766 | 41898 | 4321.09 | |
| | | 9 | | 2 | | | | | | | 59 | | | | | | | | | 129.61 | |
| 3 | 5 | | 15 | | 24 | 418 | 13 | 7 | | 120 | | | 1422 | | 2717 | 65 | | 122 | 2227 | | |

Number of Self-sustaining Charges ..... 3
" Congregations in them ..... 5
" Augmented Charges ..... 3
" Congregations in them ..... 6

Number of Mission Fields ..... 8
" Preaching Stations in them ..... 14
Total Number of Pastoral Charges and Mission Fields .. 14
" " Congregations and Preaching Stations. 25

ROBERT STEWART, *Clerk of Presbytery.*

## 8. PRESBYTERY OF MONTREAL

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 5 | 56 | 2 | | 13 | 55 | 6 | 4 | | 5 | 108 | M | 900 | | 1700 | 582 | 539 | 275 | 3096 | 782.10 | 1 |
| | 4 | 37 | 1 | | 9 | 35 | 9 | | | 1 | 93 | | 900 | | 1390 | 255 | 28 | 219 | 1892 | 255.82 | |
| 1 | 4 | 29 | 6 | | 5 | 20 | 1 | | 5 | 2 | 62 | M | 1800 | 62 | 3106 | 1460 | 485 | 528 | 5579 | 1441.53 | 2 |
| 1 | 8 | 90 | 6 | | 10 | 79 | 2 | 1 | | 11 | 248 | M | 1800 | | 3566 | 581 | 797 | 475 | 5419 | 599.64 | 3 |
| 2 | 9 | 165 | 9 | | 12 | 84 | 10 | 2 | 1 | 10 | 390 | M | 1800 | | 3922 | 900 | 393 | 414 | 5629 | 859.68 | 4 |
| | | | | | | | | | | | | | | | | | | | | 7.70 | |
| 1 | 6 | 107 | 12 | | 12 | 150 | 15 | 17 | 4 | 10 | 294 | R H | 2500 | | 5083 | 758 | 100 | 325 | 6266 | 623.44 | 5 |
| 2 | 13 | 83 | 18 | | 4 | 36 | 9 | 5 | | 5 | 251 | M | 2500 | | 6063 | 184 | | 380 | 6627 | 175.00 | 6 |
| | | | | | | | | | | | | | | | | | | | | 2.75 | |
| 1 | 3 | 31 | | | 8 | 25 | | | | | 41 | | 1200 | | 2934 | 46 | | | 2980 | 51.45 | 7 |
| 1 | 8 | 90 | 8 | | 11 | 110 | 8 | 25 | 6 | 6 | 183 | | 3000 | | 8203 | 494 | 79 | 205 | 8981 | 493.88 | 8 |
| 1 | 6 | 200 | 21 | 2 | 18 | 136 | 27 | 22 | | 9 | 135 | R H | 1200 | | 4108 | 98 | 71 | 63 | 4340 | | 9 |

## PRESBYTERY ROLL, MARCH 31st, 1931

## STATISTICS AND FINANCES

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 10 | Fairmount-Taylor | J. D. MacKenzie | 1024 Cote des Neiges Road | | |
| 11 | First | Malcolm A. Campbell, D.D. | 3530 St. Famille St. | W. G. Cassidy | 1873 Mason St. |
| 12 | Kensington | I. A. Montgomery, D.D. | 3590 Vendome Ave. | D. C. Logan | 822 Pratt Ave. |
| 13 | Knox-Crescent | David Scott, M.A., B.D. | 10 Redpath Place | John Simpson | 274 Westhill Ave. |
| 14 | Livingstone | Joseph McNeill | 5550 Park Ave. | A. M. Nairn | 3555 Shuter St. |
| 15 | Maisonneuve | George C. Taylor | 1407 Letourneau St. | G. P. Coghill | 6929 Champagneur St. |
| 16 | Rosemount, Kydd Memorial | Chas. S. Miller, M.A. | 5683-7th Ave., Rosemount | John Gordon | 4772 Adam St. |
| 17 | St. Andrew and St. Paul | George H. Donald, D.D. | 1523 Crescent St. | W. Robertson Taylor | 5928-12th Ave., Rosemount |
| 18 | St. Cuthbert's, Hochelaga | Alexander Allen | 5066 St. Catherine St. E | J. Alex. Cameron | 500 Place d'Armes |
| 19 | St. Matthew's | W. L. Williman, B.A. | 586 Bourgeois St. | George Lawson | 2535 St. Germain St. |
| | Outremont:— | | | Thos. Erskine | 401 Charron St. |
| 20 | MacVicar Memorial | J. G. Potter, M.A., D.D. | 400 Outremont Ave. | J. W. Brown | 5570 Hutchison St. |
| 21 | Outremont | F. Hirst, Ph.D., R.F.G.S. | 3501 Van Horne Ave. | R. W. Burry | 18 Beloeil St. |
| 22 | Ormstown | Walter Ross | Ormstown, Que. | John M. Tinning | Ormstown, Que. |
| | Rockburn | | | W. G. Gibson | Franklin Centre |
| 23 | Riverfield | L. Beaton | Riverfield, Que. | Archie Craig | Howick, Que. |
| | Howick | | | | |
| 24 | St. Andrew's East | R. L. Ballantyne, D.D. (Supply) | St. Andrew's East, Que | W. George Rodger | St. Andrew's East, Que |
| 25 | St. Lambert, St. Andrew's | H. S. Lee, B.A. | 128 Sanford Ave., St. Lambert | C. M. Oulton | 6310-3rd Ave., Rosemount |
| 26 | Valleyfield | C. Younger-Lewis, B.A. | Valleyfield, Que. | A. F. Alseph | Valleyfield, Que. |
| 27 | Verdun, First | A. M. Hill, M.A., B.D., Ph.D. | 297 Beatty Ave., Verdun | E. Clark | 4053 Ethel Ave., Verdun |
| | Westmount:— | | | | |
| 28 | Calvin-Westminster | W. J. Forbes Robertson | 4932 Cote des Neiges Road | D. Grant Smith | 193 Selby St. |
| 29 | Stanley | W. D. Reid, M.A., D.D. | 619 Victoria Ave. | E. J. Scott | 664 Belmont Ave. |
| 30 | Melville | W. Orr Mulligan, M.A., B.D. | 351 Melville Ave. | N. MacNaughton | 26 Burton Ave. |
| | **Ordained Mission Fields** | | | | |
| 31 | Campbell Memorial | Student | | H. M. Ward | 2023 Regent Ave. |
| 32 | Hemmingford | H. P. Maitland (Catechist) | Hemmingford, Que. | T. F. Clayland | Barrington, Que. |
| | Covey Hill | | | | |
| 33 | Italian Mission | R. De Pierro | 371 St. Louis Square | R. De Pierro | 318 St. Louis Square |
| | **Student Mission Fields** | | | | |
| 1 | Beechridge | Supply | | John Dunn | St. Remie, Que. |
| 2 | Crystal Falls | Supply | | Jas. McCrandel | Arundel, Que. |
| | Lost River | | | | |
| 3 | Dundee | Supply | | D. A. Moody | Dundee |
| 4 | Grand Fresniere | Supply | | Frank Miller | Fresniere, Que. |
| 5 | Mille Isles | Supply | | W. J. Pollock | Mille Isles, Que. |
| | Cote St. Gabriel | | | | |
| 6 | Montreal East | Student | | Jas. Wilson | 1480 McGill College Ave. |
| 7 | Gordon Mission | Student | | John Paton | 10458 Merrit Ave. |
| 8 | Tyndale House | | | | |
| 9 | Welsh Church | W. H. Jones, M.A., B.D. | 313 Beaconsfield Ave. | E. Wyn Jones | 286 West Hill Ave. |
| 10 | Crawford Park | | | | |



## FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation $ | Amount Paid by Congregation to Pension Fund $ | Amount Raised for all Congregational purposes $ | Amount Raised for Budget Funds of Church $ | Amount Raised for other Missionary and Benevolent purposes $ | Amount Raised by W. M. S. $ | Total Amount Raised for all purposes $ | Received by Treasurer of the Church, Year ending December 31st, 1930 $ | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 10 | 240 | 25 | | 30 | 400 | 27 | 15 | 16 | 50 | 477 | | 2800 | | 7057 | 400 | 227 | 107 | 7791 | 383.97 | 10 |
| 1 | 15 | 400 | | | 28 | 152 | 20 | 40 | | | 820 | M | 4000 | 20 | 11007 | 1844 | 3561 | 824 | 17236 | 1958.00 | 11 |
| 1 | 16 | 250 | 24 | | 19 | 259 | 18 | 56 | 10 | | 502 | R H | 4000 | | 8110 | 1101 | 100 | 355 | 9666 | 1124.43 | 12 |
| 1 | 19 | 400 | 8 | | 25 | 156 | 23 | 56 | 16 | 15 | 848 | | 8000 | | 23068 | 8700 | 1675 | 3648 | 37091 | 8720.00 | 13 |
| 1 | 6 | 90 | 20 | | 16 | 125 | 38 | 22 | 4 | 36 | 250 | | 2200 | | 4500 | 175 | | 15 | 4690 | 159.59 | 14 |
| 1 | 10 | 380 | 16 | | 54 | 410 | 34 | 30 | 9 | 45 | 495 | | 3000 | | 8159 | 900 | 459 | 289 | 9807 | 925.00 | 15 |
| 1 | 11 | 100 | 11 | | 26 | 222 | 54 | 57 | | 1 | 255 | | 2267 | | 4183 | 176 | 89 | 48 | 4496 | 188.80 | 16 |
| 1 | 30 | 500 | 41 | 1 | 8 | 90 | 20 | 73 | 13 | 8 | 1318 | R H | 10000 | | 29324 | 16965 | 3057 | 2579 | 51925 | 17010.67 | 17 |
| 1 | 4 | 78 | 15 | | 18 | 152 | 12 | | 15 | 2 | 180 | R H | 1054 | | 3795 | 105 | 32 | 47 | 3979 | 104.14 | 18 |
| 1 | 24 | 500 | 48 | | 65 | 547 | 64 | 53 | 20 | 28 | 1217 | M | 3000 | | 20919 | 1080 | | 501 | 22500 | 987.58 | 19 |
| 1 | 28 | 511 | 38 | 8 | 65 | 452 | 43 | 43 | 27 | 24 | 940 | | 3600 | 180 | 13759 | 2370 | 257 | 995 | 17381 | 2370.41 | 20 |
| 1 | 7 | 127 | 14 | 1 | 17 | 175 | 4 | 6 | 3 | | 170 | R H | 3500 | | 8464 | 495 | 760 | 288 | 10007 | 505.96 | 21 |
| 2 | 8 | 125 | 5 | | 6 | 48 | 6 | 7 | 3 | 6 | 248 | R H | 1200 | | 4751 | 446 | 743 | 237 | 6177 | 509.15 | 22 |
| | 4 | 40 | 7 | 1 | 8 | 48 | | 2 | | 3 | 64 | | 600 | | 852 | 215 | 610 | 120 | 1797 | 220.75 | |
| 2 | 6 | 64 | 2 | | 8 | 45 | 6 | | | 3 | 166 | M | 1800 | | 3233 | 352 | 32 | 302 | 3919 | 250.85 | 23 |
| | | | | | | | | | | | | | | | | | | | | 100.00 | |
| 1 | 5 | 33 | 6 | | 6 | 28 | | 8 | | 3 | 86 | M | 1500 | | 2734 | 150 | | 141 | 3025 | 150.00 | 24 |
| 1 | 6 | 130 | 3 | | 12 | 135 | 7 | 27 | 9 | 2 | 249 | | 3000 | 120 | 7897 | 507 | 76 | 240 | 8720 | 507.05 | 25 |
| 1 | 8 | 83 | 9 | | 5 | 80 | 7 | 2 | 3 | 9 | 193 | M | 2000 | | 3105 | 30 | 207 | 165 | 3508 | 35.52 | 26 |
| 1 | 15 | 600 | 70 | 3 | 61 | 764 | 71 | 84 | 6 | 55 | 976 | | 3300 | | 12096 | 1061 | 513 | 210 | 13880 | 1065.77 | 27 |
| 1 | 8 | 49 | 5 | | 11 | 83 | 3 | | 32 | 79 | 121 | R H | 1365 | | 2468 | 221 | | 185 | 2874 | | 28 |
| 1 | 24 | 425 | 24 | | 30 | 220 | 22 | 52 | 29 | 35 | 821 | | 6700 | | 22650 | 4730 | 1533 | 2015 | 30928 | 4027.81 | 29 |
| 1 | 9 | 170 | 1 | | 16 | 92 | 6 | 24 | 4 | 3 | 330 | M | 3600 | | 14302 | 3083 | 456 | 480 | 18321 | 2883.90 | 30 |
| 1 | 5 | 120 | 10 | | 30 | 263 | 45 | | | | 250 | | 1400 | | 1873 | 151 | 154 | 62 | 2240 | 110.00 | 31 |
| 2 | 5 | 80 | 3 | 1 | 7 | 30 | 3 | 1 | | 1 | 74 | R H | 804 | | 2100 | 75 | 62 | 85 | 2322 | 75.00 | 32 |
| | | | | | | | | | | | | | | | | | | | | 10.50 | |
| 3 | 3 | 42 | 4 | | 5 | 40 | 8 | | | 1 | 95 | R H | 400 | | 1666 | 95 | 21 | 67 | 1849 | 95.45 | 33 |
| | | 32 | 2 | | 9 | 80 | 3 | | | | 65 | | 300 | | 703 | 48 | | 28 | 779 | 47.70 | |
| | | 15 | 1 | | 2 | 35 | 3 | | | | 19 | | | | 110 | 15 | | | 125 | 15.23 | |
| 1 | 2 | 14 | | | | | 1 | | | 3 | 22 | | 105 | | 202 | 25 | | | 227 | 25.00 | 1 |
| 2 | 1 | 25 | | | 1 | 15 | | | | | 20 | | 228 | | 228 | | | | 228 | | 2 |
| 1 | 5 | 28 | 3 | | 7 | 25 | | | | | 77 | | 668 | | 1096 | 56 | | | 1152 | 56.25 | 3 |
| 1 | 1 | 9 | | | | 6 | | | | | 32 | | 160 | | 210 | 25 | | | 235 | | 4 |
| 2 | 1 | 6 | | | | | | 2 | | | 15 | | 110 | | 110 | 25 | | | 135 | 25.00 | 5 |
| | | 10 | | | | | | | | | 7 | | 56 | | 78 | 11 | | | 89 | | |
| 1 | 4 | 17 | 1 | | 5 | 39 | 2 | | | 1 | 40 | | 265 | | 1387 | 25 | 15 | 15 | 1442 | 25.76 | 6 |
| 1 | | 13 | | | 4 | 23 | | | | | | | | | 500 | 25 | | | 525 | 25.00 | 7 |
| 1 | | | | | 10 | 100 | | | | | | | | | | | | | | 13.50 | 8 |
| 1 | 4 | 24 | | | | | 5 | 7 | | | 60 | | | | 951 | | | | 951 | | 9 |
| 1 | | | | | | 50 | | | | | | | | | | | | | | | 10 |

## PRESBYTERY ROLL, MARCH 31st, 1931

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| | **Others on Roll** | | | | |
| 1 | Retired | Ephraim Scott, D.D. | Y.M.C.A., Drummond St., Montreal | | |
| 2 | Synodical Missionary | *A. S. Reid, B.A., B.D., D.D. | 1405 Bishop St., Montreal | | |
| 3 | Retired | James Steven | 780 Lacombe Ave., Montreal | | |
| 4 | Immigration Chaplain | *A. W. Drysdale, B.A., B.D. | 1525 St. Mark St., Montreal | | |
| 5 | Principal, Presbyterian College | *F. Scott MacKenzie, Th.D., D.D | 3485 McTavish St., Montreal | | |
| 6 | Professor, Presbyterian College | *W. Harvey-Jellie, M.A., B.D., D.D. | 378 Wood Ave., Montreal | | |
| 7 | Professor, Presbyterian College | *A. F. Scott Pearson, D.Litt., D.Th. | 3485 McTavish St., Montreal | | |
| 8 | Retired | W. J. Fowler, M.A. | 485 Marcil Ave., Montreal | | |
| | **Appendix to Roll** | | | | |
| 1 | | | | | |
| 2 | | D. J. Fraser, D.D. | 3485 McTavish St., Montreal | | |
| 3 | | George Mingie, M.A. | 582 Bourgeois St., Montreal | | |
| 4 | | George A. MacLennan, B.A. | 67 Holton Ave., Westmount | | |
| 5 | | W. H. Jones, M.A. | 3427 Beaconsfield Ave. | | |
| 6 | | W. C. Atchison | Central Y.M.C.A., Toronto | | |
| 7 | | George W. Thom | Almonte, Ont. | | |
| 8 | | Henry Dubois | c/o Montreal West High School | | |
| 9 | | J. J. MacCaskill, B.D. | Fort Kent, Maine | | |
| 10 | | George R. Allan, B.D. | 10 Allan St., Leith, Scotland | | |
| 11 | | R. L. Ballantyne | St. Andrew's East, Que | | |
| | | Donald S. Traill | c/o 3485 McTavish St., Montreal, Que. | | |

Number of Ministers on Roll:—
In S.S. Charges ..... 25
In Augmented Charges ..... 5
In Foreign Mission Fields ..... ..

Others on Roll ..... 8
Total on Roll ..... 38
Ministers on Appendix ..... 10
Grand Total of Ministers ..... 48

Room 205, 1405 Bishop St., Montreal, Que., March 18th, 1931.

## SYNOD OF MONTREAL AND OTTAWA

| | | | | |
|---|---|---|---|---|
| 1 Avonmore | Vacant | | | |
| 2 Cornwall, St. John's | R. S. Quigley, M.A., B.D., Ph.D | Cornwall | Geo. Canham | Avonmore |
| 3 Finch | O. J. Roberts, Ph.D., D.D. | Finch | J. G. Harkness, K.C. | Cornwall |
| Crysler | | | Arthur MacMillan | Finch |
| 4 Gravel Hill | Vacant | | James Currie | Crysler |
| Monklands | | | M. M. Crawford | Gravel Hill |
| 5 Kenyon, Dunvegan | D. M. Lamont | Dunvegan | | |
| 6 Kirk Hill | A. M. Little, B.A. | Dalkeith | D. M. Lamont | Dunvegan |
| 7 Lancaster | L. H. Fowler, B.A. | Lancaster | Jas. L. McMillan | Alexandria |
| 8 Martintown | H. F. Dann, B.A. | Martintown | J. D. McDonald | Lancaster |
| Williamstown | | | H. F. Dann | Martintown |
| 9 Maxville | P. A. MacLeod, M.A., D.D. | Maxville | J. A. McGregor | Williamstown |
| 10 Moose Creek | Vacant | | J. A. Welsh | Maxville |
| 11 St. Elmo | W. B. MacCallum | Maxville | D. I. McLean | R. R. 1, Maxville |
| 12 Vankleek Hill | E. E. Preston, B.D. | Vankleek Hill | W. B. McCallum | Maxville |
| | | | A. D. McRae | Vankleek Hill |



## STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation $ | Amount Paid by Congregation to Pension Fund $ | Amount Raised for all Congregational purposes $ | Amount Raised for Budget Funds of Church $ | Amount Raised for other Missionary and Benevolent purposes $ | Amount Raised by W. M. S. $ | Total Amount Raised for all purposes $ | Received by Treasurer of the Church, Year ending December 31st, 1930 $ | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | *3000 | | | | | | | | 1 |
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| | | | | | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | | | | | 11 |
| 53 | 370 | 6618 | 499 | 17 | 716 | 6119 | 637 | 750 | 242 | 472 | 13307 | 21 | 94582 | 562 | 267722 | 51040 | 17131 | 16932 | 352826 | 50006.73 | |
| 53 | 366 | 6062 | 516 | 26 | 696 | 6139 | 634 | 627 | 923 | | 12523 | 26 | 94230 | | 305344 | 50922 | 18339 | | 383876 | 50403.15 | |
| .. | 4 | 556 | | | 20 | | 3 | 123 | | | 784 | | 352 | | | 118 | | | | | |
| | | | 17 | 9 | | 20 | | | 209 | | | 5 | | | 37622 | | 1208 | | 31050 | 396.42 | |

Number of Self-sustaining Charges ..... 25
" Congregations in them ..... 30
" Augmented Charges ..... 5
" Congregations in them ..... 5

Number of Mission Fields ..... 13
" Preaching Stations in them ..... 18
Total Number of Pastoral Charges and Mission Fields .. 43
" " Congregations and Preaching Stations. 53

*Salary.

ALLAN S. REID, *Clerk of Presbytery.*

## 9. PRESBYTERY OF GLENGARRY

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| *1 | 8 | 106 | 5 | .. | 15 | 80 | | | | | 184 | M | 1800 | | 4510 | 612 | | 225 | 5347 | 600.00 | 1 |
| 1 | 18 | 275 | 21 | 2 | 15 | 146 | 11 | 15 | 5 | 13 | 555 | M | **2700 | | 6750 | 2400 | 363 | 821 | 10354 | 2406.10 | 2 |
| 2 | 10 | 125 | 21 | .. | 10 | 100 | 1 | 5 | 4 | 5 | 238 | M | 1500 | | 3155 | 525 | | 452 | 4132 | 525.00 | 3 |
| .. | 5 | 24 | 2 | .. | 5 | 25 | | | | 1 | 52 | | 500 | | 778 | 150 | | 143 | 1071 | 150.00 | |
| 2 | 7 | 40 | 4 | .. | 10 | 20 | | 1 | | 1 | 72 | M | 1198 | | 1484 | 39 | | 58 | 1581 | 38.80 | 4 |
| 1 | 9 | 145 | 7 | .. | 25 | 190 | 7 | 2 | | 3 | 362 | M | 1800 | | 3798 | 629 | 78 | 720 | 5225 | 629.00 | 5 |
| 1 | 10 | 150 | 15 | .. | 9 | 62 | 10 | 9 | 3 | 6 | 326 | M | 1800 | | 3031 | 558 | 82 | 667 | 4338 | 558.16 | 6 |
| 1 | 9 | 101 | 12 | .. | 9 | 50 | 6 | 3 | 1 | 2 | 266 | M | 2000 | | 4202 | 364 | | 530 | 5096 | 375.83 | 7 |
| 2 | 8 | 60 | 6 | .. | 6 | 44 | | 3 | | 8 | 135 | M | 1080 | | 1558 | 272 | | 195 | 2025 | 272.06 | 8 |
| .. | 4 | 40 | 3 | .. | 3 | 30 | | 1 | | 2 | 85 | | 720 | | 830 | 57 | | 137 | 1024 | 110.00 | |
| 1 | 5 | 95 | 5 | .. | 10 | 80 | 6 | 2 | 3 | 11 | 206 | M | 2000 | | 3266 | 600 | 50 | 556 | 4472 | 600.00 | 9 |
| 1 | 5 | 48 | 2 | .. | 5 | 33 | | | | 2 | 88 | M | 1350 | | 2245 | | 48 | 121 | 2414 | 57.25 | 10 |
| 1 | 4 | 40 | 6 | .. | 5 | 30 | 2 | | | 2 | 76 | M | 1600 | 38 | 2170 | 250 | 50 | 190 | 2698 | 250.25 | 11 |
| 1 | 9 | 130 | 17 | 1 | 12 | 174 | 8 | 3 | 6 | 12 | 387 | M | 2500 | | 6259 | 800 | 349 | 273 | 7681 | 800.00 | 12 |

## PRESBYTERY ROLL, MARCH 31st, 1931

### STATISTICS AND FINANCES

| Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|
| No. | | | | |
| 13 Woodlands | M. J. Macpherson, M.A., B.D. | Farran's Point | Ivan Eamon | Wales |
| Farran's Point | | | W. O. Sheets | Farran's Point |
| Aultsville | | | J. M. Loucks | Aultsville |
| Mission Field | | | | |
| 1 Cote St. George, Que. | | | K. J. McCuaig | Dalhousie Sta., Que. |
| | | | | Grand Total, 1930 |
| | | | | Grand Total, 1929 |
| | | | | Increase |
| | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 9
In Augmented Charges ..... 1
In Foreign Mission Fields .....

Others on Roll .....
Total on Roll .....
Ministers on Appendix ..... 10
Grand Total of Ministers ..... 10

MAXVILLE, MARCH 9TH, 1931.



| | | | | |
|---|---|---|---|---|
| 1 Aylmer | Vacant | | | |
| 2 Bristol | J. A. MacMillan | Bristol, Que. | Samuel Lindsay | Aylmer East, P.Q. |
| Starks | | | J. N. Russell | Bristol, P.Q. |
| 3 Fort Coulonge | R. J. Millar, B.A. | Fort Coulonge, Que. | | |
| 4 Hawkesbury, St. Paul's | Arthur J. Back | Hawkesbury, Ont. | A. Loyd Neville | Fort Coulonge, P.Q. |
| 5 Hull | | | Dr. A. P. Rutherford | Hawkesbury, Ont. |
| | | | George Steele | 21 Montcalm St., Hull, P.Q. |
| 6 Kars | Wm. A. Young, B.Sc. | Manotick, Ont. | Allan Lindsay | Kars, Ont. |
| Manotick | | | Thomas Gamble | Manotick Station, Ont. |
| 7 Kinburn | S. H. Hill, B.A., B.D. | Kinburn, Ont. | R. H. Laughlin | Kinburn, Ont. |
| Pakenham | | | Harold Blair | Pakenham, Ont. |
| Torbolton | | | Robert Drummond | Woodlawn, Ont. |
| Ottawa:— | | | | |
| 8 Erskine | Geo. E. Ross, B.D., D.D. | 345 Bronson Ave. | H. E. Hughston | 614 Gilmour St. |
| 9 Knox | R. Johnston, M.A., D.D. | 197 Carling Ave. | F. A. McDiarmid | 174 Fourth Ave. |
| 10 St. Andrew's | W. H. Leathem, M.A., D.D. | 490 Wilbrod St. | F. F. Burpee | 287 Metcalfe St. |
| 11 St. Giles | Vacant | | F. E. L. Coombs | 279 Second Ave. |
| 12 Richmond | James P. Rice, Ph.B. (S.S.) | Richmond, Ont. | S. B. Gordon | R.R.1, Richmond, Ont. |
| Stittsville | | | W. H. Alexander | Stittsville, Ont. |
| 13 Vernon | J. M. Kellock, M.A., B.D. | Vernon, Ont. | Rev. J. M. Kellock | Vernon, Ont. |
| Mission Fields | | | | |
| 1 Buckingham | Donald Nicholson (S.S.) | Buckingham, Que. | Jas. Jenkinson | Buckingham, Que. |
| Thurso | | | Thos. McCallum | Thurso, P.Q. |
| 2 Grenville | Supplied from Hawkesbury | | W. Henry Clark | Grenville, P.Q. |
| 3 Gloucester | Supplied from Hull | | Alex. Young Patterson | R.R. 1, Herdman's Bridge, Ont. |
| 4 Waltham | Supplied from Fort Coulonge | | | |
| 5 Westboro | Hugh Cameron, B.A., D.D. | 164 Holmwood Ave., Ottawa, Ont. | Geo. L. Hill | 15 Prospect, Westboro, Ont. |



## FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 3 | 4 | 32 | 7 | .. | .. | .. | 2 | .. | .. | 2 | 69 | M | 696 | .. | 1427 | 39 | 235 | 104 | 1805 | 39.23 | 13 |
| .. | 1 | 25 | 7 | .. | 4 | 30 | 2 | .. | .. | .. | 44 | .. | 410 | .. | 702 | 3 | 42 | .. | 747 | 5.85 | |
| .. | 3 | 24 | .. | .. | .. | .. | 1 | .. | .. | 1 | 67 | .. | 695 | .. | 860 | 67 | .. | 148 | 1075 | 36.00 | |
| 1 | 2 | 31 | 1 | .. | .. | .. | 2 | .. | 2 | 2 | 57 | .. | 595 | .. | 1076 | 50 | .. | 132 | 1258 | 50.00 | 1 |
| 19 | 121 | 1491 | 141 | 3 | 143 | 1094 | 58 | 44 | 24 | 73 | 3269 | 13 | 24944 | 38 | 48101 | 7415 | 1297 | 5472 | 62323 | 7503.53 | |
| 20 | 116 | 1460 | 99 | 7 | 151 | 1097 | 67 | 31 | 108 | | 3264 | 14 | 25775 | .. | 53385 | 7365 | .. | 6128 | 68500 | 7317.72 | |
| .. | 5 | 31 | 42 | .. | .. | .. | .. | 13 | .. | .. | 5 | .. | .. | .. | .. | 50 | .. | .. | .. | 185.81 | |
| 1 | .. | .. | .. | 4 | 8 | 3 | 9 | .. | 11 | .. | .. | 1 | 831 | .. | 5284 | .. | .. | 656 | 6177 | .. | |

Number of Self-sustaining Charges ..... 11
" Congregations in them ..... 15
" Augmented Charges ..... 2
" Congregations in them ..... 3

Number of Mission Fields ..... 1
" Preaching Stations in them ..... 1
Total Number of Pastoral Charges and Mission Fields .. 14
" " Congregations and Preaching Stations. 19

*Last year's figures. **Settled part of year.

P. A. MacLEOD, *Clerk of Presbytery.*

## 10. PRESBYTERY OF OTTAWA

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 5 | 38 | 6 | 1 | 5 | 80 | 2 | 4 | .. | 2 | 74 | M | 1215 | .. | 1398 | 107 | 12 | 54 | 2524 | 100.00 | 1 |
| 2 | 5 | 44 | 8 | .. | 4 | 38 | .. | 2 | .. | 5 | 88 | M | 1200 | .. | 1445 | 432 | .. | 145 | 2022 | 397.25 | 2 |
| .. | .. | 7 | 1 | .. | .. | .. | .. | .. | .. | .. | 11 | .. | .. | .. | .. | 40 | .. | .. | 188 | .. | |
| 1 | 5 | 31 | 2 | .. | 2 | 30 | .. | .. | .. | .. | 61 | M | 1800 | 103 | 2637 | 605 | .. | 309 | 3551 | 605.00 | 3 |
| 1 | 4 | 77 | 10 | .. | 10 | 36 | 4 | .. | 22 | 4 | 174 | M | 1900 | .. | 2589 | 256 | .. | 154 | 2999 | 250.00 | 4 |
| 1 | 5 | 80 | 8 | .. | 10 | 100 | 17 | .. | 3 | 40 | 188 | M | 1800 | .. | 4539 | 417 | .. | .. | 4956 | 415.00 | 5 |
| 2 | 4 | 33 | 2 | .. | 10 | 40 | 3 | .. | 2 | 1 | 58 | M | 600 | .. | 852 | 90 | 10 | 42 | 1380 | 100.05 | 6 |
| .. | 7 | 74 | 6 | .. | 7 | 50 | 9 | 3 | 1 | 2 | 165 | .. | 1200 | .. | 3389 | 189 | 243 | 159 | 3770 | 188.70 | |
| 3 | 4 | 29 | 1 | .. | 7 | 30 | 4 | .. | .. | 2 | 80 | M | 600 | .. | 800 | 66 | .. | 59 | 925 | 66.30 | 7 |
| .. | 3 | 12 | .. | .. | 3 | 10 | .. | .. | .. | .. | 23 | .. | 600 | .. | 634 | 54 | .. | 158 | 962 | 54.65 | |
| .. | 5 | 23 | .. | .. | 3 | 30 | .. | .. | .. | .. | 53 | .. | 600 | .. | 800 | 25 | .. | 90 | 1200 | 25.00 | |
| 1 | 16 | 450 | 33 | 2 | 30 | 382 | 45 | 73 | 20 | 22 | 793 | M | 3300 | .. | 9390 | 1200 | 1866 | 412 | 12868 | 1200.00 | 8 |
| 1 | 21 | 275 | 17 | .. | 29 | 248 | 9 | 25 | 16 | 38 | 805 | M | 5000 | 288 | 13133 | 4021 | 243 | 504 | 19541 | 4021.00 | 9 |
| 1 | 24 | 475 | 9 | .. | 35 | 385 | 23 | 27 | 14 | 23 | 790 | R H | 7000 | 350 | 17238 | 10206 | 10009 | 1560 | 90437 | 10205.60 | 10 |
| 1 | 14 | 134 | 9 | .. | 26 | 196 | 12 | 39 | .. | 6 | 319 | .. | 2368 | 96 | 6904 | 754 | 458 | 282 | 8600 | 686.05 | 11 |
| 2 | 4 | 47 | 3 | .. | 3 | 26 | 5 | 3 | .. | 1 | 70 | M | 1000 | .. | 1296 | 104 | .. | 33 | 1554 | 102.95 | 12 |
| .. | 4 | 37 | .. | .. | 3 | 13 | 1 | 2 | 3 | .. | 31 | .. | 400 | .. | 600 | 21 | .. | .. | 621 | 26.18 | |
| 1 | 6 | 66 | 2 | 2 | 7 | 50 | 16 | 1 | .. | 2 | 133 | M | 1500 | .. | 2477 | 302 | 22 | 107 | 2608 | 302.97 | 13 |
| 2 | 5 | 16 | .. | .. | 2 | 5 | .. | 1 | .. | .. | 31 | .. | 600 | .. | 745 | 62 | .. | 16 | 803 | 62.05 | 1 |
| .. | 2 | 12 | .. | .. | .. | .. | .. | .. | .. | .. | 25 | .. | 500 | .. | 650 | 25 | .. | 43 | 718 | 26.37 | |
| 1 | 3 | 19 | 1 | .. | .. | .. | .. | .. | .. | .. | 20 | .. | 300 | .. | 595 | 25 | .. | .. | 620 | 25.00 | 2 |
| 1 | 3 | 25 | .. | .. | 4 | 15 | 1 | 1 | .. | 2 | 40 | .. | 400 | .. | 828 | 76 | .. | 26 | 930 | 76.03 | 3 |
| 1 | .. | 8 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 4 |
| 1 | 4 | 85 | 13 | .. | 16 | 128 | 15 | 24 | .. | 3 | 147 | .. | 726 | .. | 2297 | 136 | 68 | 66 | 2567 | 136.00 | |

## PRESBYTERY ROLL, MARCH 31st, 1931

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 6 | French—Ottawa | Emile A. Rivard | 454 Cambridge St., Ottawa, Ont. | | |
| | †Presbytery of Ottawa | | | | |
| | Appendix to Roll | | | | |
| 1 | | Geo. W. Boughton | 5 Front St., Hull, P.Q. | | |
| 2 | | F. R. Meredith | Ottawa, Ont. | | |
| | | | | | Grand Total, 1930 |
| | | | | | Grand Total, 1929 |
| | | | | | Increase |
| | | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 7
In Augmented Charges ..... 3
In Foreign Mission Fields ..... ..

Others on Roll ..... 3
Total on Roll ..... 13
Ministers on Appendix ..... 2
Grand Total of Ministers ..... 15

164 Holmwood Ave., Ottawa, Ont., March 31st., 1931.

†Reported by Treasurer.

## STATISTICS AND FINANCES



### FOR YEAR ENDING DECEMBER 31st, 1930

| No. | No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | | |
| 1 | | | 22 | 16 | | 10 | 41 | 3 | | | 3 | 40 | R H | 500 | | 617 | | 2 | | 619 | 3.00 | 6 |
| | | | | | | | | | | | | | | | | | | | | | 600.00 | |
| | | | | | | | | | | | | | | | | | | | | | | 1 |
| 25 | 153 | 2119 | 147 | 5 | 226 | 1927 | 169 | 205 | 81 | 156 | 4219 | 13 | 35109 | 837 | 75853 | 19213 | 12933 | 4219 | 166963 | 19675.15 | | 2 |
| 25 | 148 | 2024 | 131 | 14 | 228 | 1854 | 150 | 219 | 119 | | 4140 | 12 | 35064 | | 120071 | 18397 | | 4591 | 156661 | 18923.67 | | |
| | 5 | 95 | 16 | | | 73 | 19 | | 118 | | 79 | 1 | 45 | | | 816 | | | 10302 | 751.48 | | |
| | | | | 9 | 2 | | | 14 | | | | | | | 44218 | | | 372 | | | | |

Number of Self-sustaining Charges ..... 9
" Congregations in them ..... 12
" Augmented Charges ..... 4
" Congregations in them ..... 6

Number of Mission Fields ..... 6
" Preaching Stations in them ..... 7
Total Number of Pastoral Charges and Mission Fields .. 19
" " Congregations and Preaching Stations. 25

HUGH CAMERON, *Clerk of Presbytery.*



| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 1 | Alice and Petawawa | | | John A. Cochrane | R. R. 5, Pembroke |
| 2 | Almonte | Alfred J. Fowlie, B.A. | Almonte | Lloyd Watson | Almonte |
| 3 | Arnprior, St. Andrew's | Vacant | | Ralph Tait | Arnprior |
| 4 | Carleton Place, St. Andrew's | James Foote, B.A. | Carleton Place | George Allan | Carleton Place |
| 5 | Cobden | W. B. MacOdrum, B.A. | Box 3, Cobden | D. A. MacDonald | Cobden |
| | Wolftown | | | Samuel Hamilton | R. R. 4, Cobden |
| | Scotland | | | Thomas Smith | R. R. 3, Cobden |
| 6 | Lochwinnoch | D. M. Kerr | Glasgow Station | | |
| | Dewars | | | | |
| | Stewartville | | | | |
| 7 | McDonald's Corners | Kenneth McCaskill, M.A., B.D. | McDonald's Corners | Walter Geddes | Dalhousie Lake |
| | Elphin | | | | |
| | Snow Road | | | | |
| 8 | Pembroke, First | R. T. Rutherdale | 363 Centre St., Pembroke | D. W. Blakely | Pembroke |
| 9 | Perth, St. Andrew's | Bunyan McLeod, D.D. | Perth | John Croskery | Perth |
| | | A. H. Scott, M.A., D.D. (Minister Emeritus) | The Boulevard, Perth | | |
| 10 | Ross, St. Andrew's | H. T. Kalem, B.A. | 507 McLeod St. Ottawa | John Wilson | Forester's Falls |
| 11 | Renfrew | Vacant | | John W. McDonald | Renfrew |
| 12 | Smith's Falls, Westminster | Samuel Davies, Ph.D. | Smith's Falls | E. M. Peebles | Smith's Falls |
| 13 | White Lake | W. McAteer (Student) | Braeside | James A. Robertson | Braeside |
| | Braeside | | | | |
| | Mission Fields | | | | |
| 1 | Beachburg | Student Supply | Beachburg | John Stevenson | Beachburg |
| 2 | Douglas | | | | |
| | Scotch Bush | | | | |

## 11. PRESBYTERY OF LANARK AND RENFREW

| | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 4 | 21 | | | 5 | 25 | | | | | 50 | M | 703 | | 1058 | 200 | 300 | 212 | 1058 | 235.84 | | 1 |
| | | 5 | 1 | | 3 | 13 | | | | | 17 | | 97 | | 140 | 43 | | | 140 | | | |
| 1 | 4 | 90 | 2 | 5 | 8 | 55 | 3 | 3 | 2 | 23 | 158 | M | 1800 | | 3305 | 345 | 51 | 84 | 3783 | 350.66 | | 2 |
| 1 | 9 | 152 | 8 | 2 | 13 | 100 | 8 | 2 | | | 333 | R H | 2200 | | 4474 | 145 | 342 | 94 | 5055 | 145.08 | | 3 |
| 1 | 7 | 130 | 11 | | 15 | 134 | 11 | 14 | 4 | 4 | 340 | M | 2200 | | 6391 | 653 | 131 | 426 | 7708 | 653.96 | | 4 |
| 3 | 5 | 36 | 4 | | 5 | 35 | 11 | 1 | | | 82 | M | 650 | | 1250 | 75 | | 71 | 1386 | 77.00 | | 5 |
| | 5 | 22 | | | 7 | 25 | 6 | | 3 | 1 | 67 | | 450 | | 402 | 58 | | 72 | 532 | 58.00 | | |
| | 2 | 17 | 2 | | | | | | | | 39 | | 300 | | 200 | 19 | | 95 | 314 | 19.50 | | |
| 3 | 4 | 45 | | | 5 | 21 | | | | 1 | 79 | M | 750 | | 983 | | | 125 | 1185 | | | 6 |
| | 4 | 21 | | | | | | | | | 29 | | 210 | | | | | 68 | 681 | 17.50 | | |
| | 4 | 19 | | | 3 | 19 | | | | | 27 | | 300 | | 589 | | | 45 | 634 | 7.00 | | |
| 3 | 3 | 56 | | 2 | 7 | 47 | 5 | | 5 | 2 | 138 | M | 675 | | 974 | 184 | 222 | 149 | 1380 | 193.51 | | 7 |
| | 2 | 39 | | | 4 | 8 | 7 | 3 | 2 | 3 | 87 | | 675 | | 700 | 70 | 67 | 38 | 837 | 51.65 | | |
| | 2 | 23 | | | 4 | 39 | | | | 1 | 70 | | 450 | | 599 | 60 | 106 | 92 | 763 | 61.65 | | |
| 1 | 10 | 96 | 11 | | 6 | 80 | | | 2 | 8 | 210 | | 2000 | | 4412 | 305 | | 140 | 6030 | 300.91 | | 8 |
| 1 | 11 | 288 | 5 | 6 | 15 | 165 | 23 | 6 | 5 | 6 | 581 | M | 3000 | | 12323 | 1467 | 204 | 368 | 14362 | 1467.00 | | 9 |
| | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 4 | 42 | 3 | | 10 | 90 | 9 | | | 2 | 62 | M | 1200 | | 2355 | 153 | 369 | 268 | 2877 | 152.85 | | 10 |
| 1 | 14 | 160 | 10 | 1 | 20 | 125 | 20 | 5 | 4 | 4 | 412 | M | 2500 | | 5074 | 1043 | 3000 | 436 | 10220 | 1072.56 | | 11 |
| 1 | 24 | 415 | 29 | | 40 | 515 | 38 | 11 | 11 | 33 | 789 | M | 3000 | | 14800 | 1600 | 208 | 650 | 17258 | 1561.37 | | 12 |
| 2 | | 17 | | | 1 | 24 | | | | | | | 208 | | 303 | | | | 536 | | | 13 |
| | | 44 | | | 7 | 64 | | | | | 40 | M | 1320 | | 1635 | | | | 2383 | | | |
| 1 | 3 | 20 | 2 | | 2 | 10 | 3 | 4 | | | 41 | R H | 364 | | 740 | 48 | | 87 | 876 | 46.85 | | 1 |
| 2 | | 11 | | | | | | | | | 12 | | | | | | 2 | 15 | 117 | 4.00 | | 2 |
| | | | | | | | | | | | | | | | | | | | | 3.97 | | |

## PRESBYTERY ROLL, MARCH 31st, 1931

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| | **Other on Roll** | | | | |
| 1 | | E. B. Horne, D.D. | Renfrew | | |
| | **Appendix to Roll** | | | | |
| 1 | | A. Logan | Pembroke | | |
| 2 | | John Hardwick | 258 Indian Rd., Toronto | | |

Number of Ministers on Roll:—
- In S.S. Charges ..... 10
- In Augmented Charges ..... 2
- In Foreign Mission Fields ..... ..

Others on Roll ..... 1
Total on Roll ..... 13
Ministers on Appendix ..... 2
Grand Total of Ministers ..... 15

Grand Total, 1930 ....
Grand Total, 1929 ....
Increase ....
Decrease ....

THE BOULEVARD, PERTH, ONT., APRIL 30TH, 1931.

## STATISTICS AND FINANCES



### 11. PRESBYTERY OF LANARK AND RENFREW—*Continued*

**FOR YEAR ENDING DECEMBER 31st, 1930**

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation $ | Amount Paid by Congregation to Pension Fund $ | Amount Raised for all Congregational purposes $ | Amount Raised for Budget Funds of Church $ | Amount Raised for other Missionary and Benevolent purposes $ | Amount Raised by W. M. S. $ | Total Amount Raised for all purposes $ | Received by Treasurer of the Church, Year ending December 31st, 1930 $ | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| 24 | 121 | 1769 | 88 | 16 | 180 | 1594 | 144 | 49 | 38 | 88 | 3663 | 13 | 25052 | | 62707 | 6468 | 5002 | 3535 | 80115 | 6480.86 | 2 |
| 28 | 124 | 1766 | 107 | 15 | 180 | 1883 | 168 | 91 | 145 | | 3764 | 13 | 25377 | | 77353 | 6847 | | 3462 | 98575 | 6878.76 | |
| | | 3 | | 1 | | | | | | | | | | | | | | | | | |
| 4 | 3 | | 19 | | | 289 | 24 | 42 | 19 | | 101 | | 325 | | 14646 | 379 | | 73 | 18460 | 397.90 | |

- Number of Self-sustaining Charges ..... 10
- " Congregations in them ..... 13
- " Augmented Charges ..... 3
- " Congregations in them ..... 8

Number of Mission Fields ..... 2
" Preaching Stations in them ..... 3
Total Number of Pastoral Charges and Mission Fields .. 15
" " Congregations and Preaching Stations. 24

*Last year's figures.

A. H. SCOTT, M.A., D.D., *Clerk of Presbytery.*

### 12. PRESBYTERY OF BROCKVILLE

SYNOD OF MONTREAL AND OTTAWA

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 Brockville, First Church | D. MacOdrum, B.A., D.D. | 65 Pine St., Brockville, Ont. | Dr. W. H. Woodrow | 1 Granite St., Brockville, Ont. | 1 | 13 | 300 | 11 | | 29 | 271 | 17 | 12 | 7 | 54 | 578 | M | 3000 | 150 | 8973 | 3250 | 39 | 420 | 12682 | 3250.00 | 1 |
| 2 Caintown | N. A. MacLeod, Ph.D. (Supply) | 181 King St. E., Brockville, Ont. | Floyd D. Stringer | Lansdowne, Ont. | 2 | 4 | 40 | 1 | | 7 | 30 | 5 | 7 | 2 | | 94 | | 900 | | 1096 | 100 | | 92 | 1304 | 157.25 | 2 |
| Lansdowne | | | | | | 6 | 32 | 1 | | 4 | 40 | | | 1 | 1 | 67 | M | 875 | | 7294 | 181 | 226 | 78 | 7779 | 116.00 | |
| 3 Cardinal | A. H. Barker | Cardinal, Ont. | A. H. Barker | Cardinal, Ont. | 2 | 7 | 61 | 6 | | 8 | 90 | 2 | 4 | 1 | 5 | 126 | M | 1200 | | 2379 | 328 | | 194 | 2901 | 343.40 | 3 |
| Mainsville | | | | | | 3 | 20 | 4 | | 7 | 37 | 4 | | | 2 | 43 | | 600 | | 618 | 19 | 82 | 117 | 836 | 18.92 | |
| 4 Chesterville | | | A. W. Kimpton | Chesterville, Ont. | 2 | 3 | 35 | 5 | | 5 | 40 | 10 | | 4 | 3 | 70 | M | 884 | | 940 | 35 | | 114 | 1089 | 38.46 | 4 |
| Dunbar | | | Lyle Thom | R.M.D., Williamsburg, Ont. | | 5 | 34 | 3 | | | | 1 | | | | 65 | | 618 | | 1238 | 68 | | 94 | 1400 | 68.25 | |
| 5 Iroquois | Wm. Merrilees | Iroquois, Ont. | J. B. Gass | Iroquois, Ont. | 2 | 3 | 46 | 2 | | 9 | 53 | 2 | 1 | | 2 | 122 | M | 1375 | 50 | 2643 | 216 | | 219 | 3078 | 216.00 | |
| Dixon's Corners | | | | | | 2 | 20 | 2 | | 6 | 59 | | | | 1 | 41 | | 425 | 13 | 508 | 38 | | 122 | 668 | 42.00 | |
| 6 Kemptville | W. J. Hurlow | Kemptville, Ont. | D. M. Bayne | Kemptville, Ont. | 2 | 5 | 100 | | | 9 | 50 | 1 | | 1 | 3 | 207 | M | 1585 | | 2744 | 245 | | 121 | 3110 | 253.43 | 6 |
| Oxford Mills | | | | | | | 20 | | | | | | | | | 32 | | 300 | | 300 | | | | 300 | | |
| 7 Morewood | Alex. R. Nimmo | Morewood, Ont. | Lennox Baker | Cannamore, Ont. | 2 | 6 | 61 | 2 | | 7 | 65 | 13 | 6 | 2 | 2 | 128 | M | 1267 | | 1672 | 404 | 492 | 234 | 2802 | 404.16 | 7 |
| Russell | | | Alfred Morrow | Russell, Ont. | | 4 | 28 | 4 | | 6 | 52 | 2 | 1 | 2 | | 58 | | 633 | 13 | 1223 | 75 | | 55 | 1353 | 80.87 | |
| 8 Morrisburg | Jenkins Burkholder | Morrisburg, Ont. | J. Burkholder | Morrisburg, Ont. | 1 | 7 | 58 | 4 | | 7 | 45 | 1 | 1 | 1 | 3 | 152 | M | 1800 | | 3075 | 262 | 6 | 279 | 3622 | 261.55 | 8 |
| 9 Prescott | John Taylor, M.A., Ph.D., (Supply) | Prescott, Ont. | E. C. Pelton | Prescott, Ont. | 1 | 6 | 125 | 7 | | 10 | 60 | 27 | 4 | 3 | 6 | 235 | M | 2000 | | 4800 | 600 | 320 | 136 | 5120 | 305.50 | 9 |
| 10 South Mountain | Wm. McLean | South Mountain, Ont. | Wm. McLean | South Mountain, Ont. | 2 | 5 | 36 | 7 | | 10 | 60 | 1 | | 6 | 1 | 97 | M | 1100 | | 2054 | 136 | 361 | 184 | 2735 | 147.00 | 10 |
| Mountain Station | | | | | | 2 | 15 | | | 5 | 35 | | | | 1 | 38 | | 400 | | 4863 | 22 | | 36 | 4921 | 60.52 | |
| 11 Spencerville | A. W. R. MacKenzie | Spencerville, Ont. | A. W. Keillor | Spencerville, Ont. | 2 | 13 | 120 | 8 | | 22 | 121 | 3 | 2 | | 6 | 215 | M | 1800 | | 4121 | 400 | 501 | 454 | 5052 | 343.33 | 11 |
| East Oxford | | | | | | | | | | | | | | | | | | | | | | | | | 57.35 | |
| 12 Westport | Vacant | Winchester, Ont. | Wm. McKnight | R.M.D. No. 2, Westport, Ont. | 2 | 3 | 27 | | | | | | | | | 67 | M | 855 | | 1204 | | | | 1204 | 26.98 | 12 |
| Newboro | | | R. J. Empey | Winchester, Ont. | | | | | | | | | | | | | | | | | | | | | 5.30 | |
| 13 Winchester | W. D. Turner, B.A. | | I. Preston MacIntosh | Winchester Springs, Ont. | 2 | 6 | 69 | 3 | | 9 | 55 | 4 | 1 | 5 | 4 | 168 | M | 1540 | | 3927 | 712 | 50 | 306 | 4995 | 712.00 | 13 |
| Winchester Springs | | | | | | 4 | 25 | 10 | | 8 | 71 | 4 | | 2 | 5 | 50 | | 460 | | 850 | 48 | 10 | 68 | 976 | 47.67 | |

## PRESBYTERY ROLL, MARCH 31st, 1931 — STATISTICS AND FINANCES

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| | **Mission Fields** | | | | |
| 1 | Merrickville | Vacant | | James E. Angus | Merrickville, Ont. |
| 2 | Fairfield | Student Supply | | | |
| | Stone's Corners | | | | |
| | **Others on Roll** | | | | |
| 1 | | N. A. MacLeod, Ph.D. | 181 King St. E., Brockville, Ont. | | |
| 2 | | George McGregor, B.D. | Prescott, Ont. | | |
| | **Appendix to Roll** | | | | |
| 1 | | D. O. MacArthur, B.A. | 48 Pearson St., Toronto, Ont. | | |
| 2 | | John Taylor, M.A., Ph.D. | Prescott, Ont. | | |
| | | | | | Grand Total, 1930 |
| | | | | | Grand Total, 1929 |
| | | | | | Increase |
| | | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 8
In Augmented Charges ..... 1
In Foreign Mission Fields ..... ..

Others on Roll ..... 2
Total on Roll ..... 11
Ministers on Appendix ..... 2
Grand Total of Ministers ..... 13

Iroquois, Ont., March 31st, 1931.



## FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation $ | Amount Paid by Congregation to Pension Fund $ | Amount Raised for all Congregational purposes $ | Amount Raised for Budget Funds of Church $ | Amount Raised for other Missionary and Benevolent purposes $ | Amount Raised by W. M. S. $ | Total Amount Raised for all purposes $ | Received by Treasurer of the Church, Year ending December 31st, 1930 $ | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 3 | 18 | | | 3 | 15 | 3 | | | 1 | 20 | M | 537 | | 844 | 10 | | | 854 | .25 | 1 |
| 2 | | 6 | | | | | | | | | 13 | | 135 | | 135 | 15 | 3 | 50 | 203 | 15.00 | 2 |
| | | 14 | | | 2 | 12 | | | | | 41 | | 210 | | 350 | 34 | | | 384 | 34.00 | |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | 2 |
| 26 | 110 | 1310 | 80 | | 173 | 1261 | 100 | 39 | 37 | 100 | 2727 | 14 | 24499 | 226 | 57851 | 7198 | 2110 | 3373 | 69368 | 7005.19 | |
| 27 | 109 | 1359 | 102 | 20 | 180 | 1204 | 112 | 58 | 200 | | 2736 | 14 | 24660 | | 50122 | 6772 | | 3707 | 61569 | 6650.43 | |
| | 1 | | | | | 57 | | | | | | | | | 7729 | 426 | | | 7799 | 354.76 | |
| 1 | | 49 | 22 | 20 | 7 | | 12 | 19 | 63 | | 9 | | 161 | | | | | 334 | | | |

Number of Self-sustaining Charges ..... 10
" Congregations in them ..... 17
" Augmented Charges ..... 3
" Congregations in them ..... 6

Number of Mission Fields ..... 2
" Preaching Stations in them ..... 3
Total Number of Pastoral Charges and Mission Fields .. 15
" " Congregations and Preaching Stations. 26

WM. MERRILEES, *Clerk of Presbytery.*

## SYNOD OF TORONTO AND KINGSTON — 13. PRESBYTERY OF KINGSTON

| | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Amherst Island, St. Paul's | Vacant | | | David Caughey | R. R. 2, Stella, Amherst Island | 1 | 3 | 43 | 2 | | 5 | 20 | 1 | | | | 107 | M | 1133 | | 1581 | 125 | | 43 | 1749 | 131.03 | 1 |
| 2 | Belleville, St. Andrew's | J. A. Seymour, M.A., S.T.D. | 271 George St., Belleville | | W. J. Campbell | 84 Bridge St., Belleville | 1 | 15 | 180 | 15 | | 20 | 240 | 12 | 12 | 9 | 10 | 521 | M | 3000 | | 20000 | 1831 | 520 | 366 | 22717 | 1997.35 | 2 |
| 3 | Camden East | A. G. Cameron | Deseronto | | | | 4 | 2 | 14 | | | 7 | 32 | 1 | | | 1 | 20 | M | 179 | | 339 | 28 | | | 367 | 38.16 | 3 |
| | Ernestown | | | | | | | | 9 | 2 | | | | | | | 1 | 15 | | 154 | | 167 | | 3 | | 170 | | |
| | Glenvale | | | | G. A. B. Clarke | R. R. 1, Westbrooke | | 4 | 7 | | | 6 | 24 | | | | | 16 | | 360 | | 405 | 5 | 5 | | 415 | 10.00 | |
| | Wilton | | | | | | | | 18 | | | 3 | 24 | 2 | 2 | | 2 | 20 | | 422 | | 464 | 14 | | 23 | 501 | 18.95 | |
| 4 | Deseronto | A. G. Cameron | Deseronto | | W. J. McMicken | Deseronto | | 5 | 42 | | | 7 | 50 | | | 1 | 1 | 50 | M | 1200 | | 1908 | 140 | | 58 | 2106 | 140.00 | 4 |
| 5 | Foxboro | W. H. Reid, M.A. | 179 Dundas St., Belleville | | R. Townsend | Halloway | 3 | 3 | 24 | 1 | | 6 | 59 | 2 | | 1 | 1 | 55 | | 714 | | 905 | 216 | | 89 | 1210 | 217.66 | 5 |
| | Fuller | | | | Harry Radcliffe | Thomasburg | | 5 | 12 | | | 5 | 18 | 13 | | | 4 | 30 | | 260 | | 370 | 75 | | 71 | 480 | 76.55 | |
| | Roslin | | | | | | | | 14 | | | | | 2 | | | | 30 | M | 290 | 7 | 412 | 75 | | 35 | 541 | 75.00 | |
| 6 | Gananoque, St. Andrew's | C. E. Kidd, M.A., B.D. | Gananoque | | D. A. Mitchell | Gananoque | 1 | 8 | 140 | 5 | | 10 | 88 | 15 | 3 | 1 | 14 | 245 | M | 2000 | | 4875 | 397 | 22 | 151 | 5445 | 397.55 | 6 |
| 7 | Kingston, St. Andrew's | J. W. Stephen, D.D. | St. A's Manse, Kingston | | W. Gill | 190 University Ave. | 1 | 14 | 225 | 27 | | 26 | 190 | 23 | 22 | 12 | 17 | 749 | M | 3300 | 165 | 12781 | 3165 | 4268 | 518 | 17049 | 3181.16 | 7 |
| 8 | Madoc, St. Peter's | T. G. Marshall | Madoc | | G. Wood | Madoc | 1 | 6 | | 8 | | 12 | 95 | 2 | | 1 | 4 | 155 | M | 1900 | | 3294 | 658 | | 268 | 4220 | 679.30 | 8 |
| 9 | Picton, St. Andrew's | S. M. Scott, B.A. | Picton | | E. M. Young | Picton | 1 | 5 | 77 | 4 | 1 | 10 | 105 | 7 | 6 | 3 | 13 | 148 | M | 1800 | | 5066 | 298 | 99 | 130 | 5594 | 298.09 | 9 |
| 10 | Pittsburg, St. John's | A. E. Cameron, B.A. | R. R. 1, Kingston | | A. E. Cameron | R. R. 1, Kingston | 2 | 2 | 23 | 3 | | 10 | 35 | 4 | 5 | | 1 | 55 | M | 600 | | 954 | 111 | 20 | 79 | 1164 | 119.21 | 10 |
| | Sandhill, Zion | | | | | | | | | | | | | | | | 2 | 65 | | 600 | | 902 | 182 | 26 | 157 | 1267 | 195.18 | |
| 11 | Seymour, St. Andrew's | D. A. McKenzie, B.A. | R. R. 2, Campbellford | | A. Milne | R. R. 3, Campbellford | | 2 | 33 | 3 | 1 | 17 | 40 | 3 | | | | 117 | M | 1800 | | 3275 | 191 | | 94 | 3560 | 193.75 | 11 |
| 12 | Stirling, St. Andrew's | A. N. Reid, M.A. | Stirling | | T. J. McGee | Stirling | 1 | 7 | 43 | 3 | 1 | 9 | 70 | 1 | | 4 | | 122 | M | 1333 | | 3621 | 395 | | 152 | 4163 | 395.00 | 12 |
| | West Huntingdon | | | | Archibald Horton | West Huntingdon | 2 | 7 | 57 | 1 | | 9 | 50 | 4 | 4 | | 4 | 122 | | 666 | | 1441 | 192 | | 151 | 1784 | 185.47 | |
| 13 | Trenton, St. Andrew's | C. K. Nicoll | Trenton | | E. J. Wilson | Ontario St., Trenton | | 5 | 25 | 7 | | 11 | 40 | 2 | 1 | | 3 | 59 | | 2000 | 72 | 6884 | 535 | | 180 | 7671 | 534.93 | 13 |
| | **Mission Fields** | | | | | | 1 | 6 | 90 | 3 | | 21 | 148 | 13 | 3 | 5 | 2 | 219 | R H | | | | | | | | | |
| 1 | Tweed | Supplied from Madoc | | | D. G. C. Morton | Tweed | 1 | 3 | 22 | | | 4 | 23 | | | 2 | | 34 | | 624 | | 1445 | 160 | 15 | 180 | 1800 | 160.20 | 1 |
| 2 | Sunbury | Student | | | | | 1 | 2 | 28 | | | 4 | 22 | | | | | 25 | M | 400 | | 451 | | | 50 | 503 | | 2 |

## PRESBYTERY ROLL, MARCH 31st, 1931 — STATISTICS AND FINANCES

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| | **Others on Roll** | | | | |
| 1 | Retired | W. S. MacTavish, B.D., Ph.D. | 33 Catherine St., Belleville | | |
| 2 | Retired | R. J. Craig, M.A. | Demorestville, Ont. | | |
| | | | | | Grand Total, 1930 |
| | | | | | Grand Total, 1929 |
| | | | | | Increase |
| | | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 9
In Augmented Charges ..... 2
In Foreign Mission Fields .....

Others on Roll ..... 2
Total on Roll ..... 13
Ministers on Appendix .....
Grand Total of Ministers ..... 13

DEMORESTVILLE, ONT., MARCH 3RD, 1931.



| | | | | |
|---|---|---|---|---|
| 1 Ballyduff | W. H. V. Walker | Janetville | J. J. Clark | Bethany |
| Janetville | | | Hilton Johnston | Janetville |
| Nestleton | | | John Dickey | Nestleton Station |
| 2 Bowmanville | W. J. Todd | Bowmanville | Thomas Hamilton | Bowmanville |
| Newtonville | | | Joseph Sexsmith | R. R. 3, Port Hope |
| 3 Campbellford | J. C. Robinson | Campbellford | W. J. Harold Dunk | Campbellford |
| 4 Centreville | Vacant | | John H. McGill | South Monaghan |
| Millbrook | | | John Steel | Millbrook |
| 5 Cobourg | F. C. Harper, B.A., B.D. | Cobourg | W. J. McKendry | Cobourg |
| 6 Colborne | C. G. Graham, B.A. | Colborne | Ronald McLean | Colborne |
| Lakeport | | | Fred G. McGlennon | R. R. 3, Colborne |
| Brighton | | | Findley Clarke | Brighton |
| 7 Hastings | D. A. Thomson, D.D. | Hastings | D. A. Thomson, D.D. | Hastings |
| 8 Havelock | John Lennox, B.D., D.D. | Havelock | John Lennox, D.D. | Havelock |
| 9 Keene | Stated Supply | Keene | John Renwick | Keene |
| Westwood | | | John Harrison | R. R. 3, Indian River |
| Warsaw | | | Dr. Munroe | Warsaw |
| 10 Norwood | A. C. Reeves, B.A. | Norwood | W. D. Robson | Norwood |
| 11 Peterborough, St. Paul's | William Allan | 540 Water St., Peterborough | Richard Lees, M.A. | 514 Gilmour St., Peterborough |
| 12 Port Hope, St. Paul's | R. Bertram Nelles | Port Hope | Walter C. Clark | Port Hope |
| 13 Warkworth | G. R. Duncan | Warkworth | Robert Walker | Warkworth |
| | **Mission Fields** | | | |
| 1 Grafton | Student Supply | | | |
| Baltimore | | | P. Rixon | R. R., Vernonville |
| 2 Hall's Bridge | J. M. Walker (Cathechist) | Hall's Bridge | | |
| Lakehurst | | | T. S. Wood | Hall's Bridge |
| Rockcroft | | | Robert Smith | Lakehurst |
| 3 Lakefield | Student Supply | | | |
| 4 Omemee | Student Supply | | Andrew Fairbairn | Lakefield |
| Lakevale | | | D. H. Dick | Emily P.O. |
| | | | J. W. Tully | R. R. 2, Peterborough |



## FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation $ | Amount Paid by Congregation to Pension Fund $ | Amount Raised for all Congregational purposes $ | Amount Raised for Budget Funds of Church $ | Amount Raised for other Missionary and Benevolent purposes $ | Amount Raised by W. M. S. $ | Total Amount Raised for all purposes $ | Received by Treasurer of the Church, Year ending December 31st, 1930 $ | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 1 |
| .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 2 |
| 22 | 104 | 1126 | 84 | 3 | 202 | 1373 | 107 | 58 | 39 | 80 | 2857 | 14 | 24735 | 244 | 71540 | 8793 | 4978 | 2795 | 84476 | 9044.54 | |
| 22 | 102 | 1245 | 77 | 10 | 183 | 1388 | 83 | 100 | 180 | | 2839 | 13 | 24927 | .. | 62585 | 8884 | .. | 2981 | 75482 | 8933.38 | |
| .. | 2 | .. | 7 | .. | 19 | .. | 24 | .. | .. | .. | 18 | 1 | .. | .. | 8955 | .. | .. | .. | 8994 | 111.16 | |
| .. | .. | 119 | .. | 7 | .. | 15 | .. | 42 | 61 | | .. | .. | 192 | .. | .. | 91 | .. | 186 | .. | .. | |

Number of Self-sustaining Charges ..... 9
" Congregations in them ..... 11
" Augmented Charges ..... 4
" Congregations in them ..... 9

Number of Mission Fields ..... 2
" Preaching Stations in them ..... 2
Total Number of Pastoral Charges and Mission Fields .. 15
" " Congregations and Preaching Stations. 22

R. J. CRAIG, *Clerk of Presbytery.*

## 14. PRESBYTERY OF PETERBOROUGH

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 3 | 40 | 9 | .. | 8 | 70 | 5 | 2 | 5 | .. | 60 | .. | 600 | .. | 1200 | 70 | .. | .. | 1270 | 70.00 | 1 |
| .. | 2 | 35 | 1 | 1 | 9 | 47 | 4 | .. | .. | .. | 44 | M | 600 | .. | 1153 | 65 | .. | 83 | 1301 | 65.00 | |
| .. | 3 | 33 | 1 | .. | 7 | 45 | 5 | 1 | 2 | 2 | 60 | .. | 600 | .. | 1080 | 120 | .. | .. | 1200 | 105.00 | |
| 2 | 5 | 60 | 1 | .. | 10 | 76 | .. | 3 | 1 | 8 | 101 | M | 950 | .. | 2774 | 125 | .. | 177 | 3076 | 133.85 | 2 |
| .. | 4 | 18 | 2 | .. | 3 | 20 | 1 | .. | .. | 2 | 40 | M | 625 | .. | 801 | 41 | 143 | 93 | 1078 | 43.90 | |
| 1 | 17 | 130 | 6 | .. | 22 | 137 | .. | .. | 11 | 14 | 336 | M | 2000 | .. | 4736 | 431 | 643 | 212 | 5379 | 175.00 | 3 |
| 2 | 6 | 75 | 4 | .. | 8 | 50 | 5 | .. | 2 | 5 | 170 | .. | 1100 | .. | .. | 426 | .. | 138 | 2140 | 426.17 | 4 |
| .. | 7 | 80 | 9 | .. | 11 | 128 | 6 | 2 | 4 | .. | 115 | M | 900 | .. | 1474 | .. | .. | 146 | 2192 | 21.91 | |
| 1 | 8 | 163 | 4 | 3 | 23 | 145 | 4 | 11 | 7 | 6 | 315 | .. | 2500 | .. | 6702 | 546 | .. | 278 | 7526 | 539.20 | 5 |
| 3 | 4 | 60 | 3 | .. | 7 | 30 | 3 | 1 | .. | 1 | 85 | M | 1100 | .. | 2069 | 127 | .. | 185 | 2380 | 127.00 | 6 |
| .. | 3 | 30 | 1 | 2 | 8 | 33 | 2 | 1 | .. | .. | 40 | .. | 400 | .. | 828 | 36 | .. | 95 | 960 | 59.84 | |
| .. | 2 | 25 | .. | .. | 7 | 30 | .. | 6 | .. | .. | 58 | .. | 500 | .. | 776 | 15 | .. | 100 | 890 | 30.55 | |
| 1 | 6 | 65 | 5 | .. | 7 | 75 | 6 | .. | 4 | 6 | 155 | M | 1500 | .. | 2009 | 222 | .. | 159 | 2389 | 220.79 | 7 |
| 1 | 7 | 75 | 7 | .. | 6 | 78 | 3 | 2 | 9 | 1 | 145 | M | 1500 | .. | 1338 | 73 | .. | 77 | 2988 | 76.53 | 8 |
| 3 | 5 | 36 | .. | .. | 10 | 70 | .. | .. | .. | 4 | 86 | .. | 675 | .. | 1066 | 139 | .. | 267 | 1471 | 160.05 | 9 |
| .. | 5 | 25 | .. | .. | 5 | 37 | .. | 1 | 1 | .. | 78 | .. | 504 | .. | 1140 | 174 | 35 | 139 | 1487 | 173.65 | |
| .. | 1 | 19 | 2 | .. | 6 | 92 | .. | .. | .. | .. | 34 | M | 260 | .. | 412 | .. | .. | 59 | 471 | 25.70 | |
| 1 | 4 | 75 | 1 | .. | 9 | 60 | 5 | 1 | .. | 4 | 176 | M | 1400 | .. | 2565 | 135 | 30 | 275 | 3005 | 134.37 | 10 |
| 1 | 28 | 490 | 14 | .. | 37 | 330 | 34 | 21 | 11 | 84 | 879 | M | 4250 | .. | 14997 | 5869 | 175 | 2075 | 23106 | 4431.45 | 11 |
| 1 | 12 | 220 | 48 | 11 | 22 | 355 | 44 | 168 | .. | 10 | 427 | M | 2000 | .. | 6014 | 224 | 445 | 285 | 6868 | 223.55 | 12 |
| 1 | 5 | 54 | 2 | .. | 8 | 60 | 2 | 1 | .. | 3 | 155 | M | 1900 | .. | 2881 | 479 | 87 | 239 | 3686 | 465.16 | 13 |
| 2 | 3 | 23 | .. | .. | .. | .. | 1 | .. | .. | .. | 41 | .. | 241 | .. | .. | 36 | 146 | 188 | 482 | 22.40 | 1 |
| .. | 2 | 10 | .. | .. | .. | .. | .. | .. | .. | .. | 25 | .. | 196 | .. | 151 | 30 | .. | .. | 407 | 24.50 | |
| 3 | 2 | 10 | 9 | .. | 5 | 47 | 2 | .. | .. | .. | 20 | .. | 312 | .. | 386 | 27 | .. | 26 | 439 | 30.76 | 2 |
| .. | 2 | 9 | 2 | .. | 3 | 50 | 3 | .. | 3 | .. | 20 | .. | 364 | .. | .. | 25 | .. | 6 | 463 | 25.00 | |
| .. | .. | 11 | 8 | .. | .. | 20 | 1 | .. | .. | .. | 9 | .. | 156 | .. | .. | 3 | .. | .. | 228 | 3.30 | |
| 1 | 4 | 25 | .. | .. | 5 | 35 | .. | .. | .. | .. | 45 | .. | 765 | .. | .. | .. | .. | 30 | 795 | 2.00 | 3 |
| 2 | 4 | 21 | 3 | .. | 3 | 11 | .. | .. | .. | 1 | 40 | M | 416 | .. | 1062 | 38 | .. | 57 | 1121 | 45.00 | 4 |
| .. | 3 | 14 | .. | .. | 3 | 15 | 3 | .. | .. | 2 | 30 | .. | 364 | .. | 400 | 21 | .. | 60 | 481 | 25.75 | |

## PRESBYTERY ROLL, MARCH 31st, 1931

### STATISTICS AND FINANCES

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| | Appendix to Roll | | | | |
| 1 | Retired | James Ross, B.A. | 290 Hunter St., Peterborough, Ont. | | |
| 2 | Retired | Hugh Brown | Havelock, Ont. | | |
| | | | | | Grand Total, 1930 |
| | | | | | Grand Total, 1929 |
| | | | | | Increase |
| | | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges
In Augmented Charges 7
In Foreign Mission Fields 4

Others on Roll
Total on Roll
Ministers on Appendix 11
Grand Total of Ministers 2 13

HASTINGS, ONT., MARCH 17TH, 1931.



### FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation $ | Amount Paid by Congregation to Pension Fund $ | Amount Raised for all Congregational purposes $ | Amount Raised for Budget Funds of Church $ | Amount Raised for other Missionary and Benevolent purposes $ | Amount Raised by W. M. S. $ | Total Amount Raised for all purposes $ | Received by Treasurer of the Church, Year ending December 31st, 1930 $ | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | 2 |
| 29 | 157 | 1931 | 142 | 17 | 252 | 2146 | 139 | 221 | 60 | 153 | 3789 | 14 | 28678 | | 58014 | 9497 | 1704 | 5449 | 79279 | 7887.38 | |
| 29 | 148 | 1915 | 102 | | 226 | 1913 | 189 | 83 | 142 | | 3806 | 16 | 28881 | | 65668 | 8298 | | 4506 | 84353 | 8230.76 | |
| | 9 | 16 | 40 | 17 | 26 | 233 | | 138 | 71 | | | | | | | 1199 | | 943 | | | |
| | | | | | | | 50 | | | 17 | | 2 | 203 | | 7654 | | | | 5074 | 343.38 | |

Number of Self-sustaining Charges 9
" Congregations in them 16
" Augmented Charges 4
" Congregations in them 5

Number of Mission Fields 4
" Preaching Stations in them 8
Total Number of Pastoral Charges and Mission Fields 17
" " Congregations and Preaching Stations 29

*Last year's figures.

D. A. THOMSON, *Clerk of Presbytery.*



| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 1 | Beaverton | A. W. Hare | Beaverton | Walter McKay | Beaverton |
| | Gamebridge | | | Peter Gilchrist | Brechin |
| 2 | Bobcaygeon | Edward Lee | Bobcaygeon | W. C. Moore | Bobcaygeon |
| 3 | Cannington | R. S. Scott | Cannington | Col. C. F. Bick | Cannington |
| 4 | Eldon | A. G. Scott | R. R. 1, Lorneville | Hugh Moore | R. R. 5, Woodville |
| | Eldon Station | | | James Ross | Argyle |
| 5 | Fenelon Falls | J. B. Snider | Fenelon Falls | Harvey Copp | Fenelon Falls |
| | Rosedale | | | | |
| 6 | Glenarm | W. G. Smith | Glenarm | D. J. MacMillan | R. R. 1, Lorneville |
| 7 | Kirkfield | A. J. McMullen, B.A. | Kirkfield | Alex. McRae | Kirkfield |
| | Bolsover | | | Hugh McPherson | Argyle |
| 8 | Leaskdale | P. W. MacInnes | Leaskdale | Elmore Mustard | R. R. 2, Uxbridge |
| | Zephyr | | | John Lawrie | Leaskdale |
| 9 | Lindsay | J. C. Grier, B.A. | Lindsay | A. G. Greer | Lindsay St., Lindsay |
| 10 | Port Perry | E. E. Annand, B.A. | Port Perry | C. W. Switzer | Port Perry |
| | Utica | | | E. E. Annand | Port Perry |
| 11 | Sonya | Norman Sharkey, B.A. | Sonya | Ernest Ferguson | Cresswell |
| | Cresswell | | | Hugh Grant | Cresswell |
| | Wick | | | James J. Leask | Blackwater |
| 12 | Uxbridge | Vacant | | Thomas Leask | Uxbridge |
| | Quaker Hill | | | Wm. J. Kennedy | R. R. 2, Uxbridge |
| 13 | Woodville | R. Simpson | Woodville | John McPherson | Woodville |
| | Appendix to Roll | | | | |
| 1 | | J. Fraser Evans, B.A. | 78 Cheritan Avenue Toronto | | |
| 2 | | James G. Fraser | Fenelon Falls, Ont. | | |
| 3 | | James A. Kennedy | Lindsay, Ont. | | |
| | | | | | Grand Total, 1930 |
| | | | | | Grand Total, 1929 |
| | | | | | Increase |
| | | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges
In Augmented Charges 8
In Foreign Mission Fields 3

Others on Roll
Total on Roll 1
Ministers on Appendix 12
Grand Total of Ministers 3 15

GLENARM, ONT., MARCH 11TH, 1931.

## 15. PRESBYTERY OF LINDSAY

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 8 | 100 | 15 | 1 | 7 | 82 | 9 | 3 | | 6 | 219 | M | 1333 | | 7476 | 320 | 451 | 384 | 8631 | 320.53 | 1 |
| | 6 | 48 | 5 | | 5 | 30 | | 2 | | | 79 | | 667 | | 1149 | 203 | 193 | 193 | 1738 | 203.50 | |
| 1 | 6 | 41 | 3 | | 8 | 60 | 3 | 6 | 1 | 5 | 93 | M | 1320 | | 1873 | 189 | | 237 | 2299 | 200.00 | 2 |
| 1 | 6 | 66 | 2 | 4 | 8 | 51 | 11 | 3 | 2 | 8 | 163 | M | 1800 | | 2934 | 155 | | 181 | 3270 | 155.02 | 3 |
| 2 | 5 | 40 | 9 | 7 | 4 | 24 | 14 | 4 | | | 100 | M | 850 | | 2107 | 128 | | 172 | 2407 | 127.60 | 4 |
| | 5 | 49 | 1 | | | | 3 | | 3 | | 67 | | 750 | | 955 | 72 | | 84 | 1111 | 68.00 | |
| 2 | 6 | 60 | | | 7 | 45 | | | | 1 | 136 | M | 1800 | | 2649 | 230 | 185 | 279 | 3343 | 235.24 | 5 |
| | | 5 | | | | | | | | | 7 | | | | 65 | | | | 65 | | |
| 1 | 4 | 41 | 1 | | 5 | 31 | 2 | | | 4 | 126 | M | 1500 | | 2413 | 275 | 30 | 219 | 2937 | 274.65 | 6 |
| 2 | 4 | 45 | 2 | 3 | 8 | 45 | | 2 | 10 | 1 | 74 | M | 900 | | 1306 | 45 | | 127 | 1478 | 48.40 | 7 |
| | 4 | 50 | 4 | | 5 | 45 | | | | 2 | 126 | | 900 | | 1384 | 161 | | 193 | 1738 | 161.17 | |
| 2 | 6 | 60 | | 1 | 8 | 65 | 8 | 6 | | 2 | 127 | M | 1300 | 39 | 1827 | 238 | 53 | 153 | 2271 | 237.80 | 8 |
| | 4 | 40 | 6 | 6 | 6 | 46 | 7 | 1 | | 1 | 52 | | 500 | | 1010 | 58 | 32 | 90 | 1190 | 57.73 | |
| 1 | 14 | 290 | 24 | 2 | 27 | 278 | 10 | 10 | 8 | 12 | 533 | M | 2500 | | 8500 | 1007 | | 583 | 10090 | 1004.25 | 9 |
| 2 | 6 | 76 | | | 11 | 85 | 1 | | 5 | 25 | 138 | M | 1350 | | 2313 | 234 | | 215 | 2762 | 250.10 | 10 |
| | 2 | 17 | | | | | | | | 8 | 27 | | 450 | | 521 | 8 | | 12 | 5541 | 7.85 | |
| 3 | 4 | 40 | 5 | | 10 | 50 | 2 | | | 5 | 140 | M | 800 | | 1735 | 25 | | 86 | 1846 | 24.15 | 11 |
| | 2 | 19 | 1 | 1 | 5 | 16 | | | | 2 | 23 | | 400 | | 860 | 5 | 53 | 42 | 960 | 4.75 | |
| | 4 | 24 | | | 7 | 25 | | | 2 | 1 | 113 | | 625 | | 1335 | 323 | 1562 | 173 | 1831 | 105.96 | |
| 2 | 9 | 96 | | 1 | 9 | 110 | 1 | 2 | 2 | 2 | 219 | M | 1335 | | 2885 | 910 | | 335 | 5692 | 1093.85 | 12 |
| | 4 | 24 | 7 | | 17 | 75 | 1 | | | 2 | 51 | | 667 | | 1012 | 251 | | 121 | 1384 | 253.71 | |
| 1 | 9 | 103 | 3 | | 12 | 79 | 5 | 2 | 4 | 2 | 212 | M | 2000 | | 3227 | 760 | 20 | 466 | 4473 | 760.00 | 13 |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | 3 |
| 22 | 118 | 1334 | 88 | 26 | 169 | 1242 | 77 | 41 | 37 | 89 | 2825 | 13 | 23747 | 39 | 49536 | 5597 | 2579 | 4345 | 67057 | 5594.26 | |
| 22 | 124 | 1397 | 57 | 10 | 167 | 1309 | 129 | 63 | 188 | | 2848 | 15 | 23491 | | 54546 | 5810 | | 4547 | 65494 | 5383.61 | |
| | | | 31 | 16 | 2 | | | | | | | | 256 | | | | | | 1563 | 210.65 | |
| | 6 | 63 | | | | 67 | 52 | 22 | 62 | | 23 | 2 | | | 5010 | 213 | | 202 | | | |

Number of Self-sustaining Charges 10
" Congregations in them 18
" Augmented Charges 3
" Congregations in them 4

Number of Mission Fields
" Preaching Stations in them
Total Number of Pastoral Charges and Mission Fields 13
" " Congregations and Preaching Stations 22

*Salary.

W. G. SMITH, *Clerk of Presbytery.*

## PRESBYTERY ROLL, MARCH 31st, 1931

## STATISTICS AND FINANCES



## FOR YEAR ENDING DECEMBER 31st, 1930

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address | No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 1 | Ashburn | Vacant | | | | *1 | 5 | 40 | 4 | | 6 | 30 | 6 | 10 | 4 | | 90 | M | 1200 | | 2200 | 69 | | 129 | 2582 | 91.50 | 1 |
| 2 | Aurora | G. S. Eldridge, D.D. | Aurora | W. A. Kerr | Myrtle Station | 1 | 4 | 80 | | | | | 18 | 2 | 14 | 4 | 156 | M | 1800 | | 2950 | 65 | 560 | 149 | 3724 | 65.75 | 2 |
| 3 | Bolton | D. A. Robertson | Bolton | Wm. Watson | Aurora | 2 | 5 | 50 | 6 | | | | 2 | 6 | | 1 | 114 | M | 1167 | | 2317 | 360 | 100 | 289 | 3066 | 355.86 | 3 |
| | Nashville | | | James McAllister | Nashville | | 3 | 33 | | 2 | 12 | 95 | 6 | 2 | 1 | | 74 | | 633 | | 970 | 314 | | 353 | 1637 | 321.08 | |
| 4 | Brampton | J. F. Anderson | Brampton, Ont. | D. J. McClure | R. R. 2, Brampton | 1 | 21 | 300 | 8 | | 32 | 167 | 1 | 14 | 8 | 34 | 605 | M | 3000 | | 5249 | 2929 | | 610 | 15427 | 2800.51 | 4 |
| 5 | Boston | Horace Kaye, B.Th. | R. R. 5, Milton | Robert Dredge | R. R. 3, Milton | 2 | 4 | 58 | 4 | 2 | 6 | 65 | 8 | 5 | | 1 | 97 | M | 900 | | 1800 | 42 | 20 | 39 | 2000 | 42.13 | 5 |
| | Omagh | | | David Douglas | R. R. 1, Milton | | 4 | 31 | 1 | | 12 | 62 | 7 | 1 | | | 91 | | 900 | | 1300 | 22 | 10 | 50 | 1400 | 22.34 | |
| 6 | Dixie | Vacant | | J. J. Jamieson | R. R. 1, Cooksville | 2 | 5 | 75 | 2 | 1 | 12 | 70 | 3 | 7 | | 3 | 110 | M | 900 | | 2923 | 41 | | 61 | 3018 | 41.20 | 6 |
| | Islington | | | J. H. Beamish | Islington | | 7 | 115 | 3 | 2 | 20 | 180 | 7 | 5 | 5 | 2 | 111 | | 900 | | 1513 | 228 | 3700 | 107 | 2049 | 228.13 | |
| 7 | Eversley | T. Lewis Williams, B.A., B.D. | King City | John Gillies | King City | 3 | 11 | 80 | 4 | | 13 | 70 | 14 | | 4 | | 180 | M | 1800 | | 2600 | | 150 | 188 | 3218 | 16.10 | 7 |
| | Strange, St. Andrew's | | | | | | | | | | | | | | | | | | | | | | | | | 45.75 | |
| | West King | | | | | | | | | | | | | | | | | | | | | | | | | 39.07 | |
| 8 | Georgetown | A. L. Howard, Ph.D. | Georgetown | Hugh Black | R. R. 5, Milton | 2 | 11 | 100 | 11 | | 20 | 140 | 2 | 3 | 3 | 8 | 288 | M | 1433 | | 5074 | 920 | 1578 | 339 | 8703 | 921.04 | 8 |
| | Limehouse | | | John N. Newton | R. R. 4, Acton | | 4 | 25 | | | 7 | 25 | | | | 2 | 65 | | 567 | | 739 | 100 | | 88 | 1121 | 106.37 | |
| 9 | Markham | W. H. Fuller, B.A., Th.B. | Markham | A. F. Wilson | Markham | 2 | 7 | 90 | 1 | | 7 | 77 | | 2 | 1 | 2 | 123 | R H | 1200 | | | 324 | 34 | 167 | 3174 | 339.50 | 9 |
| | Stouffville | | | James Rennie | Stouffville | | 3 | 24 | 2 | | 8 | 40 | 2 | 4 | 1 | | 74 | | 634 | | 843 | 71 | | 116 | 1449 | 94.59 | |
| 10 | Milton, Knox | J. N. McFaul, B.A. | Milton | R. H. Ptolemy | Milton | 1 | 10 | 153 | 5 | 3 | 15 | 140 | 15 | 10 | 6 | 8 | 390 | M | 2300 | | 5240 | 1058 | 168 | 258 | 6725 | 1057.98 | 10 |
| 11 | Newmarket | D. McIntyre, Ph.D. | Box 312, Newmarket | J. D. Faris | Newmarket | 1 | 5 | 106 | 8 | 2 | 22 | 150 | 9 | 11 | 16 | 1 | 251 | M | 1800 | | 3890 | 525 | 75 | 225 | 4429 | 571.14 | 11 |
| 12 | Norval | E. Macdonald | Norval | S. D. McLure | Brampton | 2 | 6 | 50 | 4 | | 11 | 63 | | | 5 | 1 | 139 | M | 900 | | 1683 | 219 | | 167 | 2059 | 210.85 | 12 |
| | Union | | | E. Y. Barraclough | Glen Williams | | 4 | 28 | | | 10 | 60 | 5 | 2 | | | 73 | | 900 | | 1909 | 168 | | 152 | 2229 | 171.26 | |
| 13 | Oakville, Knox | J. F. Wedderburn, M.A., B.D. | 123 Douglas Ave., Oakville. | W. T. Marlatt | George St., Oakville. | 1 | 11 | 160 | 12 | 4 | 20 | 234 | 9 | 26 | 14 | 18 | 363 | R H | 2800 | | 13133 | 529 | 25 | 477 | 14164 | 578.44 | 13 |
| 14 | Oshawa, Knox | Duncan Munro | 34 Brock St. W., Oshawa. | James Cormack | 91 Elgin St.W., Oshawa | 1 | 8 | 216 | 25 | 6 | 18 | 177 | 34 | 40 | 14 | 9 | 462 | M | 1800 | | 6507 | 523 | 58 | 163 | 7251 | 523.43 | 14 |
| 15 | Port Credit | Samuel Lundie, B.A. | Port Credit | J. M. Gray | Port Credit | 1 | 6 | 102 | 7 | | 16 | 144 | 9 | 3 | 4 | 4 | 202 | M | 2400 | | 12600 | 742 | 30 | 720 | 14000 | 742.16 | 15 |
| 16 | Richmond Hill | David Marshall | Richmond Hill | C. Marsh | Richmond Hill | 2 | 3 | 43 | | | 9 | 68 | | 3 | | 1 | 92 | M | 1200 | | 2601 | 96 | 223 | 168 | 2920 | 38.36 | 16 |
| | Thornhill | | | G. Cooper | Willowdale | | 4 | 14 | 1 | | 9 | 87 | 3 | | 2 | | 43 | | 800 | | 1602 | 156 | 35 | 162 | 1962 | 165.96 | |
| | Scarboro:— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Melville, West Hill | J. C. McConachie, M.A., B.D. | West Hill | William Little | R. R. 1, Agincourt | 1 | 5 | 72 | 3 | | 10 | 79 | 4 | 6 | 2 | 5 | 179 | M | 1800 | | 3183 | 481 | 20 | 423 | 4386 | 425.00 | 17 |
| 18 | St. Andrew's, Agincourt, Knox | A. L. Burch, B.A., D.D. | R. R. 1, Scarboro Jct. | John Walton | R. R. 1, Scarboro Jct. | 2 | 6 | 39 | 13 | | 13 | 53 | | | 2 | 1 | 112 | M | 1200 | | 1801 | 764 | 53 | 504 | 3122 | 792.81 | 18 |
| 19 | Streetsville | W. T. McCree, M.A. | Streetsville | Herbert Kennedy | Agincourt | | 5 | 48 | 1 | | 13 | 82 | | | | 3 | 117 | | 900 | | | 347 | 26 | 244 | 4056 | 354.38 | |
| 20 | Sutton | | | John Weylie | Streetsville | 1 | 4 | 70 | 4 | 1 | 14 | 110 | | 2 | 1 | 4 | 142 | M | 1800 | | 3464 | 380 | 245 | 232 | 4089 | 380.37 | 19 |
| | Mount Pleasant | | | Donald McDonald | Sutton West | 2 | 3 | 25 | 4 | 1 | 5 | | 7 | | | | 50 | R H | 885 | | 1000 | | | 125 | 1125 | 3.60 | 20 |
| | Vaughan:— | | | R. J. Stiles | Keswick | | 5 | 8 | 3 | 2 | 5 | 45 | 2 | | 2 | | 16 | | 315 | | | | | | 315 | 40.00 | |
| 21 | St. Paul's | C. H. Bowman, B.A. | Maple | James McNeil | Maple | 2 | 4 | 36 | 2 | | 9 | | 1 | | 4 | | 75 | M | 825 | | 1177 | 91 | 18 | 175 | 1461 | 97.12 | 21 |
| | St. Andrew's, Maple | | | | | | 4 | 41 | 5 | | 10 | 60 | 2 | | 3 | 2 | 97 | | 975 | 29 | 1217 | 116 | 25 | 215 | 1573 | 153.76 | |
| 22 | Whitby | John Lindsay | Whitby | F. H. M. Irwin | Whitby | 1 | 5 | 122 | 8 | 2 | 13 | 125 | 6 | 6 | 13 | 18 | 180 | M | 1800 | 62 | 3648 | 428 | 60 | 359 | 4557 | 425.00 | 22 |
| 23 | Woodbridge | John MacKenzie, M.A., B.D. | Woodbridge | John W. Ellerby | Woodbridge | 2 | 4 | 58 | 1 | | 10 | 65 | | 3 | | 15 | 139 | M | 1200 | | 2404 | 412 | 177 | 364 | 3182 | 429.95 | 23 |
| | Vaughan, Knox | | | William Lawrie | Woodbridge | | 4 | 16 | 1 | | 7 | 24 | | | 2 | 16 | 45 | | 600 | | 1129 | 117 | 66 | 207 | 1519 | 116.65 | |
| | Toronto City:— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Beaches | J. R. Sanderson, B.D. | 55 Isleworth Ave. | J. S. Whyte | 193 Balsam Ave. | 1 | 10 | 310 | 6 | | 26 | 233 | 27 | 23 | 19 | 3 | 485 | R H | 3000 | | 9019 | 1560 | 2216 | 411 | 13200 | 1415.00 | 24 |
| 25 | Bonar | G. C. Lamont, B.A. | 351 Lansdowne Ave. | David Dickson | 35 Muir Ave. | 1 | 10 | 300 | 19 | | 47 | 430 | 1 | 10 | 95 | 269 | 607 | M | 3000 | | 6658 | 1295 | | 388 | 8341 | 1206.67 | 25 |
| 26 | Calvin | Joseph Wasson | 22 Delisle Ave. | John Wilson | 46 Westmount Ave. | 1 | 21 | 450 | 10 | | 24 | 242 | 6 | 62 | 6 | 9 | 750 | M | 4000 | | 30167 | 4945 | 4937 | 3092 | 40049 | 5351.15 | 26 |
| 27 | Central | A. R. Skinner, B.A. | 4 McMaster Ave. | J. M. Poole | 139 Collier St. | 1 | 7 | 70 | 4 | | 11 | 85 | 2 | 14 | 4 | 1 | 205 | | 3300 | 165 | 8496 | 992 | 1214 | 940 | 10856 | 991.53 | 27 |
| 28 | Chalmers | A. C. Stewart, M.A. | 272 Rusholme Rd. | W. Dawson | 369 Dovercourt Rd. | 1 | 27 | 450 | 27 | 2 | 66 | 616 | 53 | 53 | 35 | 11 | 918 | | 3500 | 175 | 11303 | 4486 | 248 | 901 | 22237 | 4305.03 | 28 |
| 29 | Cooke's | L. B. Gibson, B.D., Ph.D. | 208 Cottingham St. | John Hammond | 29 Sandford Ave. | 1 | 36 | 415 | 50 | | 65 | 615 | 126 | 77 | 60 | 91 | 1718 | | 5000 | | 21700 | 2826 | 1529 | 1045 | 27100 | 2825.92 | 29 |
| 30 | Dale | John Davey, B.D. | 14 Tyndale Ave. | John Davey, B.D. | 14 Tyndale Ave. | 1 | 4 | 260 | 21 | | 24 | 314 | 7 | 17 | 1 | | 223 | | 1800 | | 4556 | 163 | 76 | 130 | 4925 | 162.90 | 30 |
| 31 | Davenport Road | J. A. Hilts | 1183 Davenport Rd. | S. MacCormack | 19 Greenlaw Ave. | 1 | 18 | 310 | 23 | 1 | | | 37 | 65 | 18 | 39 | 825 | | 3300 | | 11398 | 1419 | 565 | 236 | 13052 | 1375.00 | 31 |
| 32 | Dovercourt Road | Vacant | | F. S. Shepard | 311 Rusholme Rd. | 1 | 29 | 550 | 14 | 2 | 60 | 600 | 25 | 16 | 88 | 76 | 1127 | | 5000 | | 16590 | 5234 | 514 | 1322 | 23660 | 4913.29 | 32 |
| 33 | Dufferin Street | J. B. Thomson | 255 Glendonwynne Rd | A. N. Tomlinson | 299 St. Clarens Ave. | 1 | 18 | 275 | 12 | | 40 | 450 | 28 | 46 | 8 | 13 | 636 | | 3500 | | 11599 | 800 | | 196 | 11795 | 788.96 | 33 |
| 34 | Emmanuel | J. B. Skene, B.A. | 30 Benlamond Ave. | Donald Cameron | 11 Benlamond Ave. | 1 | 16 | 293 | 2 | | 23 | 300 | 4 | 20 | 17 | 4 | 660 | M | 2500 | | 6443 | 805 | 85 | 276 | 7609 | 839.88 | 34 |
| 35 | Glebe | Thos. H. Rogers, B.A. | 23 Glenview Ave. | | | 1 | 10 | 124 | 15 | | 39 | 310 | 10 | 27 | 28 | 4 | 410 | | 2800 | | 7036 | 938 | 1648 | 592 | 9622 | 936.74 | 35 |
| 36 | Glenview | L. A. B. MacLean | 17 Maxwell Ave. | W. H. Sharpe | 87 Petman Ave. | 1 | 17 | 275 | 17 | | 30 | 300 | 10 | 78 | 8 | 9 | 832 | | 5000 | | 21894 | 1984 | 461 | 1014 | 25476 | 1900.00 | 36 |
| 37 | High Park | H. E. Abraham, B.A. | 78 Dinnick Cresc. | J. L. Gallaway | 52 Lytton Blvd. | 1 | 18 | 200 | 14 | 2 | 33 | 255 | 38 | 83 | 16 | 14 | 481 | | 3500 | | 23585 | 1395 | 200 | 310 | 25490 | 1395.59 | 37 |
| 38 | Knox | John McNab, M.A., B.D. | 41 Indian Trail | C. M. Colquhoun, K.C. | 57 High Park Ave. | 1 | 30 | 815 | 37 | 8 | 46 | 400 | 77 | 94 | 31 | 108 | 1704 | | 6000 | 350 | 21047 | 12452 | 14430 | 2132 | 47928 | 16451.90 | 38 |
| | | John G. Inkster, B.A., D.D. | 407 Brunswick Ave. | Geo. H. Anderson | 47 Indian Grove | | | | | | | | | | | | | | | | | | | | | | |
| 39 | Parkdale | A. B. Winchester, D.D. | 89 Delaware Ave. | | | 1 | 37 | 675 | 19 | 6 | 83 | 745 | 107 | 55 | 18 | 118 | 1351 | | 5000 | | 16156 | 6500 | 2795 | 1758 | 27224 | 6510.00 | 39 |
| 40 | Queen East | F. G. Vesey | 250 Dunn Ave. | T. P. Geggie | 116 Dowling Ave. | 1 | 17 | 450 | 50 | 2 | 75 | 700 | 69 | 13 | 38 | 34 | 1033 | | 3700 | | 13054 | 1150 | 350 | 265 | 14819 | 1150.00 | 40 |
| 41 | Riverdale | W. H. Andrews, M.A. | 69 Astley Ave. | Thos. Wright | 72 Robbins Ave. | 1 | 35 | 512 | 61 | | 128 | 1520 | 97 | 112 | 31 | 23 | 1612 | | 4000 | 200 | 26607 | 1855 | 841 | 480 | 28350 | 1843.18 | 41 |
| 42 | Rogers | Alfred Bright, B.A., B.D. | 22 Burndale Ave. | Roy Davenport | 93 Ravina Cres. | 1 | 21 | 400 | 19 | | 40 | 600 | 40 | 87 | 9 | 189 | 608 | | 2500 | | 15088 | 237 | | 103 | 15505 | 248.68 | 42 |
| 43 | Rosedale | W. Scott Galbraith | 360 Wolverleigh Blvd. | Alex. Robertson | 176 Springdale Blvd. | 1 | 8 | 82 | 3 | 1 | 10 | 58 | 6 | 5 | 7 | 3 | 204 | | 4500 | | 11801 | 2905 | 1639 | 1459 | 17804 | 2888.58 | 43 |
| 44 | Royce | A. R. Uren, Ph.D. | 126A Glen Road | W. M. Douglas | 64 South Drive | 1 | 12 | 200 | 41 | | 50 | 479 | 27 | 18 | 26 | 64 | 500 | M | 3000 | | 10689 | 762 | | 262 | 11713 | 778.66 | 44 |
| | | H. A. Berlis | 390 Perth Ave. | J. M. Tomlinson | 56 Laughton Ave. | | | | | | | | | | | | | | | | | | | | | | |

## PRESBYTERY ROLL, MARCH 31st, 1931

## STATISTICS AND FINANCES

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 45 | Runnymede | D. I. Ellison | 508 Annette St. | Alex. Roy | 718 Windermere Ave. |
| 46 | St. Andrew's | Stuart C. Parker, M.A., D.D. | 42 Admiral Rd. | F. C. Tisdale | 114 Havelock St. |
| 47 | St. David's | N. Stevenson | 200 Westmount Ave. | A. S. Scott | 183 Oakwood Ave. |
| 48 | St. John's | R. G. Stewart, B.D. | 32 Bayfield Cres. | Andrew S. Brown | 107 Hampton Ave. |
| 49 | St. Matthew's | A. M. Boyle, B.A. | 201 Gillard Ave. | D. S. Fleming | 69 Redwood Ave. |
| 50 | St. Paul's | R. C. McDermid | 33 Pinewood Crescent | S. Donnan | 256 Christie St. |
| 51 | Victoria | D. T. L. McKerroll, B.A., D.D. | 19 Laws St. | D. D. Macdonald, D.Paed. | 411 Annette St. |
| 52 | Wychwood | James Wilson, B.A., D.D. | 34 Northcliffe Blvd. | T. F. Heacock | 162 Glenholme Ave. |
| | Toronto Suburbs:— | | | | |
| 53 | Fairbank | James Hyde | 153 Livingstone Ave. | W. L. Orr | 40 Maxwell Ave. |
| 54 | Long Branch | P. Thornton Meek, B.A. | Lakeview Ave. Long Branch. | John Shannon | Lansdowne Ave. |
| 55 | Macpherson | Andrew Hood, B.D. | 320 Main St., Toronto. | W. R. Woods | 4 Denora St., Coleman |
| 56 | Mimico | John Galloway | 51 Symonds St. Mimico | W. E. S. Savage | 22 Mimico Ave. Mimico |
| 57 | Morningside | Edgar Foreman, B.A. | 2 Ellis Park Rd., Toronto. | James Wilson | 72 Ellis Ave., Toronto 3 |
| 58 | Forest Hill | R. E. G. Dennys, B.A. | 321 Lonsdale, Toronto. | J. S. Gilchrist | 23 Gilgorm Rd. |
| 59 | Oakwood | John A. Mustard, B.A. | 265 Havelock St. | W. Milligan | 137 Glenholme Ave. |
| 60 | Todmorden | G. M. Dunn (Stated Supply) | 36 Beaufort Rd., Toronto. | James McGowan | 14 N. Logan Ave. |
| 61 | Weston | Vacant | | Angus Cameron | 264 John St., Weston |
| 62 | Willowdale, Westminster | J. C. Davies | Willowdale | Dr. J. D. Berry | Willowdale |
| | Missions | | | | |
| 63 | Evangel Hall | R. J. Koffend | 573 Queen St. W., Toronto | | |
| 64 | Mount Dennis | John Kelman | 14 Somerville Ave. | | |
| 65 | Hornby | Supplied by Session of Milton | | | |
| 66 | Scott Institute | Morris Zeidman, B.D. | 165 Elizabeth St., Toronto | J. S. Brown | Norval |
| 67 | Ukrainian, Oshawa | Luke Standret | 326 Ritson Rd. Oshawa | M. Nikolishen | Courtice, Ont. |
| 68 | Ukrainian, Toronto | Michael Fesenko | 409 Shaw St., Toronto | | |
| | †10th Line King, St. Andrew's | | | | |
| | Others on Roll | | | | |
| 1 | Secretary, Board of Missions | Andrew S. Grant | 372 Bay St., Toronto. | | |
| 2 | Assoc. Clerk, Gen. Assembly | J. W. MacNamara, D.D. | 372 Bay St., Toronto. | | |
| 3 | Retired | A. F. MacGregor, B.A. | 190 Howland Ave., Toronto | | |
| 4 | Faculty of Knox College | Thomas Eakin, D.D., Ph.D. | 59 St. George St., Toronto | | |
| | Appendix to Roll | | | | |
| | I. Foreign Missionaries | | | | |
| 1 | | James Dickson | Tamsui, Formosa | | |
| 2 | | Jonathan Goforth, D.D. | Szepingkai, Manchuria | | |
| 3 | | J. A. Koffend | Szepingkai, Manchuria | | |
| 4 | | A. A. Lowther, B.D. | Jhansi, U. P. India | | |
| | II. College Professors | | | | |
| 5 | | J. D. Cunningham, D.D. | 59 St. George St. | Toronto | |
| 6 | | E. L. Morrow, Ph.D. | 59 St. George St. | Toronto | |
| 7 | | W. W. Bryden, D.D. | 59 St. George St. | Toronto | |
| | III. Assembly Officers | | | | |
| 8 | | W. M. Kannawin, D.D. | 372 Bay St. | Toronto | |
| 9 | | W. M. Rochester, D.D. | 372 Bay St. | Toronto | |
| | IV. Others | | | | |
| 10 | | Walter Amos | 475 Grace St. | Toronto | |
| 11 | | David Anderson, B.A. | 36 Cornish Rd. | Toronto | |
| 12 | | J. W. C. Bennett | 97 Bedford Park | Toronto | |



## FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 1 | 14 | 225 | 14 | 1 | 53 | 510 | 29 | 29 | 17 | 83 | 568 | .... | 3000 | ..... | 9690 | 924 | 1294 | 289 | 10984 | 922.80 | 45 |
| 1 | 20 | 551 | 35 | .. | 30 | 170 | 30 | 60 | 21 | 18 | 1225 | M | 8000 | 400 | 43390 | 10970 | 1872 | 3175 | 59407 | 10739.32 | 46 |
| 1 | 20 | 250 | 27 | .. | 55 | 450 | 31 | 76 | 30 | 50 | 589 | .... | 2800 | ..... | 7373 | 353 | 175 | 88 | 7989 | 411.48 | 47 |
| 1 | 23 | 425 | 20 | 4 | 117 | 801 | 37 | 61 | 22 | 63 | 860 | R H | 4000 | 200 | 16016 | 5150 | 8028 | 1050 | 24044 | 5150.00 | 48 |
| 1 | 6 | 114 | 15 | .. | 14 | 200 | 15 | 32 | 8 | 28 | 247 | R H | 1213 | ..... | 4608 | 206 | 14 | 57 | 5004 | 206.54 | 49 |
| 1 | 25 | 425 | 16 | .. | 63 | 550 | 15 | 19 | 46 | 77 | 812 | .... | 4000 | 150 | 12682 | 3518 | 678 | 1624 | 19800 | 3517.74 | 50 |
| 1 | 25 | 450 | 27 | .. | 75 | 745 | 50 | 37 | 36 | 13 | 1138 | .... | 3800 | 190 | 18363 | 3800 | 498 | 763 | 30700 | 3449.50 | 51 |
| 1 | 8 | 300 | 5 | .. | 17 | 275 | 10 | 22 | 10 | 158 | 484 | .... | 2500 | ..... | 5250 | 550 | ..... | 151 | 8000 | 556.60 | 52 |
| 1 | 5 | 126 | 11 | .. | 21 | 275 | 17 | 21 | 25 | 55 | 276 | R H | 1200 | ..... | 3575 | 187 | 30 | 52 | 3844 | 187.94 | 53 |
| 1 | 6 | 65 | 7 | 2 | 17 | 205 | 5 | 5 | 2 | 2 | 126 | R H | 1200 | ..... | 3100 | 58 | 25 | 15 | 3222 | 47.80 | 54 |
| 1 | 13 | 160 | 13 | .. | 21 | 263 | 29 | 68 | 4 | 45 | 348 | R H | 1300 | ..... | 4915 | 120 | 100 | ..... | 5135 | 120.00 | 55 |
| 1 | 2 | 85 | 18 | .. | 16 | 198 | 10 | 23 | 9 | 32 | 188 | R H | 1300 | 54 | 3340 | 192 | 10 | 122 | 3889 | 192.28 | 56 |
| 1 | 10 | 200 | 14 | 2 | .... | ..... | 18 | 34 | 6 | 23 | 313 | M | 2000 | ..... | 8160 | 812 | 392 | 352 | 9364 | 810.00 | 57 |
| 1 | 3 | 37 | 8 | .. | 11 | 88 | 4 | 11 | 14 | .... | 66 | R H | 1200 | ..... | 2647 | 67 | 18 | 41 | 2773 | 76.81 | 58 |
| 1 | 6 | 116 | 8 | 4 | 30 | 370 | 32 | 21 | 10 | 4 | 244 | R H | 2400 | ..... | 10448 | 340 | 25 | 103 | 10916 | 366.84 | 59 |
| 1 | 5 | 100 | 11 | 2 | 21 | 210 | 7 | .... | 8 | 25 | 194 | .... | 1200 | ..... | 2495 | 191 | 100 | 40 | 2826 | 238.67 | 60 |
| 1 | 9 | 134 | 9 | .. | 18 | 174 | 10 | 5 | 5 | 5 | 257 | .... | 2250 | ..... | 4321 | 338 | 325 | 282 | 5006 | 337.76 | 61 |
| 2 | 5 | 37 | 20 | 2 | 11 | 85 | 1 | 16 | .... | 5 | 75 | R H | 1200 | ..... | 2965 | 76 | ..... | 127 | 3168 | 14.82 | 62 |
| 1 | .... | ..... | 1 | .. | 34 | 422 | .... | .... | .... | .... | .... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 63 |
| *1 | 5 | 66 | 6 | 1 | 12 | 132 | 10 | 24 | .... | 45 | 144 | R H | 1507 | ..... | 1227 | 390 | 319 | 50 | 2034 | 389.94 | 64 |
| *1 | 2 | 20 | 5 | 2 | 4 | 20 | 3 | 12 | 2 | .... | 48 | .... | 476 | ..... | 2136 | 9 | ..... | 33 | 2184 | 76.17 | 65 |
| .. | .... | ..... | .... | .. | .... | ..... | .... | .... | .... | .... | .... | .... | †2600 | ..... | 513 | 11 | ..... | ..... | 524 | 34.50 | 66 |
| 1 | .... | 44 | 6 | .. | 1 | 35 | .... | .... | .... | .... | 50 | R H | †2020 | ..... | 573 | ..... | 38 | ..... | 611 | ..... | 67 |
| 1 | .... | 17 | .... | .. | .... | ..... | 6 | 24 | .... | 7 | 43 | .... | †1600 | ..... | 73 | ..... | 14 | ..... | 87 | ..... | 68 |
| .. | .... | ..... | .... | .. | .... | ..... | .... | .... | .... | .... | .... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 16.00 | |
| .. | .... | ..... | .... | .. | .... | ..... | .... | .... | .... | .... | .... | .... | †6000 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 |
| .. | .... | ..... | .... | .. | .... | ..... | .... | .... | .... | .... | .... | .... | †4000 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 |
| .. | .... | ..... | .... | .. | .... | ..... | .... | .... | .... | .... | .... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 3 |
| .. | .... | ..... | .... | .. | .... | ..... | .... | .... | .... | .... | .... | .... | †6000 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 4 |
| .. | .... | ..... | .... | .. | .... | ..... | .... | .... | .... | .... | .... | .... | †2150 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 |
| .. | .... | ..... | .... | .. | .... | ..... | .... | .... | .... | .... | .... | .... | †2325 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 |
| .. | .... | ..... | .... | .. | .... | ..... | .... | .... | .... | .... | .... | .... | †1950 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 3 |
| .. | .... | ..... | .... | .. | .... | ..... | .... | .... | .... | .... | .... | .... | †1363 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 4 |
| .. | .... | ..... | .... | .. | .... | ..... | .... | .... | .... | .... | .... | .... | †4000 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 5 |
| .. | .... | ..... | .... | .. | .... | ..... | .... | .... | .... | .... | .... | .... | †4000 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 6 |
| .. | .... | ..... | .... | .. | .... | ..... | .... | .... | .... | .... | .... | .... | †4000 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 7 |
| .. | .... | ..... | .... | .. | .... | ..... | .... | .... | .... | .... | .... | .... | †4000 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 8 |
| .. | .... | ..... | .... | .. | .... | ..... | .... | .... | .... | .... | .... | .... | †4000 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 9 |
| .. | .... | ..... | .... | .. | .... | ..... | .... | .... | .... | .... | .... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 10 |
| .. | .... | ..... | .... | .. | .... | ..... | .... | .... | .... | .... | .... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 11 |
| .. | .... | ..... | .... | .. | .... | ..... | .... | .... | .... | .... | .... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 12 |

## PRESBYTERY ROLL, MARCH 31st, 1931

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 13 | | | | | |
| 14 | | F. W. Beare, B.A. | 59 St. George St. | Toronto | |
| 15 | | K. W. Barton, B.A. | 11 Walmer Rd. | Toronto | |
| 16 | | R. J. Campbell | 4 Poplar Plains Rd. | Toronto | |
| 17 | | R. W. Collins | 198 Sunnyside Ave. | Toronto | |
| 18 | | P. C. Crath | 48 Peterboro Ave. | Toronto | |
| 19 | | Peter Fisher | 491 Jones Ave. | Toronto | |
| 20 | | W. G. Hanna, B.A. | 157 High Park Ave. | Toronto | |
| 21 | | J. M. Jaffray | 22 Ernbridge Ave. | Toronto | |
| 22 | | H. N. Konkle | 86 Bain Ave. | Toronto | |
| 23 | | Charles Kovacs | 163 Beverley St. | Toronto | |
| 24 | | F. H. Larkin, B.A., D.D. | 74 Kendal Avenue | Toronto | |
| 25 | | W. C. Mercer | 275 Gerrard St. | Toronto | |
| 26 | | G. Milligan, M.A. | 93 Isabella St. | Toronto | |
| 27 | | A. Mullin | 31 Woodlaw Ave. | Toronto | |
| 28 | | Ma T. K. Wou | Chinese Y.M.C.I. | Toronto | |
| 29 | | Alex. MacGregor, B.A. | 71 Alberta Ave. | Toronto | |
| 30 | | J. L. W. McLean, M.A. | c/o Knox Church | Toronto | |
| 31 | | George B. McLeod, M.A. | 1454 Bathurst St. | Toronto | |
| 32 | | John MacNicol, B.D. | 8 St. Thomas St. | Toronto | |
| 33 | | L. MacLean | 58 Balsam Ave. | Toronto | |
| 34 | | F. S. O'Kell, B.A. | Mount Forest | Ont. | |
| 35 | | T. A. Patterson, B.A. | West End Y.M.C.A. | Toronto | |
| 36 | | W. G. Patterson | 163 Beatrice St. | Toronto | |
| 37 | | C. B. Pitcher | 16 Starr Ave. | Toronto | |
| 38 | | J. B. Paulin, D.D. | St. Andrew's College | Aurora, Ont. | |
| 39 | | H. R. Pickup, B.A. | 85 Dearbourne Ave. | Toronto | |
| 40 | | P. F. Sinclair, B.A. | 867 Bathurst St. | Toronto | |
| 41 | | John Stenhouse, M.D. | 175 Bloor St. E. | Toronto | |
| 42 | | Peter Taylor, B.A. | 56 Manor Rd. E. | Toronto | |
| 43 | | H. F. Thomas, M.A. | 122 St. George St. | Toronto | |
| | | A. Thompson, B.D. | Oakville, Ont. | | |

### STATISTICS AND FINANCES

| No. | No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation $ | Amount Paid by Congregation to Pension Fund $ | Amount Raised for all Congregational purposes $ | Amount Raised for Budget Funds of Church $ | Amount Raised for other Missionary and Benevolent purposes $ | Amount Raised by W. M. S. $ | Total Amount Raised for all purposes $ | Received by Treasurer of the Church, Year ending December 31st, 1930 $ | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | †1600 | | | | | | | | 22 |
| 23 | | | | | | | | | | | | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | | | †1045 | | | | | | | | 27 |
| 28 | | | | | | | | | | | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | | | | | | | | | 32 |
| 33 | | | | | | | | | | | | | | | | | | | | | | 33 |
| 34 | | | | | | | | | | | | | | | | | | | | | | 34 |
| 35 | | | | | | | | | | | | | | | | | | | | | | 35 |
| 36 | | | | | | | | | | | | | | | | | | | | | | 36 |
| 37 | | | | | | | | | | | | | | | | | | | | | | 37 |
| 38 | | | | | | | | | | | | | | | | | | | | | | 38 |
| 39 | | | | | | | | | | | | | | | | | | | | | | 39 |
| 40 | | | | | | | | | | | | | | | | | | | | | | 40 |
| 41 | | | | | | | | | | | | | | | | | | | | | | 41 |
| 42 | | | | | | | | | | | | | | | | | | | | | | 42 |
| 43 | | | | | | | | | | | | | | | | | | | | | | 43 |
| | | | | | | | | | | | | | | | | | | | | | Grand Total, 1930 | |
| | | | | | | | | | | | | | | | | | | | | | Grand Total, 1929 | |
| | | | | | | | | | | | | | | | | | | | | | Increase | |
| | | | | | | | | | | | | | | | | | | | | | Decrease | |
| 82 | 813 | 13871 | 913 | 72 | 1955 | 18217 | 1348 | 1748 | 969 | 1983 | 30529 | 43 | 168680 | 1975 | 571412 | 95602 | 55159 | 33751 | 765958 | 98951.31 | | |
| 82 | 792 | 13598 | 952 | 73 | 2071 | 19730 | 1383 | 2060 | 2585 | | 30651 | 40 | 158931 | | 603949 | 95522 | | 35078 | 779470 | 95036.30 | | |
| | 21 | 273 | | | | | | | 367 | | | 3 | 9749 | | | 80 | | | | 3915.01 | | |
| | | | 39 | 1 | 116 | 1513 | 35 | 312 | | | 122 | | | | 32537 | | | 1327 | 13512 | | | |

Number of Ministers on Roll:—
In S.S. Charges ..... 50
In Augmented Charges ..... 15
In Foreign Mission Fields .....

Others on Roll ..... 4
Total on Roll ..... 69
Ministers on Appendix ..... 41
Grand Total of Ministers ..... 110

†Reported by Treasurer.

30 Benlamond Ave., Toronto, April 27th, 1931.

## SYNOD OF TORONTO AND KINGSTON

| | | | | |
|---|---|---|---|---|
| 1 Caledon East, Knox | J. H. Douglas | Caledon East | R. J. Innes | Mono Road |
| Caledon, St. Andrew's | | | Murray L. Speers | R. R. 3, Caledon |
| Claude | | | | |
| 2 Dundalk, Erskine | Vacant | | George Hood | Dundalk |
| Ventry, Knox | | | | |
| 3 Erin, Burns | J. A. Grant | Erin | James Binnie | Erin |
| Ospringe | | | James Kirkwood | Ospringe |
| 4 Everett | Student Supply | | | |
| Mansfield | | | | |
| Rosemont | | | | |
| 5 Grand Valley, Knox | S. C. Graeb | Grand Valley | James H. Hunter | R. R. 1, Grand Valley |
| South Luther | | | William Willmott | R. R. 3, Grand Valley |
| 6 Hillsburg, St. Andrew's | James Reidie | Hillsburg | Chas. McMurchy | Hillsburg |
| Price's Corners, Bethel | | | James Reidie | Hillsburg |



## 16. PRESBYTERY OF TORONTO—*Continued*

### FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation $ | Amount Paid by Congregation to Pension Fund $ | Amount Raised for all Congregational purposes $ | Amount Raised for Budget Funds of Church $ | Amount Raised for other Missionary and Benevolent purposes $ | Amount Raised by W. M. S. $ | Total Amount Raised for all purposes $ | Received by Treasurer of the Church, Year ending December 31st, 1930 $ | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 4 | 36 | 2 | .. | 9 | 60 | .... | 1 | 2 | 3 | 94 | M | 800 | ..... | 1136 | 235 | ..... | 124 | 1495 | 170.33 | 1 |
| .. | 4 | 26 | 2 | .. | 3 | 20 | .... | .... | .... | 4 | 64 | .... | 600 | ..... | 865 | 125 | ..... | ..... | 990 | 128.00 | |
| .. | 6 | 62 | 2 | .. | 8 | 56 | .... | 1 | 2 | 2 | 112 | .... | 1000 | ..... | 1484 | 420 | ..... | 133 | 2038 | 296.27 | |
| 2 | 5 | 54 | 3 | 1 | 9 | 54 | 9 | 7 | 3 | 1 | 100 | M | 1000 | ..... | 1944 | 180 | ..... | 119 | 2243 | 180.00 | 2 |
| .. | 4 | 50 | 2 | 1 | 9 | 60 | 15 | 9 | .... | .... | 106 | .... | 800 | ..... | 1648 | 150 | 76 | 118 | 1992 | 149.79 | |
| 2 | 6 | 70 | 6 | 2 | 7 | 35 | 1 | 6 | 4 | 8 | 181 | M | 1200 | ..... | 2332 | 399 | ..... | 108 | 2839 | 399.65 | 3 |
| .. | 5 | 38 | 1 | .. | 5 | 40 | 1 | .... | 3 | 3 | 110 | .... | 600 | ..... | 1258 | 79 | ..... | ..... | 1337 | 78.80 | |
| 3 | 1 | 10 | .. | .. | .... | .... | .... | .... | .... | 2 | 25 | M | 300 | ..... | 300 | .... | ..... | 42 | 342 | ..... | 4 |
| .. | 4 | 43 | 2 | .. | 14 | 61 | 4 | .... | .... | .... | 77 | .... | 469 | ..... | 1204 | 81 | ..... | 120 | 1405 | 97.34 | |
| 2 | 5 | 104 | 5 | .. | 9 | 54 | 3 | 11 | 4 | 6 | 208 | M | 1600 | ..... | 2995 | 351 | ..... | 164 | 3510 | 357.51 | 5 |
| .. | 3 | 20 | .. | .. | 7 | 70 | .... | .... | 3 | .... | 33 | .... | 400 | ..... | 843 | 29 | ..... | 42 | 914 | 29.30 | |
| 2 | 6 | 77 | 4 | 2 | 6 | 40 | 3 | 2 | 4 | 2 | 237 | M | 950 | ..... | 6027 | 160 | 31 | 137 | 6355 | 186.14 | 6 |
| .. | 3 | 54 | 5 | 1 | 5 | 30 | 6 | .... | 2 | 1 | 134 | .... | 850 | ..... | 945 | 66 | 7 | 84 | 1168 | 68.25 | |

Number of Self-sustaining Charges ..... 51
" Congregations in them ..... 63
" Augmented Charges ..... 11
" Congregations in them ..... 13

Number of Mission Fields ..... 6
" Preaching Stations in them ..... 6
Total Number of Pastoral Charges and Mission Fields ..... 68
" " Congregations and Preaching Stations ..... 82

*Last year's figures.

†Salary

J. B. SKENE, *Clerk of Presbytery.*

## 17. PRESBYTERY OF ORANGEVILLE

## PRESBYTERY ROLL, MARCH 31st, 1931 — STATISTICS AND FINANCES

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 7 | Maple Valley | Stated Supply | | J. J. Sawdon | R. R. 4, Creemore |
| | Feversham | | | Chris. Thomson | Feversham |
| | Singhampton | | | Arch. Currie | Duntroon |
| 8 | *Markdale, Cooke's | T. O. Miller, B.A. | Markdale | W. J. Messenger | Markdale |
| | Flesherton | | | | |
| 9 | Orangeville | W. W. McRae, B.A. | Orangeville | Dr. A. J. Hunter | Orangeville |
| | Waldemar | | | Geo. Gamble | Waldemar |
| 10 | Priceville | R. G. Stewart | Priceville | Colin A. McLean | Priceville |
| | Swinton Park | | | Robert Knox | R. R. 1, Proton |
| 11 | Shelburne | Student Supply | | Samuel McVannell | R. R. 1, Shelburne |
| | Horning's Mills | | | Richard B. Polley | R. R. 3, Shelburne |
| | **Mission Field** | | | | |
| 1 | Corbetton | Student Supply | | William Keyes | Corbetton |
| | **Appendix to Roll** | | | | |
| 1 | | Angus Sutherland, M.A. | Priceville | | |
| | | | | | Grand Total, 1930 |
| | | | | | Grand Total, 1929 |
| | | | | | Increase |
| | | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 8
In Augmented Charges ..... ..
In Foreign Mission Fields ..... ..

Others on Roll ..... ..
Total on Roll ..... 8
Ministers on Appendix ..... 1
Grand Total of Ministers ..... 9

HILLSBURG, MARCH 24TH, 1931.

*Reorganized as a Presbyterian congregation in the month of October.

## SYNOD OF TORONTO AND KINGSTON

| No. | Pastoral Charge | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 1 | Allandale | N. R. D. Sinclair, M.A., B.D. | Allandale | W. G. Kennedy | Allandale |
| | Stroud | | | John Cowan | R. R., Thornton |
| 2 | Alliston | Student | | | |
| | Angus | | | | |
| 3 | Barrie | J. S. Shortt, M.A. | Barrie | Geo. C. Brown | Barrie |
| 4 | Bala | Student | | | |
| | Port Carling | | | | |
| 5 | Bracebridge | Wm. Wallis, Ph.D. | Bracebridge | Wallis Lee | Bracebridge |
| 6 | Bradford | A. K. McLaren | Bradford | | |
| | West Gwillimbury | | | | |
| | St. John's | | | | |
| 7 | Collingwood | Wm. MacMillan, B.D. | Collingwood | T. R. Hewson | Collingwood |
| 8 | Cookstown | D. A. Ferguson, B.A. | Cookstown | C. S. Russel | Cookstown |
| | First Essa | | | | |
| | Bond Head | | | | |
| 9 | Creemore | Kenneth MacLennan | Creemore | A. Gillespie | Creemore |
| | Dunedin | | | | |
| | East Nottawasaga | | | | |
| 10 | Duntroon | R. A. Birnie | Duntroon | Wm. Campbell | Duntroon |
| | West Nottawasaga | | | | |
| | Nottawa | | | | |



## 17. PRESBYTERY OF ORANGEVILLE—*Continued*

### FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 3 | 3 | 24 | | | 7 | 28 | | | 1 | 2 | 73 | R H | 620 | | 1818 | 100 | | 185 | 2103 | 112.50 | 7 |
| | 2 | 13 | | | | | | | | 1 | 21 | | 482 | | 559 | 25 | | | 584 | 25.00 | |
| | 3 | 9 | | | 3 | 30 | | | | 2 | 28 | | 305 | | 333 | | | | 333 | | |
| 2 | 2 | 55 | | | 13 | 57 | | | | | 98 | M | 415 | | 462 | | | 200 | 662 | | 8 |
| | 1 | 15 | | | 3 | 15 | | | | | 30 | | 364 | | 416 | | | 5 | 421 | | |
| 2 | 7 | 71 | 6 | | 7 | 64 | 7 | 9 | | 1 | 172 | M | 1122 | | 3516 | 150 | 28 | 145 | 3839 | 150.00 | 9 |
| | 4 | 28 | 1 | 1 | 9 | 60 | 2 | 4 | 2 | | 77 | | 600 | | 945 | 28 | | 68 | 1041 | 50.00 | |
| 2 | 7 | 60 | 2 | | 6 | 18 | | 1 | 4 | 2 | 159 | M | 1041 | | 2090 | 159 | | 56 | 2305 | 155.30 | 10 |
| | 6 | 35 | 3 | | 5 | 25 | | | | 10 | 51 | | 630 | | 1043 | 60 | | 147 | 1250 | 63.50 | |
| 2 | 4 | 28 | | | 4 | 20 | | 4 | | 2 | 81 | | 483 | | 648 | 42 | | 48 | 738 | 42.15 | 11 |
| | 5 | 35 | | | 8 | 35 | | | 1 | | 62 | | 377 | | 676 | 100 | | 60 | 836 | 107.35 | |
| 1 | 2 | 12 | | | 6 | 26 | | | | 11 | 20 | | 189 | | 204 | 3 | | | 207 | 1.10 | 1 |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| 26 | 102 | 1029 | 46 | 8 | 162 | 958 | 51 | 55 | 35 | 63 | 2353 | 10 | 17197 | | 35691 | 2942 | 142 | 2105 | 40947 | 2848.28 | |
| 25 | 99 | 940 | 40 | 1 | 144 | 958 | 47 | 24 | 73 | | 2232 | 8 | 16819 | | 30364 | 2976 | | 1890 | 35881 | 2930.47 | |
| 1 | 3 | 89 | 6 | 7 | 18 | | 4 | 31 | 25 | | 121 | 2 | 378 | | 5327 | | | 215 | 5066 | | |
| | | | | | | | | | | | | | | | | 34 | | | | 82.19 | |

Number of Self-sustaining Charges ..... 11
" Congregations in them ..... 25
" Augmented Charges ..... ..
" Congregations in them ..... ..

Number of Mission Fields ..... 1
" Preaching Stations in them ..... 1
Total Number of Pastoral Charges and Mission Fields .. 12
" " Congregations and Preaching Stations. 26

JAMES REIDIE, *Clerk of Presbytery.*

## 18. PRESBYTERY OF BARRIE

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 7 | 82 | 7 | | 14 | 150 | 3 | 4 | | 14 | 169 | M | 1650 | | 3350 | 404 | | 181 | 3935 | 404.01 | 1 |
| | 4 | 20 | 1 | | 7 | 40 | 3 | | | | 64 | | 550 | | 659 | 75 | 41 | 96 | 871 | 75.00 | |
| 2 | 4 | 45 | 2 | | 7 | 33 | 1 | 11 | 2 | 2 | 130 | M | 900 | | 2128 | 95 | | 160 | 2383 | 95.32 | 2 |
| | 2 | 34 | 2 | | 5 | 35 | 1 | 2 | 2 | 2 | 30 | | 600 | | 657 | 30 | | 32 | 719 | 29.70 | |
| 1 | 15 | 250 | 11 | 4 | 26 | 263 | 20 | 17 | 17 | 8 | 513 | M | 2500 | | 7350 | 2201 | 1200 | 617 | 11368 | 2200.54 | 3 |
| 2 | 1 | 25 | | | 6 | 36 | | | | | 42 | | 600 | | 1500 | 119 | | 100 | 1719 | 118.75 | 4 |
| | 2 | 20 | 2 | | 7 | 39 | | | 1 | | 42 | | 680 | | 1673 | 201 | | 165 | 2039 | 201.42 | |
| 1 | 5 | 50 | 7 | 1 | 10 | 80 | 3 | 8 | 30 | 5 | 142 | M | 1800 | | 2692 | 73 | | 304 | 3069 | 73.05 | 5 |
| *3 | 5 | 50 | 2 | | 5 | 37 | 2 | | | | 98 | M | 650 | | 1400 | 82 | | 160 | 1642 | 82.50 | 6 |
| | 4 | 37 | 2 | | 5 | 55 | 5 | | | | 103 | | 740 | | 918 | 98 | | 115 | 1131 | 98.07 | |
| | 5 | 37 | 2 | | | | | | | | 43 | | 360 | | 660 | 38 | | 80 | 778 | 38.00 | |
| 1 | 11 | 300 | 19 | | 23 | 250 | 18 | 11 | 6 | 11 | 606 | M | 2500 | | 9287 | 1384 | | 856 | 11527 | 1384.31 | 7 |
| 3 | 3 | 25 | 3 | | 5 | 32 | 4 | 8 | 5 | 24 | 71 | M | 900 | | 1087 | 110 | | 80 | 1277 | 110.00 | 8 |
| | 3 | 14 | | | 3 | 16 | 1 | | 4 | 5 | 30 | | 450 | | 729 | 29 | | | 758 | 30.00 | |
| | 3 | 15 | 5 | | 2 | 10 | | | 1 | 4 | 32 | | 350 | | 526 | 45 | 5 | 53 | 629 | 45.00 | |
| 3 | 5 | 46 | 1 | | 6 | 50 | 2 | | 1 | | 120 | M | 1000 | | 2317 | 244 | | 215 | 2776 | 243.66 | 9 |
| | 4 | 28 | 1 | | 7 | 30 | | | 2 | | 37 | | 500 | | 586 | 82 | | 75 | 743 | 82.12 | |
| | 4 | 36 | 3 | 3 | | | 4 | | | | 49 | | 500 | | 640 | | | 33 | 673 | | |
| 3 | 5 | 43 | 1 | | 6 | 32 | | | | 1 | 95 | M | 720 | | 1151 | 68 | 49 | 125 | 1393 | 67.83 | 10 |
| | 6 | 53 | 1 | | 5 | 25 | | | | 2 | 112 | | 765 | | 1887 | 16 | | 54 | 1957 | 15.50 | |
| | 5 | 17 | 2 | | 6 | 30 | | | 2 | 1 | 61 | | 300 | | 607 | 100 | | 107 | 814 | 100.00 | |

## PRESBYTERY ROLL, MARCH 31st, 1931

| Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|
| No. | | | | |
| 11 Elmvale | W. J. Mark, Th.D. | Elmvale | W. D. Collin | Elmvale |
| Flos, Knox Church | | | | |
| 12 Esson | R. W. Ellis | Hawkestone | T. H. McMahon | R. R., Hawkestone |
| Willis | | | | |
| 13 Guthrie | Roy J. Stewart, B.A. | Oro Station | Norman Campbell | Shanty Bay |
| Central | | | Wm. McArthur | Oro Station |
| St. Andrew's | | | Roy J. Stewart, B.A. | Oro Station |
| 14 Hillsdale | J. K. West, B.A. | Hillsdale | Wm. P. Turner | Hillsdale |
| Moonstone | | | J. K. West, B.A. | Hillsdale |
| Craighurst | | | R. J. McMartin | Craighurst |
| 15 Midland | G. S. Lloyd, M.A., B.D. | Midland | R. C. Nesbitt | Midland |
| 16 Orillia | J. A. MacInnis, B.D. | Orillia | T. G. King | Orillia |
| 17 Penetanguishene | M. W. Heslip | Penetanguishene | John Dean | Penetanguishene |
| Wyebridge | | | | |
| 18 Stayner | Wm. Coutts | Stayner | John Riesborough | Stayner |
| Sunnidale Corners | | | H. J. Schell | R. R., Stayner |
| 19 Thornbury | Earnest Orsborn | Thornbury | T. G. Idle | Thornbury |
| Meaford | | | Earnest Orsborn | Thornbury |
| 20 Townline | James Hagan | Thornton | John Corbett | Thornton |
| Ivy | | | | |
| Baxter | | | | |
| 21 Tottenham | W. T. Cranston | Tottenham | W. T. Cranston | Tottenham |
| Beeton | | | | |
| Schomberg | | | | |
| 22 Victoria Harbor | L. E. Gosselin | Victoria Harbor | D. W. McKenzie | Victoria Harbor |
| Port McNicoll | | | Wm. Ney | Port McNicoll |
| Coldwater | | | W. E. Walker | Coldwater |
| 23 Uptergrove | Wm. France | Uptergrove | D. C. McKinnon | R. R., Atherley |
| **Mission Fields** | | | | |
| 1 Banks | Student | | | |
| Gibraltar | | | | |
| St. Andrew's | | | D. G. McGowan | R. R., Ravenna |
| 2 Gravenhurst | Student | | | |
| 3 Torrance | Student | | Robert McKay | Gravenhurst |
| 4 Vankoughnut | Student | | George Jestin | Torrance |
| 5 Windermere | Student | | John Boyce | Vankoughnut |
| Wyevale | | | George Dawson | Windermere |
| Edenvale | | | John Smith | Wyevale |
| **Others on Roll** | | | | |
| 1 Retired, Clerk of Presbytery | Neil Campbell, B.A., D.D. | Barrie | | |
| 2 Foreign Missionary | †Allan Reoch | Szepingkai, Manchuria | China | |
| **Appendix to Roll** | | | | |
| 1 Retired | John MacKersie, B.D. | Atherley | | |
| 2 | R. J. Kirkland, B.A. | Stayner | | |
| | | | | Grand Total, 1930 |
| | | | | Grand Total, 1929 |
| | | | | Increase |
| | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 19
In Augmented Charges ..... 2
In Foreign Mission Fields ..... 1

Others on Roll ..... 1
Total on Roll ..... 23
Ministers on Appendix ..... 2
Grand Total of Ministers ..... 25

Box 448, Barrie, Ont., March 16th, 1931.

†Salary.



## STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 2 | 6 | 88 | | | 7 | 65 | 2 | 5 | | 4 | 218 | M | 1333 | | 1800 | 228 | | 160 | 2185 | 228.15 | 11 |
| | 5 | 38 | 3 | | 6 | 70 | 4 | | | | 104 | | 667 | | 968 | 215 | | 200 | 1383 | 214.50 | |
| 2 | 4 | 35 | 3 | | 6 | 40 | 2 | | | | 66 | M | 750 | | 1268 | 68 | | 68 | 1404 | 68.27 | 12 |
| | 4 | 50 | 5 | 3 | 6 | 35 | 8 | 2 | | | 93 | | 750 | | 1148 | 60 | | 55 | 1263 | 60.12 | |
| 3 | 4 | 18 | 1 | | 6 | 40 | 3 | | | 1 | 54 | M | 600 | | 785 | 12 | | 69 | 866 | 12.00 | 13 |
| | 5 | 35 | | | 5 | 33 | 5 | | | | 70 | | 850 | | 1445 | 23 | | 64 | 1532 | 23.00 | |
| | 1 | 11 | | | 3 | 35 | 2 | | | | *18 | | 350 | | 626 | | | | 626 | | |
| 3 | 5 | 55 | 5 | | 11 | 55 | 1 | 1 | 1 | 1 | 85 | M | 1100 | | 2212 | 264 | | 122 | 2598 | 264.46 | 14 |
| | | 40 | 4 | | 1 | 15 | 1 | 1 | 1 | | 20 | | 265 | | 585 | 36 | | | 621 | 36.10 | |
| | 3 | 27 | 7 | 2 | 4 | 25 | 2 | | | 1 | 30 | | 290 | | 453 | 72 | | | 525 | 71.60 | |
| 1 | 18 | 325 | 19 | | 42 | 425 | 26 | 16 | 12 | 20 | 594 | M | 2800 | | 11011 | 3500 | | 851 | 15362 | 3500.00 | 15 |
| 1 | 23 | 430 | 25 | | 50 | 449 | 18 | 11 | 15 | 61 | 831 | M | 2700 | | 13880 | 4019 | 896 | 1315 | 20110 | 4018.86 | 16 |
| 2 | 5 | 60 | 6 | | 7 | 58 | 6 | 3 | 7 | 33 | 102 | M | 1800 | | 2657 | 247 | 12 | 159 | 3075 | 247.00 | 17 |
| | 3 | 25 | | | | | | | | 1 | 28 | | 350 | | 381 | 17 | | 60 | 458 | 17.50 | |
| 2 | 9 | 27 | | | 9 | 109 | 1 | 6 | 1 | 8 | 212 | M | 1333 | | 3250 | 330 | 65 | 276 | 3921 | 330.40 | 18 |
| | 5 | 35 | | | 5 | 55 | | | | 2 | 52 | | 667 | | 1137 | 54 | | 125 | 1316 | 54.30 | |
| 2 | 4 | 64 | 6 | | 8 | 40 | 4 | 3 | | | 144 | M | 1400 | | 2135 | 163 | | 119 | 2417 | 163.00 | 19 |
| | 1 | 43 | 3 | | 4 | 30 | 2 | 6 | 1 | | 52 | | 534 | | 1007 | 82 | | 180 | 1269 | 81.58 | |
| 3 | 4 | 40 | 3 | | 10 | 60 | | | | | 74 | M | 667 | | 1134 | 35 | | 40 | 1209 | 35.00 | 20 |
| | 4 | 38 | | | 8 | 50 | 4 | 1 | 5 | | 59 | | 660 | | 1039 | 160 | | 50 | 1249 | 160.00 | |
| | 4 | 38 | | | 8 | 25 | | | | | 63 | | 660 | | 1253 | 84 | | 75 | 1372 | 83.95 | |
| 3 | 3 | 40 | 2 | | 7 | 55 | | 3 | 2 | 2 | 109 | M | 900 | | 1400 | 220 | | 170 | 1790 | 220.21 | 21 |
| | 2 | 41 | 7 | | 8 | 40 | 4 | 4 | 1 | 2 | 81 | | 900 | | 2189 | 16 | | 120 | 2325 | 91.36 | |
| | 4 | 24 | | | | | | | | | 35 | | 400 | | 1100 | 80 | | 80 | 1260 | 80.00 | |
| 3 | 4 | 44 | 5 | | 10 | 60 | 15 | | 2 | | 133 | M | 900 | | 2258 | 270 | | 135 | 2663 | 270.00 | 22 |
| | 3 | 56 | 6 | | 12 | 80 | 12 | | | 2 | 72 | | 900 | | 2262 | 161 | | 85 | 2508 | 161.08 | |
| | 4 | 28 | 11 | | 9 | 52 | | | | 2 | 36 | | 600 | | 1371 | 100 | | 80 | 1551 | 100.00 | |
| 1 | 5 | 30 | | | 6 | 28 | 2 | | | 1 | 66 | M | 702 | | 895 | 50 | | | 945 | 50.00 | 23 |
| 3 | 3 | 20 | | | | | | | | | 33 | | 182 | | 407 | 10 | | | 417 | 10.00 | 1 |
| | 1 | 12 | | | | | | | | | 15 | | 105 | | 175 | | | | 175 | | |
| | | 14 | | | | | | | | | 12 | | 105 | | 175 | | | | 175 | | |
| 1 | 3 | 20 | 6 | | 5 | 20 | 1 | | | 1 | 34 | | 649 | | 870 | 137 | 53 | | 1060 | 137.17 | 2 |
| 1 | | 10 | | | 5 | 45 | | | | | 18 | | 126 | | 200 | 2 | | | 202 | 1.64 | 3 |
| 1 | | 20 | | | 3 | 20 | | | | | 20 | | 200 | | 250 | 5 | | | 260 | 15.00 | 4 |
| 1 | | 10 | | | | | | | | | 8 | | 70 | | 70 | | | | 70 | | 5 |
| | | | | | | | | | | | | | | | | 60 | | | 60 | 60.00 | |
| | | | | | | | | | | | | | †1275 | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | 2 |
| 56 | 252 | 3118 | 201 | 13 | 406 | 3357 | 192 | 123 | 121 | 221 | 6230 | 22 | 46280 | | 105600 | 16274 | 2268 | 8319 | 132423 | 16361.06 | |
| 59 | 259 | 3197 | 173 | 22 | 431 | 3442 | 186 | 125 | 420 | | 6240 | 23 | 46298 | | 107739 | 16352 | | 7905 | 131973 | 16298.32 | |
| | | | 28 | | | | 6 | | | | | | | | | | | | | | |
| 3 | 7 | 79 | | 9 | 25 | 85 | | 2 | 78 | | 10 | 1 | 18 | | 2139 | 78 | | 414 | 450 | 62.74 | |

Number of Self-sustaining Charges ..... 21
" Congregations in them ..... 46
" Augmented Charges ..... 2
" Congregations in them ..... 3

Number of Mission Fields ..... 5
" Preaching Stations in them ..... 7
Total Number of Pastoral Charges and Mission Fields ..... 28
" " Congregations and Preaching Stations ..... 56

*Last year's figures.

NEIL CAMPBELL, B.A., D.D., *Clerk of Presbytery.*

## PRESBYTERY ROLL, MARCH 31st, 1931

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 1 | Burk's Falls | Wilson L. Atkinson | Burk's Falls | S. R. Alexander | Burk's Falls |
| 2 | Cochrane | Walter McCleary, B.A. | Cochrane | G. C. Brownell | Cochrane |
| 3 | Englehart | Evan Thomas | Englehart | Jas. Paterson | Englehart |
| | Tomstown | | | John MacDonald | Tomstown |
| 4 | Huntsville | W. N. Fergusson | Huntsville | Geo. Munroe | Huntsville |
| 5 | New Liskeard | M. E. R. Boudreau, B.A., B.D. | New Liskeard | J. T. Bews | New Liskeard |
| 6 | North Bay | J. M. McCurlie | 197 Main St. West, North Bay | | |
| 7 | Parry Sound | D. H. Williamson | Box 441, Parry Sound | Adam M. Brown | Parry Sound |
| | **Mission Fields** | | | | |
| 1 | Magnetawan | C. L. Mitchell (Student) | Magnetawan | Hugh Thomson | Magnetawan |
| | Spence | | | | |
| | Ahmic Lake | | | | |
| | Port Carmen | | | | |
| | Ahmic Harbor | | | | |
| 2 | Hunter's Point | Student Supply | | | |
| 3 | Kapuskasing | Student Supply | | Isaac Hanson | Hunter's Point |
| 4 | Sundridge | Student Supply | | E. R. Anderson | Kapuskasing |
| | South River | | | | |
| | Strong | | | | |
| 5 | Doe Lake | Supplied from Burk's Falls | | | |
| | Horn Lake | | | | |
| 6 | Earlton | Supplied from New Liskeard | | | |
| 7 | Bower | Supplied from Kapuskasing and Cochrane | | | |
| | Nahma | | | | |
| | Island Falls | | | | |
| | | | | | Grand Total, 1930 |
| | | | | | Grand Total, 1929 |
| | | | | | Increase |
| | | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 3
In Augmented Charges ..... 4
In Foreign Mission Fields ..... ..

Others on Roll ..... ..
Total on Roll ..... ..
Ministers on Appendix ..... 7
Grand Total of Ministers ..... 7

BURK'S FALLS, ONT., MARCH 16TH, 1931.



| | | | | |
|---|---|---|---|---|
| Sault Ste. Marie:— | | | | |
| 1 St. Paul's | E. C. Currie, B.D. | 232 Brown St. | Dr. J. A. Nattress | 198 Wellington St. W. |
| Victoria, West Korah | | | Jas. W. Knight | R.R.1, Sault Ste. Marie |
| 2 Westminster | G. K. Bamford, B.D. | 1048 Queen St. E. | A. R. Flockhart | 526 Wellington St. E. |
| 3 Sudbury, Knox | A. G. Rintoul, B.A. | 121 Bloor St., Sudbury | J. K. MacLennan | Lorne St., Sudbury |
| **Mission Fields** | | | | |
| 1 Bar River | A. A. Rattray (Student) | Bar River | Thos. Fraser | Echo Bay |
| Laird | | | | |
| 2 Sowerby | F. A. Barron (Student) | Sowerby | Jas. McDougall | Sowerby |
| Thessalon | | | A. McKiggan | Thessalon |
| Kynoch | | | | |



## 19. PRESBYTERY OF NORTH BAY AND TEMISKAMING

### FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants: On Profession of Faith | Communicants: By Certificate | Communicants Received: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 3 | 4 | 55 | 4 | .. | 10 | 83 | 1 | .... | .... | 6 | 86 | M | 1013 | .... | 1843 | 88 | .... | 54 | 1988 | 90.07 | 1 |
| 1 | | | | | | | | | | | | | *1800 | | | | | | | | |
| 2 | 2 | 40 | 12 | .. | 6 | 45 | .... | 1 | .... | .... | 63 | R H | 315 | .... | 1150 | 25 | .... | .... | 1175 | 25.00 | 2 |
| .. | 4 | 49 | 7 | .. | 10 | 85 | 7 | .... | 3 | .... | 112 | R H | 1200 | .... | 2080 | 202 | .... | 122 | 2283 | 200.00 | 3 |
| 1 | 2 | 20 | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | 125 | .... | .... | .... | 125 | 2.50 | |
| 1 | 5 | 85 | 8 | 4 | 7 | 112 | 27 | .... | 7 | 3 | 220 | M | 1500 | .... | 3600 | 142 | 378 | 66 | 4186 | 142.01 | 4 |
| | 9 | 137 | 18 | .. | 18 | 145 | 7 | 6 | 7 | .... | 266 | M | 2200 | .... | 5065 | 650 | 585 | 378 | 6300 | 658.00 | 5 |
| 1 | | | | | | | | | | | | | | | | | | | | | |
| 1 | 20 | 225 | 5 | .. | 21 | 250 | 19 | 3 | 3 | 1 | 410 | M | 3000 | .... | 12000 | 413 | .... | 101 | 12514 | 430.13 | 6 |
| | 4 | 100 | 5 | 3 | 10 | 200 | 3 | 3 | 4 | 67 | 165 | M | 2000 | .... | 3481 | 252 | 56 | 77 | 4186 | 273.00 | 7 |
| 5 | | | | | | | | | | | | | | | | | | | | | |
| .. | 3 | 30 | .... | .. | 4 | 67 | 3 | .... | .... | 6 | 32 | M | 300 | .... | 886 | 27 | .... | 22 | 913 | 31.42 | 1 |
| .. | .... | 25 | .... | .. | 3 | 16 | .... | .... | .... | .... | 25 | .... | 221 | .... | 355 | 10 | .... | .... | 365 | 10.00 | |
| .. | .... | 15 | .... | .. | 3 | 25 | .... | .... | .... | .... | 7 | .... | 125 | .... | 280 | 10 | .... | .... | 290 | 11.00 | |
| .. | .... | .... | .... | .. | 3 | 20 | .... | .... | .... | .... | .... | .... | 23 | .... | 55 | .... | .... | .... | 55 | .72 | |
| 1 | .... | 15 | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | 19 | .... | 56 | .... | .... | .... | 56 | .... | |
| 1 | .... | 9 | .... | .. | 2 | 24 | .... | .... | .... | .... | 36 | .... | 149 | .... | 209 | .... | .... | .... | 209 | .... | 2 |
| 3 | .... | 41 | 10 | .. | 7 | 40 | .... | .... | .... | .... | .... | .... | 760 | .... | 1242 | 91 | 28 | .... | 1536 | 65.50 | 3 |
| .. | .... | 15 | .... | .. | 5 | 14 | .... | .... | .... | .... | 11 | .... | 150 | .... | 269 | .... | .... | .... | 269 | .... | 4 |
| .. | .... | 5 | .... | .. | .... | .... | .... | .... | .... | .... | 5 | .... | 45 | .... | 59 | .... | .... | .... | 59 | .... | |
| 2 | .... | 5 | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | 79 | .... | 79 | .... | .... | .... | 79 | .... | |
| .. | 2 | 8 | 5 | 1 | .... | 25 | 5 | .... | .... | .... | 7 | .... | 23 | .... | 50 | 2 | .... | .... | 50 | .... | 5 |
| 1 | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | |
| 3 | .... | .... | .... | .. | .... | 30 | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | |
| .. | .... | 5 | .... | .. | 2 | 25 | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | 1 | .... | 6 |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | 25 | .... | .... | .... | 25 | .... | 7 |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | |
| 26 | 55 | 884 | 74 | 8 | 111 | 1206 | 72 | 13 | 24 | 83 | 1445 | 8 | 13122 | .... | 32909 | 1912 | 1047 | 820 | 36664 | 1939.35 | |
| 18 | 47 | 706 | 80 | 5 | 91 | 938 | 74 | 15 | 91 | | 1421 | 8 | 11952 | .... | 28634 | 1919 | .... | 842 | 32621 | 1934.98 | |
| 8 | 8 | 178 | .... | 3 | 20 | 268 | .... | .... | 16 | | 24 | .... | 1170 | .... | 4275 | .... | .... | .... | 4043 | 4.37 | |
| .. | .... | .... | 6 | .. | .... | .... | 2 | 2 | .... | | .... | .... | .... | .... | .... | 7 | .... | 22 | .... | .... | |

Number of Self-sustaining Charges ..... 3
" Congregations in them ..... 3
" Augmented Charges ..... 4
" Congregations in them ..... 7

Number of Mission Fields ..... 7
" Preaching Stations in them ..... 16
Total Number of Pastoral Charges and Mission Fields .. 14
" " Congregations and Preaching Stations. 26

*Paid by Board of Missions.

W. L. ATKINSON, *Clerk of Presbytery.*

## 20. PRESBYTERY OF ALGOMA

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 12 | 220 | 27 | 2 | 18 | 198 | 9 | 13 | 12 | 59 | 397 | M | 2000 | .... | 5879 | 162 | .... | 48 | 6089 | 164.88 | 1 |
| .. | 4 | 15 | 7 | 6 | 9 | 60 | 14 | .... | 1 | .... | 60 | .... | 420 | .... | 982 | 54 | 25 | 21 | 1082 | 59.44 | |
| 1 | 11 | 250 | 12 | .. | 19 | 289 | 5 | 18 | 14 | 8 | 477 | R H | 3000 | .... | 10244 | 538 | 627 | 140 | 11549 | 538.38 | 2 |
| 1 | 10 | 147 | 4 | 1 | 20 | 200 | 43 | 63 | 6 | 11 | 343 | .... | 3000 | .... | 7510 | 162 | 44 | 164 | 7880 | 160.93 | 3 |
| 2 | 3 | 19 | 6 | .. | 4 | 50 | 6 | 5 | .... | 6 | 50 | .... | 702 | .... | 802 | 35 | .... | 106 | 943 | 42.00 | 1 |
| .. | 2 | 7 | 1 | .. | 2 | 31 | 2 | .... | .... | .... | 15 | .... | 172 | .... | 191 | .... | .... | .... | 191 | .... | |
| 3 | 2 | 11 | .... | .. | 4 | 19 | .... | 3 | .... | .... | 24 | M | 260 | .... | 305 | 10 | .... | .... | 315 | 10.00 | 2 |
| .. | 2 | 3 | .... | .. | .... | .... | 1 | .... | .... | .... | 12 | .... | 250 | .... | 281 | .... | .... | 3 | 284 | .... | |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | |

## PRESBYTERY ROLL, MARCH 31st, 1931 — STATISTICS AND FINANCES

| Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|
| No. | | | | |
| 3 Webbwood | J. H. Bierworth (Student) | Webbwood | J. W. Darby | Massey |
| Massey | | | | |
| Espanola | | | | |
| Others on Roll | | | | |
| 1 Synodical Missionary | W. M. Mackay, B.A. | Weston, Ont. | | |
| | | | | Grand Total, 1930 |
| | | | | Grand Total, 1929 |
| | | | | Increase |
| | | | | Decrease |

| | | | |
|---|---|---|---|
| Number of Ministers on Roll:— | | Others on Roll | 1 |
| In S.S. Charges | 3 | Total on Roll | 4 |
| In Augmented Charges | .. | Ministers on Appendix | .. |
| In Foreign Mission Fields | .. | Grand Total of Ministers | 4 |

266 Albert St. E., Sault Ste. Marie, April 21st, 1931.



| | | | | |
|---|---|---|---|---|
| 1 Amos, Dromore | Robert Honeyman | R.R. 2, Holstein, Ont. | Alex. R. Henderson | R.R. 2, Holstein, Ont. |
| Normandy, Knox | | | | |
| 2 Arthur, St. Andrew's | A. W. K. Herdman, B.A. | Arthur, Ont. | George Banks | Arthur, Ont. |
| Gordonville | | | | |
| 3 Drayton, Knox | Ernest S. Clifton, B.A. | Drayton, Ont. | Thomas Buchan | R.R.1, Moorefield, Ont. |
| 4 Durham | B. D. Armstrong, B.A. | Durham, Ont. | Andrew Derby | Durham, Ont. |
| Burns, Rocky Saugeen | | | | |
| 5 Harriston, Knox | R. B. Ledingham, B.A. | Harriston, Ont. | J. A. Gibson, B.A. | Harriston, Ont. |
| 6 Holstein, Knox | Girard Graham, B.A. | Holstein, Ont. | C. McMillan | Holstein, Ont. |
| Fairbairn | | | | |
| 7 Palmerston, Knox | J. MacBeth Miller, M.A., B.D. | Palmerston, Ont. | A. E. Riddell | Palmerston, Ont. |
| 8 Rothsay | Samuel Lawrence | Rothsay, Ont. | J. S. Malcolmson | |
| Moorefield, St. Andrew's | | | | |
| Mission Fields | | | | |
| 1 Clifford | Student | | David Campbell | Clifford, Ont. |
| Mount Forest, St. Andrew's | | | Andrew Seim | Mount Forest, Ont. |
| 2 Conn | Student | | James Herriott | Conn |
| | | | | Grand Total, 1930 |
| | | | | Grand Total, 1929 |
| | | | | Increase |
| | | | | Decrease |

| | | | |
|---|---|---|---|
| Number of Ministers on Roll:— | | Others on Roll | .. |
| In S.S. Charges | 8 | Total on Roll | 8 |
| In Augmented Charges | .. | Ministers on Appendix | .. |
| In Foreign Mission Fields | .. | Grand Total of Ministers | 8 |

Harriston, March 25th, 1931.



## FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 3 | 1 | 23 | 4 | .. | 6 | 36 | 2 | 6 | .... | .... | 29 | M | 260 | .... | 575 | .... | .... | .... | 575 | 3.50 | 3 |
| .. | 1 | 16 | .... | .. | 5 | 26 | 3 | .... | .... | .... | 20 | .... | 234 | .... | 457 | 13 | .... | .... | 470 | 12.59 | |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | *3600 | .... | .... | .... | .... | .... | .... | .... | 1 |
| 12 | 48 | 711 | 61 | 9 | 87 | 909 | 85 | 108 | 33 | 84 | 1427 | 4 | 10298 | .... | 27226 | 974 | 696 | 482 | 29378 | 991.72 | |
| 17 | 47 | 709 | 42 | 13 | 87 | 915 | 98 | 80 | 43 | 96 | 1365 | 4 | 10128 | .... | 27240 | 1203 | .... | 463 | 29105 | 1008.42 | |
| .. | 1 | 2 | 19 | .. | .... | .... | .... | 28 | .... | .... | 62 | .... | 170 | .... | .... | .... | .... | 19 | 273 | .... | |
| 5 | .... | .... | 4 | .. | .... | 6 | 13 | .... | 10 | 12 | .... | .... | .... | .... | 14 | 229 | .... | .... | .... | 16.70 | |

| | | | |
|---|---|---|---|
| Number of Self-sustaining Charges | 3 | Number of Mission Fields | 3 |
| " Congregations in them | 4 | " Preaching Stations in them | 8 |
| " Augmented Charges | .. | Total Number of Pastoral Charges and Mission Fields | 6 |
| " Congregations in them | .. | " " Congregations and Preaching Stations | 12 |

*Salary.

F. W. ACHESON, *Clerk of Presbytery*.

## 21. PRESBYTERY OF SAUGEEN

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 4 | 59 | 8 | .. | 7 | 78 | 6 | 4 | .... | 12 | 140 | M | 854 | .... | 1750 | 347 | .... | 125 | 2222 | 346.69 | 1 |
| .. | 4 | 34 | 3 | .. | 4 | 30 | 1 | .... | .... | .... | 92 | .... | 593 | .... | 753 | 224 | .... | 105 | 1082 | 224.00 | |
| 2 | 5 | 71 | 5 | .. | 11 | 80 | 1 | .... | .... | 13 | 149 | M | 1200 | .... | 2200 | 120 | 393 | 191 | 2904 | 139.00 | 2 |
| .. | 4 | 35 | 6 | .. | 5 | 37 | .... | .... | 3 | 14 | 72 | .... | 600 | .... | 700 | 73 | 37 | 69 | 879 | 75.52 | |
| 1 | 4 | 56 | 6 | .. | 11 | 95 | 3 | 10 | .... | 7 | 126 | M | 1800 | .... | 2191 | 211 | .... | 114 | 2516 | 210.66 | 3 |
| 2 | 5 | 79 | 5 | 1 | 9 | 71 | 5 | 10 | 1 | .... | 211 | R H | 1350 | .... | 2963 | 341 | .... | 213 | 3517 | 349.94 | 4 |
| .. | 2 | 30 | .... | .. | 6 | 30 | 1 | .... | .... | .... | 54 | .... | 450 | .... | 485 | 14 | .... | 57 | 556 | 6.00 | |
| 1 | 10 | 122 | 6 | 4 | 13 | 130 | 32 | 12 | 10 | 49 | 308 | M | 2000 | .... | 4783 | 635 | 83 | 253 | 5754 | 635.00 | 5 |
| 2 | 5 | 52 | .... | .. | 8 | 34 | 20 | .... | 3 | 31 | 120 | M | 1125 | .... | 1578 | 308 | .... | 191 | 2177 | 309.50 | 6 |
| .. | 3 | 36 | .... | .. | 9 | 50 | 1 | .... | 6 | 7 | 66 | .... | 675 | .... | 1000 | 41 | .... | 81 | 1022 | 52.80 | |
| 1 | 6 | 120 | 10 | .. | 15 | 113 | 8 | 13 | 10 | 3 | 310 | M | 1900 | 57 | 4603 | 950 | .... | 432 | 5985 | 953.64 | 7 |
| 2 | 6 | 40 | 6 | .. | 7 | 35 | .... | 2 | 4 | 1 | 82 | M | 1000 | .... | 1585 | 190 | 18 | 29 | 1822 | 190.00 | 8 |
| .. | 3 | 20 | .... | .. | 5 | 18 | .... | .... | .... | .... | 38 | .... | 800 | .... | 1360 | 105 | 8 | 27 | 1500 | 105.00 | |
| 2 | 3 | 20 | 1 | .. | .... | .... | .... | 1 | 2 | 1 | 30 | .... | 624 | .... | 1203 | 425 | .... | 175 | 1803 | 425.00 | 1 |
| .. | 2 | 25 | 3 | .. | 6 | 50 | .... | 6 | .... | 1 | 56 | .... | 496 | .... | 1032 | .... | 8 | 53 | 1094 | 7.40 | |
| 1 | 5 | 46 | 12 | .. | 6 | 45 | .... | 2 | 4 | 2 | 112 | M | 874 | .... | 1917 | 249 | .... | 168 | 2334 | 257.92 | 2 |
| 16 | 71 | 845 | 71 | 5 | 122 | 896 | 78 | 60 | 43 | 141 | 1966 | 9 | 16341 | 57 | 30103 | 4233 | 547 | 2283 | 37167 | 4288.07 | |
| 16 | 68 | 867 | 64 | 11 | 129 | 927 | 53 | 61 | 141 | | 2010 | 9 | 16521 | .... | 32269 | 4302 | .... | 2564 | 40419 | 4283.18 | |
| .. | 3 | .... | 7 | .. | .... | .... | 25 | .... | 43 | | .... | .... | .... | .... | .... | .... | .... | .... | .... | 4.89 | |
| .. | .... | 22 | .... | 6 | 7 | 31 | .... | 1 | .... | .... | 44 | .... | 180 | .... | 2166 | 69 | .... | 281 | 3252 | .... | |

| | | | |
|---|---|---|---|
| Number of Self-sustaining Charges | 8 | Number of Mission Fields | 2 |
| " Congregations in them | 13 | " Preaching Stations in them | 3 |
| " Augmented Charges | .. | Total Number of Pastoral Charges and Mission Fields | 10 |
| " Congregations in them | .. | " " Congregations and Preaching Stations | 16 |

R. B. LEDINGHAM, *Clerk of Presbytery*.

## PRESBYTERY ROLL, MARCH 31st, 1931

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 1 | Acton | H. L. Bennie, M.A. | Acton | John Cameron | Acton |
| 2 | Alma | Student Supply | | J. S. Longman | Alma |
| 3 | Elmira | M. H. Sewell, B.D. | Elmira | E. G. Winn | Elmira |
| | Winterbourne | | | Alex. S. Forbes | R.R.2, West Montrose |
| 4 | Elora | E. A. Thomson, B.A. | Elora | James Brown | Elora |
| 5 | Fergus, St. Andrew's | A. O. McDonald, M.A., B.D. | Fergus | W. G. Linn | Fergus |
| | Galt:— | | | | |
| 6 | Central | M. B. Davidson, M.A. | 30 Lansdowne Rd. N. | James E. Kerr | 56 Forbes St. |
| 7 | Knox's | W. Patterson Hall, M.A. | 59 Bruce St. | R. M. Hamilton | "Glen Burn", Galt |
| 8 | St. Andrew's | J. J. Lowe | Hespeler | Oliver Lutman | 131 Forest Road |
| | Guelph:— | | | | |
| 9 | Knox | A. J. MacGillivray, M.A., D.D. | 25 Park Ave. | Wm. Scrimgeour | 110 Oxford St. |
| 10 | St. Andrew's | D. H. Marshall, M.A. | 65 Paisley St. | W. B. Hinman | 9 King St. |
| 11 | St. Paul's | George Atkinson | 172 Queen St. E. | George Atkinson | 172 Queen St. E. |
| 12 | Hespeler | F. E. Williams, M.A., B.D. | Hespeler | W. C. Shaw | R. R. 2, Hespeler |
| 13 | Kitchener | George Taylor-Munro | 22 Maynard Ave. | A. Marshall | 110 Mansion |
| 14 | Nassageweya | C. Graham Jones, B.A., B.D. | Campbellville | C. Graham Jones | Campbellville |
| | Campbellville | | | R. C. Menzies | Campbellville |
| 15 | Preston | Walter Patterson, M.A. | 742 King St. | Thos. Hepburn, B.A. | King St. |
| | Doon | | | Joseph Stolts | R. R., Kitchener |
| 16 | Puslinch, Duff's | Peter Mathieson, B.A. | Morriston | Donald G. Hanning | R. R. 1, Puslinch |
| | Knox | | | Wm. Sim | R. R. 2, Puslinch |
| 17 | Rockwood | Vacant | | W. M. Croft | R.R. 1, Campbellville. |
| | Eden Mills | | | W. H. McCracken | Rockwood |
| 18 | Waterloo | James Fleming | 52 Erb Street | J. C. Cunningham | 236 Herbert St. |
| | Mission Field | | | | |
| 1 | Baden | Student Supply | | J. P. Livingstone | Baden |
| | Appendix to Roll | | | | |
| 1 | | S. Buchanan Carey, M.A. | Baddeck, C.B., N.S. | | |
| | | | | | Grand Total, 1930 |
| | | | | | Grand Total, 1929 |
| | | | | | Increase |
| | | | | | Decrease |

| | | | |
|---|---|---|---|
| Number of Ministers on Roll:— | | Others on Roll | |
| In S.S. Charges | 15 | Total on Roll | |
| In Augmented Charges | 2 | Ministers on Appendix | 17 |
| In Foreign Mission Fields | .. | Grand Total of Ministers | 1 |
| | | | 18 |

Elora, Ontario, March 17th, 1931.

## SYNOD OF HAMILTON AND LONDON

| | | | | |
|---|---|---|---|---|
| 1 Ancaster | Vacant | | Valentine Swan | Ancaster |
| Alberton | | | Henry Ferguson | Alberton |
| 2 Beamsville | Stuart Woods, B.A. | Beamsville | John Ritchie | Beamsville |
| 3 Bridgeburg | R. Duncanson, B.A. | Bridgeburg | W. C. Tait | Bridgeburg |
| Fort Erie | | | J. W. Hamilton | Fort Erie |
| 4 Burlington | J. Goforth Hornsby | Burlington | W. K. Rae | Burlington |
| 5 Carluke | T. E. Kennedy | Carluke | Robert Calder | R. R. 2, Ancaster |
| Binbrook | | | W. J. McKinnell | Binbrook |



## FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Teachers and Officers | Scholars | Sabbath Schools and Bible Classes: On Profession of Faith | Sabbath Schools and Bible Classes: By Certificate | Communicants Received: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 1 | 12 | 195 | 11 | 1 | 22 | 190 | 30 | 25 | 9 | 12 | 437 | M | 2400 | ... | 5316 | 1819 | 23 | 552 | 7710 | 1819.39 | 1 |
| 1 | 4 | 45 | 1 | .. | 5 | 50 | 3 | 1 | 2 | ... | 129 | M | 910 | ... | 1531 | 73 | ... | 68 | 1672 | 73.39 | 2 |
| 2 | 6 | 56 | ... | 1 | 8 | 77 | 13 | 5 | 3 | 1 | 140 | M | 910 | ... | 1482 | 317 | ... | 61 | 1860 | 326.15 | 3 |
| .. | 4 | 40 | 4 | 1 | 3 | 31 | 1 | ... | 1 | 1 | 69 | ... | 550 | ... | 978 | 62 | ... | ... | 1040 | 62.00 | |
| 1 | 10 | 210 | 6 | 4 | 13 | 150 | 14 | 5 | 6 | 11 | 450 | M | 2200 | ... | 5855 | 1301 | 65 | 458 | 7679 | 1300.66 | 4 |
| 1 | 9 | 236 | 18 | 3 | 12 | 148 | 5 | 9 | 16 | 9 | 607 | M | 2000 | ... | 6670 | 1502 | 149 | 390 | 8711 | 1501.90 | 5 |
| 1 | 23 | 250 | 11 | 4 | 38 | 273 | 18 | 25 | 14 | 18 | 866 | ... | 3600 | ... | 10914 | 3500 | 210 | 1182 | 15779 | 3500.00 | 6 |
| 1 | 27 | 455 | 12 | .. | 40 | 273 | 20 | 22 | 12 | 14 | 892 | M | 4000 | ... | 24617 | 3521 | 447 | 883 | 29468 | 3521.15 | 7 |
| 1 | 6 | 49 | 23 | 3 | 43 | 420 | 22 | 24 | 6 | 1 | 306 | ... | 1833 | ... | 2100 | 400 | 95 | 150 | 2745 | 400.00 | 8 |
| 1 | 32 | 410 | 32 | 4 | 38 | 313 | 27 | 35 | 5 | 30 | 1116 | ... | 3000 | ... | 8557 | 2917 | 378 | 1305 | 13157 | 2695.32 | 9 |
| 1 | 16 | 280 | 9 | 6 | 19 | 147 | 31 | 48 | 12 | 12 | 613 | ... | 3800 | ... | 8944 | 3801 | 370 | 710 | 13825 | 2822.19 | 10 |
| 1 | 3 | 74 | 8 | .. | 15 | 107 | ... | 4 | 6 | 1 | 156 | M | 1200 | ... | 2292 | 105 | 35 | ... | 2432 | 100.00 | 11 |
| 1 | 10 | 153 | 4 | 2 | 26 | 240 | 6 | 6 | 3 | 4 | 358 | M | 2500 | ... | 4775 | 1781 | 187 | 425 | 7168 | 1700.00 | 12 |
| 1 | 18 | 310 | 23 | 1 | 41 | 297 | 14 | 27 | 18 | 4 | 682 | M | 2500 | ... | 7615 | 2118 | ... | 513 | 12500 | 2117.81 | 13 |
| 2 | 8 | 102 | 3 | 4 | 13 | 161 | 4 | 3 | 3 | ... | 194 | M | 1000 | 58 | 2062 | 831 | 20 | 220 | 3133 | 755.85 | 14 |
| .. | 7 | 200 | 3 | .. | 16 | 179 | 4 | 3 | 2 | ... | 205 | ... | 1000 | ... | 3618 | 1323 | 115 | 320 | 5434 | 1342.00 | |
| 2 | 10 | 187 | 5 | 2 | 28 | 213 | 10 | 17 | 5 | 12 | 305 | M | 1800 | 105 | 4605 | 1254 | 196 | 345 | 6400 | 1253.60 | 15 |
| .. | 4 | 35 | ... | 1 | 6 | 35 | 1 | 3 | ... | ... | 38 | ... | 300 | ... | 654 | 20 | ... | ... | 674 | 19.91 | |
| 2 | 7 | 98 | 11 | 2 | 9 | 75 | 13 | 4 | ... | 6 | 206 | M | 1140 | ... | 2148 | 913 | 155 | 390 | 3606 | 913.18 | 16 |
| .. | 3 | 44 | 3 | .. | 4 | 48 | 3 | ... | 4 | 3 | 92 | ... | 660 | ... | 2261 | 258 | 18 | 107 | 2635 | 281.00 | |
| 2 | 6 | 44 | 1 | .. | 9 | 55 | 3 | 1 | 2 | 2 | 124 | M | 1200 | ... | 1987 | 152 | ... | 98 | 2688 | 9.50 | 17 |
| .. | 6 | 34 | 4 | .. | 4 | 40 | ... | ... | 2 | ... | 74 | ... | 800 | ... | 1345 | 52 | ... | 63 | 1537 | 49.95 | |
| 1 | 5 | 60 | 5 | .. | 10 | 78 | 1 | 7 | ... | 7 | 163 | R H | 1800 | ... | 4548 | 350 | ... | 130 | 7331 | 351.01 | 18 |
| 1 | ... | 12 | ... | .. | 5 | 50 | ... | ... | ... | ... | 27 | ... | 780 | ... | 1205 | 50 | ... | ... | 1255 | 63.00 | 1 |
| .. | ... | ... | ... | .. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 |
| 24 | 236 | 3579 | 197 | 39 | 427 | 3650 | 243 | 274 | 131 | 148 | 8299 | 14 | 41883 | 163 | 116079 | 28420 | 2463 | 8370 | 160439 | 26978.96 | |
| 24 | 237 | 3442 | 164 | 30 | 423 | 3266 | 202 | 268 | 429 | | 8108 | 14 | 40929 | ... | 110488 | 27898 | ... | 7408 | 148568 | 27909.03 | |
| .. | ... | 137 | 33 | 9 | 4 | 384 | 41 | 6 | ... | ... | 191 | ... | 954 | ... | 5591 | 522 | ... | 962 | 11871 | ... | |
| .. | 1 | ... | ... | .. | ... | ... | ... | ... | 150 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 930.07 | |

| | | | |
|---|---|---|---|
| Number of Self-sustaining Charges | 16 | Number of Mission Fields | 1 |
| " Congregations in them | 21 | " Preaching Stations in them | 1 |
| " Augmented Charges | 2 | Total Number of Pastoral Charges and Mission Fields | 19 |
| " Congregations in them | 2 | " " Congregations and Preaching Stations | 24 |

E. W. THOMSON, *Clerk of Presbytery.*

## 23. PRESBYTERY OF HAMILTON

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 6 | 40 | ... | .. | 5 | 40 | 1 | ... | ... | 1 | 74 | M | 820 | ... | 1318 | 87 | ... | 96 | 1501 | 86.40 | 1 |
| .. | 4 | 43 | ... | .. | 8 | 30 | 1 | 11 | 3 | ... | 99 | ... | 950 | ... | 1169 | 77 | 290 | 73 | 1609 | 160.00 | |
| 1 | 6 | 49 | 2 | .. | 10 | 44 | ... | ... | ... | 1 | 108 | R H | 1500 | ... | 2553 | 67 | ... | 43 | 2663 | 66.75 | 2 |
| 2 | 5 | 85 | 16 | 3 | 15 | 185 | 10 | 21 | ... | 26 | 194 | M | 1400 | ... | 7615 | 183 | ... | 130 | 7928 | 211.37 | 3 |
| .. | 3 | 15 | 5 | .. | 8 | 60 | 2 | 5 | ... | ... | 30 | ... | 360 | ... | 1049 | 22 | ... | ... | 1071 | 31.66 | |
| 1 | 7 | 97 | 15 | .. | 14 | 128 | 10 | 39 | 3 | 1 | 192 | M | 2000 | ... | 4936 | 125 | ... | 135 | 5196 | 138.78 | 4 |
| 2 | 3 | 57 | 7 | .. | 6 | 75 | 2 | 4 | ... | 1 | 137 | M | 1200 | ... | 1690 | 118 | 82 | 120 | 2010 | 117.59 | 5 |
| .. | 4 | 30 | 1 | .. | 4 | 30 | ... | ... | ... | 10 | 68 | M | 600 | ... | 670 | 39 | ... | 42 | 751 | 41.85 | |

## PRESBYTERY ROLL, MARCH 31st, 1931

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 6 | Caledonia | David Jack, B.D. | Caledonia | David Douglas | R. R. 2, Caledonia. |
| 7 | Chippawa | John T. Hall | Chippawa | C. McCredie | Chippawa |
| 8 | Crowland | Supplied from Chippawa | | A. S. Baker | Stevensville |
| | Port Robinson | Supplied from Merritton | | Anderson Pender | Port Robinson |
| 9 | Dundas | J. A. Shaver, B.D. | Dundas | J. B. Newitt | Dundas |
| 10 | Dunnville | Donald McQueen | Dunnville | B. N. Macaulay, M.D. | Dunnville |
| 11 | Flamboro | Chas. A. Mullin, B.A. | West Flamboro | Wm. Wood | Rockton |
| | Kirkwall | | | Chas. Hunter | Freelton |
| | Sheffield | | | Stephen Moffatt | Sheffield |
| 12 | Grimsby | H. S. Graham | Grimsby | Burgess Brook | Grimsby |
| 13 | Hagersville | Austin L. Budge, M.A. | Hagersville | Robert Smith | Hagersville |
| | Hamilton:— | | | | |
| 14 | Calvin | H. J. Scott | 47 Macaulay W. | Thomas Woods | 22 Fairview Ave. |
| 15 | Central | Wm. Barclay, B.D. | 126 Markland St. | H. F. Burkholder | 77 Sherman S. |
| 16 | Chalmers | W. I. McLean, M.A. | 39 Cliffe Ave. | Joseph Cumberland | 32 East 18th S. |
| 17 | Erskine | R. J. Wilson, B.D. | 332 Locke St. S. | W. S. McCulloch | 39 Sherman N. |
| 18 | Knox | S. Banks Nelson, D.D. | 49 Young St. | John Anderson | 91 Augusta |
| 19 | McNab | H. Beverley Ketchen, D.D. | 116 McNab S. | A. T. Paterson | 111 Glenfern Ave. |
| 20 | St. Andrew's | C. L. Cowan, B.D. | 77 Tisdale St. | S. S. McCandlish | Ottawa St. |
| 21 | St. David's | Robert Allan | 43 London St. | Wm. England | 31 Munro Ave. |
| 22 | St. Enoch's | W. G. Blake | 107 Kensington S. | James Shedden | 1031 Cannon E. |
| 23 | St. Paul's | D. R. Drummond, D.D. | 41 Duke St. | James Gill, B.A. | 45 Forest Ave. |
| 24 | St. John | A. D. Sutherland, B.A. | 98 Ontario Ave. | Geo. R. Kerr | 118 Melrose Ave. |
| 25 | Westminster | ~~K. Hunter Palmer, D.D.~~ | 33 Garfield Ave. | John C. Gordon | 72 Somerset Ave. |
| 26 | Westdale | W. A. J. Graham | 1231 King St. West | Alex. W. Gordon | 80 Stirling St. |
| 27 | Jarvis | G. Lloyd Evans | Jarvis | Andrew Miller | R. R., Jarvis. |
| | Walpole | | | Thomas Falls | R. R., Jarvis. |
| 28 | Nelson | Chas. H. Lowry | Tansley | John McPherson | Oakville |
| | Sixteen | | | Alex. Porter | Oakville |
| 29 | Niagara-on-the-Lake | A. Macfarlane, B.D. | Niagara-on-the-Lake | R. G. Dawson | Niagara-on-the-Lake |
| 30 | Niagara Falls | W. J. Walker, B.A. | 2140 Lundy's Lane | J. W. Marshall | 851 River Road |
| 31 | Pelham | George Killen | Fenwick | J. A. Miller | R. R. 3, Fenwick |
| | Fenwick | | | A. M. Tice | Fenwick |
| | Louth | | | Edward Peacock | 50 Beech St., St. Catharines |
| 32 | Port Colborne | N. D. MacDonald, Ph.D. | Port Colborne | H. R. Appleyard | Humberstone |
| 33 | Port Dover | Vacant | | S. L. Butler | Port Dover |
| 34 | St. Catharines, Knox | R. Johnston, D.D. | 31 Church St. | J. Colin Blain | St. Catharines |
| 35 | St. David's | Vacant | | R. Pendergast | St. David's |
| 36 | Smithville | D. H. Currie | Smithville | A. J. Dalrymple | Smithville |
| | Wellandport | | | | |
| 37 | Thorold | H. C. Feast | Thorold | Wm. Monro | Thorold |
| 38 | Waterdown | James C. Ross | Waterdown | J. Agnew | Waterdown |
| | Kilbride | | | R. G. Clugson | Kilbride |
| 39 | Welland | R. Allan Cranston, B.A. | Welland | John McCaw | 135 Hellem's Ave. |
| | **Mission Fields** | | | | |
| 1 | Hungarian, Hamilton | Frank Kovacs | ~~95 Tisdale St.~~ | Julius Kosma | 531 Gage Ave. N. |
| 2 | Hungarian, Welland | Frank Nagy, B.Th. | Welland | Joseph Tarr | Crowland |
| 3 | Neighborhood House | Frank Kovacs, with two full time workers and a Student assistant | Hamilton | | |
| 4 | Stoney Creek | J. A. Isaac (Catechist) | Stoney Creek | James Smith | Stoney Creek |
| 5 | Merritton | J. Logan Vencta (Student) | | | |
| | †Valens S.S. | | | | |
| | †St. Andrew's S.S., St. Catharines | | | | |
| | †St. Cuthbert's Independent S.S. | | | | |
| | **Others on Roll** | | | | |
| 1 | Retired | A. H. Drumm | 118 Herkimer St. S., Hamilton | | |
| 2 | Retired | G. G. MacRobbie, D.Sc. | St. Peter's Maple Ave. Hamilton | | |
| 3 | Retired | ~~Alex. Wilson~~ | ~~99 Beulah Cres., Hamilton~~ | | |

160 Park St. S.
Phone Reg 6391.



## STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1930

| Charge | No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| Caledonia | 1 | 10 | 150 | 13 | 1 | 12 | 120 | 1 | 5 | 2 | 9 | 342 | M | 2000 | ...... | 4375 | 526 | 290 | 144 | 5338 | 622.14 | 6 |
| Chippawa | 1 | 5 | 60 | 8 | 1 | 16 | 160 | 8 | 1 | 2 | 12 | 152 | M | 1800 | ...... | 2950 | 208 | 48 | 147 | 3353 | 209.25 | 7 |
| Crowland | 2 | 3 | 36 | 2 | 1 | 7 | 67 | 6 | 2 | .... | 2 | 76 | .... | 780 | ...... | 1397 | 150 | ...... | 69 | 1616 | 150.00 | 8 |
| Port Robinson | .. | 3 | 15 | .... | .. | .... | .... | .... | .... | .... | .... | 24 | .... | 200 | ...... | 234 | ...... | ...... | ...... | 234 | ...... | |
| Dundas | 1 | 17 | 250 | 14 | 3 | 37 | 320 | 22 | 17 | 10 | 71 | 645 | M | 2500 | ...... | 7835 | 2573 | ...... | 740 | 11148 | 2498.37 | 9 |
| Dunnville | 1 | 6 | 115 | 2 | .. | 7 | 54 | 1 | 2 | 7 | 52 | 205 | M | 1800 | ...... | 4194 | 457 | 7 | 198 | 4856 | 468.12 | 10 |
| Flamboro | 3 | 8 | 61 | 7 | .. | 11 | 85 | 10 | 5 | 6 | 1 | 177 | M | 1150 | 35 | 3091 | 630 | ...... | 284 | 4005 | 630.66 | 11 |
| Kirkwall | .. | 6 | 43 | 4 | .. | 9 | 42 | 14 | 2 | .... | 5 | 85 | .... | 750 | 23 | 1997 | 167 | 34 | 90 | 2288 | 167.10 | |
| Sheffield | .. | 2 | 27 | 4 | .. | 8 | 36 | 1 | 3 | .... | 1 | 47 | .... | 400 | 12 | 1304 | 9 | ...... | 94 | 1407 | 9.00 | |
| Grimsby | 1 | 4 | 55 | 10 | 3 | 4 | 40 | 6 | 14 | 1 | 1 | 131 | R H | 1550 | 30 | 1881 | 100 | 6 | 66 | 2053 | 100.00 | 12 |
| Hagersville | 1 | 6 | 80 | 9 | .. | 10 | 96 | 13 | 8 | 3 | 1 | 218 | M | 1800 | ...... | 2970 | 457 | 100 | 333 | 3860 | 456.66 | 13 |
| Calvin | 1 | 11 | 157 | 23 | .. | 29 | 270 | 17 | 3 | 13 | 73 | 262 | M | 1575 | ...... | 3472 | 352 | 90 | 57 | 3971 | 351.98 | 14 |
| Central | 1 | 24 | 320 | 8 | .. | 40 | 341 | 19 | 32 | 20 | 11 | 696 | R H | 6000 | 350 | 22905 | 10497 | 6014 | 3287 | 42703 | 10511.11 | 15 |
| Chalmers | 1 | 10 | 145 | 23 | 1 | 38 | 378 | 15 | 20 | 6 | 10 | 321 | R H | 1900 | ...... | 4906 | 367 | 85 | 126 | 5484 | 357.00 | 16 |
| Erskine | 1 | 20 | 414 | 28 | .. | 29 | 354 | 15 | 28 | 14 | 11 | 816 | R H | 3300 | ...... | 13107 | 1463 | 2087 | 578 | 17235 | 1410.50 | 17 |
| Knox | 1 | 16 | 450 | 16 | 1 | 30 | 202 | 38 | 21 | 164 | 11 | 1087 | M | 3700 | ...... | 12893 | 1336 | 616 | 308 | 15153 | 1285.67 | 18 |
| McNab | 1 | 13 | 230 | 3 | .. | 20 | 128 | 3 | 13 | 3 | 7 | 510 | M | 3600 | 202 | 11348 | 2329 | 549 | 914 | 15140 | 2215.75 | 19 |
| St. Andrew's | 1 | 22 | 480 | 38 | 2 | 32 | 678 | 40 | 51 | 13 | 32 | 840 | .... | 3000 | ...... | 7119 | 1301 | 2120 | 320 | 10860 | 1100.66 | 20 |
| St. David's | 1 | 8 | 240 | 11 | .. | 25 | 315 | 26 | 10 | 17 | 17 | 290 | R H | 1750 | ...... | 4402 | 200 | 621 | 256 | 5479 | 200.00 | 21 |
| St. Enoch's | 1 | 10 | 280 | 32 | .. | 30 | 360 | 52 | 149 | 38 | 2 | 679 | R H | 2000 | ...... | 7767 | 151 | 150 | 116 | 8184 | 150.89 | 22 |
| St. Paul's | 1 | 12 | 340 | 12 | .. | 24 | 223 | 8 | 24 | 6 | 26 | 736 | .... | 5000 | ...... | 15996 | 6500 | 2386 | 2960 | 27842 | 6500.00 | 23 |
| St. John | 1 | 12 | 200 | 3 | .. | 19 | 108 | 15 | 9 | .... | 437 | 410 | .... | 2700 | ...... | 8253 | 888 | 462 | 952 | 10555 | 849.25 | 24 |
| Westminster | 1 | 15 | 560 | 35 | 5 | 35 | 552 | 51 | 30 | 36 | 52 | 805 | .... | 3500 | ...... | 14882 | 25 | 285 | 160 | 15352 | 10.00 | 25 |
| Westdale | 1 | 5 | 85 | 9 | .. | 14 | 110 | .... | 25 | .... | .... | 107 | R H | 1800 | ...... | 1948 | 25 | ...... | ...... | 1973 | 25.00 | 26 |
| Jarvis | 2 | 7 | 78 | 1 | .. | 8 | 107 | .... | 1 | .... | 1 | 176 | M | 1300 | ...... | 2705 | 622 | 73 | 78 | 3478 | 622.27 | 27 |
| Walpole | .. | 4 | 40 | 1 | 1 | 7 | 40 | 10 | .... | 2 | .... | 75 | .... | 600 | ...... | 790 | 150 | ...... | 150 | 1090 | 155.39 | |
| Nelson | 2 | 4 | 25 | .... | .. | 10 | 40 | 1 | .... | .... | 4 | 72 | M | 958 | ...... | 1565 | 108 | 97 | 30 | 1800 | 91.93 | 28 |
| Sixteen | .. | 4 | 22 | 1 | .. | 3 | 15 | 2 | .... | .... | 5 | 56 | .... | 810 | ...... | 936 | 100 | 25 | ...... | 1061 | 202.30 | |
| Niagara-on-the-Lake | 1 | 4 | 50 | 1 | 1 | 8 | 49 | 6 | 6 | .... | 1 | 102 | M | 1400 | ...... | 3643 | 122 | 28 | 208 | 4001 | 128.90 | 29 |
| Niagara Falls | 1 | 10 | 145 | 26 | .. | 22 | 250 | 11 | 28 | 7 | 25 | 422 | M | 2600 | ...... | 10352 | 955 | 36 | 653 | 11996 | 964.91 | 30 |
| Pelham | 3 | 6 | 57 | .... | 3 | 11 | 81 | 9 | 2 | 1 | 1 | 128 | M | 900 | ...... | 1212 | 162 | 25 | 151 | 1550 | 159.59 | 31 |
| Fenwick | .. | 2 | 7 | .... | .. | .... | .... | 1 | .... | 2 | .... | 24 | .... | 360 | ...... | 472 | 93 | ...... | 40 | 605 | 78.80 | |
| Louth | .. | 2 | 21 | 2 | .. | 6 | 25 | 1 | .... | .... | 3 | 59 | .... | 540 | ...... | 1038 | 76 | ...... | 27 | 1141 | 81.00 | |
| Port Colborne | 1 | 9 | 200 | 25 | .. | 23 | 200 | 6 | 22 | 11 | 4 | 424 | M | 2400 | ...... | 5873 | 654 | 151 | 246 | 6924 | 458.81 | 32 |
| Port Dover | 1 | 9 | 85 | 3 | .. | 12 | 70 | .... | .... | .... | .... | 176 | M | 1800 | ...... | 2428 | 72 | ...... | 65 | 2565 | 71.87 | 33 |
| St. Catharines, Knox | 1 | 14 | 420 | 46 | 2 | 46 | 400 | 24 | 47 | 13 | 8 | 917 | M | 4200 | ...... | 14120 | 3268 | 808 | 919 | 19115 | 3129.64 | 34 |
| St. David's | 1 | 7 | 85 | 6 | .. | 5 | 42 | .... | 4 | .... | 4 | 177 | M | 1600 | ...... | 2895 | 109 | 54 | 123 | 3181 | 82.00 | 35 |
| Smithville | 2 | 4 | 45 | .... | .. | 8 | 40 | .... | .... | .... | 19 | 100 | M | 1100 | ...... | 1480 | 195 | ...... | 62 | 1737 | 199.95 | 36 |
| Wellandport | .. | 3 | 15 | .... | .. | 4 | 25 | .... | .... | .... | 6 | 44 | .... | 300 | ...... | 584 | ...... | ...... | ...... | 584 | ...... | |
| Thorold | 1 | 12 | 270 | 38 | 6 | 14 | 194 | 8 | 6 | 5 | 5 | 473 | M | 2580 | ...... | 8310 | 100 | 207 | 236 | 8853 | 100.00 | 37 |
| Waterdown | 2 | 5 | 50 | 9 | .. | 9 | 60 | 5 | 1 | 2 | 9 | 109 | M | 1500 | ...... | 3103 | 151 | ...... | 262 | 3516 | 151.00 | 38 |
| Kilbride | .. | 3 | 10 | .... | .. | .... | .... | .... | .... | .... | 1 | 29 | .... | 300 | ...... | 926 | ...... | ...... | 90 | 1016 | ...... | |
| Welland | 1 | 8 | 260 | 21 | 8 | 24 | 210 | 19 | 24 | 8 | 17 | 404 | M | 2700 | ...... | 6728 | 1502 | 200 | 310 | 8740 | 1502.80 | 39 |
| Hungarian, Hamilton | 5 | 9 | 120 | 20 | .. | 1 | 21 | 31 | 2 | 2 | 1 | 220 | R H | 120 | ...... | 1336 | ...... | 75 | ...... | 1411 | 8.20 | 1 |
| Hungarian, Welland | 4 | 18 | 44 | 13 | .. | 2 | 23 | .... | .... | .... | .... | 190 | R H | 120 | ...... | 1345 | 50 | ...... | ...... | 1395 | 50.00 | 2 |
| Neighborhood House | 1 | .... | *200 | .... | .. | 39 | *75 | .... | .... | .... | .... | .... | .... | .... | ...... | 106 | ...... | ...... | ...... | 106 | 2.96 | 3 |
| Stoney Creek | 1 | 4 | 41 | 3 | .. | 5 | 48 | 2 | 9 | .... | .... | 69 | R H | 1000 | ...... | 1387 | 62 | ...... | ...... | 1449 | 61.90 | 4 |
| Merritton | 1 | 6 | 70 | .... | .. | 10 | 85 | .... | .... | .... | .... | 135 | M | 1200 | ...... | 1988 | 100 | 563 | ...... | 2651 | 76.30 | 5 |
| †Valens S.S. | | | | | | | | | | | | | | | | | | | | | 6.54 | |
| †St. Andrew's S.S., St. Catharines | | | | | | | | | | | | | | | | | | | | | 7.11 | |
| †St. Cuthbert's Independent S.S. | | | | | | | | | | | | | | | | | | | | | 5.00 | |
| Retired | | | | | | | | | | | | | | | | | | | | | | 1 |
| Retired | | | | | | | | | | | | | | | | | | | | | | 2 |
| Retired | | | | | | | | | | | | | | | | | | | | | | 3 |

## PRESBYTERY ROLL, MARCH 31st, 1931 — STATISTICS AND FINANCES

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| | Appendix to Roll | | | | |
| 1 | | Albert Cooke | 284 Hess St. S., Hamilton | | |
| 2 | | Wm. Rice, B.A. | Ridgeville, Ont. | | |
| 3 | | J. C. Madill | Saskatoon, Sask. | | |
| | | | | | Grand Total, 1930 |
| | | | | | Grand Total, 1929 |
| | | | | | Increase |
| | | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 27
In Augmented Charges ..... 10
In Foreign Mission Fields ..... ..

Others on Roll ..... 3
Total on Roll ..... 40
Ministers on Appendix ..... 3
Grand Total of Ministers ..... 43

HAGERSVILLE, MARCH 23rd, 1931.

†Reported by Treasurer.

## SYNOD OF HAMILTON AND LONDON

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| | Brantford:— | | | | |
| 1 | Alexandra | E. C. McCullagh | 169 Chatham St. | J. H. Jack | 18 Strathcona Ave. |
| 2 | Central | A. T. Barr, B.D., Ph.D. | 22 Nelson St. | Allan D. Maxwell | Mount Pleasant Ont. |
| 3 | Knox | R. B. Stevenson, M.A. | 48 Ontario St. | William Richardson | 15 Mintern Ave. |
| | Mount Pleasant | | | J. B. Scott | R. R. 2, Brantford |
| 4 | Embro, Knox | Vacant | | D. M. Ross | Embro, Ont. |
| 5 | Ingersoll, St. Paul's | J. A. Brown, B.A. | Ingersoll, Ont. | Jas. S. Cuthbert, B.A. | Ingersoll, Ont. |
| 6 | Innerkip | W. S. Wright, B.A. | Innerkip, Ont. | John Scott | R.R.2, Woodstock, Ont |
| | Ratho | | | John M. Arnott | R. R. 1, Bright, Ont. |
| 7 | Norwich | D. B. Marsh, Sc.D., F.R.A.S. | Norwich, Ont. | E. J. Madill | Norwich, Ont. |
| | Bookton | | | W. Hilliard | La Salette, Ont. |
| 8 | Paris | W. F. McConnell, B.A. | Paris, Ont. | J. W. Hilborn | Paris Junction, Ont. |
| 9 | Simcoe, St. Paul's | A. R. Ferguson, M.A. | Simcoe, Ont. | W. L. Innes | Simcoe, Ont. |
| | Windham Centre | | | George Mercell | Windham Centre, Ont. |
| 10 | Tillsonburg, St. Andrew's | R. Bruce, B.A., B.D. | Tillsonburg, Ont. | Colin E. Brown | Tillsonburg, Ont. |
| 11 | Woodstock, Knox | E. Gilfillan Thompson, M.A. | 447 Hunter St., Woodstock, Ont. | F. E. Ellis | Governor's Road, Woodstock, Ont. |
| | Mission Fields | | | | |
| 1 | Ayr | Student | | Wm. Leithead | R. R. 2, Ayr, Ont. |
| 2 | St. George | Student | | E. B. Ronald | R.R.1, St. George, Ont |
| | †Presbytery of Paris | | | | |
| | Other on Roll | | | | |
| 1 | Retired | J. Skene | Norwich, Ont. | | |
| | Appendix to Roll | | | | |
| 1 | | J. L. Simpson | Markham, Ont. | | |
| 2 | | D. O. Rayson, M.A., Ph.D. | 2 Arundel Ave., Toronto, Ont. | | |
| 3 | | Thomas McConnell | 75 Grosvenor St., Toronto, Ont. | | |
| 4 | | A. V. Brown, Ph.D. | Royal Hotel Cecil, Toronto | | |
| | | | | | Grand Total, 1930 |
| | | | | | Grand Total, 1929 |
| | | | | | Increase |
| | | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 7
In Augmented Charges ..... 3
In Foreign Mission Fields ..... ..

Others on Roll ..... 1
Total on Roll ..... 11
Ministers on Appendix ..... 3
Grand Total of Ministers ..... 14

447 HUNTER ST., WOODSTOCK, ONT., FEBRUARY 24TH, 1931.

†Reported by Treasurer.



## FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation $ | Amount Paid by Congregation to Pension Fund $ | Amount Raised for all Congregational purposes $ | Amount Raised for Budget Funds of Church $ | Amount Raised for other Missionary and Benevolent purposes $ | Amount Raised by W. M. S. $ | Total Amount Raised for all purposes $ | Received by Treasurer of the Church, Year ending December 31st, 1930 $ | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | 3 |
| 63 | 440 | 7569 | 57 | 642 | 833 | 7731 | 543 | 706 | 420 | 998 | 15144 | 39 | 93773 | 652 | 257551 | 40080 | 18664 | 16488 | 332783 | 39532.68 | |
| 63 | 459 | 7715 | 52 | 364 | 882 | 8086 | 701 | 669 | 1100 | | 15290 | 40 | 93082 | | 267230 | 40849 | | 15850 | 345227 | 39700.99 | |
| | | | 53 | | | | | 37 | 318 | | | | 691 | | | | | 638 | | | |
| | | | | | | | | | | | | | | | 9679 | 769 | | | 12444 | 168.31 | |
| | 19 | 146 | | 22 | 49 | 355 | 158 | | | | 146 | 1 | | | | | | | | | |

Number of Self-sustaining Charges ..... 29
" Congregations in them ..... 38
" Augmented Charges ..... 10
" Congregations in them ..... 13

Number of Mission Fields ..... 5
" Preaching Stations in them ..... 12
Total Number of Pastoral Charges and Mission Fields .. 44
" " Congregations and Preaching Stations. 63

*23 Nationalities represented.

AUSTIN L. BUDGE, *Clerk of Presbytery.*

## 24. PRESBYTERY OF PARIS

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 16 | 155 | 11 | | 27 | 185 | 15 | 30 | 9 | 8 | 460 | | 3000 | | 6899 | 654 | 97 | 252 | 7904 | 647.32 | 1 |
| 1 | 22 | 390 | 23 | 3 | 33 | 432 | 26 | 27 | 11 | 25 | 858 | | 4112 | | 11361 | 2542 | 799 | 540 | 14702 | 2541.88 | 2 |
| 2 | 3 | 25 | | | 13 | 101 | 2 | 8 | 10 | 1 | 97 | | | | 698 | 26 | | 36 | 761 | 34.50 | 3 |
| | 5 | 25 | 1 | 4 | 9 | 55 | | | | 2 | 76 | M | 557 | | 1249 | 80 | 25 | 44 | 1398 | 80.00 | |
| 1 | 7 | 70 | | | 6 | 50 | | | | 31 | 135 | R H | 2442 | | 3210 | 42 | 53 | 185 | 2892 | 48.95 | 4 |
| 1 | 14 | 200 | 19 | | 22 | 250 | 21 | 15 | 6 | 45 | 569 | M | 2600 | | 7357 | 2400 | 245 | 845 | 10841 | 2406.66 | 5 |
| 2 | 5 | 77 | 1 | | 16 | 112 | 6 | | 3 | 2 | 156 | M | 1300 | | 2800 | 294 | | 95 | 3510 | 294.00 | 6 |
| | 4 | 31 | 4 | | 8 | 50 | | | | 1 | 60 | | 500 | | 636 | 101 | 15 | 159 | 936 | 101.00 | |
| 2 | 8 | 65 | 7 | | 11 | 80 | 2 | 5 | 3 | 4 | 102 | M | 1200 | | 2512 | 140 | 48 | 185 | 2885 | 133.50 | 7 |
| | 4 | 10 | | | | | | | | | 28 | | 259 | | 79 | 6 | | | 344 | 6.50 | |
| 1 | 11 | 250 | 4 | 1 | 23 | 190 | 12 | 5 | 2 | 9 | 592 | M | 3500 | | 7285 | 2912 | 64 | 501 | 10763 | 2903.63 | 8 |
| 2 | 9 | 120 | 9 | | 18 | 110 | 7 | 11 | 9 | 3 | 358 | M | 2000 | | 5762 | 843 | 80 | 454 | 7140 | 792.80 | 9 |
| | 3 | 134 | 3 | | 7 | 40 | 2 | | 2 | 1 | 52 | | 480 | | 722 | 12 | 10 | | 745 | 12.70 | |
| 1 | 5 | 64 | | | 11 | 46 | 3 | 6 | | 5 | 76 | | 1500 | | 1957 | 78 | 102 | 126 | 2263 | 78.00 | 10 |
| 1 | 27 | 450 | 13 | | 25 | 293 | 18 | 25 | 17 | 166 | 798 | M | 3000 | 172 | 13663 | 2622 | 1129 | 824 | 17414 | 2613.00 | 11 |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| 1 | 2 | 28 | 1 | | 4 | 18 | | 7 | | 3 | 51 | | 486 | | 858 | 29 | | | 990 | 30.72 | 1 |
| 1 | | | | | | | | | 2 | 1 | 46 | | 398 | | 644 | | | 41 | 698 | 13.00 | 2 |
| | | | | | | | | | | | | | | | | | | | | 12.00 | |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | | | 4 |
| 17 | 145 | 2094 | 96 | 8 | 233 | 2012 | 114 | 139 | 74 | 307 | 4514 | 8 | 27334 | 172 | 67692 | 12781 | 2667 | 4287 | 86186 | 12750.16 | |
| 17 | 135 | 2094 | 90 | 19 | 201 | 1973 | 187 | 147 | 221 | | 4657 | 9 | 28025 | | 75689 | 12545 | | 4749 | 101110 | 12555.69 | |
| | 10 | | 6 | | 32 | 39 | | | 160 | | | | | | | 236 | | | | 194.47 | |
| | | | | 11 | | | 73 | 8 | | | 143 | 1 | 691 | | 7997 | | | 462 | 14924 | | |

Number of Self-sustaining Charges ..... 8
" Congregations in them ..... 10
" Augmented Charges ..... 3
" Congregations in them ..... 5

Number of Mission Fields ..... 2
" Preaching Stations in them ..... 2
Total Number of Pastoral Charges and Mission Fields .. 13
" " Congregations and Preaching Stations. 17

E. G. THOMPSON, *Clerk of Presbytery*

## PRESBYTERY ROLL, MARCH 31st, 1931

## STATISTICS AND FINANCES

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 1 | Ailsa Craig | Vacant | | J. S. Smith | Ailsa Craig |
| 2 | Appin | C. C. Bradford, LL.B. | Appin | Alfred Bardwell | Appin |
| | Melbourne | | | Donald Campbell | Melbourne |
| 3 | Argyle | J. A. MacLean, B.A., D.D. | R. R., Dutton | James McPherson | R. R. 1, West Lorne |
| | Dunwich, Duff's | | | A. N. McWilliam | R. R. 5, Dutton |
| 4 | Belmont, Knox | D. J. Donaghue, B.A. | Belmont | Duncan MacVicar | Belmont, Ont. |
| | Yarmouth, St. James | | | Archibald G. Taylor | R. R., Glanworth |
| 5 | Bethel | James H. Moore, B.A. | R. R. 4, Ilderton | Bert. Kennedy | R. R. 5, Ilderton |
| | Bryanston | | | Issac Needham | R. R. 3, Denfield |
| | Ilderton | | | Henry Nichol | R. R. 3, Ilderton |
| 6 | Delaware, St. Andrew's | Alexander MacLean | R. R. 3, Lambeth | James Turnbull | R. R. 2, Lambeth |
| | North Street | | | Rev. Alex. MacLean | R. R. 3, Lambeth |
| 7 | Dutton, Knox | J. M. Dickson | Dutton | William Saunders | Dutton |
| | Dunwich, Chalmers | | | Dugald Campbell | R. R. 1, Iona Station |
| 8 | Fingal | Walter Moffat | Fingal, Ont. | J. A. Johnston | R. R. 1, St. Thomas |
| 9 | Glencoe | B. L. Walden, B.A. | Glencoe | W. G. Poole | R. R. 2, Glencoe |
| 10 | Kintyre | J. R. Dickinson, B.A. | R. R. 1, Rodney | J. R. Dickinson, B.A. | R. R. 1, Rodney |
| | Bothwell | | | R. P. Donald | Bothwell |
| | London:— | | | | |
| 11 | Chalmers | John Harris | 567 Oxford St. | William Michael | 317 Bathurst St. |
| 12 | Elmwood Avenue | F. W. Gilmour, M.A. | 111 Elmwood Ave. | C. J. Farr | 134 Wortley Road |
| 13 | Hamilton Road | Wm. Mackintosh, B.A., B.D. | 340 Hamilton Rd. | Chas. Pirie | 178 St. Julien St. |
| 14 | Knollwood Park | G. Carlyle Webster | 836 Quebec St. | G. Carlyle Webster | 836 Quebec St. |
| 15 | New St. James | James MacKay, B.D., D.D. | 332 St. James St. | T. A. Bryan | 44 Marley Place |
| 16 | St. George's | Donald McKay | Highbury Ave. | Archibald B. Sinclair | Sub 10, London |
| | Dorchester | | | Angus Armour | Dorchester |
| 17 | South Nissouri | G. S. Scott, B.A. | R. R., Thorndale | John McKay | R. R., St. Mary's |
| | Kintore | | | John R. McDonald | R. R. 2, Thamesford |
| 18 | Mount Brydges | Hugh Richard Williams, B.A. | Mount Brydges | Joseph Runnalls | Mount Brydges |
| | North Caradoc | | | John T. Crawford | R. R. 1, Strathroy |
| | Komoka | | | Edward Waugh | Komoka |
| 19 | Moss, Burns | George S. Ritchie | R. R., Walkers | Hugh F. Munro | R. R. 2, Walkers |
| 20 | New Glasgow | G. W. Conners, Ph.D. | Rodney | Archie McColl | R. R. 2, Rodney |
| | Rodney | | | Duncan A. Scott | Rodney |
| 21 | Port Stanley | W. Burton Lile | Port Stanley | Noel S. Weir | R. R. 1, Union |
| | St. Thomas:— | | | | |
| 22 | Alma Street | D. C. Soules, M.A., B.D. | 853 Talbot St. | John Bloye | 71 Forest Ave. |
| 23 | Knox | J. M. Laird, B.D. | 50 Gladstone Ave. | Henry Wing | 104 Metcalf St. |
| | Forest Avenue | | | | |
| 24 | Wallacetown | T. DeCourcy Rayner | Wallacetown | James McKellar | R. R. 3, Dutton |
| | West Lorne | | | Arch. J. McColl | R. R., West Lorne |
| | Mission Field | | | | |
| 1 | Wardsville | Student | | Rev. John McNair | 9 Christie St., London |
| | †Presbytery of London | | | | |
| | Others on Roll | | | Balancing Elders:— | |
| 1 | Retired | John Elder | 10 Christie St., London | C. H. Baker | R. R. 2, Lambeth |
| 2 | Retired | John S. Hardie | 229 Hale St., London | Ed. Sutherland | 132 Horton St., London |
| 3 | Retired | John Hosie | 8 Curtis St., St. Thomas | Angus Armour | Dorchester |
| 4 | Retired | John McNair, B.A., B.D., D.D. | 8 Christie St., London | Martin Wolner | R. R., Wardsville |
| | Appendix to Roll | | | | |
| 1 | | John Gibson | Pleasant Heights, Calgary, Alberta | | |
| 2 | | Frank Hutchison | River Denys Station, C.B. | | |
| 3 | Retired | W. M. Martin, B.D. | Welland, Ont. | | |
| | | | | | Grand Total, 1930 |
| | | | | | Grand Total, 1929 |
| | | | | | Increase |
| | | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 17
In Augmented Charges ..... 5
In Foreign Mission Fields ..... ..

Others on Roll ..... 4
Total on Roll ..... 26
Ministers on Appendix ..... 3
Grand Total of Ministers ..... 29

‡Christie St., London, March 13th, 1931.

†Reported by Treasurer.



## FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation $ | Amount Paid by Congregation to Pension Fund $ | Amount Raised for all Congregational purposes $ | Amount Raised for Budget Funds of Church $ | Amount Raised for other Missionary and Benevolent purposes $ | Amount Raised by W. M. S. $ | Total Amount Raised for all purposes $ | Received by Treasurer of the Church, Year ending December 31st, 1930 $ | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 7 | 89 | 1 | .. | 9 | 65 | 6 | 3 | 7 | 3 | 177 | M | 1800 | ..... | 2536 | 415 | 187 | 347 | 3485 | 452.32 | 1 |
| 2 | 4 | 35 | .. | 1 | 6 | 50 | 2 | .. | .. | 4 | 86 | M | 1100 | ..... | 1200 | 125 | ..... | 189 | 1673 | 125.00 | 2 |
| .. | 2 | 15 | .. | .. | 5 | 25 | .. | .. | .. | .. | 30 | .. | 600 | ..... | 1211 | 105 | ..... | 122 | 1333 | 106.25 | |
| 2 | 7 | 42 | 1 | .. | 9 | 50 | 2 | .. | .. | .. | 116 | .. | 800 | ..... | 1028 | 251 | 333 | 210 | 1823 | 242.85 | 3 |
| .. | 4 | 57 | .. | .. | 7 | 31 | .. | .. | .. | 2 | 105 | M | 1000 | ..... | 2798 | 194 | 340 | 303 | 3635 | 195.27 | |
| 2 | 7 | 70 | 1 | .. | 13 | 65 | .. | .. | .. | 4 | 173 | M | 1100 | ..... | 2313 | 309 | 71 | 548 | 3240 | 308.52 | 4 |
| .. | .. | 45 | 2 | .. | 7 | 60 | .. | 1 | .. | 4 | 134 | .. | 800 | ..... | 1172 | 96 | ..... | 149 | 1417 | 97.41 | |
| 3 | 4 | 28 | 2 | 1 | 5 | 80 | 11 | .. | 1 | 1 | 85 | M | 600 | ..... | 855 | 164 | 20 | 175 | 1214 | 210.15 | 5 |
| .. | 3 | 29 | 4 | .. | 5 | 50 | 5 | .. | .. | 2 | 51 | .. | 600 | ..... | 780 | 19 | ..... | 90 | 884 | 58.61 | |
| .. | 4 | 24 | 2 | .. | 5 | 50 | .. | .. | .. | 1 | 50 | .. | 600 | ..... | 838 | 5 | ..... | 114 | 952 | 5.25 | |
| 2 | 4 | 23 | 5 | .. | 5 | 35 | 2 | .. | 2 | .. | 50 | .. | 600 | ..... | 760 | 40 | ..... | .. | 800 | 43.00 | 6 |
| .. | 4 | 31 | 2 | 1 | 9 | 80 | 4 | .. | .. | .. | 56 | M | 800 | ..... | 1287 | 109 | 10 | 165 | 1570 | 112.89 | |
| 2 | 8 | 90 | 1 | .. | 10 | 80 | .. | 4 | .. | 5 | 147 | M | 1600 | ..... | 3376 | 441 | 200 | 425 | 4442 | 376.95 | 7 |
| .. | 1 | 28 | .. | .. | 4 | 12 | 2 | .. | .. | 1 | 26 | .. | 500 | ..... | 840 | 110 | 50 | 140 | 1140 | 109.63 | |
| 1 | 6 | 65 | 1 | .. | 7 | 55 | .. | 1 | .. | 7 | 117 | M | 1800 | ..... | 4014 | 185 | ..... | 333 | 4559 | 188.20 | 8 |
| 1 | 10 | 134 | 5 | 2 | 12 | 100 | 7 | 7 | 12 | 2 | 349 | M | 2000 | ..... | 3807 | 639 | ..... | 651 | 5097 | 645.04 | 9 |
| 2 | 7 | 62 | 3 | 4 | 4 | 53 | 6 | 6 | 3 | .. | 120 | M | 1600 | ..... | 1800 | 100 | ..... | 278 | 2178 | 50.17 | 10 |
| .. | 3 | 26 | .. | .. | 3 | 21 | .. | 4 | 2 | 1 | 37 | .. | 444 | ..... | 635 | 29 | ..... | 123 | 758 | 29.03 | |
| 1 | 6 | 90 | 6 | 2 | 16 | 134 | 12 | 10 | .. | 3 | 184 | .. | 2300 | ..... | 6066 | 241 | ..... | 244 | 6551 | 201.00 | 11 |
| 1 | 11 | 120 | 2 | .. | 17 | 185 | 3 | 12 | 9 | 6 | 305 | M | 2500 | ..... | 8930 | 700 | ..... | 303 | 9933 | 700.00 | 12 |
| 1 | 10 | 140 | 9 | .. | 30 | 300 | 13 | 22 | 8 | 46 | 281 | M | 2200 | ..... | 5100 | 361 | 157 | 211 | 5829 | 360.91 | 13 |
| 1 | 3 | 85 | 26 | 2 | 25 | 300 | 3 | 18 | 2 | 23 | 159 | M | 1250 | ..... | 3204 | 334 | 22 | 224 | 3783 | 334.43 | 14 |
| 1 | 27 | 440 | 16 | .. | 47 | 361 | 42 | 41 | 32 | 31 | 929 | M | 3900 | 60 | 14038 | 4154 | 770 | 1459 | 20421 | 5442.95 | 15 |
| 2 | 6 | 110 | 7 | .. | 10 | 110 | 8 | 33 | 4 | 18 | 230 | M | 1651 | ..... | 3900 | 290 | 100 | 484 | 4774 | 276.00 | 16 |
| .. | 3 | 58 | .. | .. | 10 | 50 | 4 | 8 | 2 | 10 | 102 | .. | 824 | ..... | 1701 | 238 | 11 | 146 | 2096 | 238.15 | |
| 2 | 6 | 32 | 2 | .. | 8 | 50 | 1 | .. | 3 | 10 | 77 | M | 900 | ..... | 980 | 115 | 14 | 100 | 1409 | 124.55 | 17 |
| .. | 5 | 21 | .. | .. | 6 | 25 | .. | 1 | .. | .. | 46 | .. | 750 | ..... | 793 | 18 | ..... | 97 | 908 | 20.25 | |
| 3 | 4 | 40 | .. | 8 | 8 | 45 | 13 | .. | 3 | 6 | 70 | M | 525 | ..... | 1315 | 73 | ..... | 82 | 1800 | 71.00 | 18 |
| .. | 4 | 38 | .. | 3 | 9 | 51 | 5 | .. | .. | 1 | 54 | .. | 675 | ..... | 998 | 173 | ..... | 172 | 1919 | 182.00 | |
| .. | 3 | 28 | 1 | 1 | 7 | 30 | 2 | 1 | .. | .. | 39 | .. | 600 | ..... | 971 | 79 | ..... | 148 | 1200 | 114.17 | 19 |
| 1 | 9 | 80 | 5 | 1 | 6 | 45 | 4 | 3 | .. | 3 | 190 | M | 1800 | ..... | 2738 | 226 | 69 | 243 | 4065 | 208.50 | 20 |
| 2 | 5 | 18 | .. | .. | 4 | 16 | .. | .. | 1 | 1 | 34 | .. | 700 | ..... | 709 | 70 | 8 | 121 | 1273 | 70.15 | |
| .. | 6 | 79 | 5 | .. | 20 | 151 | 2 | 4 | 4 | 4 | 189 | M | 1300 | ..... | 2314 | 292 | 90 | 418 | 3114 | 297.73 | 21 |
| 1 | 7 | 57 | 2 | 1 | 6 | 47 | 1 | 2 | 2 | 1 | 80 | M | 1487 | ..... | 2509 | 23 | 96 | 50 | 2676 | 20.00 | |
| 1 | 12 | 205 | 19 | 1 | 22 | 225 | 25 | 14 | 10 | 10 | 350 | .. | 2300 | 69 | 4856 | 433 | 98 | 164 | 5621 | 437.58 | 22 |
| 1 | 23 | 430 | 16 | 13 | 28 | 208 | 36 | 39 | 6 | 57 | 989 | .. | 3300 | ..... | 13914 | 3698 | 2010 | 794 | 19622 | 3464.40 | 23 |
| .. | .. | .. | .. | .. | 15 | 140 | .. | .. | .. | .. | .. | .. | .. | ..... | .. | .. | .. | 245 | .. | 7.00 | |
| 2 | 5 | 48 | 3 | 2 | 8 | 54 | 3 | 2 | 2 | 2 | 121 | M | 1250 | ..... | 2379 | 176 | 76 | 143 | 2794 | 170.91 | 24 |
| .. | 3 | 38 | 5 | .. | 14 | 65 | 3 | 5 | .. | .. | 108 | .. | 675 | ..... | 2535 | 150 | ..... | 168 | 2853 | 149.46 | |
| 1 | 2 | 25 | 1 | 1 | 3 | 28 | 4 | 10 | .. | .. | 33 | .. | 520 | ..... | 820 | 87 | 10 | ..... | 927 | 87.25 | 1 |
| | | | | | | | | | | | | | | | | | | | | 15.00 | |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | 3 |
| 39 | 245 | 3075 | 155 | 44 | 444 | 3582 | 231 | 251 | 115 | 269 | 6479 | 21 | 49751 | 129 | 112020 | 15267 | 4742 | 10378 | 143768 | 16349.93 | |
| 39 | 240 | 3089 | 154 | 51 | 428 | 3454 | 247 | 213 | 300 | | 6366 | 21 | 48736 | ..... | 113626 | 14746 | ..... | 9340 | 148416 | 16105.81 | |
| .. | 5 | .. | 1 | .. | 16 | 128 | .. | 38 | 84 | | 113 | .. | 1015 | ..... | .. | 521 | ..... | 1038 | .. | 244.12 | |
| .. | .. | 14 | .. | 7 | .. | .. | 16 | .. | .. | .. | .. | .. | .. | ..... | 1606 | .. | ..... | .. | 4648 | | |

Number of Self-sustaining Charges ..... 19
" Congregations in them ..... 30
" Augmented Charges ..... 5
" Congregations in them ..... 8

Number of Mission Fields ..... 1
" Preaching Stations in them ..... 1
Total Number of Pastoral Charges and Mission Fields .. 25
" " Congregations and Preaching Stations. 39

JOHN McNAIR, *Clerk of Presbytery.*

## PRESBYTERY ROLL, MARCH 31st, 1931

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 1 | Amherstburg | Wm. S. Irvine | Amherstburg | J. E. Moffat | Amherstburg |
| 2 | Blytheswood | Supplied from Leamington | | John L. Jackson | R. R. 1, Cottam |
| 3 | Chatham, First | M. Scott Fulton, M.A., B.D. | 402 King St. W. | David Rogers | 173 Emma St. |
| 4 | Dresden | George G. Treanor, B.Th. | Dresden | Thomas Laird | Dresden |
| | Rutherford | | | Bruce MacNabb | R. R. 4, Dresden |
| 5 | Duart | Clement Upham | Duart | Archibald McLaren | R. R. 1, Highgate |
| | Turin | | | Charles Addeman | R. R., Ridgetown |
| 6 | Leamington | H. H. Turner, B.D., Ph.D. | Leamington | Geo. A. Campbell | Leamington |
| 7 | Puce, St. Andrew's | Thomas Fraser | R. R. 1, Belle River | John Crozier | R. R. 1, Belle River |
| | Essex | | | C. M. Johnston | Essex |
| 8 | Ridgetown, Mount Zion | J. H. Barnett, Ph.D. | Ridgetown | A. Gillanders | Ridgetown |
| | Blenheim | | | John Henderson | Blenheim |
| 9 | Thamesville | J. C. Herbison | Thamesville | John Howat | Thamesville |
| | Kent Bridge | | | J. C. Herbison | Thamesville |
| 10 | Tilbury East, Valetta | S. D. Jamieson | Manse, Merlin, Ont. | John Fletcher | R. R. 1, Merlin, Ont. |
| | Dover, New St. Andrew's | | | Alex. Ross | Dover, Ont. |
| 11 | Wallaceburg, Knox | D. J. Lane, B.A. | Wallaceburg, Ont. | Wm. H. Colwell | Wallaceburg, Ont. |
| | Windsor:— | | | | |
| 12 | St. Andrew's | H. M. Paulin, B.A. | 405 Victoria Ave. | A. W. Reid | 2 Willistead Cres. |
| 13 | Knox | H. R. Campbell, Ph.D. | 72 Campbell Ave., Windsor, Ont. | W. J. Dalton | 117 Roudolph Ave. |
| 14 | Hungarian | E. F. Molnar, Ph.D. | 531 Ouellette Ave. | L. Kovach | 1216 Parent Ave. |
| 15 | Riverside | C. A. McRae, Ph.D. | 60 Prado Place, Riverside, Ont. | J. C. McCormick | 536 Church St. Windsor |
| | *Bothwell | | | | |
| | Others on Roll | | | | |
| 1 | Retired | A. U. Campbell, B.A. | Chatham, Ont. | | |

Number of Ministers on Roll:—
In S.S. Charges ..... 12
In Augmented Charges ..... 1
In Foreign Mission Fields ..... ..

Others on Roll ..... 1
Total on Roll ..... 14
Ministers on Appendix ..... ..
Grand Total of Ministers ..... 14

THE MANSE, MERLIN, ONT., MARCH 11TH, 1931.



## STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 1 | 5 | 53 | 3 | .. | 7 | 56 | 13 | 13 | .... | 3 | 103 | M | 1800 | ..... | 2181 | 93 | 268 | 124 | 2941 | 93.46 | 1 |
| 1 | 1 | 18 | 1 | .. | 4 | 50 | 1 | .... | .... | .... | 27 | .... | 450 | ..... | 250 | 50 | 30 | 58 | 820 | 50.00 | 2 |
| 1 | 18 | 380 | 9 | 3 | 29 | 200 | 12 | 5 | 5 | 10 | 835 | M | 3000 | ..... | 12216 | 1712 | ..... | 730 | 13928 | 1615.08 | 3 |
| 2 | 9 | 69 | 4 | .. | 10 | 75 | .... | 5 | .... | 22 | 183 | M | 1600 | ..... | 4800 | 310 | 100 | 156 | 4800 | 319.35 | 4 |
| .. | 4 | 25 | 2 | 1 | 7 | 40 | 1 | .... | .... | .... | 46 | .... | 400 | ..... | 1500 | 40 | 35 | ..... | 1575 | 43.50 | |
| 2 | 6 | 55 | 2 | 5 | 11 | 70 | 7 | .... | .... | 8 | 170 | M | 1200 | ..... | 1675 | 124 | ..... | 209 | 2030 | 129.22 | 5 |
| .. | 4 | 75 | .... | .. | 8 | 50 | 2 | 1 | 2 | 5 | 62 | .... | 600 | ..... | 868 | 23 | 183 | 57 | 1674 | 23.00 | |
| 2 | 10 | 190 | 6 | 2 | 27 | 201 | 16 | 6 | 15 | 10 | 378 | M | 2200 | ..... | 5098 | 1294 | 312 | 657 | 9432 | 1294.00 | 6 |
| 2 | 5 | 36 | 18 | 2 | 7 | 56 | 21 | 6 | .... | 9 | 81 | M | 1100 | ..... | 2060 | 100 | ..... | 93 | 2849 | 100.00 | 7 |
| .. | 5 | 27 | 5 | .. | 5 | 45 | 8 | .... | 4 | 16 | 57 | .... | 700 | ..... | 1679 | 110 | ..... | 49 | 1881 | 110.00 | |
| 2 | 6 | 85 | .... | .. | 12 | 148 | .... | .... | .... | 2 | 198 | M | 1200 | ..... | ..... | 700 | ..... | 434 | 2268 | 709.10 | 8 |
| .. | 4 | 34 | 10 | .. | 5 | 48 | 1 | 1 | .... | 2 | 74 | .... | 600 | ..... | ..... | 103 | 12 | ..... | 982 | 129.51 | |
| 2 | 6 | 100 | 2 | 3 | 12 | 83 | 7 | 7 | .... | 4 | 178 | M | 1440 | ..... | 3400 | 650 | 30 | 195 | 4300 | 650.00 | 9 |
| .. | 2 | 30 | .... | 2 | .... | .... | 5 | .... | .... | .... | 43 | .... | 360 | ..... | 800 | 80 | 5 | 40 | 945 | 80.00 | |
| 2 | 5 | 63 | 4 | .. | 6 | 120 | 5 | 4 | .... | 4 | 157 | M | 1400 | ..... | 1952 | 138 | ..... | 126 | 2711 | 153.99 | 10 |
| .. | 4 | 25 | 2 | .. | 3 | 40 | .... | .... | .... | 1 | 31 | .... | 600 | ..... | 932 | 40 | ..... | 111 | 1540 | 75.70 | |
| 1 | 8 | 155 | 14 | 1 | 22 | 220 | 10 | 5 | 4 | 6 | 336 | M | 2200 | ..... | 5474 | 934 | 415 | 350 | 7286 | 939.04 | 11 |
| 1 | 13 | 600 | 70 | 76 | 38 | 581 | 35 | 86 | 101 | 48 | 1735 | M | 5600 | ..... | 27810 | 4415 | 2832 | 2002 | 36422 | 4718.00 | 12 |
| 1 | 6 | 127 | 12 | .. | 22 | 225 | 13 | 11 | 12 | 25 | 208 | R H | 2000 | ..... | 2556 | 172 | ..... | 182 | 3963 | 238.97 | 13 |
| 1 | 8 | 45 | 8 | .. | 4 | 20 | 29 | .... | .... | 32 | 156 | R H | 480 | ..... | 2950 | 40 | ..... | ..... | 2950 | 40.00 | 14 |
| 1 | 6 | 50 | 2 | .. | 16 | 170 | 15 | 33 | .... | .... | 48 | .... | 3000 | ..... | ..... | ..... | ..... | ..... | 3236 | ..... | 15 |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | ..... | ..... | ..... | ..... | ..... | *122 | ..... | ..... | |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 |
| 22 | 135 | 2242 | 174 | 95 | 255 | 2498 | 201 | 183 | 143 | 207 | 5106 | 13 | 31930 | ..... | 78201 | 11128 | 4222 | 5695 | 108533 | 11511.92 | |
| 21 | 131 | 2577 | 194 | 31 | 265 | 2479 | 193 | 223 | 337 | | 5130 | 13 | 30130 | ..... | 92461 | 13640 | ..... | 5729 | 137352 | 12963.14 | |
| 1 | 4 | ..... | .... | 64 | .... | 19 | 8 | .... | 13 | | ..... | .... | 1800 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | |
| .. | .... | 335 | 20 | .. | 10 | ..... | .... | 40 | ..... | | 24 | .... | ..... | ..... | 14260 | 2512 | ..... | 34 | 28819 | 1451.22 | |

Number of Self-sustaining Charges ..... 12
" Congregations in them ..... 19
" Augmented Charges ..... 1
" Congregations in them ..... 1

Number of Mission Fields ..... 2
" Preaching Stations in them ..... 2
Total Number of Pastoral Charges and Mission Fields .. 15
" " Congregations and Preaching Stations. 22

*Reported by W.M.S.

S. D. JAMIESON, *Clerk of Presbytery.*

## PRESBYTERY ROLL, MARCH 31st, 1931

## STATISTICS AND FINANCES

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 1 | Alvinston, Guthrie | A. J. Sinclair, B.D. | Alvinston, Ont. | A. B. Connor | Alvinston, Ont. |
| | Euphemia | | | | |
| 2 | Arkona | F. B. Allan | Arkona, Ont. | Archie McNeil | |
| | Thedford, Knox | | | Joseph Butler | Arkona, Ont. |
| | Warwick, Knox | | | Adam Carmichael | Thedford, Ont. |
| 3 | Brigden | Vacant | | H. A. Baird | Warwick, Ont. |
| | Bear Creek | | | Wm. Edward | R.R. 1, Brigden |
| 4 | Centre Road | A. E. Hannahson, B.A. | R.R. 7, Parkhill | James McBean | R.R. 1, Mooretown |
| | West Adelaide | | | Neil Johnston | R.R. 7, Parkhill |
| 5 | Corunna, St. Andrew's | T. Dodds, B.A. | Corunna, Ont. | David Wilson | R.R. 3, Kerrwood |
| | Courtright, Stewart | | | T. Dodds, B.A. | Corunna, Ont. |
| | Mooretown, St. Andrew's | | | | |
| | Moore, Knox | | | | |
| 6 | Forest, St. James | D. MacInnes, B.Th. | Forest, Ont. | Wm. Middleton | Forest, Ont. |
| 7 | Nairn | G. M. Young | R. R. 1, Ailsa Craig | D. A. Stewart | R. R. 1, Ailsa Craig |
| | Beechwood | | | | |
| 8 | Petrolia, St. Andrew's | Vacant | | R. J. Strauss | Petrolia, Ont. |
| 9 | Point Edward | D. Ritchie | Point Edward, Ont. | James McMillan | Point Edward, Ont. |
| 10 | Sarnia, St. Andrew's | B. Simpson Black, B.D. | 254 N.Brock St. Sarnia | W. R. Gemmill | 138 Davis St. Sarnia |
| 11 | Strathroy, St. Andrew's | H. D. Cameron, B.A. | Strathroy, Ont. | M. McKellar | Strathroy, Ont. |
| 12 | Watford | Ephraim J. Kerr, B.D. | Watford, Ont. | Russell Duncan | Watford, Ont. |
| | Brooke, Chalmers | | | | |
| | Napier, St. Andrew's | | | | |
| 13 | Wyoming, St. Andrew's | M. G. Court, M.A. | Wyoming, Ont. | M. G. Court, M.A. | Wyoming, Ont. |
| | Aberarder | | | | |
| | **Mission Fields** | | | | |
| 1 | Camlachie | Supplied from Wyoming | | John Ferguson | Camlachie, Ont. |
| 2 | Oil Springs | Supply | | J. D. Miller | Oil Springs, Ont. |
| | Dawn, Knox | | | Geo. R. Scull | R. R. 3, Dresden |
| | St. John's | | | | |
| | **Appendix to Roll** | | | | |
| 1 | | A. M. Shannon | 799 Waterloo St., London, Ont. | | |
| | | | | | Grand Total, 1930 |
| | | | | | Grand Total, 1929 |
| | | | | | Increase |
| | | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 8
In Augmented Charges ..... 1
In Foreign Mission Fields ..... ..

Others on Roll ..... ..
Total on Roll ..... 9
Ministers on Appendix ..... 1
Grand Total of Ministers ..... 10

ALVINSTON, ONT., APRIL 10TH, 1931.

## SYNOD OF HAMILTON AND LONDON

| | | | | |
|---|---|---|---|---|
| 1 Atwood | W. J. West, M.A. | Atwood, Ont. | J. M. Dickson | R.R.1, Atwood, Ont. |
| 2 Avonton | G. J. MacKay | R.R.2, St. Paul's, Ont. | George Armstrong | R.R.2, St. Paul's, Ont. |
| Avonbank, Motherwell | | | George S. Thompson | R.R.5, St. Mary's, Ont. |
| 3 Cromarty | R. C. Rogers, B.A., Th.M. | Cromarty, Ont. | James Scott | Cromarty, Ont. |
| 4 Harrington | W. A. Hunter, B.D. | R. R. 3, Embro, Ont. | J. A. MacKay | R. R. 1, Embro, Ont. |
| Burns, Zorra | | | D. McDonald | R. R. 3, Embro, Ont. |
| 5 Listowel | J. Gordon MacPherson, B.D. | Listowel, Ont. | E. G. MacDonald | Listowel, Ont. |
| 6 Milverton | John Elder | Milverton, Ont. | James Hamilton | Milverton, Ont. |
| North Mornington | | | J. K. Mayberry | R. R. 1, Britton, Ont. |
| 7 Mitchell | A. Raeburn Gibson, B.D. | Mitchell, Ont. | Dr. Robert McGill | Mitchell, Ont. |
| 8 Monkton | John A. Pritchard, B.A. | Monkton, Ont. | James Erskine | Monkton, Ont. |



## 27. PRESBYTERY OF SARNIA

### FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 2 | 6 | 115 | 8 | .. | 8 | 60 | 5 | 3 | 4 | 6 | 188 | M | 1500 | | 3360 | 220 | 180 | 174 | 3747 | 214.00 | 1 |
| .. | 3 | 17 | 6 | .. | 4 | 18 | 8 | 1 | 4 | 4 | 25 | | 300 | | 610 | 22 | 17 | 104 | 753 | 22.00 | |
| 3 | 2 | 15 | 2 | .. | 6 | 25 | | | | | 20 | R H | 200 | | 311 | | | 46 | 357 | 3.50 | 2 |
| .. | 6 | 38 | 6 | .. | 11 | 100 | 3 | 4 | 1 | | 75 | | 800 | | 1261 | 147 | 6 | 72 | 1486 | 147.49 | |
| .. | 6 | | 5 | .. | 8 | 35 | | | 1 | | 55 | | 500 | | 684 | 24 | | 70 | 778 | 23.64 | |
| 2 | 3 | 45 | 4 | .. | 11 | 70 | | | 2 | 1 | 61 | M | 1100 | | 1323 | 150 | 142 | 107 | 1722 | 150.31 | 3 |
| .. | 3 | 31 | 1 | .. | 10 | 55 | 1 | | 2 | 1 | 65 | | 900 | | 1047 | 200 | 34 | 217 | 1498 | 200.50 | |
| 2 | 3 | 48 | 2 | .. | 7 | 50 | 1 | | 1 | 1 | 91 | M | 950 | | 1921 | 294 | | 104 | 2319 | 293.20 | 4 |
| .. | 5 | 38 | 2 | 1 | 7 | 60 | 1 | | 1 | 1 | 70 | | 850 | | 1124 | 82 | | 76 | 1282 | 79.00 | |
| 4 | 3 | 33 | | .. | 13 | 55 | | | | 4 | 67 | M | 550 | | 754 | 107 | | 182 | 1043 | 106.77 | 5 |
| .. | 3 | 22 | | .. | 4 | 29 | | | | 2 | 33 | | 450 | | 474 | | | | 474 | 2.00 | |
| .. | 3 | 22 | 2 | .. | 8 | 28 | | | 2 | 1 | 49 | | 450 | | 654 | 11 | | 58 | 723 | 10.50 | |
| .. | 2 | 32 | 2 | .. | 7 | 55 | 7 | | 2 | 1 | 66 | | 550 | | 746 | 83 | | | 829 | 73.55 | |
| 1 | 7 | 134 | 8 | 1 | 17 | 125 | 8 | 7 | 1 | 4 | 220 | M | 2200 | | 4373 | 635 | 50 | 277 | 5335 | 635.10 | 6 |
| 2 | 3 | 50 | | .. | 7 | 50 | | | | | 81 | M | 750 | | 1850 | 85 | 25 | 82 | 2042 | 88.75 | 7 |
| .. | 3 | 55 | | .. | 8 | 50 | | | | | 66 | | 950 | | 1830 | 145 | 50 | 236 | 2261 | 149.70 | |
| 1 | 6 | 165 | | .. | 19 | 132 | 3 | 9 | 5 | 12 | 275 | M | 2000 | | 6465 | 656 | 94 | 292 | 7507 | 671.22 | 8 |
| 1 | 1 | 67 | 1 | .. | 6 | 80 | 5 | 5 | | | 70 | M | 1800 | 72 | 2313 | 221 | 16 | 74 | 2696 | 230.61 | 9 |
| 1 | 14 | 320 | 22 | 7 | 42 | 530 | 18 | 16 | 9 | 7 | 740 | M | 3600 | | 11120 | 2145 | 116 | 700 | 17681 | 2176.00 | 10 |
| 1 | 10 | 180 | 6 | .. | 19 | 103 | 10 | 18 | 10 | 9 | 333 | M | 2400 | | 5123 | 1143 | 100 | 914 | 7280 | 1143.57 | 11 |
| 3 | 7 | 42 | 2 | .. | 5 | 40 | 8 | 2 | | 5 | 76 | M | 600 | | 1445 | 75 | 161 | 140 | 1821 | 75.00 | 12 |
| .. | 3 | 27 | | | | | | | 3 | 2 | 40 | | 550 | | 620 | 48 | 20 | 71 | 759 | 48.10 | |
| .. | 5 | 40 | 2 | .. | 4 | 30 | | | | 2 | 62 | | 750 | | 840 | 120 | 500 | 200 | 900 | 47.00 | |
| 2 | 6 | 59 | 4 | .. | 6 | 30 | 2 | 2 | | 2 | 125 | M | 1100 | | 2491 | 309 | | 184 | 2984 | 308.40 | 13 |
| .. | 3 | 24 | | .. | 6 | 20 | | 1 | | | 44 | | 700 | | 1002 | 128 | 50 | 198 | 1378 | 124.85 | |
| 1 | 3 | 30 | | .. | 5 | 30 | | 1 | | | 56 | | 500 | | 686 | 7 | | | 693 | 10.10 | 1 |
| 3 | 3 | 25 | 1 | .. | 3 | 25 | | | | 3 | 20 | | 550 | | 830 | | 35 | | 865 | | 2 |
| .. | 2 | 17 | | | | | 3 | | | | 27 | | 308 | | 308 | | 77 | | 385 | | |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| 29 | 124 | 1691 | 86 | 9 | 251 | 1885 | 83 | 69 | 48 | 68 | 3100 | 13 | 27858 | 72 | 55565 | 7057 | 1673 | 4578 | 71598 | 7034.86 | |
| 29 | 128 | 1740 | 63 | 10 | 263 | 1830 | 113 | 75 | | 182 | 3124 | 14 | 27436 | | 72492 | 7099 | | 4575 | 85669 | 7277.60 | |
| .. | | | 23 | | | 55 | | | | | | | 422 | | | | | 3 | | | |
| .. | 4 | 49 | | 1 | 12 | | 30 | 6 | | 114 | 24 | 1 | | | 16927 | 42 | | | 14071 | 242.74 | |

Number of Self-sustaining Charges ..... 12
" Congregations in them ..... 22
" Augmented Charges ..... 1
" Congregations in them ..... 3

Number of Mission Fields ..... 2
" Preaching Stations in them ..... 4
Total Number of Pastoral Charges and Mission Fields .. 15
" " Congregations and Preaching Stations. 29

ARTHUR J. SINCLAIR, *Clerk of Presbytery.*

## 28. PRESBYTERY OF STRATFORD

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 11 | 140 | 19 | .. | 14 | 180 | 17 | 12 | 8 | 12 | 369 | M | 1900 | | 3795 | 1049 | 140 | 530 | 5514 | 953.17 | 1 |
| 2 | 5 | 89 | 14 | 2 | 9 | 64 | 8 | 1 | 7 | 2 | 196 | M | 1241 | | 2167 | 478 | 268 | 556 | 3469 | 422.68 | 2 |
| .. | 5 | 32 | 3 | .. | 5 | 20 | | 1 | 3 | 1 | 91 | | 559 | | 2070 | 154 | | 202 | 3321 | 139.30 | |
| 1 | 4 | 60 | 3 | .. | 11 | 80 | 3 | 3 | 1 | 5 | 146 | M | 1500 | | 1760 | 317 | | 166 | 2992 | 317.17 | 3 |
| 2 | 5 | 59 | | .. | 6 | 32 | | | 2 | | 100 | M | 1200 | | 2263 | 125 | 203 | 247 | 2528 | 131.00 | 4 |
| .. | 3 | 40 | 1 | .. | 7 | 55 | 1 | 1 | | 1 | 49 | | 700 | | 907 | 52 | 53 | 207 | 1295 | 51.52 | |
| 1 | 11 | 250 | 3 | .. | 19 | 150 | 10 | 5 | 17 | 9 | 552 | M | 2500 | | 9311 | 2569 | | 339 | 11880 | 2569.33 | 5 |
| 2 | 7 | 100 | 5 | .. | 10 | 60 | 5 | 12 | | 5 | 263 | M | 2000 | 56 | 3628 | 513 | | 369 | 4566 | 532.86 | 6 |
| .. | 8 | 60 | 7 | .. | 9 | 70 | 2 | | | 3 | 135 | | 1500 | | 2109 | 109 | | 102 | 2320 | 109.05 | |
| 1 | 10 | 180 | 4 | .. | 12 | 103 | 3 | 2 | 2 | 4 | 308 | M | 2000 | | 4200 | 1400 | 310 | 310 | 6220 | 1400.00 | 7 |
| 1 | 6 | 128 | 12 | .. | 15 | 77 | | 4 | 4 | 3 | 227 | M | 1800 | | 2654 | 147 | 26 | 220 | 3047 | 145.17 | 8 |

## PRESBYTERY ROLL, MARCH 31st, 1931 — STATISTICS AND FINANCES

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| | St. Mary's:— | | | | |
| 9 | First | John Riddel | St. Mary's, Ont. | F. G. Sanderson | St. Mary's, Ont. |
| 10 | Knox | T. J. Robinson, B.A. | St. Mary's, Ont. | Duncan McVannel | St. Mary's, Ont. |
| | Stratford:— | | | | |
| 11 | Knox | Geo. Rowland, B.A., B.D. | 148 Cambria St. | J. H. Smith, B.A. | 149 Church St. |
| 12 | St. Andrew's | Geo. P. Duncan, B.A., D.D. | 46 Church St. | J. A. Andrew | 174 Cambria St. |
| 13 | Shakespeare | T. J. Murdock, B.D. | Shakespeare, Ont. | Henry Herold | Shakespeare, Ont. |
| | St. Andrew's, N.E.H. | | | George McCallum | Shakespeare, Ont. |
| | Mission Field | | | | |
| 1 | Tavistock, St. Andrew's | Student Supply | | H. G. Peppler | Shakespeare, Ont. |
| | North Easthope | | | J. T. McTavish | R.R.2, Gadshill, Ont. |
| | | | | | Grand Total, 1930 |
| | | | | | Grand Total, 1929 |
| | | | | | Increase |
| | | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 12
In Augmented Charges ..... 1
In Foreign Mission Fields ..... ..

Others on Roll ..... ..
Total on Roll ..... 13
Ministers on Appendix ..... ..
Grand Total of Ministers ..... 13

ATWOOD, FEBRUARY 25TH, 1931.

## SYNOD OF HAMILTON AND LONDON

| | | | | |
|---|---|---|---|---|
| 1 Auburn, Knox | T. W. Goodwill, B.A. | Blyth, Ont. | J. J. Wilson, Jr. | R. R. 1, Auburn, Ont. |
| Blyth, Old St. Andrew's | | | James Dodds | Blyth, Ont. |
| 2 Clinton | Chas. E. Dougan, B.A. | Clinton, Ont. | Alexander McEwen | Clinton, Ont. |
| 3 Exeter, Caven | J. Bernard Rhodes, M.A. | Exeter, Ont. | J. Senior | Exeter, Ont. |
| 4 Goderich, Knox | Vacant | | James F. Thomson | Goderich, Ont. |
| 5 Hensall, Carmel | James McIlroy | Hensall, Ont. | Jas. W. Bonthron | Hensall, Ont. |
| 6 Seaforth, First | Irvine B. Kaine, B.A. | Seaforth, Ont. | William Knetchel | Seaforth, Ont. |
| Mission Field | | | | |
| 1 Bayfield, St. Andrew's | Gordon Peddie (Student) | | Murdock Ross | |
| | | | | Grand Total, 1930 |
| | | | | Grand Total, 1929 |
| | | | | Increase |
| | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 6
In Augmented Charges ..... ..
In Foreign Mission Fields ..... ..

Others on Roll ..... ..
Total on Roll ..... 6
Ministers on Appendix ..... 1
Grand Total of Ministers ..... 7

BLYTH, ONT., MARCH 21ST, 1931.



## FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation $ | Amount Paid by Congregation to Pension Fund $ | Amount Raised for all Congregational purposes $ | Amount Raised for Budget Funds of Church $ | Amount Raised for other Missionary and Benevolent purposes $ | Amount Raised by W. M. S. $ | Total Amount Raised for all purposes $ | Received by Treasurer of the Church, Year ending December 31st, 1930 $ | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 10 | 168 | | | 14 | 65 | | | | | 279 | M | 2000 | | 5156 | 697 | | 419 | 6262 | 702.06 | 9 |
| 1 | 10 | 204 | 14 | 7 | 30 | 135 | 40 | 5 | 15 | 66 | 485 | M | 2000 | | 5749 | 1543 | 232 | 121 | 7745 | 573.17 | 10 |
| 1 | 28 | 437 | 9 | | 50 | 405 | 34 | 18 | 15 | 29 | 1186 | | 3600 | | 16234 | 3593 | 1500 | 1306 | 21334 | 3367.03 | 11 |
| 1 | 18 | 306 | 19 | 1 | 30 | 361 | 20 | 22 | 4 | 13 | 785 | M | 2500 | | 7947 | 2093 | 39 | 828 | 10912 | 2072.98 | 12 |
| 2 | 3 | 40 | 2 | | 10 | 66 | 4 | | 1 | 2 | 100 | M | 1175 | | 2090 | 403 | | 161 | 2654 | 403.80 | 13 |
| | 2 | 20 | | | 3 | 20 | | | | 2 | 48 | | 600 | | 1046 | 46 | | 115 | 1115 | 51.00 | |
| 2 | 2 | 9 | | | 4 | 14 | | | | | 19 | M | 332 | | 852 | 50 | | 43 | 895 | 50.25 | 1 |
| | 1 | 19 | | | 3 | 13 | 1 | | 2 | 7 | 43 | | 350 | | 707 | 112 | 37 | 146 | 1002 | 132.00 | |
| 19 | 149 | 2341 | 115 | 10 | 261 | 1970 | 148 | 86 | 81 | 164 | 5381 | 13 | 29457 | 56 | 74645 | 15450 | 2808 | 6387 | 99071 | 14123.54 | |
| 19 | 151 | 2345 | 137 | 17 | 254 | 2012 | 182 | 127 | 280 | | 5331 | 15 | 29745 | | 80215 | 14834 | | 7069 | 104254 | 14479.06 | |
| | | | | | 7 | | | | | | 50 | | | | | 616 | | | | | |
| | 2 | 4 | 22 | 7 | | 42 | 34 | 41 | 35 | | | 2 | 288 | | 5570 | | | 682 | 5183 | 355.52 | |

Number of Self-sustaining Charges ..... 12
" Congregations in them ..... 16
" Augmented Charges ..... 1
" Congregations in them ..... 1

Number of Mission Fields ..... 1
" Preaching Stations in them ..... 2
Total Number of Pastoral Charges and Mission Fields .. 14
" " Congregations and Preaching Stations. 19

WM. J. WEST, *Clerk of Presbytery.*

## 29. PRESBYTERY OF HURON

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 6 | 32 | 5 | 1 | 6 | 50 | 7 | 2 | | | 107 | R H | 900 | | 3366 | | 250 | 149 | 3765 | | 1 |
| | 4 | 35 | | | 9 | 60 | | 4 | 2 | 1 | 95 | | 900 | | 2039 | 233 | 105 | 185 | 2562 | 147.57 | |
| 1 | 4 | 76 | 3 | | 7 | 39 | | 7 | | 12 | 131 | M | 1800 | | 3887 | 171 | 120 | 146 | 4324 | 182.11 | 2 |
| 1 | 5 | 59 | 8 | 1 | 15 | 62 | 8 | 5 | 2 | 1 | 145 | M | 1800 | | 2831 | 612 | 221 | 184 | 3848 | 612.05 | 3 |
| 1 | 19 | 340 | 13 | | 23 | 300 | 18 | 22 | 13 | 33 | 717 | M | 2500 | 143 | 8467 | 2800 | 300 | 1642 | 13352 | 2814.00 | 4 |
| 1 | 9 | 110 | | | 12 | 103 | 1 | 34 | 5 | 10 | 232 | M | 1900 | | 3912 | 387 | 150 | 236 | 4685 | 387.25 | 5 |
| 1 | 12 | 160 | 4 | | 16 | 124 | 2 | 8 | 3 | 9 | 472 | M | 2000 | | 6179 | 1699 | 200 | 1125 | 9203 | 1598.17 | 6 |
| 1 | 2 | 20 | 1 | | 3 | 10 | | | | 1 | 34 | | 275 | | 540 | | 30 | 130 | 700 | 9.45 | |
| 8 | 61 | 832 | 34 | 2 | 91 | 748 | 36 | 82 | 25 | 67 | 1933 | 6 | 12075 | 143 | 31221 | 5902 | 1376 | 3797 | 42439 | 5750.60 | |
| 8 | 60 | 835 | 54 | 1 | 93 | 784 | 38 | 67 | 111 | | 1907 | 6 | 12083 | | 32037 | 5902 | | 3384 | 42700 | 5851.17 | |
| | 1 | | | 1 | | | | 15 | | | 26 | | | | | | | 413 | | | |
| | | 3 | 20 | | 2 | 36 | 2 | | 19 | | | | 8 | | 816 | | | | 261 | 100.57 | |

Number of Self-sustaining Charges ..... 6
" Congregations in them ..... 7
" Augmented Charges ..... ..
" Congregations in them ..... ..

Number of Mission Fields ..... 1
" Preaching Stations in them ..... 1
Total Number of Pastoral Charges and Mission Fields .. 7
" " Congregations and Preaching Stations. 8

T. W. GOODWILL, *Clerk of Presbytery.*

## PRESBYTERY ROLL, MARCH 31st, 1931

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 1 | Ashfield | P. M. Colquhoun | R. R. 3, Lucknow, Ont. | Duncan Cameron | R. R. 3, Lucknow, Ont. |
| 2 | Bluevale | Student Supply | | John Hutton | Bluevale, Ont. |
| | Eadies | | | Peter McDougall | R.R. 1, Wingham, Ont. |
| 3 | Brussels | Wm. Moore, B.A. | Brussels, Ont. | Duncan McDonald | Brussels, Ont. |
| 4 | Cranbrook | W. Armon Williams | R. R. 3, Brussels, Ont. | W. A. Williams | R. R. 3, Brussels, Ont. |
| | Ethel | | | W. A. Williams | R. R. 3, Brussels, Ont. |
| 5 | Kincardine | T. D. McCullough, M.A. | Kincardine, Ont. | Geo. Lampman | Kincardine, Ont. |
| 6 | Kinloss, S. | J. L. Burgess, M.A. | R. R. 5, Lucknow, Ont. | John S. MacDonald | R. R. 6, Lucknow, Ont. |
| | Kinlough | | | Benjamin Scott | R. R. 3, Ripley, Ont. |
| 7 | Lucknow | C. H. MacDonald, B.A. | Lucknow, Ont. | Ben McClure | Lucknow, Ont. |
| | Dungannon | | | Robert Davidson | Dungannon, Ont. |
| 8 | Molesworth | Vacant | | Thomas Simpson | R. R. 1, Listowel, Ont. |
| | Gorrie | | | Dr. Jas. Armstrong | Gorrie, Ont. |
| †9 | Ripley | R. M. Hanna, B.D. | Ripley, Ont. | Angus D. Martyn | Ripley, Ont. |
| | Bervie | | | R. B. Campbell | R.R.5, Kincardine, Ont |
| 10 | Teeswater | Alex. Forbes, M.A., D.D. | Teeswater, Ont. | J. J. Reid | Teeswater, Ont. |
| | Belmore | | | John Darling | Belmore, Ont. |
| 11 | Whitechurch | John Pollock, B.A. | Whitechurch, Ont. | J. F. Davidson | R.R. 3, Wingham, Ont. |
| | Calvin | | | John McGee | R.R. 3, Wingham, Ont. |
| | Langside | | | Walter Ferguson | R.R.2, Teeswater, Ont. |
| 12 | Wingham | Kenneth MacLean, B.A. | Wingham, Ont. | H. B. Elliott | Wingham, Ont. |
| | Belgrave | | | James A. Scott | R.R.1, Belgrave, Ont. |
| | †Presbytery of Maitland | | | | |
| | | | | | Grand Total, 1930 |
| | | | | | Grand Total, 1929 |
| | | | | | Increase |
| | | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 9
In Augmented Charges ..... ..
In Foreign Mission Fields ..... ..

Others on Roll ..... ..
Total on Roll ..... 9
Ministers on Appendix ..... ..
Grand Total of Ministers ..... 9

KINCARDINE, MARCH 24TH, 1931.

†Reported by Treasurer.

## SYNOD OF HAMILTON AND LONDON

| No. | Pastoral Charge | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 1 | Allenford | Frank G. Purnell | Allenford | George C. Wain | Allenford |
| | Elsinore | | | Charles Doll | R. R., Allenford |
| 2 | Burgoyne | Vacant | | Alex. Geddes | R.R.2, Port Elgin |
| | Dunblane | | | | |
| 3 | Chatsworth | J. R. Greig | Chatsworth | Allan Findlay | Chatsworth |
| | Dornoch | | | Wm. Smith | Dornoch |
| | Williamsford | | | Robert L. Aitcheson | R. R. 2, Chatsworth |
| 4 | Chesley | F. McAvoy, B.A., B.Th. | Chesley | S. M. Ewart | Chesley |
| 5 | Glamis | Wallace Johnston | Glamis | Thos. Fullerton | R. R., Paisley |
| 6 | Hanover | Vacant | | W. J. McNaughton | Hanover |
| | Ayton | | | J. L. Easton, M.D. | Ayton |
| 7 | Owen Sound | J. T. Strachan, B.A., B.D. | 1052-3rd Ave. W., Owen Sound | Lyman Brown | 970-3rd Ave. W., Owen Sound |
| 8 | Paisley | A. H. Wilson | Paisley | A. D. McKay | R. R. 3, Chesley |
| | Gillies Hill | | | Donald Reid | R. R. 3, Chesley |
| | Salem | | | J. T. Buchanan | Paisley |
| 9 | Port Elgin | D. C. Hill, B.A., B.D. | Port Elgin | Robert H. Muir | Port Elgin |
| | North Bruce | | | Archibald K. Bell | Port Elgin |
| 10 | Southampton | G. H. Nicol | Southampton | D. E. MacVittie | Southampton |



## 30. PRESBYTERY OF MAITLAND

### FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 1 | 6 | 94 | 10 | .. | 8 | 60 | 3 | 4 | 2 | 3 | 150 | M | 1800 | ..... | 2152 | 474 | 550 | 233 | 3409 | 474.16 | 1 |
| 2 | 5 | 42 | 2 | .. | 6 | 31 | 8 | .... | 7 | 4 | 126 | .... | 759 | ..... | 2778 | 165 | ..... | 169 | 3112 | 165.05 | 2 |
| .. | 5 | 20 | .... | .. | 4 | 30 | 1 | .... | .... | .... | 66 | .... | 520 | ..... | 942 | 157 | ..... | 68 | 1167 | 168.18 | |
| 1 | 11 | 158 | 19 | .. | 14 | 140 | 7 | 14 | 3 | 2 | 338 | M | 2500 | ..... | 4765 | 867 | 55 | 764 | 6451 | 890.97 | 3 |
| 2 | 4 | 43 | 6 | .. | 6 | 25 | 4 | 1 | .... | 5 | 99 | M | 900 | ..... | 1880 | 168 | 20 | 127 | 2195 | 176.36 | 4 |
| .. | 4 | 42 | 5 | .. | 6 | 70 | 2 | 4 | 2 | 2 | 98 | .... | 900 | ..... | 2490 | 125 | 20 | 81 | 2716 | 197.65 | |
| 1 | 9 | 215 | 18 | .. | 25 | 260 | 13 | 11 | 12 | 3 | 417 | M | 3000 | ..... | 7270 | 1711 | 2130 | 798 | 11909 | 1711.16 | 5 |
| 2 | 5 | 55 | 2 | .. | 5 | 30 | .... | 1 | 1 | 8 | 67 | M | 1200 | ..... | 1926 | 317 | 15 | 179 | 2437 | 316.65 | 6 |
| .. | 4 | 35 | 8 | .. | 6 | 25 | 1 | 1 | 1 | 2 | 96 | .... | 600 | ..... | 920 | 222 | ..... | 62 | 1204 | 222.00 | |
| 2 | 8 | 190 | 13 | .. | 13 | 166 | 12 | 5 | 4 | 14 | 318 | M | 1500 | ..... | 3333 | 1556 | 20 | 653 | 5562 | 1555.80 | 7 |
| .. | 4 | 32 | 4 | .. | 5 | 30 | 1 | .... | 1 | 1 | 77 | .... | 500 | ..... | 811 | 163 | 10 | 60 | 1044 | 176.50 | |
| 2 | 4 | 44 | 17 | .. | 6 | 45 | 3 | 10 | 7 | 1 | 133 | M | 1200 | ..... | 1692 | 188 | ..... | 139 | 2019 | 203.50 | 8 |
| .. | 5 | 29 | 5 | .. | 6 | 28 | 2 | 3 | 4 | .... | 58 | .... | 650 | ..... | 752 | 24 | ..... | ..... | 776 | 34.00 | |
| 2 | 5 | 80 | 4 | .. | 14 | 72 | 10 | 3 | 8 | .... | 135 | M | 1400 | ..... | 5567 | 330 | 87 | 218 | 6202 | 216.10 | 9 |
| .. | 5 | 26 | .... | .. | 5 | 40 | .... | .... | 4 | .... | 40 | .... | 600 | ..... | 885 | 18 | 20 | ..... | 923 | 21.85 | |
| 2 | 8 | 137 | 9 | 1 | 29 | 200 | 12 | 11 | 7 | 4 | 345 | M | 2250 | ..... | 4900 | 1645 | 50 | 635 | 7230 | 1645.00 | 10 |
| .. | 4 | 27 | 1 | .. | 11 | 60 | 12 | 2 | .... | 1 | 75 | .... | 500 | ..... | 720 | 262 | 7 | 140 | 1129 | 262.45 | |
| 3 | 7 | 57 | .... | .. | 15 | 45 | 6 | 1 | 4 | 3 | 140 | M | 1100 | ..... | 1931 | 454 | 161 | 244 | 2790 | 453.75 | 11 |
| .. | 3 | 13 | .... | .. | 4 | 12 | .... | .... | 2 | .... | 30 | .... | 350 | ..... | 655 | 29 | ..... | ..... | 684 | 38.83 | |
| .. | 3 | 21 | .... | .. | 7 | 26 | .... | .... | 1 | .... | 51 | .... | 450 | ..... | 614 | 55 | 20 | 28 | 717 | 67.20 | |
| 2 | 13 | 156 | 4 | 1 | 24 | 156 | 10 | 11 | .... | .... | 385 | M | 1930 | 115 | 5575 | 1744 | 18 | 726 | 8063 | 1744.00 | 12 |
| .. | 3 | 28 | 1 | .. | 10 | 45 | 3 | .... | .... | .... | 71 | .... | 437 | ..... | 638 | 82 | 8 | 84 | 812 | 82.00 | |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | ..... | .... | .... | .... | .... | .... | 37.50 | |
| 22 | 125 | 1544 | 128 | 2 | 229 | 1596 | 110 | 82 | 70 | 53 | 3315 | 11 | 25046 | 115 | 53196 | 10756 | 3191 | 5408 | 72551 | 10860.66 | |
| 22 | 127 | 1554 | 86 | 8 | 220 | 1659 | 80 | 46 | 102 | | 3241 | 11 | 25035 | ..... | 58125 | 10700 | ..... | 5289 | 75892 | 10483.30 | |
| .. | .... | .... | 42 | .. | 9 | .... | 30 | 36 | 21 | | 74 | .... | 11 | ..... | .... | 56 | ..... | 119 | ..... | 377.36 | |
| .. | 2 | 10 | .... | 6 | .... | 63 | .... | .... | .... | .... | .... | .... | .... | ..... | 4929 | .... | ..... | .... | 3341 | .... | |

Number of Self-sustaining Charges ..... 12
" Congregations in them ..... 22
" Augmented Charges ..... ..
" Congregations in them ..... ..

Number of Mission Fields ..... ..
" Preaching Stations in them ..... ..
Total Number of Pastoral Charges and Mission Fields .. 12
" " Congregations and Preaching Stations. 22

T. D. McCULLOUGH, *Clerk of Presbytery.*

## 31. PRESBYTERY OF BRUCE

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 7 | 38 | .... | .. | 8 | 48 | .... | 4 | .... | 2 | 88 | M | 933 | ..... | 2173 | 150 | 35 | 106 | 2464 | 155.83 | 1 |
| .. | 4 | 24 | 1 | .. | .... | .... | .... | 2 | .... | 1 | 44 | .... | 467 | ..... | 660 | 20 | ..... | ..... | 680 | 20.50 | |
| 2 | 5 | 60 | .... | .. | 8 | 60 | .... | .... | .... | 4 | 106 | M | 1575 | ..... | 1900 | 475 | 75 | 150 | 2600 | 475.00 | 2 |
| .. | .... | 4 | .... | .. | .... | .... | .... | .... | .... | .... | 12 | .... | 225 | ..... | 290 | 68 | ..... | 88 | 446 | 68.00 | |
| 3 | 3 | 52 | 5 | 2 | 11 | 52 | 10 | 4 | 6 | 10 | 124 | M | 800 | ..... | 1369 | 64 | ..... | 45 | 1478 | 71.25 | 3 |
| .. | 4 | 25 | 7 | .. | 3 | 14 | 3 | 2 | 2 | 3 | 68 | .... | 600 | ..... | 818 | 138 | ..... | 124 | 1080 | 148.25 | |
| .. | 3 | 34 | 3 | .. | 5 | 35 | 6 | 1 | 2 | 2 | 58 | .... | 400 | ..... | 608 | 78 | 20 | 63 | 769 | 77.87 | |
| 1 | 9 | 160 | 5 | 3 | 17 | 142 | 14 | 4 | 4 | 7 | 419 | M | 2000 | ..... | 6583 | 1242 | ..... | 386 | 8211 | 1238.09 | 4 |
| 1 | 3 | 49 | 1 | 1 | 6 | 30 | 1 | 1 | .... | 4 | 66 | M | 1200 | ..... | 1588 | 106 | ..... | 177 | 1871 | 110.52 | 5 |
| 2 | 9 | 112 | 9 | .. | 16 | 114 | 5 | 5 | 11 | 5 | 266 | M | 1500 | ..... | 3339 | 191 | ..... | 157 | 3687 | 191.00 | 6 |
| .. | 2 | 15 | 2 | .. | 2 | 9 | .... | .... | .... | 4 | 26 | .... | 300 | ..... | 389 | 32 | ..... | ..... | 421 | 31.65 | |
| 1 | 18 | 425 | 28 | 6 | 30 | 330 | 38 | 36 | 15 | 5 | 763 | .... | 3000 | ..... | 10670 | 1562 | 118 | 415 | 12765 | 1668.06 | 7 |
| 3 | 6 | 120 | 5 | 3 | 10 | 60 | 9 | 9 | 7 | 5 | 266 | M | 1200 | ..... | 3442 | 534 | 80 | 275 | 4331 | 533.64 | 8 |
| .. | 3 | 17 | 1 | 1 | 6 | 26 | 2 | 1 | 3 | .... | 57 | .... | 467 | ..... | 444 | 100 | ..... | ..... | 544 | 100.00 | |
| .. | 3 | 30 | .... | .. | 7 | 38 | .... | 2 | .... | 1 | 78 | .... | 483 | ..... | 850 | 200 | 35 | ..... | 1085 | 199.90 | |
| 2 | 4 | 76 | 2 | 1 | 8 | 57 | 3 | 6 | 3 | 3 | 144 | M | 1200 | ..... | 2646 | 272 | 77 | 161 | 3156 | 294.79 | 9 |
| .. | 4 | 30 | 2 | .. | 4 | 28 | 1 | .... | .... | .... | 52 | .... | 600 | ..... | 790 | 73 | ..... | 103 | 966 | 4.83 | |
| 1 | 7 | 123 | 7 | 2 | 8 | 36 | 9 | 2 | 3 | 7 | 166 | M | 1800 | ..... | 2743 | 258 | ..... | 149 | 3150 | 260.52 | 10 |

## PRESBYTERY ROLL, MARCH 31st, 1931

STATISTICS AND FINANCES

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 11 | Tara | P. Reith | Tara | Alex. Wain | Tara |
| 12 | Tiverton | Angus MacIver, B.D. | Tiverton | Dugald MacKenzie | Tiverton |
| 13 | Walkerton | W. H. McCracken, B.A., B.D. | Walkerton, Ont. | Norman Robertson | Walkerton, Drawer 120 |
| 14 | Wiarton | John V. Mills, B.Th. | Wiarton, Ont. | John Macaulay | Wiarton |
| | **Mission Fields** | | | | |
| 1 | Lake Charles | Supplied from Wiarton | | | |
| 2 | Lindsay | | | | |
| | Adamsville | | | | |
| | Mar | | | Norman McLeod | R. R. 2, Lion's Head |
| 3 | Skipness | Not Supplied in 1930 | | | |
| | **Others on Roll** | | | | |
| 1 | | | | D. McDougall | R. R., Allenford |
| | | Major J. C. Tolmie, B.A. | Southampton, Ont. | | |
| | **Appendix to Roll** | | | | |
| 1 | | A. Shepherd | R. R. 2, Port Elgin, Ont. | | |
| 2 | | G. C. Little, B.A. | Hanover, Ont. | | |
| 3 | | W. A. MacWilliam | Southampton, Ont. | | |
| | | | | | Grand Total, 1930 |
| | | | | | Grand Total, 1929 |
| | | | | | Increase |
| | | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 7
In Augmented Charges ..... 2
In Foreign Mission Fields ..... ..

Others on Roll ..... 1
Total on Roll ..... 10
Ministers on Appendix ..... 3
Grand Total of Ministers ..... 13

TARA, APRIL 2ND, 1931.

## SYNOD OF MANITOBA

| | | | | |
|---|---|---|---|---|
| 1 Fort Frances, Knox | Vacant | | Matthew McLean | Fort Frances, Ont. |
| 2 Port Arthur, First | J. A. McMahon, B.A. | 167 Peter St., Port Arthur. | D. McIver | 428 Robinson St., Port Arthur. |
| 3 Fort William, St. Andrew's | H. R. Grant, D.D. | 211 S. Brodie St., Fort William. | W. Ballantyne | 207 S. Norah St., Fort William. |
| 4 West Fort William, First | George Aitken, B.A. | 149 E. Brock St., Fort William. | A. Knox | 178 E. Mary St., Fort William. |
| **Mission Fields** | | | | |
| 1 Current River | Andrew Boyd | Port Arthur, Ont. | | |
| Jumbo Gardens | | | | |
| McIntyre | | | | |
| 2 Kenora | J. B. Miller (Supply) | Kenora, Ont. | | |
| 3 Shenstone, St. Andrew's | | | | |
| †Presbytery of Superior | | | John Potter | Shenstone, Ont. |
| | | | | Grand Total, 1930 |
| | | | | Grand Total, 1929 |
| | | | | Increase |
| | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 2
In Augmented Charges ..... 1
In Foreign Mission Fields ..... ..

Others on Roll ..... 1
Total on Roll ..... 4
Ministers on Appendix ..... ..
Grand Total of Ministers ..... 4

FORT WILLIAM, APRIL 17TH, 1931.

†Reported by Treasurer.



## FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 1 | 7 | 80 | | | 8 | 86 | | | 1 | 4 | 174 | M | 1600 | | 3052 | 602 | 104 | 172 | 3930 | 602.10 | 11 |
| 1 | 10 | 107 | 6 | 1 | 14 | 140 | 7 | 1 | | 2 | 248 | M | 2000 | | 3965 | 537 | 10 | 317 | 4829 | 530.60 | 12 |
| 1 | 12 | 130 | 13 | 2 | 18 | 149 | 14 | 5 | 7 | 12 | 320 | M | 2000 | | 5646 | 1425 | 468 | 600 | 8139 | 1464.69 | 13 |
| 1 | 5 | 120 | 8 | | 8 | 89 | 4 | | 4 | 21 | 179 | M | 1800 | | 3164 | 223 | | 186 | 3573 | 241.57 | 14 |
| 1 | | 15 | | | 3 | 20 | | | | | 12 | | 126 | | 140 | | | | 140 | | 1 |
| 3 | 1 | 20 | 2 | | | | | | 1 | | 16 | | 200 | | 250 | | | | 250 | 25.00 | 2 |
| | | 6 | | | | | 1 | | | 1 | 14 | | 50 | | 70 | | | | 70 | | |
| | | 12 | | | | | | | | | 22 | | 120 | | 130 | | | | 130 | | 3 |
| 1 | 2 | 9 | | | | | | | | 1 | 17 | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | 3 |
| 27 | 131 | 1893 | 107 | 22 | 200 | 1563 | 127 | 85 | 69 | 104 | 3805 | 13 | 26646 | | 57719 | 8350 | 1022 | 3674 | 70765 | 8513.66 | |
| 27 | 131 | 1881 | 99 | 18 | 210 | 1661 | 120 | 87 | | 151 | 3768 | 13 | 26783 | | 57991 | 7864 | | 3675 | 71802 | 7990.96 | |
| | | 12 | 8 | 4 | | | 7 | | | 22 | 37 | | | | | 486 | | | | 522.70 | |
| | | | | | 10 | 98 | | 2 | | | | | 137 | | 272 | | | 1 | 1037 | | |

Number of Self-sustaining Charges ..... 12
" Congregations in them ..... 19
" Augmented Charges ..... 2
" Congregations in them ..... 3

Number of Mission Fields ..... 3
" Preaching Stations in them ..... 5
Total Number of Pastoral Charges and Mission Fields .. 17
" " Congregations and Preaching Stations. 27

P. REITH, *Clerk of Presbytery.*

## 32. PRESBYTERY OF SUPERIOR

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 7 | 125 | 9 | 3 | 11 | 199 | 7 | 11 | 3 | 3 | 258 | R H | 2500 | | 8237 | 145 | 30 | 164 | 8577 | 145.62 | 1 |
| 1 | 17 | 250 | 23 | 1 | 35 | 284 | 24 | 19 | 6 | 8 | 465 | R H | 3000 | | 8949 | 1087 | 91 | 335 | 10462 | 1210.64 | 2 |
| 1 | 20 | 500 | 55 | | 54 | 598 | 26 | 22 | 14 | | 960 | M | 4800 | | 15405 | 2600 | 100 | 387 | 19444 | 1708.22 | 3 |
| 1 | 4 | 55 | 9 | 1 | 10 | 163 | 34 | 69 | | 2 | 101 | R H | 1000 | | 2209 | 40 | 92 | 26 | 2368 | 35.00 | 4 |
| 3 | | 129 | | | 22 | 277 | | | | | | | | | | | 10 | | 498 | | 1 |
| 1 | | | | | 6 | 56 | | | | | | | 120 | | 355 | | | 12 | 368 | | 2 |
| 1 | 1 | 30 | 2 | | | | | | | 1 | 13 | | 120 | | 150 | 5 | | | 155 | 5.00 | 3 |
| | | | | | | | | | | | | | | | | | | | | 4.70 | |
| 10 | 49 | 1089 | 98 | 5 | 138 | 1577 | 91 | 121 | 23 | 14 | 1797 | 4 | 11540 | | 35305 | 3877 | 323 | 924 | 41872 | 3109.18 | |
| 8 | 45 | 1062 | 72 | 4 | 125 | 1412 | 56 | 48 | 35 | | 1639 | 3 | 11275 | | 36184 | 2390 | | 1147 | 39917 | 2449.31 | |
| 2 | 4 | 27 | 26 | 1 | 13 | 165 | 35 | 73 | 2 | | 158 | 1 | 265 | | | 1487 | | | 1955 | 659.87 | |
| | | | | | | | | | | | | | | | 879 | | | 223 | | | |

Number of Self-sustaining Charges ..... 3
" Congregations in them ..... 4
" Augmented Charges ..... 1
" Congregations in them ..... 1

Number of Mission Fields ..... 3
" Preaching Stations in them ..... 5
Total Number of Pastoral Charges and Mission Fields .. 7
" " Congregations and Preaching Stations. 10

H. R. GRANT, *Clerk of Presbytery.*

## PRESBYTERY ROLL, MARCH 31st, 1931

| Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|
| No. | | | | |
| 1 Kildonan | John Hart | R. R. 1, Winnipeg | D. Rutherford | 32 Inkster Ave., Winnipeg |
| 2 Morden, Knox | Student Supply | Morden, Man. | James Wilkie | Morden, Man. |
| 3 Selkirk, Knox | Stated Supply | Selkirk, Man. | S. H. Summerscales | Selkirk, Man. |
| 4 Stonewall, Knox | Student Supply | Stonewall, Man. | R. J. Scott | Stonewall, Man. |
| Centre School | | | | |
| Winnipeg:— | | | | |
| 5 First | N. A. MacEachern, M.A. | 40 Alloway Ave. | R. W. McGee | 120 Arlington St. |
| 6 Norwood | E. H. Lockhart | 95 Tache Ave., Norwood | James Rodgers | 195 Enfield Crescent, Norwood |
| 7 St. James | J. O. Ralston, M.A. | 135 Douglas Park Rd., St. James | J. C. McCallum | 258 Berry St., St. James |
| 8 St. John's | S. T. Owen Hughes, B.A. | 27 Bannerman Ave. | R. F. Ross | 267 Atlantic Ave. |
| 9 Calvin | D. Johnstone | 1652 Alexander Ave. | George Leckie | 1457 Winnipeg Ave. |
| **Mission Fields** | | | | |
| 1 Clandeboye | (Under Knox Session, Selkirk) | | | |
| 2 East Selkirk | Miss D. Jenkinson (Deaconess) | East Selkirk | | |
| 3 Gonor, All People's Mission | Mrs. M. McKenzie (Deaconess) | R. R. 4, Winnipeg | | |
| 4 Roland | Student Supply | Roland, Man. | | |
| Winnipeg:— | | | | |
| 5 Elmwood | Student Supply | | | |
| 6 Riverview | Miss I. Hunter (Deaconess) | Winnipeg, Man. | John Campbell | 593 Machray Ave., Winnipeg |
| †Presbytery of Winnipeg | | | | |
| **Others on Roll** | | | | |
| 1 Retired | George W. Faryon, B.D. | 542 Victor St., Winnipeg, Man. | | |
| **Appendix to Roll** | | | | |
| 1 | G. H. Gunn | Toronto, Ont. | | |
| 2 | D. J. Graham, B.D. | Edmonton, Alta. | | |
| 3 | A. T. Macintosh | Selkirk, Man. | | |
| 4 | J. Mackie Niven | Bible House, Winnipeg, Man. | | |

Grand Total, 1930
Grand Total, 1929
Increase
Decrease

Number of Ministers on Roll:—
In S.S. Charges ..... 3
In Augmented Charges ..... 3
In Foreign Mission Fields .....

Others on Roll ..... 1
Total on Roll ..... 7
Ministers on Appendix ..... 4
Grand Total of Ministers ..... 11

1652 Alexander Ave., Winnipeg, March 19th, 1931.

†Reported by Treasurer.



## FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 1 | 6 | 90 | 1 | | 15 | 168 | | 1 | 2 | 1 | 127 | M | 1548 | | 3745 | 346 | 24 | 212 | 4327 | 345.79 | 1 |
| 1 | 5 | 43 | 10 | | 9 | 80 | 9 | 5 | 3 | 1 | 68 | | 1035 | | 1270 | 108 | 10 | 125 | 1513 | 107.58 | 2 |
| 1 | 7 | 106 | 3 | | 14 | 144 | 24 | 4 | 7 | 19 | 196 | M | 1426 | | 3168 | 215 | 201 | 172 | 3756 | 231.82 | 3 |
| 2 | 6 | 33 | 5 | 1 | 9 | 70 | 19 | 2 | | | 78 | M | 296 | | 1053 | 75 | 33 | 99 | 1260 | 54.84 | 4 |
| | | 9 | | | | | | | | | 21 | | | | | | | | | 20.16 | |
| 1 | 30 | 380 | 19 | 4 | 45 | 402 | 19 | 36 | 28 | 30 | 1061 | | 4500 | | 23489 | 2240 | 85 | 1122 | 26936 | 2089.10 | 5 |
| 1 | 11 | 90 | 10 | | 13 | 185 | 17 | 30 | 7 | 2 | 185 | R H | 1200 | | 3684 | 228 | | 133 | 4045 | 228.17 | 6 |
| 1 | 10 | 63 | 5 | | 18 | 161 | 6 | 8 | 5 | 2 | 160 | R H | 1200 | | 4277 | 200 | | 102 | 4579 | 199.75 | 7 |
| 1 | 12 | 135 | 11 | | 24 | 245 | 20 | 12 | 15 | 30 | 364 | | 2500 | | 6643 | 772 | 317 | 302 | 8034 | 783.06 | 8 |
| 1 | 5 | 80 | 7 | | 25 | 259 | 4 | 2 | 1 | 5 | 117 | M | 1225 | | 2707 | 137 | 15 | 125 | 2984 | 137.25 | 9 |
| 1 | 1 | 5 | | | | | | | | | 10 | | | | | | | | | | |
| 2 | | 54 | | | 3 | 32 | | | | | 5 | | | | | | | | | | |
| 2 | | 24 | 8 | | 4 | 100 | | | | | 37 | | | | 326 | 25 | 21 | | 372 | 25.00 | |
| 1 | 3 | 22 | 1 | | 6 | 50 | 10 | 4 | | | 68 | M | 900 | | *621 | 55 | | 79 | 755 | 55.00 | |
| | | | | | | | | | | | | | | | 2043 | 72 | | 44 | 2159 | 71.80 | |
| 1 | 3 | 50 | 4 | | 13 | 160 | 4 | 2 | | | 49 | | 220 | | 636 | 16 | | | 652 | 16.02 | 5 |
| 1 | | 30 | 4 | | 7 | 69 | | | | | | | | | 326 | | | | 326 | | 6 |
| | | | | | | | | | | | | | | | | | | | | 80.00 | |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | ‡1833 | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | | | 4 |
| 18 | 99 | 1214 | 88 | 5 | 205 | 2125 | 132 | 106 | 68 | 90 | 2546 | 7 | 16050 | | 53988 | 4489 | 706 | 2515 | 61608 | 4445.34 | |
| 20 | 88 | 1211 | 86 | 9 | 204 | 1965 | 74 | 156 | 139 | | 2428 | 8 | 16912 | | 59387 | 4963 | | 2554 | 67676 | 4890.66 | |
| | 11 | 3 | 2 | | 1 | 160 | 58 | | 19 | | 118 | | | | | | | | | | |
| 2 | | | | 4 | | | | 50 | | | | 1 | 862 | | 5390 | 474 | | 39 | 5078 | 445.32 | |

Number of Self-sustaining Charges ..... 4
" Congregations in them ..... 4
" Augmented Charges ..... 5
" Congregations in them ..... 6

Number of Mission Fields ..... 6
" Preaching Stations in them ..... 8
Total Number of Pastoral Charges and Mission Fields ..... 15
" " Congregations and Preaching Stations ..... 18

*Includes $480 for New Church. ‡Salary.

DAVID JOHNSTONE, *Clerk of Presbytery.*

## PRESBYTERY ROLL, MARCH 31st, 1931

## STATISTICS AND FINANCES



## FOR YEAR ENDING DECEMBER 31st, 1930

| Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address | No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| No. | | | | | | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| Brandon:— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 First | Charles S. Oke | 315-12th St., Brandon, Man. | A. Shewan | 641 Lorne Ave., Brandon, Man. | 1 | 17 | 300 | 26 | 1 | 25 | 345 | 20 | 19 | 5 | 9 | 679 | M | 3000 | | 15421 | 889 | 245 | 494 | 17049 | 287.15 | 1 |
| 2 St. Andrew's | | | Geo. H. Mansoh | 121 Pacific Ave., Brandon, Man. | 1 | 4 | 75 | 2 | | 33 | 287 | | | | | 100 | M | 1200 | | 2614 | 149 | | 173 | 2936 | 148.65 | 2 |
| 3 Carberry | | | Geo. Elliott | Carberry, Man. | 1 | 2 | 85 | 1 | 1 | 11 | 71 | 2 | 3 | 5 | 2 | 66 | R H | 1042 | | 1601 | 165 | | 176 | 2220 | 165.32 | 3 |
| 4 Hartney | J. H. Stewart, B.D. | Box 151, Hartney, Man. | James Duthie | Hartney, Man. | 1 | 4 | 45 | 2 | | 7 | 80 | | | 5 | 1 | 80 | M | 1500 | | 2217 | 176 | 43 | 132 | 2553 | 176.12 | 4 |
| 5 Lenore | | | R. Garbitt | Lenore, Man. | 2 | 4 | 39 | | | 6 | 70 | 3 | 1 | | 1 | 53 | M | 871 | | 1327 | | 25 | 117 | 1468 | | 5 |
| Breadalbane | | | | | | 3 | 10 | | | | | | 2 | | | 30 | | 398 | | 574 | | | 17 | 591 | | |
| 6 Melita | M. P. Floyd | Box 158, Melita, Man. | James Duncan | Melita, Man. | 2 | 3 | 69 | 7 | | 11 | 100 | 3 | 2 | | | 105 | M | 1488 | | 1838 | 90 | | 94 | 3510 | 89.67 | 6 |
| Elva | | | | | | 4 | 18 | 1 | | | 21 | 5 | | 1 | | 37 | M | 312 | | 567 | 8 | 8 | | 655 | 8.25 | |
| 7 Neepawa | H. M. Coulter, B.A., Th.B. | Box 336, Neepawa, Man. | R. D. Young | Neepawa, Man. | 1 | 8 | 96 | 12 | | 13 | 150 | 1 | 7 | | 8 | 157 | M | 2000 | | 3455 | 650 | 40 | 277 | 4382 | †1300.00 | 7 |
| 8 Ninga | John J. Cowan, B.A. | Box 66, Boissevain, Man. | John Fraser | Boissevain, Man. | 2 | 2 | 22 | | | 8 | 38 | 5 | 1 | | | 43 | M | 457 | | 643 | 151 | 52 | 54 | 879 | 132.35 | 8 |
| Boissevain | | | R. C. Brown | 28 Tupper St. S., Portage la Prairie, Man | | 4 | 32 | | | 6 | 52 | | 8 | | | 62 | R H | 511 | | 920 | 92 | 18 | 188 | 1218 | 92.40 | |
| 9 Portage la Prairie | Wm. Bell | Portage la Prairie, Man | J. H. Caldwell | Wellwood, Man. | 1 | 5 | 46 | 23 | 3 | 7 | 78 | 20 | 2 | 24 | 8 | 117 | R H | 1200 | 24 | 3123 | 224 | 15 | 149 | 3477 | 223.80 | 9 |
| 10 Wellwood | | | | | 1 | 4 | 50 | 3 | | 10 | 50 | 7 | | 1 | | 120 | M | 1100 | | 1695 | 37 | | 175 | 1807 | 37.00 | 10 |
| Mission Fields | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Argyle | **A. Hyson (Cathechist) | Rossburn, Man. | | | 3 | | 8 | | | | | | | | | 14 | | | | 98 | 72 | | 8 | 170 | 72.25 | 1 |
| Lizard Point Reserve | | | | | | | 42 | 2 | | | | | | | | 2 | M | | | 17 | 50 | | | 67 | 50.00 | |
| Rossburn | | | | | 2 | | 13 | 4 | | | | | | | | 12 | | | | 12 | 37 | | | 49 | 52.00 | |
| 2 Bellafield | | | | | 3 | | 10 | 3 | | | 23 | 1 | | | | 13 | | 308 | | 308 | 31 | | | 339 | 60.00 | 2 |
| Hilton | | | | | | | 8 | | | 4 | 40 | | | | | 2 | | | | | | | | | | |
| 3 Birtle | | | | | | | 13 | 1 | | | | | | | | 12 | | | | 78 | 55 | 15 | | 148 | 55.00 | 3 |
| Bird Tail Reserve | | | | | 1 | | | 4 | | 6 | 90 | | | | | | | | | | 16 | | 3 | 19 | 16.00 | |
| Pipestone | | | | | | | | | | | | | | | | | | | | 23 | 80 | | 50 | 153 | 80.00 | 4 |
| 4 Birtle Indian School | **H. B. Currie (Principal) | Birtle, Man. | | | 1 | 2 | 6 | 1 | | 2 | 12 | | 3 | | | 13 | | 50 | | 38 | 75 | | | 113 | 78.29 | 5 |
| 5 Blyth | | | W. J. Dunseith | Box 1114, Brandon, Man. | 3 | | 20 | | | 4 | 28 | | | | | | | | | 30 | | | 40 | 120 | | 6 |
| 6 Cranberry Portage | **J. H. Wilson (Student) | Cranberry Portage, | | | | | 8 | | | | | | | | | | | | | 15 | | | | 15 | | |
| Kississing | | | | | | | 9 | | | | | | | | | | | | | 40 | | | | 40 | | |
| Sherridon | | | | | 1 | 3 | 21 | 3 | | 5 | 90 | 4 | | | 2 | 32 | | 453 | | 543 | | 20 | | 543 | 20.15 | 7 |
| 7 Elphinstone | | | J. Morton | Elphinstone, Man. | 2 | | 13 | | | | | | | | 2 | 18 | | 180 | | 315 | 11 | 7 | 2 | 315 | 11.00 | 8 |
| 8 Holmfield | | | *Mrs. Geo. Harrison | Holmfield, Man. | | | | | | | | | | | | | | | | | | | | | | |
| Rose Valley | | | | | 1 | 4 | 26 | 3 | | 8 | 45 | 3 | 2 | | 10 | 68 | | 650 | | 1433 | 35 | | | 1468 | 35.00 | 9 |
| 9 Minnedosa | F. B. Willson | Elphinstone, Man. | W. G. Brown | Minnedosa, Man. | 2 | 3 | 25 | 10 | | | 12 | | | | 1 | 42 | M | | | | 10 | | | | 10.00 | 10 |
| 10 Okanais Reserve | | | | | | | 26 | 5 | | | 8 | | | 3 | | | M | | | | 10 | | | | 11.40 | |
| Rolling River Reserve | D. H. Mackay, B.Th. | Box 833, The Pas, Man. | | | 1 | | | 1 | | 5 | 48 | | | | | | R H | | | 220 | 13 | 32 | | 220 | 12.65 | 11 |
| 11 The Pas | **H. Crump (Cathechist) | Winnipegosis, Man. | *Miss E. L. Macarthur | Winnipegosis, Man. | 1 | 1 | 10 | 4 | | 5 | 24 | 3 | | 3 | | 9 | M | 752 | | 958 | 29 | | | 987 | 25.00 | 12 |
| 12 Winnipegosis | | | | | | | | | | | | | | | | | | | | | | | | | | |
| †Strathclair | | | | | | | | | | | | | | | | | | | | | | | | | 131.76 | |
| Appendix to Roll | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | J. S. Flook | 217 Scotia St., Winnipeg, Man. | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | Grand Total, 1930 | 34 | 79 | 1161 | 118 | 5 | 176 | 1762 | 77 | 50 | 47 | 44 | 1886 | 17 | 17472 | 24 | 40123 | 3155 | 520 | 2149 | 47520 | 3381.21 | 1 |
| | | | | Grand Total, 1929 | 32 | 76 | 1158 | 116 | 6 | 176 | 1681 | 117 | 68 | 107 | | 1850 | 18 | 17879 | | 50351 | 3571 | | 2240 | 57110 | 3042.57 | |
| | | | | Increase | 2 | 3 | 3 | 2 | | | 81 | | | | | 36 | | | | | | | | | 338.64 | |
| | | | | Decrease | | | | | 1 | | | 40 | 18 | 16 | | | 1 | 407 | | 10228 | 416 | | 91 | 9590 | | |

Number of Ministers on Roll:—
In S.S. Charges ..... 3
In Augmented Charges ..... 5
In Foreign Mission Fields .....

Others on Roll .....
Total on Roll .....
Ministers on Appendix ..... 8
Grand Total of Ministers ..... 1
9

Boissevain, Man., Feb. 24th, 1931.

*Not Elders

**Not on Roll of Presbytery.

†Reported by Treasurer.

Number of Self-sustaining Charges ..... 5
" Congregations in them ..... 7
" Augmented Charges ..... 5
" Congregations in them ..... 6

Number of Mission Fields ..... 12
" Preaching Stations in them ..... 21
Total Number of Pastoral Charges and Mission Fields ..... 22
" " Congregations and Preaching Stations ..... 34

†$650.00 for 1929 received after books closed.

JOHN J. COWAN, *Clerk of Presbytery.*

## PRESBYTERY ROLL, MARCH 31st, 1931 — STATISTICS AND FINANCES



## FOR YEAR ENDING DECEMBER 31st, 1930

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address | No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 1 | Bekevar | John Kovach, B.A. | Kipling | John Kovach | Kipling | 1 | 10 | 80 | 20 | | 1 | 40 | 12 | | | | 250 | M | 1600 | | 1514 | 36 | | | 1550 | 36.35 | 1 |
| 2 | Dunleath | P. F. MacSween | Barvas | P. F. MacSween | Barvas | 2 | 4 | 27 | 10 | | 4 | 25 | | | | | 35 | M | 1120 | | 1200 | 3 | | 50 | 1253 | 3.00 | 2 |
| | Stornoway | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Moosomin | G. C. Shearer, B.A. | Moosomin | A. Broadley | Moosomin | 1 | 5 | 40 | 12 | | 10 | 60 | 13 | 18 | 8 | | 120 | R H | 1150 | | 2250 | 204 | 25 | 78 | 2557 | 56.77 | 3 |
| 4 | Regina, First | Samuel Farley, M.A. | 2234 Angus St., Regina | Stewart Muirhead | Margaret Apts., 8th St., Regina | 1 | 24 | 278 | 27 | | 45 | 350 | 10 | 43 | 15 | 4 | 855 | M | 3500 | | 15776 | 2402 | 276 | 681 | 19125 | 2408.31 | 4 |
| 5 | " North Side | R. C. Acheson | Robinson St., Regina | Wm. Morgan | Cameron St., Regina | 1 | 4 | 100 | 14 | | 19 | 185 | 8 | 19 | 10 | | 135 | R H | 1084 | | 2934 | 106 | 17 | 71 | 3022 | 106.00 | 5 |
| 6 | Stoughton | G. E. Lougheed, B.A. | Stoughton | R. Fletcher | Stoughton | 2 | 2 | 25 | | | 6 | 39 | 3 | | | | 44 | M | 600 | | 1118 | 13 | | | 1131 | 13.85 | 6 |
| | Heward | | | J. Drinnan | Heward | | 2 | 23 | | | 7 | 30 | | | 4 | | 41 | | 400 | | 658 | 30 | 10 | 52 | 750 | 16.00 | |
| 7 | Whitewood | Vacant | | James Grierson | Whitewood | 4 | 9 | 59 | 14 | | 6 | 70 | 4 | | 12 | | 123 | M | 1400 | | 1712 | 25 | | 46 | 1785 | 30.55 | 7 |
| | Burrows | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | McKay | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Soldier Settlement | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | **Mission Fields** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Arlington Beach | Student | Govan | A. A. Downey | Govan | *3 | 4 | 25 | | 1 | 11 | 121 | 9 | 2 | 12 | | 70 | | 469 | | 495 | 78 | 253 | 185 | 758 | 30.32 | 1 |
| | Strasbourg | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Clear Lake | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Arcola | Student | Arcola | A. M. Watt | Arcola | 2 | | 40 | | | 7 | 60 | 2 | 4 | | 2 | 31 | | 558 | | 716 | 35 | | | 1274 | 38.00 | 2 |
| | Wordsworth | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Broadview | Student | Broadview | H. W. MacDonald | Broadview | 1 | 4 | 27 | 6 | 4 | 8 | 60 | 1 | | 1 | 1 | 60 | | 474 | | 625 | 50 | 46 | 46 | 721 | 50.40 | *3 |
| 4 | Conover | Student | Heward | | | *3 | | 22 | 23 | | 3 | 40 | | | | | 11 | | 250 | | 393 | | | | 393 | | 4 |
| | Haselmere | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Prairie Grove | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Carnduff | Student | Carnduff | | | *3 | | 30 | | | | | | | | | | | 300 | | | 23 | 98 | 75 | 496 | | 5 |
| | Florence | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Million | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Estevan, Westminster | Student | Estevan | C. C. Smith | Estevan | 1 | 3 | 20 | 1 | | 6 | 47 | | | | | 26 | | 944 | | 944 | 49 | | 44 | 993 | 54.55 | 6 |
| 7 | Indian Head | Stated Supply | Indian Head | W. W. Cram | Indian Head | 1 | 3 | 45 | 3 | | 3 | 30 | 2 | 3 | | 1 | 85 | R H | 710 | | 1752 | 75 | | | 1752 | 75.00 | 7 |
| 8 | Qu'Appelle | Thos. McAfee | Qu'Appelle | J. C. Miller | Qu'Appelle | 1 | 5 | 42 | 5 | | 7 | 60 | 6 | 2 | | 1 | 114 | R H | 885 | | 1494 | 120 | 106 | 82 | 2431 | 101.70 | 8 |
| 9 | Lipton | | | | | *2 | 1 | 17 | | | 1 | 14 | 27 | | | | 27 | | 125 | | 125 | | | | 152 | | 9 |
| | †Fairfield S.S. | | | | | | | | | | | | | | | | | | | | | | | | | 3.55 | |
| | †Elmdale S.S. | | | | | | | | | | | | | | | | | | | | | | | | | 4.00 | |
| | **Others on Roll** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Retired | G. D. Bayne, Ph.D. | Robinson St., Regina | | | | | | | | | | | | | | | | ‡3600 | | | | | | | | 1 |
| 2 | Synodical Missionary | ‡H. R. Horne, LL.B. | 144 Leopold Crescent, Regina | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | Retired | J. P. MacInnes, B.A. | Lipton, Sask. | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| 4 | Foreign Missionary | ‡J. Douglas Wilkie, B.A. | Can. Pres. Miss., Tamsui, Formosa, Japan | | | | | | | | | | | | | | | | ‡2000 | | | | | | | | 4 |
| | **Appendix to Roll** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | W. B. Tate | 2054 Elphinstone St., Regina | | | | | | | | | | | | | | | | | | | | | | | | 1 |
| 2 | | R. MacKnight, B.A. | Parliament Bldgs., Regina | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| 3 | | J. W. Whillans, B.A. | Liverpool, Eng. (Immigration Department) | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| | | | | | Grand Total, 1930 | 29 | 80 | 898 | 135 | 5 | 144 | 1231 | 97 | 91 | 62 | 9 | 2027 | 9 | 15569 | | 33696 | 3249 | 831 | 1410 | 40143 | 3023.35 | |
| | | | | | Grand Total, 1929 | 29 | 79 | 978 | 179 | 7 | 138 | 1361 | 156 | 198 | 80 | | 2015 | 7 | 16521 | | 42430 | 3460 | | 1237 | 52561 | 3370.56 | |
| | | | | | Increase | | 1 | | | | 6 | | | | | | 12 | 2 | | | | | | 173 | | | |
| | | | | | Decrease | | | 80 | 44 | 2 | | 130 | 59 | 107 | 9 | | | | 952 | | 8734 | 211 | | | 12418 | 347.21 | |

Number of Ministers on Roll:—
- In S.S. Charges ..... 2
- In Augmented Charges ..... 5
- In Foreign Mission Fields ..... 1

- Others on Roll ..... 3
- Total on Roll ..... 11
- Ministers on Appendix ..... 3
- Grand Total of Ministers ..... 14

- Number of Self-sustaining Charges ..... 2
- " Congregations in them ..... 2
- " Augmented Charges ..... 5
- " Congregations in them ..... 10

- Number of Mission Fields ..... 9
- " Preaching Stations in them ..... 17
- Total Number of Pastoral Charges and Mission Fields ..... 16
- " " Congregations and Preaching Stations ..... 29

Qu'Appelle, Sask., March 7th, 1931.

†Reported by Treasurer.

*Last year's figures.

‡Salary.

THOMAS McAFEE, *Clerk of Presbytery.*

## PRESBYTERY ROLL, MARCH 31st, 1931 — STATISTICS AND FINANCES

| Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|
| No. | | | | |
| 1 Assiniboia, St. Andrew's | William B. Mitchell, B.A. | Box 84, Assiniboia | W. W. Stewart | Assiniboia |
| 2 Briercrest | James Greer | Briercrest | James Glen | Briercrest |
| Camlachie | | | | |
| 3 Moose Jaw, Knox | Vacant | | Allan McLeod | 1329-3rd Ave. N.E. Moose Jaw |
| St. Paul's | | | W. J. Moffat | 151 Iroquois St. E. |
| 4 Swift Current, St. Andrew's | Arthur Leggett | Box 515, Swift Current | Zaner H. Mack | Experimental Farm, Swift Current |
| 5 Weyburn, Knox | William A. Cameron, B.A. | Weyburn | Chas. Hoshel | Weyburn |
| Mission Fields | | | | |
| 1 Maple Creek | Supply | | John Waite | Maple Creek |
| Wapashoe | | | | |
| 2 Pambrun | | | William Dickson | Pambrun |
| Courcellette School | | | | |
| Douglas School | | | | |
| 3 Rockglen | Supply | | John Bremner | Rockglen |
| Bordervale | | | | |
| 4 Yellowstone | | | | |
| Divide | | | | |
| Ridgecliffe | | | | |
| †Browning S.S. | | | | |
| Others on Roll | | | | |
| 1 Retired | D. G. Cameron, D.D. | Box 606, Swift Current | W. J. Moffat | Moose Jaw |
| | | | | Grand Total, 1930 |
| | | | | Grand Total, 1929 |
| | | | | Increase |
| | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 2
In Augmented Charges ..... 2
In Foreign Mission Fields ..... ..

Others on Roll ..... 1
Total on Roll ..... 5
Ministers on Appendix ..... ..
Grand Total of Ministers ..... 5

Box 515, Swift Current, March 17th, 1931.

†Reported by Treasurer.

## SYNOD OF SASKATCHEWAN

| | | | | |
|---|---|---|---|---|
| 1 Kinistino | J. C. Madill | Kinistino | George Forde | Kinistino |
| Crescent Hill | | | | |
| Shannonville | | | | |
| 2 Melfort | J. Lloyd Hughes | Melfort | W. G. Benton | Melfort |
| 3 Prince Albert, St. Paul's | Robert G. McKay, M.A. | 48-12th St., Prince Albert | James Williamson | 596 River St. E., Prince Albert |
| 4 Tisdale | Andrew Walker | Tisdale | F. T. Fraser | Tisdale |
| Hanover | | | | |
| Mission Fields | | | | |
| 1 Carragana | Student | | | |
| Community Hall | | | | |
| Mistawasis | W. W. Moore, B.A. | Mount Nebo | W. F. Dreaver | Carleton Agency |
| Mount Nebo | | | | |



## FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 1 | 3 | 86 | 9 | .. | 11 | 112 | 4 | 5 | 5 | 1 | 113 | M | 2000 | ..... | 3644 | 78 | 65 | 155 | 3942 | 104.45 | 1 |
| 2 | 4 | 38 | 8 | .. | 12 | 80 | .... | 1 | .... | 1 | 49 | M | 390 | ..... | 909 | 88 | 107 | 85 | 1203 | 89.26 | 2 |
| .. | .... | 6 | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | 60 | ..... | ..... | ..... | ..... | ..... | 60 | ..... | |
| 2 | 10 | 110 | 3 | 2 | 9 | 83 | 18 | 9 | 9 | 2 | 217 | M | 2000 | ..... | 3940 | 265 | ..... | 237 | 6442 | 269.00 | |
| | 4 | 30 | 1 | .. | 10 | 60 | .... | 2 | .... | 6 | 68 | .... | 1000 | ..... | 1724 | 152 | 74 | 92 | 2042 | 151.88 | 3 |
| 1 | 2 | 60 | 8 | .. | 9 | 82 | .... | 5 | 10 | 1 | 90 | M | 1200 | ..... | 1925 | 211 | 27 | 119 | 2296 | 210.55 | |
| 1 | 8 | 126 | 20 | 1 | 29 | 146 | 17 | 8 | 5 | 2 | 318 | M | 2700 | ..... | 6283 | 1091 | 223 | 240 | 7837 | 1100.15 | 4 |
| | | | | | | | | | | | | | | | | | | | | | 5 |
| 2 | 3 | 43 | ..... | .. | 10 | 50 | .... | .... | 2 | 12 | 39 | M | 495 | ..... | 1138 | 69 | 160 | 9 | 1376 | 34.45 | |
| | | 8 | ..... | .. | .... | .... | .... | .... | .... | .... | .... | .... | 45 | ..... | 45 | ..... | ..... | ..... | 45 | ..... | 1 |
| 3 | 2 | 18 | .... | 1 | 6 | 48 | 6 | 1 | .... | .... | 38 | R H | 200 | ..... | 236 | 9 | 147 | 33 | 575 | 11.00 | |
| | | | | | | | | | | | | | 25 | | | | | | 25 | 3.15 | 2 |
| | | | | | | | | | | | | | 59 | | | | | | 59 | | |
| | | | | | | | | | | | | | | | | | | | 164 | | |
| 2 | 1 | | | | | | | | | | | M | | | 164 | | | | | | 3 |
| 3 | | 4 | | | | | | | | | | | 45 | | 45 | | | | 45 | | |
| | | 8 | | | | | | | | | | | 60 | | 60 | | | | 60 | | 4 |
| | | 7 | | | | | | | | | | | 20 | | 20 | | | | 20 | | |
| | | | | | | | | | | | | | | | | | | | | 8.90 | |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| 17 | 37 | 544 | 49 | 4 | 96 | 661 | 45 | 31 | 31 | 25 | 932 | 8 | 10299 | ..... | 20133 | 1963 | 803 | 970 | 26191 | 1982.79 | |
| 18 | 39 | 530 | 61 | 1 | 107 | 765 | 33 | 35 | 66 | | 928 | 8 | 11388 | ..... | 24631 | 2533 | ..... | 1232 | 29264 | 2632.04 | |
| .. | .... | 14 | .... | 3 | .... | .... | 12 | .... | .... | .... | 4 | .... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | |
| 1 | 2 | ..... | 12 | .. | 11 | 104 | .... | 4 | 10 | | ..... | | 1089 | ..... | 4498 | 570 | ..... | 262 | 3073 | 649.25 | |

Number of Self-sustaining Charges ..... 3
" Congregations in them ..... 4
" Augmented Charges ..... 2
" Congregations in them ..... 3

Number of Mission Fields ..... 4
" Preaching Stations in them ..... 10
Total Number of Pastoral Charges and Mission Fields .. 9
" " Congregations and Preaching Stations. 17

ARTHUR LEGGETT, *Clerk of Presbytery.*

## 37. PRESBYTERY OF PRINCE ALBERT

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 4 | 26 | 3 | .. | 7 | 37 | 13 | 4 | 3 | .... | 59 | R H | 829 | ..... | 1037 | 72 | ..... | ..... | 2315 | 72.40 | 1 |
| | | | | | 2 | 12 | .... | .... | .... | .... | .... | .... | 100 | ..... | 101 | ..... | ..... | ..... | 101 | 2.60 | |
| | | | | | 2 | 14 | .... | .... | .... | .... | .... | .... | 223 | ..... | 223 | ..... | ..... | ..... | 249 | 25.00 | |
| | 1 | | | | | | | | | | | | | | | | | | | | |
| | 5 | 78 | 9 | 1 | 10 | 90 | 6 | 6 | 1 | 3 | 116 | M | 2000 | ..... | 3445 | 192 | 209 | 185 | 4031 | 192.00 | 2 |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | 8 | 355 | 20 | .. | 24 | 232 | 5 | 12 | 19 | 40 | 475 | M | 3000 | ..... | 8801 | 399 | 552 | 111 | 9266 | 511.73 | 3 |
| | 4 | 70 | 11 | .. | 9 | 89 | 8 | 15 | .... | .... | 90 | M | 1300 | ..... | 1456 | 35 | 100 | 65 | 2205 | 24.29 | 4 |
| | | 10 | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| 3 | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | 45 | R H | | | 398 | 14 | ..... | 62 | 572 | 30.00 | 2 |
| | 5 | 15 | 3 | .. | 1 | 20 | .... | .... | .... | .... | .... | .... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | |
| | | 6 | 4 | .. | 1 | 25 | .... | .... | .... | .... | .... | .... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | |

## PRESBYTERY ROLL, MARCH 31st, 1931 — STATISTICS AND FINANCES

| Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|
| No. | | | | |
| 3 Sylvania | Student | | | |
| Golburn | | | | |
| Berlin | | | | |
| 4 White Fox | Student | (Pioneer Field) | | |
| | | | | Grand Total, 1930 |
| | | | | Grand Total, 1929 |
| | | | | Increase |
| | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 2
In Augmented Charges ..... 2
In Foreign Mission Fields .....

Others on Roll ..... 1
Total on Roll ..... 5
Ministers on Appendix .....
Grand Total of Ministers ..... 5

TISDALE, MARCH 31ST, 1931.

N.B.—The congregations now comprising the Presbytery of Prince Albert were included in the Presbytery of Prince Albert and Saskatoon in the returns of 1929.



| Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|
| 1 Biggar, St. Andrew's | Hugh Jack, B.A. | Box 181, Biggar | H. M. Mackenzie | Biggar, Sask. |
| Palo | | | | |
| 2 Coleville, Scott | Supply | | | |
| 3 Kindersley, St. Andrew's | A. E. Barnado, B.A., B.D. | Kindersley | John Brent | Coleville, Sask. |
| Ealingford | | | D. J. Hamilton | Kindersley |
| 4 North Battleford, St. Andrew's | D. K. Perrie, B.A. | 1302 Edward St. | R. J. McClinton | 1402 Main St. |
| 5 Rosetown | J. Allan Munro | Rosetown, Sask. | Hugh Fraser | Box 371, Rosetown |
| Oliver | | | | |
| Saskatoon:— | | | | |
| 6 Parkview | Vacant | | | |
| 7 St. Andrew's | W. G. Brown, M.A., B.D. | 535-24th St. E. | W. H. Hawksworth | 1329 Ave. F. North |
| | | | J. L. McKinnon, B.A. | 441-27th St. W. |
| **Mission Fields Appendix to Roll** | | | | |
| 1 Dinsmore | Student | Dinsmore | Thomas R. Grant | Dinsmore |
| Welcome Valley | | | | |
| 2 Dewar Lake | Student | Dewar Lake | | |
| 3 Luseland | Supply | | | |
| 4 Mayfair | Student | | James Inkster | Luseland, Sask. |
| Thornton | | | John MacDonald | 1232 Ave. B. North |
| 5 Paynton | Stated Supply | | | |
| 6 Traynor | Student | | | |
| Landis | | | T. W. Frame | Traynor |
| 7 Wilkie | Student | | John McLeod | Landis |
| | | | S. J. Kirkland | Wilkie |
| **Others on Roll** | | | | |
| 1 Retired but Stated Supply at Paynton | Donald Munro, B.A. | North Battleford, Sask. | | |
| | | | | Grand Total, 1930 |
| | | | | Grand Total, 1929 |
| | | | | Increase |
| | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 3
In Augmented Charges ..... 1
In Foreign Mission Fields .....

Others on Roll ..... 1
Total on Roll ..... 5
Ministers on Appendix ..... 1
Grand Total of Ministers ..... 6

BIGGAR, SASK., MARCH 6TH, 1931.

N.B.—The congregations now comprising the Presbytery of Saskatoon were included in the Presbytery of Prince Albert and Saskatoon in the returns of 1929.



## 37. PRESBYTERY OF PRINCE ALBERT—*Continued*

### FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 3 | | 20 | | | 2 | 20 | | | | | | | 135 | | | | | | | | 3 |
| | | 10 | | | 1 | 10 | | | | | | | | | | | | | | | |
| | | 10 | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | 4 |
| 16 | 27 | 600 | 50 | 1 | 59 | 549 | 32 | 37 | 23 | 43 | 785 | 5 | 7587 | | 15461 | 712 | 861 | 423 | 18739 | 858.02 | |
| 10 | 31 | 615 | 95 | 1 | 68 | 688 | 40 | 30 | 16 | | 797 | 5 | 5364 | | 19366 | 852 | | 518 | 20941 | 809.22 | |
| 6 | | | | | | | | 7 | 50 | | | | 2223 | | | | | | | 48.80 | |
| | 4 | 15 | 45 | | 9 | 139 | 8 | | | | 12 | | | | 3905 | 140 | | 95 | 2202 | | |

Number of Self-sustaining Charges ..... 2
" Congregations in them ..... 2
" Augmented Charges ..... 2
" Congregations in them ..... 5

Number of Mission Fields ..... 4
" Preaching Stations in them ..... 9
Total Number of Pastoral Charges and Mission Fields ..... 8
" " Congregations and Preaching Stations ..... 16

*Last year's figures.

A. WALKER, *Clerk of Presbytery.*

## 38. PRESBYTERY OF SASKATOON

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 5 | 60 | 12 | 1 | 11 | 115 | 1 | 4 | | | 54 | R H | 1750 | | 2124 | 41 | 50 | | 4045 | 41.90 | 1 |
| | | | 1 | | | | | | | | | | 50 | | | | 14 | | 64 | | |
| 1 | 2 | 12 | 1 | | | | 2 | | | | 34 | | | | 550 | 8 | | 70 | 628 | 8.50 | 2 |
| 2 | 4 | 20 | 5 | | 8 | 54 | 1 | 3 | 1 | 2 | 37 | R H | 1210 | | 1400 | 105 | | 134 | 1617 | 104.67 | 3 |
| 1 | 9 | 80 | 16 | 1 | 13 | 130 | 14 | | 4 | 1 | 101 | M | 2000 | | 4585 | 221 | 111 | 102 | 5015 | 221.00 | 4 |
| 2 | 3 | 48 | | | 7 | 77 | 4 | 12 | | | 96 | M | 1400 | | 1286 | | 10 | 38 | 3346 | | 5 |
| 1 | 7 | 42 | 1 | | 12 | 152 | | 5 | 1 | 90 | 77 | | 1079 | | 3722 | 33 | | 119 | 3874 | 23.40 | 6 |
| 1 | 15 | 320 | 29 | | 54 | 482 | 24 | 40 | 23 | 5 | 536 | M | 3000 | 150 | 12800 | 1623 | 132 | 322 | 14863 | 1623.57 | 7 |
| 2 | | 8 | 1 | | | | 13 | 5 | | 1 | 18 | | 220 | | 250 | 25 | 25 | | 350 | 28.24 | 1 |
| | | | | | | | | | | | | | | | | | | | | 5.76 | |
| 1 | | 20 | | | | 48 | 2 | | | | 13 | | 153 | | 310 | | | | 310 | 5.70 | 2 |
| 1 | 1 | 7 | 1 | | 2 | 12 | | | 2 | | 15 | | 40 | | | 15 | | 11 | | 20.20 | 3 |
| 2 | | 35 | | | 8 | 70 | | | 3 | | 31 | | 371 | | 567 | 25 | | | 592 | 25.00 | 4 |
| | | 45 | | | 9 | 110 | | | | | | | 122 | | 218 | 6 | | | 224 | 5.53 | |
| 1 | | 14 | 2 | | | | | | | | 15 | | 200 | | 240 | | | | 240 | 45.00 | 5 |
| 2 | | 12 | 3 | | | | | | | | 20 | M | 168 | | 200 | | | | 200 | | 6 |
| | | 6 | | | | | | | | | 10 | | 125 | | 125 | | | | 125 | | |
| 1 | | 27 | 6 | 4 | 5 | 31 | 16 | 16 | | | 32 | | 800 | | 1500 | 50 | 51 | 63 | 1613 | 50.00 | 7 |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| 20 | 46 | 756 | 78 | 6 | 129 | 1281 | 77 | 85 | 34 | 99 | 1089 | 6 | 12678 | 150 | 29877 | 2152 | 393 | 859 | 37106 | 2219.47 | |
| 19 | 46 | 743 | 52 | 2 | 138 | 1212 | 46 | 63 | 55 | | 1057 | 8 | 12665 | | 34977 | 2250 | | 932 | 45996 | 2385.05 | |
| 1 | | 13 | 26 | 4 | | 69 | 31 | 22 | 78 | | 32 | | 13 | | | | | | | | |
| | | | | | 9 | | | | | | | 2 | | | 5100 | 98 | | 73 | 8890 | 166.58 | |

Number of Self-sustaining Charges ..... 4
" Congregations in them ..... 5
" Augmented Charges ..... 3
" Congregations in them ..... 5

Number of Mission Fields ..... 7
" Preaching Stations in them ..... 10
Total Number of Pastoral Charges and Mission Fields ..... 14
" " Congregations and Preaching Stations ..... 20

HUGH JACK, *Clerk of Presbytery.*

## PRESBYTERY ROLL, MARCH 31st, 1931

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 1 | Brownvale | K. R. McFadyen | Brownvale, Alta. | | |
| | Dixonville | | | | |
| | Last Lake | | | | |
| | North Star | | | | |
| | Edmonton:— | | | | |
| 2 | First | Thomas Tait, M.A., B.D. | 10719-125th St. | D. S. MacKenzie | 8809-112th St. |
| 3 | Rupert Street | E. Barnes | 7714-105A St. | James Duncan | 10705-74th Ave. |
| | McQueen | | | W. Wyllie | 6726-127th Ave. |
| 4 | St. Andrew's | F. D. Roxburgh, M.A., D.D. | 11309-63rd St. | Wm. Nettleton | 9115-121st Ave. |
| 5 | Strathcona | Robert Lyttle, B.D. | 10612-80th Ave. | D. M. Rae | 9911-86th Ave. |
| 6 | Westmount | | | W. W. McDonald | 11234-124th St. |
| 7 | Ukrainian | E. M. Glowa | 9222-110A Ave. | Paul D. Rudyk | Rudyk Block |
| | Krakow | | | W. D. Fedun | Krakow, Alta. |
| 8 | Grande Prairie | E. A. Wright | Grande Prairie | | |
| | Bear Lake | | | | |
| | Brainard | | | | |
| | Dawson Creek, B.C. | | | | |
| | Pouce Coupe, B.C. | | | | |
| | Riverside, B.C. | | | | |
| | South Dawson, B.C. | | | | |
| | Wembley | | | | |
| 9 | Independence | James Kelly | R.R. 1, Busby, Alta. | | |
| | Alcomdale | | | | |
| | Glenford | | | | |
| | Manola | | | | |
| | Zion | | | | |
| 10 | Killam | William Simons | 10921-83rd Ave., Edmonton | A. E. Third | Kinsella, Alta. |
| 11 | Lloydminster | Henry Brash Bonsall, M.A. | Lloydminster | R. E. Stevenson | Lloydminster |
| 12 | Vegreville | A. Robertson, B.A. | Vegreville | | |
| | Beaver Lake | | | | |
| 13 | Wainwright | W. S. Brooker | Wainwright | Wm. Carsell | Wainwright |
| 14 | Wetaskiwin | C. V. MacKay (Catechist) | Wetaskiwin | J. E. Fraser | Wetaskiwin |
| | Brightview | | | | |
| 15 | Chauvin | W. Irish (Catechist) | Chauvin | | |
| | Airlie | | | | |
| | Edenglassie | | | | |
| | Killarney | | | | |
| | Prosperity | | | | |
| | Mission Fields | | | | |
| 1 | Beverly | | | *Mrs. Wm. Lammie | Beverly, Alta. |
| 2 | Cherrydale | | | *Mrs. C. Johnston | |
| 3 | Edson | C. Ocroft (Student) | 10738-74th Ave., Edmonton | *G. Walker | Edson, Alta. |
| 4 | Kinnaird | | | G. S. Malcolm | Kitscoty, Alta. |
| | Thomasville | | | *Mrs. Chas. Wells | Kitscoty, Alta. |
| | Wildwood | | | *Mrs. Geo. Jack | Kitscoty, Alta. |
| | Watson | | | *Mrs. John Fortune | Hindville, Alta. |
| | Ganton | | | *Gordon Trevithie | Tolland, Alta. |
| 5 | Ranfurly | R. G. Chisholm (Student) | Vermilion, Alta. | Wm. Delaine | R. R. 1, Viking, Alta. |
| | Vermilion | | | David Ganton | Vermilion, Alta. |
| | Appendix to Roll | | | | |
| 1 | | W. F. Gold, B.A. | 11208-126th St., Edmonton, Alta. | | |
| 2 | | John Edgar | Sedgewick, Alta. | | |
| 3 | | Geo. M. Dix, B.D. | 11142-87th Ave., Edmonton, Alta. | | |
| 4 | | W. K. Thompson | 10928-125th St., Edmonton, Alta. | | |
| | | | | Grand Total, 1930 | |
| | | | | Grand Total, 1929 | |
| | | | | Increase | |
| | | | | Decrease | |

Number of Ministers on Roll:—
In S.S. Charges ..... 2
In Augmented Charges ..... 10
In Foreign Mission Fields ..... ..

Others on Roll ..... 12
Total on Roll ..... 4
Ministers on Appendix ..... 16
Grand Total of Ministers ..... 16

11309-63rd St., Edmonton, March 5th, 1931.

*Not Elders.



## FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | — | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 4 | | 20 | | | 3 | 37 | 10 | 17 | | 9 | 18 | | †810 | | 50 | | | | 50 | | 1 |
| | 3 | 15 | | | 5 | 40 | 10 | 18 | | | 28 | | | | | | | | | | |
| | | 10 | | | | | | | | | | | | | | | | | | | |
| | 3 | 15 | | | 3 | 20 | 6 | 14 | | | 20 | | | | | | | | | | |
| 1 | 27 | 525 | 25 | | 45 | 385 | 20 | 48 | 24 | 9 | 1060 | M | 7020 | | 18503 | 3432 | 144 | 1536 | 25685 | 3432.26 | 2 |
| 2 | 3 | 27 | | | 12 | 90 | | | | | 42 | | 624 | | 949 | 61 | 19 | 49 | 1078 | 65.00 | 3 |
| | 2 | 20 | 1 | | 7 | 46 | | | 4 | 1 | 40 | | 624 | | 852 | 5 | 3 | | 860 | 2.41 | |
| 1 | 5 | 85 | 16 | | 22 | 250 | 7 | 19 | 2 | 14 | 188 | M | 1500 | | 3356 | 171 | 50 | 110 | 3687 | 146.65 | 4 |
| 1 | 8 | 96 | 18 | 2 | 15 | 196 | 8 | 4 | | | 171 | R H | 1800 | | 4388 | 184 | 174 | 106 | 4852 | 151.18 | 5 |
| 1 | 4 | 80 | 21 | 2 | 16 | 152 | 12 | | 7 | 1 | 106 | M | 1073 | | 2311 | 143 | 25 | 75 | 2554 | 143.35 | 6 |
| 2 | 1 | 9 | 3 | | 1 | 11 | 4 | | | 6 | 32 | R H | †1500 | | 135 | 50 | | 17 | 202 | 50.00 | 7 |
| | 1 | 9 | | | 1 | 10 | | | | 2 | 35 | | 120 | | 30 | | | | 30 | | |
| 8 | | 100 | 11 | | 2 | 39 | | | | | | R H | †1800 | | 48 | 79 | | | 128 | 79.00 | 8 |
| | | 25 | | | | | | | | | | | | | 33 | 38 | | | 71 | 38.00 | |
| | | 15 | | | | | | | | | | | | | | 5 | | | 5 | 5.00 | |
| | | 18 | | | 2 | 30 | | | | | | | | | | 5 | | | 5 | 4.00 | |
| | | 28 | | | | | | | | | | | | | | 10 | | | 10 | 9.00 | |
| | | 10 | | | 2 | 22 | | | | | | | | | 52 | 5 | | | 57 | 5.00 | |
| | | 8 | | | 2 | 20 | | | | | | | | | | | | | | | |
| | | 6 | | | | | | | | | | | | | | 22 | | | 22 | 21.68 | |
| 5 | | 12 | | | 4 | 50 | | | | | 30 | | 50 | | 50 | 20 | | | 70 | 100.00 | 9 |
| | | 8 | 1 | | | | 3 | | | | 12 | | 50 | | 50 | 20 | | | 70 | | |
| | | 10 | | | | | | | | | 20 | | 40 | | 40 | 20 | | | 60 | | |
| | | 12 | | | | | | | | | 25 | | 50 | | 50 | 20 | | | 70 | | |
| | | 12 | 3 | 4 | 4 | 75 | 10 | | | | 27 | | 50 | | 50 | 20 | | | 70 | | |
| 1 | 5 | 35 | 2 | | 6 | 40 | | 5 | | | 72 | | 856 | | 1252 | 38 | | 283 | 1573 | 48.00 | 10 |
| 1 | 3 | 50 | 3 | | 7 | 82 | 5 | 3 | | 1 | 47 | M | 1300 | | 1810 | 62 | | 15 | 1887 | 75.70 | 11 |
| 2 | | 14 | 3 | | 5 | 50 | 4 | | | | 19 | | 350 | | 386 | 29 | 34 | 71 | 520 | 35.85 | 12 |
| | | 5 | | | | | | | | | 9 | | 40 | | 40 | 5 | | | 45 | | |
| 1 | 3 | 41 | 7 | | 10 | 78 | 4 | 4 | | | 42 | M | 700 | | 1962 | 75 | | | 2037 | 75.00 | 13 |
| 2 | 4 | 29 | 4 | | 4 | 21 | | | | | 41 | M | 800 | | 1335 | 20 | | | 1355 | 20.00 | 14 |
| | | 3 | | | | | | | | | | | 10 | | | | | | 10 | | |
| 5 | | 30 | 6 | | 8 | 48 | | | | | 40 | M | 700 | | 1050 | 10 | 95 | | 1155 | 10.75 | 15 |
| | | 10 | | | | | | | | | | | 150 | | 150 | | | | 150 | | |
| | | 20 | | | | | | | | | | | 200 | | 200 | | | | 200 | | |
| | | 10 | | | | | | | | | | | 150 | | 150 | 10 | | | 160 | | |
| | | 10 | 4 | | | | | | | | | | 200 | | 225 | | 25 | | 225 | | |
| 1 | | 6 | | | 4 | 50 | | | | | 10 | | | | 150 | | | | 150 | 3.00 | 1 |
| 1 | | 10 | | | 4 | 35 | | | | | | | | | 50 | 5 | | | 55 | | 2 |
| 1 | | 11 | | | 4 | 30 | | | | 2 | 19 | | 416 | | 640 | 3 | | | 643 | 20.00 | 3 |
| 5 | 1 | 26 | | | 4 | 25 | | | | | 11 | | 92 | | 92 | 1 | | | 93 | 1.35 | 4 |
| | | 16 | | | | | | | | | 16 | | 62 | | 62 | | | | 62 | | |
| | | 18 | | | 2 | 15 | | | | | 17 | | 75 | | 75 | 5 | | | 80 | | |
| | | 20 | 1 | | 3 | 15 | | | | | 21 | | 72 | | 72 | 5 | | | 77 | | |
| | | 20 | | | 2 | 15 | | | | | 16 | | 70 | | 70 | 5 | | | 75 | | |
| 2 | 2 | 10 | | | 4 | 33 | | | | | 18 | | 400 | | 400 | 7 | | | 407 | 11.00 | 5 |
| | 1 | 33 | | | 8 | 80 | | | 1 | | 22 | | 780 | | 1378 | 39 | | 59 | 1417 | 39.45 | |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | | | 4 |
| 47 | 76 | 1602 | 129 | 8 | 219 | 2090 | 103 | 132 | 38 | 45 | 2274 | 10 | 20424 | | 42496 | 4629 | 569 | 2321 | 52012 | 4592.63 | |
| 42 | 71 | 1430 | 175 | 7 | 180 | 1854 | 81 | 84 | 109 | | 2130 | 11 | 20077 | | 49933 | 4783 | | 2138 | 63111 | 4759.02 | |
| 5 | 5 | 172 | | 1 | 39 | 236 | 22 | 48 | | | 144 | | 347 | | | | | 183 | | | |
| | | | 46 | | | | | | 26 | | | 1 | | | 7437 | 154 | | | 11099 | 166.39 | |

Number of Self-sustaining Charges ..... 2
" Congregations in them ..... 2
" Augmented Charges ..... 13
" Congregations in them ..... 35

Number of Mission Fields ..... 5
" Preaching Stations in them ..... 10
Total Number of Pastoral Charges and Mission Fields ..... 20
" " Congregations and Preaching Stations ..... 47

†Salary paid by Board of Missions.

F. D. ROXBURGH, *Clerk of Presbytery.*

## PRESBYTERY ROLL, MARCH 31st, 1931

| Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|
| No. | | | | |
| 1 Innisfail, St. Andrew's | James A. T. McLagan | Box 566, Innisfail | R. J. McMahen | Innisfail |
| Little Red Deer | | | | |
| Horse Shoe Lake | | | | |
| 2 Olds, St. Andrew's | C. E. Fisher | Olds | R. H. Gibson | Olds |
| Cazztaurs (in Presbytery of Calgary worked from Olds) | | | | |
| 3 Orkney | D. J. Townley, B.A. | Ghost Pine Creek | R. S. Reay | Ghost Pine Creek |
| Bay Coulee | | | | |
| 4 Red Deer, Knox | Thomas Millar Revie | Red Deer | W. R. Ellenwood | Red Deer |
| 5 Three Hills, St. Andrew's | Oliver E. Mann | Three Hills | Robert Kirk | Three Hills |
| Bethel | | | | |
| Sarcee | | | | |
| **Mission Fields** | | | | |
| 1 Lousana | Student | | | |
| Trenville | | | | |
| 2 Markerville | Student | | | |
| Happy Hill | | | | |
| Centreville | | | | |
| Eckville | | | | |
| 3 Penhold | Student | | Ernest Barton | Penhold |
| Ridgewood | | | | |
| Waskasoo | | | | |
| 4 Rocky Mountain House | Geo. Hutchinson (Catechist) | Rocky Mountain House | | |
| Arbutus | | | | |
| Alhambra | | | | |
| Bingley | | | | |
| 5 Stettler | J. Kirk (Catechist) | Stettler | | |
| Ewing | | | | |
| Stewartwyn | | | | |
| 6 Sylvan Lake, Memorial | R. S. Stevens (Catechist) | Sylvan Lake | A. M. Steele | Sylvan Lake |
| Evarts | | | A. Stewart | Evarts |
| Benalto | | | T. Smith | Benalto |
| 7 Willowdale | J. M. Fraser (Catechist) | Red Deer | James McPhee | R. R. 1, Penhold |
| Edwell | | | | |
| Hill End | | | | |
| Valley Centre | | | | |
| Brooksby | | | | |
| †Wavy Plain S.S. | | | | |
| **Appendix to Roll** | | | | |
| 1 | Thomas Smith | Red Deer, Alta. | | |
| 2 | A. H. Leslie | c/o Rev. A. S. Reid, D.D., 3485 McTavish St. | | Montreal, Que. |
| | | | | Grand Total, 1930 |
| | | | | Grand Total, 1929 |
| | | | | Increase |
| | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 1
In Augmented Charges ..... 4
In Foreign Mission Fields .....

Others on Roll .....
Total on Roll .....
Ministers on Appendix ..... 5
Grand Total of Ministers ..... 2
7

Olds, Alta., March 20th, 1931.

†Reported by Treasurer.



## FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 3 | 3 | 40 | 6 | 1 | 8 | 90 | 15 | | 1 | 1 | 86 | M | 1300 | | 1613 | 15 | 35 | 118 | 1783 | 61.40 | |
| 1 | 7 | 24 | 24 | | 9 | 68 | | 2 | | 8 | 72 | M | 1400 | | 2370 | 64 | | 87 | 2457 | 63.83 | 2 |
| 2 | 1 | 16 | 2 | | 5 | 23 | | | | 1 | 34 | R H | 800 | | 1035 | 66 | 106 | | 1207 | 66.00 | 3 |
| | | 11 | | | | | | | | | | | | | | | | | | | |
| 1 | 6 | 143 | 5 | | 10 | 97 | 7 | 15 | | 2 | 161 | M | 2000 | | 3393 | 285 | | 215 | 3975 | 202.00 | 4 |
| 3 | 2 | 30 | 9 | | 8 | 80 | | | | | 54 | R H | 647 | | 2044 | | 656 | 96 | 2297 | 44.33 | 5 |
| | 2 | 11 | 2 | | 6 | 33 | | | | | 23 | | 217 | | 217 | 3 | | | 300 | 3.24 | |
| | 2 | 11 | | | 5 | 37 | | | | | 27 | | 326 | | 382 | 21 | | 35 | | 21.20 | |
| 2 | 4 | 8 | | | 3 | 42 | | | | 2 | 20 | M | 45 | | 45 | | | | 45 | | 1 |
| | 1 | 2 | | | 2 | 16 | | | | | 5 | | 9 | | 9 | | | | 9 | | |
| 4 | | | | | | | | | | | | | 8 | | 8 | | | | 8 | | |
| | | 10 | 2 | | | | | | | | 3 | | 67 | | 67 | | | | 67 | | 2 |
| | | 10 | 2 | | | | | | | | 10 | R H | 93 | | 93 | | | | 93 | | |
| 3 | 1 | 10 | | | | | | | | | | | | | | | | | | | |
| | | 4 | | | | | | | | | 16 | | | | | | | | | | 3 |
| 4 | | 30 | 1 | | 12 | 110 | 2 | 1 | | | 20 | M | 624 | | 624 | 37 | | 21 | 957 | 27.00 | 4 |
| * | | 11 | | | 2 | 12 | 8 | | | | 8 | | 36 | | | | | | | | |
| * | | 5 | | | | | | | | | | | 19 | | | | | | | | |
| | | | | | 4 | 20 | | | | | 8 | | 7 | | 7 | | | | 7 | | |
| *3 | 2 | 8 | | | 3 | 30 | | | | | 20 | R H | | | 248 | | | | 474 | 2.00 | 5 |
| * | 2 | 12 | 3 | | 3 | | 1 | 2 | | | 9 | | 300 | | 176 | 25 | | 20 | | 26.35 | |
| * | | 5 | | | | | 1 | | | | 1 | | | | 5 | | | | | | |
| 3 | 2 | 20 | 7 | | 20 | 100 | 4 | 4 | | 1 | 30 | M | 500 | | 1130 | 46 | | | 1676 | 45.74 | 6 |
| | 1 | 20 | | | 5 | 20 | | 3 | | | 26 | | 250 | | 129 | | | | 379 | | |
| | 2 | 12 | | | 6 | 20 | 2 | 2 | | | 16 | | 250 | | 92 | | | | 342 | | |
| 5 | 1 | 30 | | | 4 | 20 | | | | | 10 | M | 230 | | 250 | | | 10 | 260 | | 7 |
| | 1 | 20 | | | 3 | 19 | | | | | 9 | | 237 | | 269 | | 9 | 6 | 282 | 21.27 | |
| | 1 | 15 | | | | | | | | | 8 | | 125 | | 125 | | | 5 | 130 | | |
| | 2 | 20 | 4 | | 6 | 30 | | | | | 18 | M | 200 | | 350 | | | 5 | 355 | 14.84 | |
| | | 10 | 5 | | | | 3 | | | | 9 | | 63 | | 70 | | | 5 | 75 | 1.09 | |
| | | | | | | | | | | | | | | | | | | | | 2.65 | |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | 2 |
| 34 | 43 | 548 | 72 | 1 | 124 | 867 | 43 | 29 | 1 | 15 | 703 | 12 | 9753 | | 14751 | 565 | 809 | 623 | 17182 | 612.94 | |
| 38 | 37 | 656 | 50 | 1 | 102 | 803 | 22 | 12 | 68 | | 692 | 12 | 11579 | | 19550 | 1056 | | 791 | 18116 | 942.54 | |
| | 6 | | 22 | | 22 | 64 | 21 | 17 | | | 11 | | | | | | | | | | |
| 4 | | 108 | | | | | | | 52 | | | | 1826 | | 4799 | 491 | | 168 | 934 | 329.60 | |

Number of Self-sustaining Charges ..... 1
" Congregations in them ..... 1
" Augmented Charges ..... 4
" Congregations in them ..... 10

Number of Mission Fields ..... 7
" Preaching Stations in them ..... 23
Total Number of Pastoral Charges and Mission Fields .. 12
" " Congregations and Preaching Stations. 34

Last year's figures

C. E. FISHER, *Clerk of Presbytery.*

## PRESBYTERY ROLL, MARCH 31st, 1931

### STATISTICS AND FINANCES

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 1 | Banff, St. Paul's | Harry Lennox, B.A. | Banff | John Thompson | 325 Marten St., Banff |
| 2 | Bassano, Knox | P. C. McCrae | Bassano | James Johnston | Bassano |
| | Latham | | | | |
| | Makepeace | | | | |
| | Calgary:— | | | | |
| 3 | Grace | James McNeill, B.D. | 1011-19th Ave. W. | T. B. Moffat | 2421-15th St. W. |
| 4 | Knox | Vacant | | L. F. Harrop | 3219-7A St. W. |
| 5 | North Hill | John H. Woodside, B.A., LL.D. | 140-11th Ave. N.E. | Alex Clachrie | 1435-1A St. N.W. |
| 6 | Pleasant Heights | John Gibson (Stated Supply) | Pleasant Heights | Joseph McConnell | 205-30th Ave. N.W. |
| | Springbank | | | | |
| 7 | St. Andrew's | R. H. Williams | 5 New St. E. | Alex. Reid | 350-3rd Ave. N.E. |
| 8 | Carstairs | Supplied from Olds | | A. Campbell | Carstairs |
| 9 | High River | J. D. Thomas (Supply) | High River | Jack Blair | High River |
| | Cayley | | | | |
| | Missions to Hungarians | | | | |
| 1 | Calgary, Brooks, Leduc, Lethbridge, Raymond, Taber | Bela Buchin | 832-5th Ave. W., Calgary | | |
| | †Presbytery of Calgary | | | | |
| | Others on Roll | | | | |
| 1 | Retired | Hugh McKellar, D.D. | 225-25th Ave. N.E., Calgary | | |
| 2 | Synodical Missionary | *M. White, D.D. | 37 Lorraine Apts., Calgary | | |
| | Appendix to Roll | | | | |
| 1 | | H. G. Gratz | Sunny Slope, Alta. | | |
| | | | | | Grand Total, 1930 |
| | | | | | Grand Total, 1929 |
| | | | | | Increase |
| | | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 3
In Augmented Charges ..... 3
In Foreign Mission Fields ..... ..

Others on Roll ..... 2
Total on Roll ..... 8
Ministers on Appendix ..... 1
Grand Total of Ministers ..... 9

140-11th Ave. N.E., Calgary, Alta., March 23rd, 1931.

†Reported by Treasurer.

## SYNOD OF ALBERTA

| | | | | | |
|---|---|---|---|---|---|
| 1 | Granum, Jumbo Valley | Vacant | | R. A. MacLeod | Granum, Alta. |
| 2 | Lethbridge, St. Andrew's | W. E. Kelley, M.A., B.D. | 803-6th Ave. S. | A. A. Stevenson | Granum, Alta. |
| 3 | Macleod, St. Andrew's | A. Ferguson, M.A. | Macleod, Alta. | J. H. Blackburn | Henderson Park |
| 4 | Medicine Hat, St. John's | M. Stewart Blackburn | 258-1st Street | Hugh Mackintosh | Macleod |
| | | | | John Hill | 216-7th Ave. |



## FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 1 | 3 | 30 | 12 | .. | 9 | 75 | 1 | .. | .. | 21 | 36 | | 1400 | .. | 1900 | 62 | .. | 88 | 2199 | 62.40 | 1 |
| 3 | 4 | 75 | 4 | .. | 9 | 90 | .. | 12 | 3 | 1 | 76 | M | 1725 | .. | 2039 | 69 | 30 | 53 | 2625 | 69.45 | 2 |
| .. | .. | .. | .. | .. | 1 | 10 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| .. | .. | .. | .. | .. | 1 | 15 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| 1 | 26 | 550 | 13 | 5 | 58 | 576 | 40 | 34 | 19 | 77 | 1092 | .. | 4800 | 240 | 21287 | 5064 | 1103 | 1056 | 27959 | 5063.68 | 3 |
| 1 | 8 | 150 | 4 | 1 | 9 | 65 | 33 | 15 | 12 | 3 | 204 | .. | 2400 | .. | 7705 | 311 | 111 | 151 | 8278 | 311.20 | 4 |
| 1 | 10 | 152 | 9 | .. | 19 | 187 | 33 | 73 | 4 | 1 | 215 | R H | 1500 | .. | 4316 | 401 | 233 | 157 | 5107 | 400.95 | 5 |
| 2 | 1 | 15 | .. | .. | 17 | 122 | .. | .. | .. | 4 | 29 | .. | 121 | .. | 480 | 36 | .. | .. | 480 | 35.53 | 6 |
| .. | .. | 15 | .. | .. | 4 | 20 | .. | .. | .. | .. | 15 | .. | 300 | .. | 450 | .. | .. | .. | 450 | .. | |
| 1 | 11 | 150 | 9 | .. | 28 | 200 | 13 | 16 | 5 | 8 | 255 | R H | 1800 | .. | 7314 | 706 | 80 | 268 | 8598 | 706.38 | 7 |
| 1 | 3 | 23 | 2 | .. | 7 | 59 | .. | .. | .. | .. | 52 | M | 650 | .. | 470 | 84 | .. | 78 | 626 | 128.30 | 8 |
| 2 | 2 | 28 | 7 | .. | 5 | 30 | 1 | .. | .. | 2 | 45 | .. | 600 | .. | 1091 | 95 | .. | 46 | 1400 | .. | 9 |
| .. | 1 | 8 | .. | .. | 2 | 10 | .. | .. | .. | .. | 15 | .. | 400 | .. | 500 | .. | .. | .. | 585 | 50.00 | |
| 6 | .. | 230 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | †946 | .. | .. | .. | .. | .. | .. | 50.90 | 1 |
| .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 45.59 | |
| .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | *3000 | .. | .. | .. | .. | .. | .. | .. | 1 |
| .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 2 |
| .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 1 |
| 19 | 69 | 1426 | 60 | 6 | 169 | 1459 | 121 | 150 | 43 | 117 | 2034 | 4 | 15696 | 240 | 47552 | 6828 | 1557 | 1897 | 58307 | 6924.38 | |
| 12 | 57 | 1100 | 57 | 17 | 161 | 1453 | 81 | 81 | 112 | | 1996 | 3 | 15944 | .. | 53500 | 5408 | .. | 2052 | 61940 | 6242.19 | |
| 7 | 12 | 326 | 3 | .. | 8 | 6 | 40 | 69 | 48 | | 38 | 1 | .. | .. | .. | 1420 | .. | .. | .. | 682.19 | |
| .. | .. | .. | .. | 11 | .. | .. | .. | .. | .. | .. | .. | .. | 248 | .. | 5948 | .. | .. | 155 | 3633 | .. | |

Number of Self-sustaining Charges ..... 4
" Congregations in them ..... 6
" Augmented Charges ..... 5
" Congregations in them ..... 7

Number of Mission Fields ..... 1
" Preaching Stations in them ..... 6
Total Number of Pastoral Charges and Mission Fields .. 10
" " Congregations and Preaching Stations. 19

*Salary. †Salary..Rent.

JOHN H. WOODSIDE, LL.D., *Clerk of Presbytery.*

## 42. PRESBYTERY OF MACLEOD

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 3 | 12 | .. | .. | 4 | 23 | 1 | .. | 3 | 1 | 14 | R H | 560 | .. | .. | .. | .. | .. | 560 | 11.00 | 1 |
| .. | 2 | 12 | .. | .. | 4 | 47 | 2 | .. | .. | 5 | 24 | R H | †700 | .. | 969 | .. | 38 | 38 | 1007 | .. | |
| 1 | 6 | 156 | .. | .. | 7 | 147 | 6 | 11 | 4 | 4 | 246 | M | 2700 | .. | 7262 | 473 | 728 | 255 | 8247 | 473.15 | 2 |
| 1 | 7 | 82 | 3 | 1 | 8 | 55 | 3 | 5 | 2 | 15 | 93 | M | 1800 | 104 | 2724 | 133 | 337 | 100 | 3031 | 134.30 | 3 |
| 1 | 11 | 185 | 29 | 5 | 16 | 163 | 21 | 13 | 1 | 3 | 372 | M | 2500 | .. | 8252 | 882 | 1161 | 279 | 9569 | 883.44 | 4 |

## SYNOD OF ALBERTA

### PRESBYTERY ROLL, MARCH 31st, 1931

| Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|
| No. | | | | |
| Mission Fields | | | | |
| 1 Standoff | | | | |
| McBride's Lake | Student (For Summer Months) | | | |
| †Hungarian Mission, Lethbridge | | | | |
| | | | | Grand Total, 1930 |
| | | | | Grand Total, 1929 |
| | | | | Increase |
| | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 3
In Augmented Charges .....
In Foreign Mission Fields .....

Others on Roll .....
Total on Roll ..... 3
Ministers on Appendix .....
Grand Total of Ministers ..... 3

†Reported by Treasurer.

MACLEOD, MARCH 4TH, 1931.

## SYNOD OF BRITISH COLUMBIA

| | | | | |
|---|---|---|---|---|
| 1 Cranbrook, Knox | J. C. McLean-Bell | Cranbrook | J. Fingal Smith | Cranbrook |
| 2 Trail, First | Frederick St. Denis | Box 304, Trail | J. E. Carter | Box 627, Trail |
| Mission Fields | | | | |
| 1 Creston, St. Stephen's | P. McNabb | Creston | M. J. Boyd | Creston |
| 2 Grand Forks | Student | Grand Forks | P. McCallun | Grand Forks |
| 3 Kimberley | Student | Kimberley | C. J. Campbell | Cranbrook |
| 4 Nelson | Student | Nelson | James May | Box 892, Nelson |
| 5 New Denver | Student | New Denver | N. S. Nelson | New Denver |
| Slocan City | Student | Slocan | P. Swan | Slocan City |
| Silverton | Student | Silverton | J. Webb | Silverton |
| Appendix to Roll | | | | |
| 1 | W. A. Greer | Vancouver, B.C. | | |
| | | | | Grand Total, 1930 |
| | | | | Grand Total, 1929 |
| | | | | Increase |
| | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 1
In Augmented Charges ..... 2
In Foreign Mission Fields .....

Others on Roll .....
Total on Roll ..... 3
Ministers on Appendix ..... 1
Grand Total of Ministers ..... 4

CRESTON, APRIL 14TH, 1931.



### 42. PRESBYTERY OF MACLEOD—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 2 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | 20.00 | |
| 7 | 29 | 447 | 23 | 6 | 39 | 435 | 33 | 29 | 10 | 28 | 749 | 4 | 8260 | 104 | 19207 | 1488 | 2264 | 672 | 22414 | 1521.89 | |
| 11 | 31 | 524 | 39 | | 49 | 520 | 29 | 44 | 29 | | 733 | 4 | 8455 | | 23457 | 1581 | | 728 | 24694 | 1610.16 | |
| | | | | 6 | | | 4 | | 9 | | 16 | | | | | | | | | | |
| 4 | 2 | 77 | 16 | | 10 | 85 | | 15 | | | | | 195 | | 4250 | 93 | | 56 | 2280 | 88.27 | |

Number of Self-sustaining Charges ..... 3
" Congregations in them ..... 3
" Augmented Charges ..... 1
" Congregations in them ..... 2

Number of Mission Fields ..... 1
" Preaching Stations in them ..... 2
Total Number of Pastoral Charges and Mission Fields .. 5
" " Congregations and Preaching Stations. 7

ALEX. FERGUSON, M.A., *Clerk of Presbytery.*

### 43. PRESBYTERY OF KOOTENAY

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 4 | 112 | 6 | | 8 | 90 | 14 | 6 | 5 | 10 | 128 | M | 2100 | | 3929 | 350 | 530 | 225 | 5034 | 354.65 | 1 |
| 1 | 3 | 118 | 19 | | 9 | 96 | 5 | 8 | 4 | 1 | 110 | | 1122 | | 1518 | 100 | 13 | 132 | 1763 | 109.00 | 2 |
| 1 | 3 | 70 | 4 | | 11 | 86 | 2 | 2 | | 2 | 67 | M | 1000 | | 1682 | 135 | | 72 | 1889 | 121.31 | 1 |
| 1 | | 20 | 6 | | 3 | 20 | | | | | 20 | | 500 | | 500 | 27 | | | 527 | 33.00 | 2 |
| 1 | 2 | 40 | | | 10 | 95 | 3 | 9 | 1 | | 78 | M | 730 | | 1175 | 62 | | | 1237 | 62.35 | 3 |
| 1 | 2 | 25 | | | 5 | 47 | | | 2 | | 48 | | 1108 | | 1720 | 46 | | 63 | 1829 | 51.25 | 4 |
| 3 | 3 | 14 | 2 | | 5 | 24 | 2 | | | | 25 | M | 453 | | 536 | 84 | | 50 | 844 | 85.15 | 5 |
| | | 6 | 2 | | 4 | 32 | | | 4 | | 11 | | 110 | | 146 | 14 | 5 | | 308 | 14.35 | |
| | | 5 | | | | | | | | | 1 | | 100 | | 132 | | | | 132 | 10.00 | |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| 9 | 17 | 410 | 39 | | 55 | 490 | 26 | 25 | 16 | 13 | 488 | 4 | 7223 | | 11338 | 815 | 548 | 542 | 13563 | 841.06 | |
| 11 | 18 | 408 | 23 | | 52 | 555 | 41 | 35 | 27 | | 501 | 4 | 7129 | | 13509 | 899 | | 827 | 16274 | 954.92 | |
| | | 2 | 16 | | 3 | | | | 2 | | | | 94 | | | | | | | | |
| 2 | 1 | | | | | 65 | 15 | 10 | | | 13 | | | | 2171 | 84 | | 285 | 2711 | 113.86 | |

Number of Self-sustaining Charges ..... 1
" Congregations in them ..... 1
" Augmented Charges ..... 1
" Congregations in them ..... 1

Number of Mission Fields ..... 5
" Preaching Stations in them ..... 7
Total Number of Pastoral Charges and Mission Fields .. 7
" " Congregations and Preaching Stations. 9

P. McNABB, *Clerk of Presbytery.*

## PRESBYTERY ROLL, MARCH 31st, 1931

### STATISTICS AND FINANCES

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| 1 | Chilliwack | Vacant | | C. H. Cowen | Chilliwack, B.C. |
| 2 | Kamloops | Gardiner Dickey, B.A., B.D. | Kamloops, B.C. | W. A. Wylie | Kamloops, B.C. |
| 3 | Penticton | Dr A. Fowlie, B.A. | Penticton, B.C. | Malcolm Campbell | Penticton, B.C. |
| 4 | Prince Rupert, First | W. D. Grant Hollingworth, B.A. | Prince Rupert, B.C. | J. W. McKinley | Prince Rupert, B.C. |
| | **New Westminster:—** | | | | |
| 5 | Gordon | Thomas Wilson, B.A. | 336-8th Ave. E. | W. P. Philps | 1738 Edmonds St. |
| 6 | Knox | Duncan Campbell, M.A., D.D. | 407 Columbia St. | George Morrow | 339 Alberta St. |
| 7 | St. Aidan's | H. T. Murray, B.A. | 1316-7th Ave. | George Halliday | 1416-8th Ave. |
| 8 | St. Andrew's | A. C. Wishart, B.A. | 313 Carnarvon Street | Roderick MacDonald | 228-6th Ave. |
| 9 | St. Stephen's | S. B. Hillocks, LL.B. | 420-7th St. | John E. MacKenzie | 757-8th St. |
| | **North Vancouver:—** | | | | |
| 10 | St. Andrew's | J. W. Cuddeford (Supply) | c/o St. Andrew's Ch. | R. J. Fowler | 212 Esplanade |
| 11 | St. Stephen's | Peter Jamieson | 335 Osborne Road | J. W. Orr | 1383 Lonsdale Ave. |
| | **Vancouver City:—** | | | | |
| 12 | Central | J. M. Macgillivray, B.A. | 1080-33rd Ave. W. | J. B. Campbell | Winch Bldg., Hastings St. |
| 13 | Fairview | Walter Ellis, M.A., B.D. | 4745-6th Ave. W. | A. H. McRobbie | 1571-11th Ave. W. |
| 14 | Kerrisdale | David Lister, Th.D. | 2735-42nd Ave. W. | David Nixon | 5909 Trafalgar St. |
| 15 | Mount Pleasant | F. G. Fowler, B.A., B.D. | 3496 Quebec St. | G. W. Ledingham | 348-8th Ave. E. |
| 16 | Richmond | J. R. Wilson | 8464 Aders St. | A. G. Loomer | 8233 Hudson St. |
| 17 | Robertson | Alexander Esler, M.A., D.D. | 1631 Napier St. | D. McCutcheon | 3912-22nd Ave. W. |
| 18 | St. Paul's | R. G. MacBeth, D.D., LL.D. | 335-11th Ave. W. | James MacPherson | 4349 Victoria Drive |
| 19 | Vancouver Heights | J. D. Cunningham, B.D. | 3876 Cambridge St. | D. W. McLaughlin | 3126 Georgia St. E. |
| 20 | West Point Grey | William Patterson, B.A. | 4505-12th Ave. W. | Andrew McLean | Casa Rey Apts. |
| | **Mission Fields** | | | | |
| 1 | St. Columba | Henry Bremner (Student) | 4108-14th Ave. W. | R. McKillop | 1767-35th Ave. W. |
| 2 | Armstrong | J. F. Bell (Supply) | Armstrong, B.C. | Dr. W. D. McKechnie | Armstrong, B.C. |
| | Salmon Arm | | | | |
| | Canoe | | | | |
| 3 | Buchanan | R. A. McConnell | | | |
| 4 | Chinese | K. H. Yeung | 2770-25th Ave. E. | | |
| 5 | Hammond | John Mack (Supply) | 261 Keefer St. | W. J. Whyte | Delta Manor |
| | Haney | | Haney, B.C. | T. White | Hammond, B.C. |
| 6 | Kitsilano | Robert Boyle | | | |
| 7 | Livingstone | Miss Gregor (Deaconess) | 3266-11th Ave. W. | C. H. Trotter | 3912-22nd Ave. W. |
| 8 | Mount Lehman | R. H. Roper (Catechist) | (Under St. Paul's Session) | | |
| | Bradner | | R.R.1, Mt. Lehman, BC | Laughlin McKinnon | R.R., Mt. Lehman, B.C |
| 9 | Murrayville | Vacant | | | |
| | Coghlin | | | R. J. Cummings | Murrayville, B.C. |
| 10 | Strawberry Hill | Thomas Oswald | 822 Formby St., New Westminster | H. Reed | New Westminster, B.C. |
| | Newton | | | | |
| 11 | Scandinavian | J. J. Peterson | | | |
| 12 | Main Street, Vancouver | Student (Part Time) | Craig's Crossing, B.C. (Under Mount Pleasant Session) | | |
| | **Others on Roll** | | | | |
| 1 | Chaplain to Military Hospital | E. D. McLaren, D.D. | 1282 Connaught Drive | Vancouver | |
| 2 | Synodical Missionary | R. J. Douglas, D.D.* | 550 Campbell Ave., | New Westminster | |
| 3 | Supt. Chinese Missions | D. A. Smith, B.A.* | 175-10th Ave., West | Vancouver | |
| 4 | Foreign Missionary | Charles P. Young* | Mendha, Bhabra, Central India | | |



## 44. PRESBYTERY OF WESTMINSTER

### FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Teachers and Officers | Scholars | On Profession of Faith | By Certificate | By Certificate | By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | Communicants Received | Communicants Removed from Roll | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| 1 | 4 | 150 | 7 | .. | 12 | 90 | .... | 5 | .... | 20 | 185 | M | 2000 | .... | 4213 | 992 | 198 | 138 | 5250 | 911.74 | 1 |
| 1 | 7 | 58 | .... | .. | 14 | 190 | .... | 3 | .... | .... | 91 | R H | 1300 | 65 | 3604 | 252 | 20 | 60 | 3684 | 251.89 | 2 |
| 1 | 5 | 45 | 3 | .. | 6 | 56 | 14 | .... | 9 | 1 | 94 | R H | 1200 | .... | 2221 | 162 | 21 | 70 | 2453 | 162.10 | 3 |
| 1 | 2 | 100 | 6 | .. | 19 | 170 | 20 | 3 | 4 | 2 | 102 | M | 1800 | .... | 4653 | 12 | 30 | 42 | 4737 | 9.85 | 4 |
| 1 | 6 | 100 | .... | 5 | 19 | 200 | 9 | 11 | 4 | 2 | 163 | R H | 1500 | .... | 2535 | 415 | 50 | 139 | 3148 | 415.00 | 5 |
| 1 | 5 | 47 | 4 | .. | 21 | 142 | 2 | 1 | .... | 2 | 121 | M | 1500 | .... | 2868 | 293 | .... | 96 | 3257 | 300.00 | 6 |
| 1 | 4 | 70 | 4 | .. | 14 | 161 | 8 | 7 | .... | 2 | 116 | M | 1200 | .... | 2581 | 250 | .... | 47 | 2878 | 241.76 | 7 |
| 1 | 3 | 175 | 14 | 2 | 16 | 220 | 26 | 8 | 7 | .... | 318 | M | 2000 | .... | 5830 | 511 | 219 | 189 | 6561 | 280.18 | 8 |
| 1 | 7 | 81 | .... | .. | 14 | 139 | .... | .... | 12 | .... | 138 | M | 1800 | .... | 2882 | 158 | .... | 256 | 3291 | 158.28 | 9 |
| 1 | 3 | 50 | .... | .. | 10 | 75 | .... | .... | .... | .... | 87 | R H | 1200 | .... | 3542 | 150 | 131 | 98 | 3240 | 150.69 | 10 |
| 1 | 5 | 38 | 6 | .. | 12 | 91 | 2 | .... | 5 | 6 | 92 | R H | 1239 | .... | 2044 | 150 | 13 | 75 | 2230 | 156.85 | 11 |
| 1 | 15 | 257 | 3 | 5 | 16 | 118 | 20 | 89 | 20 | 35 | 510 | .... | 4000 | .... | 10303 | 2335 | 614 | 418 | 13670 | 2157.12 | 12 |
| 1 | 10 | 153 | 1 | 4 | 15 | 85 | 24 | 17 | 4 | 3 | 273 | .... | 3000 | .... | 6193 | 1000 | 214 | 339 | 9678 | 1071.92 | 13 |
| 1 | 10 | 100 | .... | 1 | 16 | 189 | 1 | 26 | 13 | 7 | 279 | .... | 2400 | 120 | 6309 | 841 | 1210 | 369 | 7519 | 874.65 | 14 |
| 1 | 14 | 140 | 3 | 1 | 23 | 160 | 5 | 9 | 17 | 42 | 389 | .... | 2500 | .... | 7185 | 1207 | 688 | 430 | 9080 | 1368.00 | 15 |
| 1 | 3 | 100 | 10 | .. | 10 | 110 | 2 | 6 | 4 | 33 | 126 | M | 1800 | .... | 3032 | 115 | 100 | 108 | 3239 | ..... | 16 |
| 1 | 12 | 300 | 17 | 3 | 35 | 340 | 29 | 22 | 27 | 20 | 566 | .... | 3000 | 150 | 5728 | 944 | 222 | 400 | 7543 | 983.99 | 17 |
| 1 | 11 | 75 | 10 | .. | 22 | 220 | 15 | 4 | .... | 2 | 170 | .... | 1800 | .... | 3397 | 290 | 160 | 440 | 3927 | 280.00 | 18 |
| 1 | 4 | 41 | 9 | 1 | 16 | 139 | 3 | .... | .... | .... | 87 | .... | 1200 | .... | 3112 | 65 | 130 | 65 | 3242 | 65.00 | 19 |
| 1 | 3 | 70 | 4 | .. | 14 | 163 | 3 | 28 | 20 | .... | 116 | R H | 1200 | .... | 2349 | 154 | 97 | 58 | 2658 | 154.04 | 20 |
| 1 | 5 | 18 | .... | .. | 7 | 60 | .... | .... | .... | .... | 35 | .... | 517 | .... | 654 | .... | .... | .... | .... | .... | |
| 3 | 4 | 48 | 3 | 1 | 7 | 38 | 4 | 5 | 1 | .... | 43 | M | 1000 | .... | 1420 | 145 | 62 | 148 | 654 | 3.15 | 1 |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | 1570 | 108.00 | 2 |
| 1 | .... | 65 | .... | .. | 6 | 160 | 3 | 2 | 1 | .... | 35 | .... | 800 | .... | 2100 | 50 | .... | .... | .... | 1.50 | |
| 1 | 3 | 7 | 3 | 3 | 11 | 150 | 3 | 2 | .... | .... | 71 | M | .... | .... | 760 | 95 | .... | 63 | 2213 | 80.00 | 3 |
| 3 | 2 | 12 | .... | .. | 7 | 46 | .... | .... | .... | .... | 20 | .... | 600 | .... | 697 | 94 | 56 | 11 | 2830 | 80.00 | 4 |
| 1 | 3 | 42 | 6 | 1 | 14 | 80 | 6 | 14 | 1 | 1 | 58 | .... | 919 | .... | 1319 | 81 | 109 | 58 | 827 | 44.00 | 5 |
| 1 | .... | 8 | .... | .. | 8 | 68 | .... | .... | .... | .... | 8 | .... | .... | .... | .... | .... | .... | .... | .... | 50.00 | |
| 2 | 3 | 41 | .... | .. | 7 | 58 | .... | .... | .... | .... | 34 | .... | 416 | .... | 208 | 20 | .... | 104 | 1323 | 81.66 | 6 |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | 644 | 27 | .... | .... | 312 | 27.50 | 7 |
| 2 | 6 | 43 | .... | .. | 7 | 65 | .... | .... | .... | .... | 55 | R H | 642 | .... | 726 | 25 | 6 | 64 | 655 | 8.50 | 8 |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | 821 | 18.25 | |
| 2 | 2 | 12 | 2 | .. | 11 | 123 | 2 | 2 | 2 | .... | 21 | .... | 636 | .... | 670 | 40 | 7 | .... | .... | 102.45 | 9 |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | 676 | 28.00 | |
| 1 | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | 24.62 | 10 |
| 1 | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | 15.72 | |
| .. | .... | 12 | 4 | .. | 7 | 40 | .... | .... | .... | .... | 18 | .... | 127 | .... | 214 | 13 | .... | .... | .... | .... | 11 |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | 227 | 12.50 | 12 |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | *3000 | .... | .... | .... | .... | .... | .... | .... | 1 |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | *2800 | .... | .... | .... | .... | .... | .... | .... | 2 |
| .. | .... | .... | .... | .. | .... | .... | .... | .... | .... | .... | .... | .... | *2050 | .... | .... | .... | .... | .... | .... | .... | 3 |
| | | | | | | | | | | | | | | | | | | | | | 4 |

## PRESBYTERY ROLL, MARCH 31st, 1931

## STATISTICS AND FINANCES

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| | Appendix to Roll | | | | |
| 1 | | A. E. Vert | 328 1st. Street, New Westminster | | |
| 2 | | D. Mackenzie | Capitol Hill, Vancouver | | |
| 3 | | C. A. Mitchell | Mount Lehman, B.C. | | |
| 4 | | W. Akitt | Armstrong, B.C. | | |
| 5 | | J. R. Frizell, B.A., LL.B. | Vancouver, B.C. | | |
| 6 | | W. A. Wylie, B.A. | Kamloops, B.C. | | |
| 7 | | Bryce Innes | Vancouver, B.C. | | |
| 8 | | Alexander Dunn, M.A., B.D. | Caroline Court, Vancouver, B.C. | | |
| 9 | | D. L. Oliver | Haney, B.C. | | |
| 10 | | R. M. Stevenson, M.A., Ph.D., | F.R.G.S., Vancouver, B.C. | | |
| | | | | | Grand Total, 1930 |
| | | | | | Grand Total, 1929 |
| | | | | | Increase |
| | | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 10
In Augmented Charges ..... 13
In Foreign Mission Fields ..... 1

Others on Roll ..... 3
Total on Roll ..... 27
Ministers on Appendix ..... 10
Grand Total of Ministers ..... 37

4505-12th Ave. W., Vancouver, B.C., April 11th, 1931.



| | | | | |
|---|---|---|---|---|
| 1 Nanaimo, St. Andrew's | John McTurk (Stated Supply) | 300 Franklyn St., Nanaimo, B.C. | Wm. Inglis | 482 Machleary St., Nanaimo, B.C. |
| Victoria:— | | | | |
| 2 Gorge | A. O. Thomson, B.D. | 2891 Austin Ave. | A. O. Thomson | 2891 Austin Ave. |
| Erskine | | | Henry Scott | 3229 Irma St. |
| St. Andrew's | H. P. S. Luttrell, B.A. | 62 Linden Ave. | J. L. Bell | 849 Oliver St. |
| 4 St. Paul's | Geo. F. Cox | St. Paul's Presby. Ch. | Geo. McCandless | 1321 Government St. |
| 5 Knox | J. S. Patterson | 878 Esquimalt Rd. | Neil Macdonald | 2810 Shakespeare St. |
| Mission Fields | | | | |
| 1 Duncan | R. M. Rollo | Duncan, B.C. | Thomas McEwan | Duncan, B.C. |
| 2 Port Alberni | T. H. McAllister | Box 516, Port Alberni, B.C. | | |
| 3 Sooke | S. Landie, B.A. | Sooke, B.C. | | |
| 4 Port Renfrew | Student Supply | | | |
| 5 Victoria, Chinese Mission | M. F. Leung | 1803 Blanchard St. | Walter Lee | 852 North Park St. |
| †Hollywood S.S. | | | | |
| Others on Roll | | | | |
| 1 Retired | T. S. Glassford, B.A. | Alberni, B.C. | | |



## 44. PRESBYTERY OF WESTMINSTER—*Continued*

### FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Teachers and Officers | Scholars | Communicants: On Profession of Faith | Communicants: By Certificate Received | Communicants: By Certificate | Communicants: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | | | | | 10 |
| 39 | 161 | 2458 | 119 | 27 | 416 | 3946 | 201 | 264 | 151 | 178 | 4421 | 16 | 43296 | 335 | 93993 | 10796 | 4357 | 4285 | 113393 | 10678.91 | |
| 40 | 176 | 2546 | 158 | 18 | 398 | 3785 | 229 | 290 | 546 | | 4470 | 20 | 43527 | | 102677 | 10761 | | 4101 | 123297 | 10080.68 | |
| | | | | 9 | 18 | 161 | | | | | | | | | | 35 | | 184 | | 598.23 | |
| 1 | 15 | 88 | 39 | | | | 28 | 26 | 217 | | 49 | 4 | 231 | | 8684 | | | | 9904 | | |

Number of Self-sustaining Charges ..... 11
" Congregations in them ..... 11
" Augmented Charges ..... 9
" Congregations in them ..... 9

Number of Mission Fields ..... 12
" Preaching Stations in them ..... 19
Total Number of Pastoral Charges and Mission Fields .. 32
" " Congregations and Preaching Stations. 39

*Salary.

WILLIAM PATTERSON, *Clerk of Presbytery.*

## 45. PRESBYTERY OF VICTORIA

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 9 | 75 | 9 | 3 | 12 | 135 | 15 | 3 | 5 | 1 | 178 | M | 1200 | | 5413 | 121 | 13 | 32 | 5579 | 121.28 | 1 |
| 2 | 5 | 50 | 3 | | 29 | 187 | 5 | 5 | 7 | 5 | 81 | R H | 1300 | | 2138 | 213 | 883 | 23 | 3337 | 145.08 | 2 |
| | | | | | | | | | | | | | | | | | | | | 147.80 | |
| 1 | 18 | 350 | 4 | | 18 | 118 | 5 | 13 | 9 | 12 | 530 | | 3000 | 150 | 8522 | 1902 | 3096 | 951 | 14471 | 1902.22 | 3 |
| 1 | 3 | 100 | 10 | | 15 | 95 | 1 | 1 | 19 | 12 | 140 | M | 1800 | | 3325 | 426 | 57 | 129 | 3937 | 425.50 | 4 |
| 1 | 4 | 32 | | | 9 | 54 | 1 | 1 | 10 | 9 | 47 | R H | 1400 | | 1831 | 116 | | 116 | 2063 | 115.98 | 5 |
| 1 | | 25 | 1 | | 5 | 35 | | | | | 44 | | 855 | | 886 | 48 | | 22 | 956 | 85.70 | 1 |
| 2 | | 14 | 8 | | 8 | 85 | | | 1 | | 14 | R H | 480 | | 755 | 33 | 9 | 32 | 829 | 50.00 | 2 |
| 1 | | 19 | 2 | | 3 | 28 | | 1 | | 10 | 33 | M | 680 | | 1013 | 75 | 19 | 63 | 1170 | 75.00 | 3 |
| 1 | | | | | | | | | | | | | | | | | | | | | 4 |
| 1 | 5 | 16 | 12 | 1 | 8 | 135 | 3 | 2 | 3 | 1 | 56 | M | | | 350 | 150 | 1785 | 59 | 2344 | 150.00 | 5 |
| | | | | | | | | | | | | | | | | | | | | 36.50 | |
| | | | | | | | | | | | | | | | | | | | | | 1 |

## PRESBYTERY ROLL, MARCH 31st, 1931 — STATISTICS AND FINANCES

| No. | Pastoral Charge or Mission Field | Minister | P. O. Address | Clerk of Session | P. O. Address |
|---|---|---|---|---|---|
| | Appendix to Roll | | | | |
| 1 | Retired | E. Macqueen | 2743 Quadra St., Victoria, B.C. | | |
| 2 | Retired | W. E. Daly, LL.D. | Seven Oaks, B.C. | | |
| 3 | Retired | A. W. Gazley, B.A. | 1331 Pandora Ave., Victoria, B.C. | | |
| 4 | Retired | Chas. Thomson | 873 Oliver St., Victoria B.C. | | |
| | | | | | Grand Total, 1930 |
| | | | | | Grand Total, 1929 |
| | | | | | Increase |
| | | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... 3
In Augmented Charges ..... 2
In Ordained Mission Fields ..... 4
Others on Roll ..... 1
Total on Roll ..... 10
Ministers on Appendix ..... 4
Grand Total of Ministers ..... 14

873 Oliver St., Oak Bay, Victoria, B.C., February 18th, 1931.

†Reported by Treasurer.

| | | | | | |
|---|---|---|---|---|---|
| 1 | Amkhut | J. Buchanan, B.A., M.D., D.D. | Amkhut, Central India, via Dohad. | Guman (Elder) | Amkhut, Central India, via Dohad. |
| 2 | Sardi | Gangji Bhai | Ali Rajpur, Central India, via Dohad. | Naku (Elder) | Amkhut, Central India, via Dohad. |
| 3 | Mendha | C. P. Young, B.A. | Bhabra, Central India, via Dohad. | Dhulia (Elder) | Bhabra, Central India, via Dohad. |
| 4 | Jobat | D. E. McDonald | Jobat, Central India, via Dohad. | Mangliya Bhai | Jobat, Central India, via Dohad. |
| 5 | Chicheniya | D. E. McDonald | Jobat, Central India, via Dohad. | S. B. Victor Master | Jobat, Central India, via Dohad. |
| 6 | Ali Rajpur | C. L. Wood, B.A., B.D. | Ali Rajpur, Central India, via Dohad. | | |
| 7 | Barwani (Unorganised) | C. P. Young, B.A. | Bhabra, Central India, via Dohad. | *A. E. Toombs | Barwani, Central India |
| | | | | | Grand Total, 1930 |
| | | | | | Grand Total, 1929 |
| | | | | | Increase |
| | | | | | Decrease |

Number of Ministers on Roll:—
In S.S. Charges ..... ..
In Augmented Charges ..... ..
In Foreign Mission Fields ..... 6
Others on Roll ..... ..
Total on Roll ..... ..
Ministers on Appendix ..... 6
Grand Total of Ministers ..... 6

Jobat, Central India, April 20th, 1931.

*Salary



## 45. PRESBYTERY OF VICTORIA—*Continued*

### FOR YEAR ENDING DECEMBER 31st, 1930

| No. of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | No. of Communicants on Roll Dec. 31, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount Paid by Congregation to Pension Fund | Amount Raised for all Congregational purposes | Amount Raised for Budget Funds of Church | Amount Raised for other Missionary and Benevolent purposes | Amount Raised by W. M. S. | Total Amount Raised for all purposes | Received by Treasurer of the Church, Year ending December 31st, 1930 | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ | |
| | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | | | 4 |
| 12 | 44 | 681 | 49 | 4 | 107 | 882 | 30 | 26 | 54 | 50 | 1123 | 7 | 10715 | 150 | 24233 | 3164 | 5862 | 1427 | 34686 | 3255.06 | |
| 11 | 47 | 692 | 50 | 1 | 91 | 935 | 42 | 86 | 68 | | 1171 | 5 | 10530 | | 23650 | 3863 | | 1465 | 30274 | 4015.01 | |
| 1 | | | | 3 | 16 | | | | 36 | | | 2 | 185 | | 583 | | | | 4412 | | |
| | 3 | 11 | 1 | | | 53 | 12 | 60 | | | 48 | | | | | 699 | | 38 | | 750.95 | |

Number of Self-sustaining Charges ..... 3
" Congregations in them ..... 3
" Augmented Charges ..... 2
" Congregations in them ..... 3
Number of Mission Fields ..... 5
" Preaching Stations in them ..... 6
Total Number of Pastoral Charges and Mission Fields ..... 10
" " Congregations and Preaching Stations ..... 12

CHARLES THOMSON, *Clerk of Presbytery.*

## 46. PRESBYTERY OF VINDHIYA AND SATPURA MOUNTAIN BHIL

| | | | | | | | | | | | | Baptized Community | Salary | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 | 6 | 70 | 24 | 3 | 24 | 189 | 10 | | | 10 | 110 | 370 | 2375 | | | 1071 | | 1 |
| 3 | 2 | 20 | 2 | | 4 | 58 | | | 6 | 1 | 12 | 54 | | | | 158 | | 2 |
| 2 | 2 | 27 | 4 | 1 | 6 | 58 | | | | | 37 | 117 | 2050 | | | 137 | | 3 |
| 6 | 2 | 11 | 5 | 5 | 6 | 53 | | | 3 | 1 | 24 | 61 | 3817 | | | 319 | | 4 |
| 1 | 2 | 10 | 2 | 3 | 5 | 25 | 4 | 1 | | | 24 | 62 | | | | 56 | | 5 |
| 3 | 2 | 8 | 2 | 4 | 6 | 37 | | 4 | | | 17 | 37 | 2077 | | | 30 | | 6 |
| 2 | 1 | 9 | 5 | | 4 | 25 | | | | | 15 | 37 | *2000 | | | 87 | | 7 |
| 21 | 17 | 155 | 44 | 16 | 55 | 445 | 14 | 5 | 9 | 12 | 239 | 738 | 12319 | | | 1858 | | |
| 12 | 15 | 139 | 46 | 12 | 43 | 405 | 17 | | | 2 | 223 | 674 | 10387 | | | 1286 | | |
| 9 | 2 | 16 | | 4 | 12 | 40 | | 5 | 9 | 10 | 16 | 64 | 1932 | | | 572 | | |
| | | | 2 | | | | 3 | | | | | | | | | | | |

Number of Self-sustaining Charges ..... ..
" Congregations in them ..... ..
" Augmented Charges ..... ..
" Congregations in them ..... ..
Number of Mission Fields ..... ..
" Preaching Stations in them ..... ..
Total Number of Pastoral Charges and Mission Fields ..... 7
" " Congregations and Preaching Stations ..... 21

D. E. McDONALD, *Clerk of Presbytery.*

## 1. SYNOD OF THE MARITIME PROVINCES—DETAILS BY PRESBYTERIES

### Statistical and Financial Returns for Year Ending December 31st, 1930

| PRESBYTERIES | Ministers on Roll of Presbytery | Self-Sustaining Charges | Congregations in Them | Augmented Charges | Congregations in Them | Mission Fields | Preaching Stations in Them | Number of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | Number of Communicants on Roll December 31st, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount paid by Congregation to Pension Fund | Amount raised for all Congregational Purposes | Amount raised for Budget Funds of Church | Amount raised for other Missionary and Benevolent Purposes | Amount raised by W.M.S. | Total amount raised for all Purposes | Received by Treasurer of the Church, Year Ending December 31st, 1930. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 Cape Breton and Newfoundland | 13 | 15 | 23 | 9 | 14 | 2 | 9 | 46 | 189 | 2509 | 232 | 37 | 246 | 1978 | 171 | 36 | 36 | 86 | 3296 | 18 | $ 30283 | $ 229 | $ 76314 | $ 9378 | $ 8702 | $ 4661 | $ 112633 | $ 9309.67 |
| 2 Pictou | 13 | 12 | 20 | 10 | 33 | 9 | 15 | 68 | 219 | 3369 | 180 | 29 | 287 | 2390 | 244 | 68 | 51 | 142 | 5011 | 26 | 38131 | 271 | 72718 | 11289 | 8211 | 7519 | 104420 | 11710.38 |
| 3 Halifax and Lunenburg | 15 | 5 | 6 | 6 | 15 | 8 | 20 | 41 | 94 | 1580 | 139 | 13 | 161 | 1300 | 114 | 80 | 23 | 33 | 2555 | 10 | 23108 | .... | 60401 | 4821 | 1229 | 2597 | 69148 | 4822.82 |
| 4 Saint John | 12 | 8 | 11 | 5 | 11 | 7 | 17 | 39 | 86 | 1190 | 49 | 3 | 144 | 1043 | 52 | 16 | 11 | 85 | 2140 | 9 | 24905 | 165 | 53244 | 3715 | 1748 | 2191 | 61048 | 4058.63 |
| 5 Miramichi | 5 | 5 | 10 | 3 | 9 | 3 | 8 | 27 | 58 | 741 | 77 | 22 | 97 | 759 | 76 | 21 | 12 | 27 | 1183 | 7 | 13972 | .... | 45547 | 1600 | 280 | 703 | 52225 | 1601.01 |
| 6 Prince Edward Island | 11 | 9 | 19 | 7 | 18 | 3 | 7 | 44 | 126 | 1933 | 124 | 6 | 192 | 1445 | 64 | 22 | 26 | 73 | 2393 | 14 | 27858 | 55 | 48745 | 6024 | 2554 | 4328 | 65430 | 6155.30 |
| Grand Total, 1930 | 69 | 54 | 89 | 40 | 100 | 32 | 76 | 265 | 772 | 11322 | 801 | 110 | 1127 | 8915 | 721 | 243 | 159 | 446 | 17978 | 84 | 158257 | 720 | 356969 | 36827 | 22824 | 21999 | 464904 | 37657.81 |
| Grand Total, 1929 | 68 | 57 | 107 | 38 | 86 | 32 | 77 | 270 | 780 | 11422 | 928 | 160 | 1107 | 9217 | 838 | 220 | 622 | | 18488 | 86 | 157069 | .... | 375189 | 39097 | ..... | 20993 | 469103 | 88863.77 |
| Increase | 1 | .... | .... | 2 | 14 | .... | .... | .... | .... | .... | .... | .... | 20 | ..... | ..... | 23 | .... | .... | .... | .... | 1188 | .... | ..... | ..... | ..... | 1006 | ..... | ..... |
| Decrease | .... | 3 | 18 | .... | .... | .... | 1 | 5 | 8 | 100 | 127 | 50 | ..... | 302 | 117 | .... | 17 | | 510 | 2 | ..... | ..... | 18220 | 2270 | ..... | ..... | 4199 | 1205.96 |



## 2. SYNOD OF MONTREAL AND OTTAWA—DETAILS BY PRESBYTERIES

### Statistical and Financial Returns for Year Ending December 31st, 1930

| PRESBYTERIES | Ministers on Roll of Presbytery | Self-Sustaining Charges | Congregations in Them | Augmented Charges | Congregations in Them | Mission Fields | Preaching Stations in Them | Number of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | Number of Communicants on Roll December 31st, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount paid by Congregation to Pension Fund | Amount raised for all Congregational Purposes | Amount raised for Budget Funds of Church | Amount raised for other Missionary and Benevolent Purposes | Amount raised by W.M.S. | Total amount raised for all Purposes | Received by Treasurer of the Church, Year Ending December 31st, 1930. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7 Quebec | 6 | 3 | 5 | 3 | 6 | 8 | 14 | 25 | 74 | 1001 | 46 | 4 | 99 | 739 | 53 | 26 | 8 | 37 | 1927 | 14 | $ 17862 | $ 17 | $ 31772 | $ 4267 | $ 1971 | $ 1644 | $ 39671 | $ 4450.70 |
| 8 Montreal | 48 | 25 | 30 | 5 | 5 | 13 | 18 | 53 | 370 | 6618 | 499 | 17 | 716 | 6119 | 537 | 750 | 242 | 472 | 13307 | 21 | 94582 | 562 | 267722 | 51040 | 17131 | 16932 | 352826 | 50006.73 |
| 9 Glengarry | 10 | 11 | 15 | 2 | 3 | 1 | 1 | 19 | 121 | 1491 | 141 | 3 | 143 | 1094 | 58 | 44 | 24 | 73 | 3269 | 13 | 24944 | 38 | 48101 | 7415 | 1297 | 5472 | 62323 | 7503.53 |
| 10 Ottawa | 15 | 9 | 12 | 4 | 6 | 6 | 7 | 25 | 153 | 2119 | 147 | 5 | 226 | 1927 | 169 | 205 | 81 | 156 | 4219 | 13 | 35109 | 837 | 75853 | 19213 | 12933 | 4219 | 166963 | 19675.15 |
| 11 Lanark and Renfrew | 15 | 10 | 13 | 3 | 8 | 2 | 3 | 24 | 121 | 1769 | 88 | 16 | 180 | 1594 | 144 | 49 | 38 | 88 | 3663 | 13 | 25052 | .... | 62707 | 6468 | 5002 | 3535 | 80115 | 6480.86 |
| 12 Brockville | 13 | 10 | 17 | 3 | 6 | 2 | 3 | 26 | 110 | 1310 | 80 | .... | 173 | 1261 | 100 | 39 | 37 | 100 | 2727 | 14 | 24499 | 226 | 57851 | 7198 | 2110 | 3373 | 69368 | 7005.19 |
| Grand Total, 1930 | 107 | 68 | 92 | 20 | 34 | 32 | 46 | 172 | 949 | 14308 | 1001 | 45 | 1537 | 12734 | 1161 | 1113 | 430 | 926 | 29112 | 88 | 222048 | 1680 | 544006 | 95601 | 40444 | 35175 | 771266 | 95122.16 |
| Grand Total, 1929 | 106 | 71 | 98 | 18 | 34 | 33 | 49 | 181 | 942 | 13663 | 1016 | 84 | 1558 | 13334 | 1197 | 1059 | 1660 | | 28295 | 93 | 224390 | .... | 640764 | 94635 | ..... | 37993 | 811079 | 94494.82 |
| Increase | 1 | .... | .... | 2 | .... | .... | .... | .... | 7 | 645 | .... | .... | .... | .... | .... | 54 | .... | .... | 817 | .... | .... | .... | .... | 966 | ..... | ..... | ..... | 627.34 |
| Decrease | .... | 3 | 6 | .... | .... | 1 | 3 | 9 | .... | .... | 15 | 39 | 21 | 600 | 36 | .... | 304 | .... | .... | 5 | 2342 | .... | 96758 | ..... | ..... | 2818 | 39813 | ..... |

## 3. SYNOD OF TORONTO AND KINGSTON—DETAILS BY PRESBYTERIES

### Statistical and Financial Returns for Year Ending December 31st, 1930

| PRESBYTERIES | Ministers on Roll of Presbytery | Self-Sustaining Charges | Congregations in Them | Augmented Charges | Congregations in Them | Mission Fields | Preaching Stations in Them | Number of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | Number of Communicants on Roll December 31st, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount paid by Congregation to Pension Fund | Amount raised for all Congregational Purposes | Amount raised for Budget Funds of Church | Amount raised for other Missionary and Benevolent Purposes | Amount raised by W.M.S. | Total amount raised for all Purposes | Received by Treasurer of the Church, Year Ending December 31st, 1930. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 Kingston | 13 | 9 | 11 | 4 | 9 | 2 | 2 | 22 | 104 | 1126 | 84 | 3 | 202 | 1373 | 107 | 58 | 39 | 80 | 2857 | 14 | $ 24735 | $ 244 | $ 71540 | $ 8793 | $ 4978 | $ 2795 | $ 84476 | $ 9044.54 |
| 14 Peterborough | 13 | 9 | 16 | 4 | 5 | 4 | 8 | 29 | 157 | 1931 | 142 | 17 | 252 | 2146 | 139 | 221 | 60 | 153 | 3789 | 14 | 28678 | .... | 58014 | 9497 | 1704 | 5449 | 79279 | 7887.38 |
| 15 Lindsay | 15 | 10 | 18 | 3 | 4 | .... | .... | 22 | 118 | 1334 | 88 | 26 | 169 | 1242 | 77 | 41 | 37 | 89 | 2825 | 13 | 23747 | 39 | 49536 | 5597 | 2579 | 4345 | 67057 | 5504.26 |
| 16 Toronto | 110 | 51 | 63 | 11 | 13 | 6 | 6 | 82 | 813 | 13871 | 913 | 72 | 1955 | 18217 | 1348 | 1748 | 969 | 1983 | 30529 | 43 | 168680 | 1975 | 571412 | 95602 | 55159 | 33751 | 765958 | 98951.31 |
| 17 Orangeville | 9 | 11 | 25 | .... | .... | 1 | 1 | 26 | 102 | 1029 | 46 | 8 | 162 | 958 | 51 | 55 | 35 | 63 | 2353 | 10 | 17197 | .... | 35691 | 2942 | 142 | 2105 | 40947 | 2848.28 |
| 18 Barrie | 25 | 21 | 46 | 2 | 3 | 5 | 7 | 56 | 252 | 3118 | 201 | 13 | 406 | 3357 | 192 | 123 | 121 | 221 | 6230 | 22 | 46280 | .... | 105600 | 16274 | 2268 | 8319 | 132423 | 16361.06 |
| 19 North Bay and Temiskaming | 7 | 3 | 3 | 4 | 7 | 7 | 16 | 26 | 55 | 884 | 74 | 8 | 111 | 1206 | 72 | 13 | 24 | 83 | 1445 | 8 | 13122 | .... | 32909 | 1912 | 1047 | 820 | 36664 | 1939.35 |
| 20 Algoma | 4 | 3 | 4 | .... | .... | 3 | 8 | 12 | 48 | 711 | 61 | 9 | 87 | 909 | 85 | 108 | 33 | 84 | 1427 | 4 | 10298 | .... | 27226 | 974 | 696 | 482 | 29378 | 991.72 |
| 21 Saugeen | 8 | 8 | 13 | .... | .... | 2 | 3 | 16 | 71 | 845 | 71 | 5 | 122 | 896 | 78 | 60 | 43 | 141 | 1966 | 9 | 16341 | 57 | 30103 | 4233 | 547 | 2283 | 37167 | 4288.07 |
| 22 Guelph | 18 | 16 | 21 | 2 | 2 | 1 | 1 | 24 | 236 | 3579 | 197 | 39 | 427 | 3650 | 243 | 274 | 131 | 148 | 8299 | 14 | 41883 | 163 | 116079 | 28420 | 2463 | 8370 | 160439 | 26978.96 |
| Grand Total, 1930 | 224 | 141 | 220 | 30 | 43 | 31 | 52 | 315 | 1956 | 28428 | 1877 | 200 | 3893 | 33954 | 2392 | 2701 | 1492 | 3045 | 61720 | 151 | 390961 | 2478 | 1098110 | 174244 | 71583 | 68719 | 1433788 | 174884.93 |
| Grand Total, 1929 | 224 | 140 | 222 | 29 | 43 | 27 | 49 | 314 | 1923 | 28016 | 1751 | 175 | 3952 | 34786 | 2444 | 2879 | 4388 | | 61520 | 150 | 378877 | .... | 1123482 | 173164 | .... | 68184 | 1423366 | 171948.45 |
| Increase | .... | 1 | .... | 1 | .... | 4 | 3 | 1 | 33 | 412 | 126 | 25 | .... | .... | .... | .... | 149 | | 200 | 1 | 12084 | .... | .... | 1080 | .... | 535 | 10422 | 2936.48 |
| Decrease | .... | .... | 2 | .... | .... | .... | .... | .... | .... | .... | .... | .... | 59 | 832 | 52 | 178 | .... | .... | .... | .... | .... | .... | 25372 | .... | .... | .... | .... | .... |



## 4. SYNOD OF HAMILTON AND LONDON—DETAILS BY PRESBYTERIES

### Statistical and Financial Returns for Year Ending December 31st, 1930

| PRESBYTERIES | Ministers on Roll of Presbytery | Self-Sustaining Charges | Congregations in Them | Augmented Charges | Congregations in Them | Mission Fields | Preaching Stations in Them | Number of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | Number of Communicants on Roll December 31st, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount paid by Congregation to Pension Fund | Amount raised for all Congregational Purposes | Amount raised for Budget Funds of Church | Amount raised for other Missionary and Benevolent Purposes | Amount raised by W.M.S. | Total amount raised for all Purposes | Received by Treasurer of the Church, Year Ending December 31st, 1930. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23 Hamilton | 43 | 29 | 38 | 10 | 13 | 5 | 12 | 63 | 440 | 7569 | 576 | 42 | 833 | 7731 | 543 | 706 | 420 | 998 | 15144 | 39 | $ 93773 | $ 652 | $ 257551 | $ 40080 | $ 18664 | $ 16488 | $ 332783 | $ 39532.68 |
| 24 Paris | 14 | 8 | 10 | 3 | 5 | 2 | 2 | 17 | 145 | 2094 | 96 | 8 | 233 | 2012 | 114 | 139 | 74 | 307 | 4514 | 8 | 27334 | 172 | 67692 | 12781 | 2667 | 4287 | 86186 | 12750.16 |
| 25 London | 29 | 19 | 30 | 5 | 8 | 1 | 1 | 39 | 245 | 3075 | 155 | 44 | 444 | 3582 | 231 | 251 | 115 | 269 | 6479 | 21 | 49751 | 129 | 112020 | 15267 | 4742 | 10378 | 143768 | 16349.93 |
| 26 Chatham | 14 | 12 | 19 | 1 | 1 | 2 | 2 | 22 | 135 | 2242 | 174 | 95 | 255 | 2498 | 201 | 183 | 143 | 207 | 5106 | 13 | 31930 | .... | 78201 | 11128 | 4222 | 5695 | 108533 | 11511.92 |
| 27 Sarnia | 10 | 12 | 22 | 1 | 3 | 2 | 4 | 29 | 124 | 1691 | 86 | 9 | 251 | 1885 | 83 | 69 | 48 | 68 | 3100 | 13 | 27858 | 72 | 55565 | 7057 | 1673 | 4578 | 71598 | 7034.86 |
| 28 Stratford | 13 | 12 | 16 | 1 | 1 | 1 | 2 | 19 | 149 | 2341 | 115 | 10 | 261 | 1970 | 148 | 86 | 81 | 164 | 5381 | 13 | 29457 | 56 | 74645 | 15450 | 2808 | 6387 | 99071 | 14123.54 |
| 29 Huron | 7 | 6 | 7 | .... | .... | 1 | 1 | 8 | 61 | 832 | 34 | 2 | 91 | 748 | 36 | 82 | 25 | 67 | 1933 | 6 | 12075 | 143 | 31221 | 5902 | 1376 | 3797 | 42439 | 5750.60 |
| 30 Maitland | 9 | 12 | 22 | .... | .... | .... | .... | 22 | 125 | 1544 | 128 | 2 | 229 | 1596 | 110 | 82 | 70 | 53 | 3315 | 11 | 25046 | 115 | 53196 | 10756 | 3191 | 5408 | 72551 | 10860.66 |
| 31 Bruce | 13 | 12 | 19 | 2 | 3 | 3 | 5 | 27 | 131 | 1893 | 107 | 22 | 200 | 1563 | 127 | 85 | 69 | 104 | 3805 | 13 | 26646 | .... | 57719 | 8350 | 1022 | 3674 | 70765 | 8513.66 |
| Grand Total, 1930 | 152 | 122 | 183 | 23 | 34 | 17 | 29 | 246 | 1555 | 23281 | 1471 | 234 | 2797 | 23585 | 1593 | 1683 | 1045 | 2237 | 48777 | 137 | 323870 | 1339 | 787810 | 126771 | 40365 | 60692 | 1027694 | 126428.01 |
| Grand Total, 1929 | 155 | 123 | 182 | 26 | 36 | 15 | 27 | 245 | 1562 | 23830 | 1400 | 219 | 2816 | 23938 | 1861 | 1654 | 2784 | | 48814 | 142 | 321055 | .... | 849866 | 128179 | .... | 59660 | 1112422 | 127407.72 |
| Increase | .... | .... | 1 | .... | .... | 2 | 2 | 1 | .... | .... | 71 | 15 | .... | .... | .... | 29 | 498 | | .... | .... | 2815 | .... | .... | .... | .... | 1032 | .... | .... |
| Decrease | 3 | 1 | .... | 3 | 2 | .... | .... | .... | 7 | 549 | .... | .... | 19 | 353 | 268 | .... | .... | .... | 37 | 5 | .... | .... | 62056 | 1408 | .... | .... | 84728 | 979.71 |

## 5. SYNOD OF MANITOBA—DETAILS BY PRESBYTERIES

### Statistical and Financial Returns for Year Ending December 31st, 1930

| PRESBYTERIES | Ministers on Roll of Presbytery | Self-Sustaining Charges | Congregations in Them | Augmented Charges | Congregations in Them | Mission Fields | Preaching Stations in Them | Number of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | Number of Communicants on Roll December 31st, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount paid by Congregation to Pension Fund | Amount raised for all Congregational Purposes | Amount raised for Budget Funds of Church | Amount raised for other Missionary and Benevolent Purposes | Amount raised by W.M.S. | Total amount raised for all Purposes | Received by Treasurer of the Church, Year Ending December 31st, 1930. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 32 Superior | 4 | 3 | 4 | 1 | 1 | 3 | 5 | 10 | 49 | 1089 | 98 | 5 | 138 | 1577 | 91 | 121 | 23 | 14 | 1797 | 4 | $ 11540 | $ .... | $ 35305 | $ 3877 | $ 323 | $ 924 | $ 41872 | $ 3109.18 |
| 33 Winnipeg | 11 | 4 | 4 | 5 | 6 | 6 | 8 | 18 | 99 | 1214 | 88 | 5 | 205 | 2125 | 132 | 106 | 68 | 90 | 2546 | 7 | 16050 | .... | 53988 | 4489 | 706 | 2515 | 61698 | 4445.34 |
| 34 Brandon | 9 | 5 | 7 | 5 | 6 | 12 | 21 | 34 | 79 | 1161 | 118 | 5 | 176 | 1762 | 77 | 50 | 47 | 44 | 1886 | 17 | 17472 | 24 | 40123 | 3155 | 520 | 2149 | 47520 | 3381.21 |
| Grand Total, 1930 | 24 | 12 | 15 | 11 | 13 | 21 | 34 | 62 | 227 | 3464 | 304 | 15 | 519 | 5464 | 300 | 277 | 138 | 148 | 6229 | 28 | 45062 | 24 | 129416 | 11521 | 1549 | 5588 | 151090 | 10935.73 |
| Grand Total, 1929 | 24 | 12 | 16 | 12 | 15 | 17 | 29 | 60 | 209 | 3431 | 274 | 19 | 505 | 5058 | 247 | 272 | 281 | | 5917 | 29 | 46066 | .... | 145922 | 10924 | .... | 5941 | 164703 | 10382.54 |
| Increase | .... | .... | .... | .... | .... | 4 | 5 | 2 | 18 | 33 | 30 | .... | 14 | 406 | 53 | 5 | 5 | | 312 | .... | .... | .... | .... | 597 | .... | .... | .... | 553.19 |
| Decrease | .... | .... | 1 | 1 | 2 | .... | .... | .... | .... | .... | .... | 4 | .... | .... | .... | .... | .... | .... | .... | 1 | 1004 | .... | 16506 | .... | .... | 353 | 13613 | .... |



## 6. SYNOD OF SASKATCHEWAN—DETAILS BY PRESBYTERIES

### Statistical and Financial Returns for Year Ending December 31st, 1930

| PRESBYTERIES | Ministers on Roll of Presbytery | Self-Sustaining Charges | Congregations in Them | Augmented Charges | Congregations in Them | Mission Fields | Preaching Stations in Them | Number of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | Number of Communicants on Roll December 31st, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount paid by Congregation to Pension Fund | Amount raised for all Congregational Purposes | Amount raised for Budget Funds of Church | Amount raised for other Missionary and Benevolent Purposes | Amount raised by W.M.S. | Total amount raised for all Purposes | Received by Treasurer of the Church, Year Ending December 31st, 1930. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 35 Regina | 14 | 2 | 2 | 5 | 10 | 9 | 17 | 29 | 80 | 898 | 135 | 5 | 144 | 1231 | 97 | 91 | 62 | 9 | 2027 | 9 | $ 15569 | $ .... | $ 33696 | $ 3249 | $ 831 | $ 1410 | $ 40143 | $ 3023.35 |
| 36 Moose Jaw | 5 | 3 | 4 | 2 | 3 | 4 | 10 | 17 | 37 | 544 | 49 | 4 | 96 | 661 | 45 | 31 | 31 | 25 | 932 | 8 | 10299 | .... | 20133 | 1963 | 803 | 970 | 26191 | 1982.79 |
| 37 Prince Albert | 5 | 2 | 2 | 2 | 5 | 4 | 9 | 16 | 27 | 600 | 50 | 1 | 59 | 549 | 32 | 37 | 23 | 43 | 785 | 5 | 7587 | .... | 15461 | 712 | 861 | 423 | 18739 | 858.02 |
| 38 Saskatoon | 6 | 4 | 5 | 3 | 5 | 7 | 10 | 20 | 46 | 756 | 78 | 6 | 129 | 1281 | 77 | 85 | 34 | 99 | 1089 | 6 | 12678 | 150 | 29877 | 2152 | 393 | 859 | 37106 | 2219.47 |
| Grand Total, 1930 | 30 | 11 | 13 | 12 | 23 | 24 | 46 | 82 | 190 | 2798 | 312 | 16 | 428 | 3722 | 251 | 244 | 150 | 176 | 4833 | 28 | 46133 | 150 | 99167 | 8076 | 2888 | 3662 | 122179 | 8083.63 |
| Grand Total, 1929 | 33 | 11 | 12 | 12 | 27 | 26 | 51 | 90 | 195 | 2980 | 394 | 11 | 466 | 4149 | 275 | 334 | 219 | | 4803 | 29 | 48282 | .... | 121635 | 9095 | .... | 4019 | 149236 | 9197.87 |
| Increase | .... | .... | 1 | .... | .... | .... | .... | .... | .... | .... | .... | 5 | .... | .... | .... | .... | 107 | | 30 | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| Decrease | 3 | .... | .... | 4 | 2 | 5 | 8 | 5 | 182 | 82 | .... | .... | 38 | 427 | 24 | 90 | .... | .... | .... | 1 | 2149 | .... | 22468 | 1019 | .... | 357 | 27057 | 1114.24 |

## 7. SYNOD OF ALBERTA—DETAILS BY PRESBYTERIES

### Statistical and Financial Returns for Year Ending December 31st, 1930

| PRESBYTERIES | Ministers on Roll of Presbytery | Self-Sustaining Charges | Congregations in Them | Augmented Charges | Congregations in Them | Mission Fields | Preaching Stations in Them | Number of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | Number of Communicants on Roll December 31st, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount paid by Congregation to Pension Fund | Amount raised for all Congregational Purposes | Amount raised for Budget Funds of Church | Amount raised for other Missionary and Benevolent Purposes | Amount raised by W.M.S. | Total amount raised for all Purposes | Received by Treasurer of the Church, Year Ending December 31st, 1930. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 39 Edmonton | 16 | 2 | 2 | 13 | 35 | 5 | 10 | 47 | 76 | 1602 | 129 | 8 | 219 | 2090 | 103 | 132 | 38 | 45 | 2274 | 10 | $ 20424 | $ .... | $ 42496 | $ 4629 | $ 569 | $ 2321 | $ 52012 | $ 4592.63 |
| 40 Red Deer | 7 | 1 | 1 | 4 | 10 | 7 | 23 | 34 | 43 | 548 | 72 | 1 | 124 | 867 | 43 | 29 | 1 | 15 | 703 | 12 | 9753 | .... | 14751 | 565 | 809 | 623 | 17182 | 612.94 |
| 41 Calgary | 9 | 4 | 6 | 5 | 7 | 1 | 6 | 19 | 69 | 1426 | 60 | 6 | 169 | 1459 | 121 | 150 | 43 | 117 | 2034 | 4 | 15696 | 240 | 47552 | 6828 | 1557 | 1897 | 58307 | 6924.38 |
| 42 Macleod | 3 | 3 | 3 | 1 | 2 | 1 | 2 | 7 | 29 | 447 | 23 | 6 | 39 | 435 | 33 | 29 | 10 | 28 | 749 | 4 | 8260 | 104 | 19207 | 1488 | 2264 | 672 | 22414 | 1521.89 |
| Grand Total, 1930 | 35 | 10 | 12 | 23 | 54 | 14 | 41 | 107 | 217 | 4023 | 284 | 21 | 551 | 4851 | 300 | 340 | 92 | 205 | 5760 | 30 | 54133 | 344 | 124006 | 13510 | 5199 | 5513 | 149915 | 13651.84 |
| Grand Total, 1929 | 36 | 10 | 10 | 23 | 54 | 20 | 39 | 103 | 196 | 3710 | 321 | 25 | 492 | 4630 | 213 | 221 | 318 | .... | 5551 | 30 | 56055 | .... | 146440 | 12828 | .... | 5709 | 167861 | 13553.91 |
| Increase | .... | .... | 2 | .... | .... | .... | 2 | 4 | 21 | 313 | .... | .... | 59 | 221 | 87 | 119 | .... | .... | 209 | .... | .... | .... | .... | 682 | .... | .... | .... | 97.93 |
| Decrease | 1 | .... | .... | .... | .... | 6 | .... | .... | .... | .... | 37 | 4 | .... | .... | .... | .... | 21 | .... | .... | .... | 1922 | .... | 22434 | .... | .... | 196 | 17946 | .... |





## 8. SYNOD OF BRITISH COLUMBIA—DETAILS BY PRESBYTERIES

### Statistical and Financial Returns for Year Ending December 31st, 1930

| PRESBYTERIES | Ministers on Roll of Presbytery | Self-Sustaining Charges | Congregations in Them | Augmented Charges | Congregations in Them | Mission Fields | Preaching Stations in Them | Number of Preaching Stations | Number of Elders | Families | Baptisms: Infants | Baptisms: Adults | Sabbath Schools and Bible Classes: Teachers and Officers | Sabbath Schools and Bible Classes: Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | Number of Communicants on Roll December 31st, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount paid by Congregation to Pension Fund | Amount raised for all Congregational Purposes | Amount raised for Budget Funds of Church | Amount raised for other Missionary and Benevolent Purposes | Amount raised by W.M.S. | Total amount raised for all Purposes | Received by Treasurer of the Church, Year Ending December 31st, 1930. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 43 Kootenay | 4 | 1 | 1 | 1 | 1 | 5 | 7 | 9 | 17 | 410 | 39 | .... | 55 | 490 | 26 | 25 | 16 | 13 | 488 | 4 | $ 7223 | $ .... | $ 11338 | $ 815 | $ 548 | $ 542 | $ 13563 | $ 841.06 |
| 44 Westminster | 37 | 11 | 11 | 9 | 9 | 12 | 19 | 39 | 161 | 2458 | 119 | 27 | 416 | 3946 | 201 | 264 | 151 | 178 | 4421 | 16 | 43296 | 335 | 93993 | 10796 | 4357 | 4285 | 113393 | 10678.91 |
| 45 Victoria | 14 | 3 | 3 | 2 | 3 | 5 | 6 | 12 | 44 | 681 | 49 | 4 | 107 | 882 | 30 | 26 | 54 | 50 | 1123 | 7 | 10715 | 150 | 24233 | 3164 | 5862 | 1427 | 34686 | 3255.06 |
| Grand Total, 1930 | 55 | 15 | 15 | 12 | 13 | 22 | 32 | 60 | 222 | 3549 | 207 | 31 | 578 | 5318 | 257 | 315 | 221 | 241 | 6032 | 27 | 61234 | 485 | 129564 | 14775 | 10767 | 6254 | 161642 | 14775.03 |
| Grand Total, 1929 | 59 | 15 | 17 | 12 | 13 | 22 | 32 | 62 | 241 | 3646 | 231 | 19 | 541 | 5275 | 312 | 411 | 641 | .... | 6142 | 29 | 61186 | .... | 139836 | 15523 | .... | 6393 | 169845 | 15050.61 |
| Increase | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | 12 | 37 | 43 | .... | .... | .... | .... | .... | .... | 48 | .... | .... | .... | .... | .... | .... | .... |
| Decrease | 4 | .... | 2 | .... | .... | .... | .... | 2 | 19 | 97 | 24 | .... | .... | .... | 55 | 96 | 179 | .... | 110 | 2 | .... | .... | 10272 | 748 | .... | 139 | 8203 | 275.58 |

GENERAL SUMMARY BY SYNODS TO DECEMBER 31st, 1930

## STATISTICS AND FINANCES.

| SYNODS | Ministers on Roll of Presbytery | Self-Sustaining Charges | Congregations in Them | Augmented Charges | Congregations in Them | Mission Fields | Preaching Stations in Them | Number of Preaching Stations | Families | Baptisms: Infants | Baptisms: Adults | Teachers and Officers | Scholars | Communicants Received: On Profession of Faith | Communicants Received: By Certificate | Communicants Removed from Roll: By Certificate | Communicants Removed from Roll: By Death or Otherwise | Number of Communicants on Roll December 31st, 1930 | Manse (M) or Rented House (R.H.) | Stipend paid by Congregation | Amount paid by Congregation to Pension Fund | Amount raised for all Congregational Purposes | Amount raised for Budget Funds of Church | Amount raised for other Ministerial and Benevolent Purposes | Amount raised by W.M.S. | Total amount raised for all Purposes | Received by Treasurer of the Church, Year Ending December 31st, 1930. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | $ | $ | $ | $ | $ | $ | $ | $ |
| 1 Maritime Provinces | 60 | 54 | 89 | 40 | 100 | 32 | 76 | 265 | 772 | 901 | 110 | 1127 | 8915 | 721 | 243 | 159 | 446 | 17978 | 84 | 158357 | 720 | 356469 | 36827 | 22534 | 21999 | 464004 | 37657.81 |
| 2 Montreal and Ottawa | 107 | 68 | 92 | 20 | 34 | 32 | 45 | 172 | 940 | 1001 | 45 | 1537 | 12734 | 1161 | 1113 | 430 | 936 | 29112 | 38 | 222048 | 1660 | 544006 | 95601 | 40444 | 35175 | 771396 | 95122.16 |
| 3 Toronto and Kingston | 224 | 141 | 220 | 30 | 43 | 31 | 82 | 316 | 19564 | 1877 | 200 | 3893 | 33054 | 2392 | 2701 | 1492 | 3045 | 61720 | 151 | 300961 | 2478 | 1008110 | 174244 | 71583 | 68719 | 1433788 | 174889.93 |
| 4 Hamilton and London | 152 | 122 | 183 | 23 | 34 | 17 | 29 | 246 | 23281 | 1471 | 234 | 2797 | 23585 | 1883 | 1683 | 1045 | 2237 | 48777 | 137 | 325870 | 1339 | 787810 | 126771 | 40865 | 60692 | 1027694 | 126425.01 |
| 5 Manitoba | 24 | 12 | 15 | 11 | 13 | 21 | 34 | 62 | 227 | 304 | 15 | 519 | 5464 | 300 | 277 | 138 | 148 | 6229 | 28 | 45062 | 24 | 129416 | 11521 | 1549 | 5868 | 151090 | 10935.73 |
| 6 Saskatchewan | 30 | 11 | 13 | 12 | 23 | 24 | 46 | 82 | 190 | 312 | 16 | 428 | 3722 | 251 | 244 | 150 | 176 | 4833 | 28 | 46133 | 150 | 99167 | 8076 | 2868 | 3662 | 122179 | 8063.63 |
| 7 Alberta | 35 | 10 | 12 | 23 | 54 | 14 | 41 | 107 | 217 | 284 | 21 | 551 | 4851 | 300 | 340 | 92 | 205 | 5760 | 30 | 54133 | 344 | 124006 | 13510 | 5199 | 5513 | 149915 | 13851.84 |
| 8 British Columbia | 55 | 15 | 15 | 12 | 13 | 22 | 32 | 60 | 222 | 3549 | 207 | 573 | 5318 | 257 | 316 | 221 | 241 | 6032 | 27 | 61234 | 458 | 120564 | 14775 | 10767 | 6254 | 161642 | 14775.03 |
| Presbytery of Vindhiya and Satpura Mountain Bill | 6 | | | | | | 7 | 21 | 17 | 155 | 14 | 16 | 55 | 14 | 5 | 9 | 12 | 259 | | | | | 12519 | | | | 1858 | |
| Grand Total, 1930 | 702 | 433 | 639 | 171 | 314 | 200 | 377 | 1330 | 6105 | 91328 | 6301 | 688 | 11485 | 6980 | 6921 | 3736 | 7436 | 180680 | 573 | 1301698 | 2220 | 3690345 | 493644 | 195619 | 207602 | *4284336 | 481539.14 |
| Grand Total, 1929 | 706 | 439 | 664 | 170 | 308 | 192 | 358 | 1325 | 6048 | 90688 | 6516 | 712 | 11437 | 7087 | 7050 | 10013 | 179530 | 588 | 1292966 | | 3545184 | 483445 | | 208892 | 4467615 | 480899.69 |
| Increase | | | | | | | | | | | | | | | | | | | | | | | 10199 | | | | 639.45 |
| Decrease | 3 | 6 | 25 | | | | 21 | 5 | 57 | 630 | | 14 | 24 | 399 | 129 | | 259 | 1150 | 16 | 8718 | | 274086 | | 1290 | 183279 | | |

*Salaries.





# MINISTERIAL OBITUARIES

## REVEREND D. G. McQUEEN, B.A., B.D., D.D., LL.D.

MODERATOR OF THE GENERAL ASSEMBLY 1912 AND MODERATOR 1925

Rev. D. G. McQueen, B.A., D.D., LL.D., was born in Kirkwall, Ontario, on Christmas Day, 1854. He received his early education at Waterdown High School, graduated with honours in Mathematics from Toronto University, and finished his Theological course in Knox College in 1887.

The West claimed him immediately, the clarion call of Dr. Jas. Robertson for men of faith and courage, finding in him an eager response. Ordained at Qu'Appelle, in the Presbytery of Regina, he made his way to Edmonton, and found a small congregation on the banks of the Saskatchewan and some outlying points to which he ministered.

For forty-three years he continued as minister of First Presbyterian Church, Edmonton, the other points developing into neighbouring congregations. Three church buildings served the growing congregation, the first a wooden structure, the second a red brick building on the city's main thoroughfare, the third, the present commodious building of red brick and sandstone, opened on the first Sunday of June, 1912, in which the General Assembly met immediately after, and elected him to the Moderator's chair. For a second time in 1925 he was elected Moderator, on that historic occasion, when the disruption left a minority to carry on with the work of the Church.

He received his Doctor's degree from Knox College in 1905, and his LL.D. from the University of Alberta in 1912.

Dr. McQueen was married to Miss Catherine Robertson, of Strabane, Ontario, in 1890. Three sons and four daughters were prepared for life's work in their western manse. All three sons answered the call to military service, when war broke out, and one of them, Alex. died the death of a hero.

In his own congregation, his pastoral work was outstanding, his people growing in their affection for him as his ministry lengthened. His parish extended far beyond the bounds of his own congregation, his services reaching to the most remote and lonely corners of the land. He was an evangelical preacher of the sanest type, the true spirit of Presbyterian doctrine, breathing through his every pulpit utterance.

In the courts of the Church, in Presbytery Synod and General Assembly, he was always an outstanding figure, his judgment being so sound and his utterance, so clear cut, and straightforward. In the West he had the major part in shaping the development of almost every Presbyterian Church enterprise. When disruption came, his attitude saved First Presbyterian Church, and in saving it, he secured the headquarters of Presbyterianism in the West.

As a citizen, Dr. McQueen was unexcelled. Service Clubs, Fraternal Societies, Curling Association, all seeking his fellowship, because of his humanity and happy approach. No minister lived a more diversified life. At one time he was the only man in the community qualified to be the school inspector. On different occasions, the representatives of the law sought his services, in bringing unruly lumberjacks under control. He had a part in every activity that contributed to the growth of his home city. The pioneers revelled in his anecdotes of early days.

He died in harness, as he desired, in his 76th year. Edmonton felt his bereavement deeply. His body lay in state, in the church he served, literally banked with flowers, while thousands passed by. A simple but beautiful church service was held, in which the Moderator of Assembly, Rev. Dr. Frank Baird, Rev. Thos. Tait, Rev. Dr. F. D. Roxburgh, and Bishop H. A. Gray participated. His body was carried to its last resting place, while pipers played a lament, and multitudes bared their heads, along the way. Messages of sympathy from Premier R. B. Bennett and Hon. MacKenzie King, and many others, indicate the place he filled in the life of the country. As for the Church, it can be said most truly, "A great man has fallen this day in Israel."

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## Synod of the Maritime Provinces

### REV. W. BRUCE MUIR

The Rev. W. Bruce Muir, Minister of St. James Presbyterian Church, Charlottetown, P.E.I., died at the Manse there on September 4th, 1930, in the sixty-third year of his age, after a long and distressing illness of nine months.

Mr. Muir was born in Haddingtonshire, Scotland, and took his Arts and Divinity courses in the University of Edinburgh, winning distinction in Philosophy of Religion and in Church History. After several assistantships, notably under Dr. Wotherspoon of Oatlands, and Dr. MacLean Watt, during which he did splendid work in organizing young lads in the Boys' Brigade, he was appointed to the charge of Trinity Parish, Aberdeen, in 1906. Later he was induced to visit Canada and ministered in the parishes of Annapolis Royal and Sherbrooke in Nova Scotia. After the Secession of 1925 he was called to the pulpit of St. James and filled it with great distinction. In the controversy of recent years, Mr. Muir took a leading part and maintained the traditional Presbyterian position with remarkable fervour and perseverance.

He was outstanding in all church courts, and many a storm centered around his decided and indomitable personality. Undoubtedly he had a goodly share of the "ingenium præfervidum Scotorum."

In 1928 he was appointed Moderator of the Maritime Synod and represented the Presbyterian Church in Canada at the Pan-Presbyterian Alliance at Boston.

His conception of the ministerial office and the exalted function of the Church Catholic and Universal, was always a lofty one and influenced his preaching and methods considerably. The great past not only of the Church, but also of his race, moved him profoundly and was the occasion of many an eloquent address or lecture. He was always eager to recall us to ancient loyalties, and to re-open closed casements on the splendors of other days.

His death is a great loss to the Church and to the community, and the deepest sympathy of all his brethren goes out to his widow and daughter.

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### REV. F. G. MACKINTOSH

The Rev. Finlay G. Mackintosh, Synodical Missionary for the Maritime Provinces, died at Pictou, Nova Scotia, September 15th, 1930, after a long illness.

Mr. Mackintosh was born at Millstream, Nova Scotia, July 20th, 1877. In his infancy, his parents moved to Island, East River, Pictou Co., where he grew up. He prepared for College at Pictou Academy, and passed from there to Dalhousie University, where he graduated in Arts in 1901. He entered Princeton Theological Seminary in 1902, and graduated in 1905, with a distinguished class, which included Prof. J. Gresham Machen, Prof. Oswald T. Allis, and Dr. Clarence E. Macartney.



From 1905 to 1907, Mr. Mackintosh held the William Henry Green Fellowship in Biblical Theology at Princeton, and during these years pursued special studies in Berlin, Germany. He then, for a time, taught in the Presbyterian Missionary College in Assiut, Egypt.

Returning to Canada, he was ordained and inducted into the charge of Economy and Five Islands, Nova Scotia. Later he became pastor of Dorchester and Sackville, New Brunswick. For three years he was agent of the Pictou Academy Foundation, and was largely instrumental in raising the $75,000 endowment secured at that time for the strengthening of that venerable school. About 1923, he became organizer for the Maritime Presbyterian Church Association, and after the disruption continued naturally as Superintendent of Missions for the Synod of the Maritime Provinces, in all these seven years rendering to the Church inestimable service.

His activity was indefatigable, and during this period his only vacations were in the form of changed work. None can tell the courage and faithfulness he displayed in gathering together and organizing the scattered groups of Presbyterians in the three provinces by the sea. In probably every one of the two hundred and sixty or more preaching points in the Maritimes, his was a familiar figure, and all of these, small and great, were the recipients of his willing service, in which he literally wore himself out.

Mr. Mackintosh possessed, to a remarkable degree, the ability to adapt himself to men and circumstances, with a shrewdness of judgment rarely mistaken, and the greatest modesty in referring to his own invaluable work for the Church.

He was buried at Bridgeville, N.S., near his boyhood home. He was married, August 25th, 1927, to Telesile N. Hevron, of Waterloo, Ont., who with three sisters survive. His only brother Rev. D. C. Mackintosh, also a distinguished graduate of Dalhousie University and Princeton Seminary, died some years ago in Iowa, U.S.A., after a fruitful ministry in the Presbyterian Church in that State, especially in connection with Lennox College, at Hopkinton, where he wielded a remarkable influence with college men, leading many to take up the work of the Christian ministry.

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### REV. R. J. POWER, M.A.

Rev. Robert J. Power passed away in Dublin, Ireland, on May 6th, 1931.

Mr. Power was born in County Down, Ireland. He received his education at Trinity College, Dublin, and took post-graduate studies at Princeton, N.J., and at Edinburgh, Scotland.

After his Ordination he held charges at Halifax, N.S., Avenue Road Church, Toronto, and St. Andrew's Church, St. John's, Newfoundland.

Owing to ill-health after an extended leave of absence, he was compelled to resign his Charge at St. John's in November, 1930. His wife, who was Miss Bauld, of Toronto, died two years ago. He is survived by three sisters in Ireland.

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## Synod of Montreal and Ottawa

### REV. A. D. MACINTYRE, B.A.

The death of Rev. A. D. MacIntyre, B.A., Minister of Cote Des Neiges Presbyterian Church, Presbytery of Montreal, took place at his home, Maplewood Ave., Montreal, on November 19th, 1930.

Mr. MacIntyre was born at St. Elmo, Glengarry Co., in the year 1864. While still a boy, the family moved to Finch, County of Glengarry, Ont.

Mr. MacIntyre was a graduate of Queen's University and the Theological College. His first charge was Cumberland and Rockland in the Presbytery of Ottawa. He then was settled for some years in Caron, Sask., and was then called to Weyburn, Sask. In the early part of 1925, he was inducted at Woodlands, Farren's Point, and Aultsville, where he continued until the fall of 1927, when he became minister of his home congregation at Finch, Ont. He continued there until June of the current year. On June 26th last, he was inducted as Minister of Cote Des Neiges Presbyterian Church, Montreal.

He was in his usual state of health until November 15th, when he took a chill. Pneumonia quickly developed and he passed away in the early morning of November 19th.

The funeral service was held in the Church at Cote Des Neiges on the evening of the following day, and he was buried at the cemetery in Woodlands, Ont., on November 21st.

In the death of Mr. MacIntyre, the Presbyterian Church in Canada has lost a faithful and efficient minister. He is survived by his wife, two sons and a daughter.

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## Synod of Toronto and Kingston

### REV. A. WYLIE MAHON, B.D.

The Rev. A. Wylie Mahon, B.D., was at once one of the most experienced and one of the most respected ministers of the Presbyterian Church in Canada. A student of Pine Hill and Dalhousie Colleges, from the latter of which he received the B.A. degree, he studied later at Princeton, and from that University received his B.D. Thereafter he served the charge of St. Peter's, Prince Edward Island, for eleven years. His chief ministry, however, was exercised in St. Andrew's, New Brunswick, where, for nineteen precious and fruitful years, he was Minister of the Greenock Kirk, and where his name is still one to conjure with. He was the ideal parish minister, knowing and loving all, known and loved by all; preaching earnestly, studying faithfully, and by his writings reaching a public far beyond his own seaboard parish. It was during these years he published "Canadian Hymns and Hymn-writers", and contributed innumerable articles on places and personalities to popular magazines. Hymnology remained to his life's end a favourite study.

Toward the end of the Great War his state of health compelled a retirement, which, for his children's sake, he elected to spend in Toronto. But such a man could not be left unused by the Church. The congregation of St. Andrew's, Toronto, sought him to carry on the work during the vacancy existing there. He undertook it, little dreaming that it was the harness in which he was to die. For ten years he continued as assistant in the congregation, endearing himself to all classes in the city charge as he had done in the country. The year 1929 saw him so frail in health as to be compelled to resign from a work which, at the beginning, he thought he had not strength to attempt. On August 3rd, 1930, the labourer entered into his rest, mourned by hundreds of those in whose hearts his Christian tenderness had won him a peculiar place.

In Mr. Mahon the Church has lost one of its true saints, gentle yet firm, a man of the most compassionate nature, yet wise and shrewd, and filled with the zeal of righteousness. He is one of those whose memory will live for long. His intimate friends will remember his grace and charm of manner, his congregations his faithfulness and the inspiration of his ministry; and the poor, whom he loved, his Christ-like readiness to forgive, and the generosity of his great, loving heart.



### REV. WILLIAM GEORGE RICHARDSON, B.A.

Rev. William George Richardson, B.A., died at "The Manse", Waterloo, on Saturday, June 14th, 1930. He was born on February 24th, 1871, in the Township of Turnberry, Huron County, near Bluevale, Ont., the son of Joseph Richardson, a native of Ireland, and his Canadian-born wife, Rachel Clark. His school days were spent in Number 3 School Section Stanley and at Clinton Collegiate whence he matriculated into the University of Toronto. He graduated in Arts with the class of 1895, and in Theology from Knox College in 1897.

Mr. Richardson was ordained to the holy ministry on June 21st, 1898, and on the same day inducted into the pastoral charge of Wyoming. Here he laboured for nine years until called to Arthur and Gordonville in 1907. For over fourteen years he continued as minister of this charge until he received a call to Deseronto in 1922. After four years at Deseronto, he was called to Waterloo and inducted there on June 17th, 1926. During his pastorate the beautiful and well-equipped Knox Church, Waterloo, was erected and will remain as a monument to the one who gave spiritual leadership to this splendid congregation during those years.

While minister at Arthur and Gordonville, Mr. Richardson was united in marriage to Miss Mary Beulah Gale, daughter of Rev. Robert and Mrs. Gale of Alma. They have been blessed with two children, a son, Robert William Gale Richardson, and a daughter, Mary Ruth Richardson. Besides his wife and family he leaves to mourn his loss four sisters—Mrs. G. W. Miles, Toronto; Mrs. Martha Peck, Seaforth; Mrs. A. D. Anderson, Wyoming, and Mrs. H. E. Duncan, Sarnia; and one brother, Joseph J. of Stanley Township, near Varna, Ont.

Mr. Richardson made a profound impression for good wherever he laboured in the ministry. Ever earnest in spirit, he attracted young and old alike and brought many to a saving knowledge of Jesus Christ. He was a good preacher, a helpful pastor, a valued Presbyterian, and a true friend. His brother ministers mourn with his own loved ones the passing of one whom they held in high esteem.

The last sad rites were conducted under the auspices of the Presbytery of Guelph at Knox Church, Waterloo, on Monday, June 16th, 1930. His remains rest in the cemetery at Bayfield, Ont., near the scenes of his boyhood days.

"Now the labourer's task is o'er;
Now the battle day is past;
Now upon the farther shore
Lands the voyager at last.
'Father, in Thy gracious keeping
Leave we now Thy servant sleeping'."

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### REV. ROBERT McDERMENT, M.A.

The Rev. Robert McDerment was born in the village of Kirkmichael, Ayrshire, Scotland, on the 9th of July, 1857. He entered Glasgow University in 1879, and graduated M.A. in 1884. After finishing his Theological course he was called to Conniston in the Parish of Monquihittlar, where he ministered until 1901, when he came to Canada.

He was well known and highly respected throughout Western Ontario, where he ministered to various charges. He held pastorates in Merritton, Hamilton, Duart, Alviston, Lucan, Boston Church, Esquesing, and lastly in Bowmanville and Newtonville. Here he reached the 45th year of his ministry, and retired to spend the remainder of his life in Duart, with one of his daughters.

He passed away in the Toronto General Hospital on April 15th, 1931, in his 74th year, and was buried from Victoria Church there, Dr. McKerroll officiating, and the Presbytery of Toronto and that of Peterborough being represented.

He was a man beloved by all who knew him, and a man who was an acceptable preacher of the Gospel, and of scholarly attainments. His character and work were summed up in the text chosen by Dr. McKerroll at the funeral service: "A good soldier of Jesus Christ".

He is survived by his widow, two sons and three daughters, *viz.*, William in England, Dr. Robert in Port Hope, Mrs. F. C. Hatch, Duart; Mrs. A. E. Craven, Toronto, and Mrs. Walter Scott, Richmond Hill.

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## REV. ALEXANDER RUSSELL

Rev. Alexander Russell passed away in Toronto in 1930, in his eighty-fourth year. He was one of the veterans of the Fenian Raid.

Mr. Russell was born in Scotland, and came to Canada at an early age. He received his military training at Kingston. He attended Upper Canada College, and the University of Toronto, and graduated from Knox College in 1877.

He ministered to many churches throughout Canada in the course of his many years in the ministry, his last Charge being at Schomberg, Ontario, and from there he moved to Toronto, where he was engaged for a while in mission work until age and ill-health compelled him to retire.

Mr. Russell was twice married; he is survived by his widow, six sons and four daughters.

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## REV. S. B. ROHOLD, F.R.G.S.

Rev. S. B. Rohold, formerly well known in Toronto, especially in connection with the Mission to the Jews, was called to his rest after a brief illness on February 14th, 1931, in Haifa, Palestine. His wife survives him.

Mr. Rohold was born in Jerusalem, the son of a Jewish Rabbi, and was himself educated as a Rabbi, but later was converted to the Christian faith, and became a zealous missionary among his own people.

While engaged in missionary work in Edinburgh, Scotland, he was invited by the Foreign Mission Board of the Presbyterian Church in Canada to undertake work among the Jews in Toronto. He accepted the invitation, and was ordained in Knox Church, Toronto, to this service on September 28th, 1909.

The present Scott Institute, originally known as the Jewish Christian Synagogue, stands as a memorial to his earnest ministry.

In 1920 he went to Palestine to serve under the British Society for the propagation of the Gospel. Chiefly through his efforts the Mount Carmel Bible School at Haifa was founded, and he was appointed principal. This School developed along both evangelical and industrial lines, and ministered to people of several nationalities. His services to the British Government, during the years following the great war, were most valuable, his influence with Arabs, Jews and Christians being very great. He was a scholar and spoke German, Hebrew, Yiddish as well as English.

To his efforts is ascribed the founding of the Hebrew Christian Alliance of America of which he was the first president.

A fitting memorial service was held in Toronto under the direction of the Presbytery of Toronto and Rev. Morris Zeidman.

Mr. Rohold is survived by his widow, who has remained in Haifa to carry on his work.



## REV. DONALD McLEAN MARTIN

On Thursday May 14th, 1931, there passed to his rest the Reverend Donald McLean Martin, who had been residing at 102 Pricefield Road, Toronto, and whose health had been failing for some time previous.

Mr. Martin was born some 71 years ago in Mount Forest, the son of John Martin and Jean Munro, and was educated there and later in Toronto, graduating from Knox College in divinity in 1895.

He served first in British Columbia, in Nelson, for some years, and then returned to the east where he held pastorates successively in Tweed, Cannington and Bolton. After retiring from the active work of the ministry he engaged in business for a time with the British Dominion Land Settlement Company in Canada.

During his residence in Toronto he worshipped at Rosedale Church, where he made many friends who, together with his larger company of associates and contemporaries in the ministry, mourn his passing as the loss of a good friend, true minister, and kindly Christian gentleman.

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# Synod of Hamilton and London

## REV. J. M. NICOL, B.A., B.D.

Rev. James Malcolm Nicol was born at Ilderton, Ont., and had almost completed his fifty-ninth year. His early education was obtained at Guelph and London Collegiate Institutes. He was a graduate of Toronto University and took his Theological course at Yale Seminary.

His first pastorate was Wallaceburg, Ont., 1901-1907, whence he was called to Wiarton where he remained until 1913. He then removed to Listowel where he laboured faithfully for seventeen years.

Mr. Nicol was an earnest and able preacher, a faithful minister and a devoted servant of Christ.

The funeral services were held in the church where he had served so long, and at the request of Mr. Nicol, Rev. Dr. MacNamara, Clerk of Assembly, conducted the service assisted by members of the Stratford Presbytery.

The lesson and hymns and other arrangements were planned by Mr. Nicol and his farewell address to his congregation was read by Mr. T L. Hamilton.

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## REV. T. B. McCORKINDALE, M.A., D.D.

Rev. T. B. McCorkindale, M.A., D.D., passed away at the Manse in Port Dover on February 3rd, 1931, after a brief illness.

He was born in the Orkney Islands, Scotland, in 1862. He took the usual course in Arts at Edinburgh University and his Divinity in the Established Church College there. He was a distinguished scholar, and among his classmates were Prof. John McNaughton, well-known in Queen's and McGill Universities; and Dr. Archibald Fleming, of St. Columba Church, London, England. After serving in three parishes in his native land he came to Canada, and became minister in Lakefield in the Presbytery of Peterboro. He had three other charges before coming to Knox Church, Port Dover, namely, Chesterfield, Deseronto, and Levis.

By appearance, tastes and training he was a rare type of "A Man of the Cloth". At college he excelled in both literature and theology, especially Hebrew and the Old Testament on the one hand, and Presbyterian worship and principles on the other. He had a graceful pen, which soon brought his name into notice, by his excellent sketches of Scottish life, the leading lights in the Kirk, and the place and purity of Presbyterian worship. He was equally gifted with cultured and ready speech and for the past few years was a prominent figure in the Church courts.

With such knowledge and enthusiasm, he soon placed the Presbyterian Church in Canada in his debt by his services on the Committee on Public Worship and Devotion, where he acted as Secretary, and then succeeded as Convener on the death of Dr. R. W. Dickie, Montreal. It was a delicate and onerous task, which the Assembly entrusted to the Committee, namely, the preparation of "aids to worship", where the question of a liturgy was involved. He gave it his best, which was his all, and has fallen in the hour of the Church's praise and honour.

Montreal Presbyterian College, where he had lectured to the students on Church Worship during the sessions of 1928 and 1929, gave him the honorary degree of Doctor of Divinity. He had begun a very happy and promising pastorate at Knox Church, Port Dover, when he took ill and failed to rally from the attack of disease. A private funeral service was held in the Manse, under the direction of Rev. C. L. Cowan, B.D., of Hamilton, who was assisted by members of the Presbytery. Public service followed in the church, where his brethren were joined by the ministers of the Anglican and United Churches, and after reading a message from Dr. A. M. Gordon, of St. Andrew's Church, Quebec, the address was delivered by Rev. Wm. Barclay, B.D., of Hamilton.

His Kirk-Session were the active pallbearers, who carried him to a grave in the cemetery, just outside the town, where he rests with the booklet in his hand, "Aids For Worship", which was so dear to his heart. He leaves behind his wife, two daughters, and a son, Dr. W. McCorkindale, Toronto.

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## REV. PETER E. NICHOL

The Rev. Peter E. Nichol, who passed away at the home of his son, Mr. Ewing Nichol, in London, on Friday, June 20th, 1930, was born in Durham in the year 1858.

After receiving his primary education in the Public and High School he passed through Toronto University and Knox College. While at College Mr. Nichol was deeply interested in evangelistic work in the missions of the City of Toronto, and this love of winning souls for Christ characterized him to the end. Before graduation he was invited to a church at Wyndotte, Michigan. This, he accepted, and later accepted a call to a church at Bay City, Michigan. In both of these places his ministry was markedly successful.

On returning to Ontario he ministered successively in St. Mark's, Toronto, in Tilbury, in Knollwood Park, London, and in South and North Nissouri. For the past few years Mr. Nichol has rendered necessary and willing service by supplying vacant pulpits in the Presbytery of London.

Mr. Nichol will long be remembered as a zealous evangelist, an earnest preacher, a kindly pastor, a devoted father and friend. He was genial and conscientious as a presbyter and had a burning desire for the extension of Christ's Kingdom.



## REV. D. B. McRAE

Rev. D. B. McRae was born in Roxboro Township, Indian Lands, Glengarry, on March 28th, 1845.

He was brought up under the ministry of Rev. Daniel Gordon, and decided to enter the ministry at the nightly services mentioned in "The Man from Glengarry"; Gaelic was his mother tongue, and his first sermon was preached in Gaelic in Vancouver.

Mr. McRae was a graduate of Knox College of the class of 1875. He was ordained by the Presbytery of Owen Sound in June of the same year.

He laboured as an Ordained Missionary at Parry Sound until 1876, when he was called to the Pastoral Charge of Cranbrook and Ethel. Here he ministered for thirty-six years. He then moved to Armow where he laboured until he retired from the active ministry in 1916. He died at Lucan on September 7th, 1930, in his eighty-sixth year.

Mr. McRae was a faithful pastor, and a sound evangelical preacher. His work at Cranbrook and Ethel was of a permanent character, for his influence is still manifest in the lives of those who came under his ministry, both old and young. He was a most genial and beloved Christian gentleman.

The Presbytery of Maitland placed on record its deep appreciation of his long years of active service within its bounds, in the work of the Kingdom of God.

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## REV. W. W. CRAW, M.A., PH.D.

The late Rev. William Wilson Craw, M.A., Ph.D., was born at Hillsdale, Ont., December 29th, 1866. He was the eldest son of the late Rev. George Craw, one of the pioneer ministers of Simcoe County, and brother of Rev. A. W. Craw, B.A., of Toronto, Rev. R. W. Craw, B.A., of Lucknow, and the late Rev. G. I. Craw of Victoria Harbour. Mrs. (Rev.) H. J. Uren, of Brantford, and Miss M. R. Craw, of Peterboro, are sisters of the deceased Dr. Craw.

Dr. Craw attended Barrie Collegiate, and was an honour graduate of the University of Toronto, and graduated from Knox College, Toronto in 1891. He was a distinguished student, winning several scholarships in his Arts and Theological courses. He was ordained on August 6th, 1891, and inducted into his first charge North and South Nissouri. He was called to Haynes Avenue congregation, St. Catharines, in 1902, where he was minister until 1906 when he was called to Creemore. He continued his ministry in Creemore until 1910 and was then called to Bolton where he was minister until 1921. He was inducted into St. Andrew's congregation, Petrolia, in 1926, and continued his ministry in Petrolia until he passed away on Sunday, March 8th, 1931. He was thoroughly trained, deeply conscientious and a consecrated ambassador of the Lord Jesus.

Dr. Craw was Clerk of Sarnia Presbytery and he possessed such accurate knowledge of the Rules and Terms of Procedure of our Church, that nothing passed through the Presbytery, that did not conform to the laws of the Church. He was a member of the Assembly Committee on Education and gave helpful counsel on that Committee.

Dr. Craw was present at the meeting of Presbytery on March 3rd. He left Petrolia on Friday, March 6th, for treatment in the General Hospital, Toronto, where he passed away on Sunday, March 8th, 1931.

The members of Presbytery mourn his loss and extend their sympathy to Mrs. Craw and her daughter, Miss Margaret Craw, B.A., and to his brothers and sisters.

## REV. ALEXANDER WILSON

Rev. Alexander Wilson, retired minister residing in Hamilton, passed away on April 14th 1931, aged seventy-nine years. He was born in Elgin, Scotland, and came with his parents to Canada, locating at Carluke in the County of Wentworth.

From the little frame house where they lived, four sons entered the Christian ministry, and the daughters were all very active in church work. The father was a Sabbath School teacher.

Mr. Wilson spent some time as a Public School teacher, and afterwards took his course at Knox College, Toronto, graduating in 1890. He gave thirty-six years' service to the Church, laboring in the following Charges: Fairbank, Wardsville, Lucan, Allenford, Smithville, Mandaumin and Binbrook. He retired in 1922.

Mr. Wilson was a good preacher, and very popular with his people. After retiring he gave splendid service in supplying pulpits up to a short time before he was called to his reward.

Two of his brothers, Rev. Thomas Wilson, and Rev. J. R. Wilson are in Vancouver. The other is Rev. William Wilson of DeGraffe, Ohio.

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## REV. JOHN A. JAMES, B.A.

The Rev. John A. James, B.A., passed to his rest on the twentieth March, 1931, after a brief but trying illness.

Born in Scotland on February 18th, 1872, he came in early life to Canada and after passing through his studies he graduated from Knox College in 1903. His years of an earnest ministry were spent at North and South Nissouri, 1903-1906; Wainwright, Alta., 1906-12; Daysland and Strome, Alta., 1912-17; Creston, B.C., 1919-25; Kinloss and Kinlough, 1925-28; and Ailsa Craig, 1928-31.

Mr. James was a scholarly and earnest Gospel preacher, and a faithful and capable member of Presbytery. The beautiful church at Ailsa Craig will always remain a monument of his ministry there. He was much beloved by his people and his remains rest in the cemetery at Kinloss. The sympathy of the Church goes out to Mrs. James in her sad bereavement.

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# Synod of Manitoba

## REV. W. B. CUMMING, B.A.

Rev. Mr. Cumming was born in St. Helen's, Huron County, Ontario, in 1861. He took his Arts course in Manitoba College, and during that time rendered splendid service in the pioneer Mission Fields of his day. His Theology was taken in San Francisco Theological Seminary, and on graduation he was minister for a few years at Roseville and Santa Clara, California.

Returning to Canada, he served the Presbyterian Church as minister at St. Andrew's, Nanaimo, B.C.; Carberry, Man., and Delisle, Sask. For a number of years he was associated with the Social Service Department of the Provincial Government of Saskatchewan, and while nominally outside the regular ministry of the Church, nearly every week-end found him giving help to some needy Mission Field in that Province. He was also Immigration Agent of the Canadian Government in Great Britain.



In 1925 he adhered to the Presbyterian Church, and after supplying various charges, he was called to Morden, where he was highly esteemed by the community, and greatly beloved by his own people. During his short ministry at Morden, he enjoyed the affection and esteem of his fellow-members of Presbytery, for his genial personality, his stedfast Christian character, and his faithfulness in the work of the ministry.

Mr. Cumming died on September 6th, 1930, in his sixty-ninth year, at Bottineau, where he had gone for a month's rest to the home of his wife's relatives in North Dakota.

The Presbytery of Winnipeg held a Memorial Service in a crowded church at Morden, on Monday, September 8th, and he was laid to rest at Tantallon, Sask. He was married twice, his first wife being a daughter of the late Senator Douglas, of Tantallon.

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# Synod of British Columbia

## REV. N. T. C. MACKAY

The Rev. N. T. C. MacKay was born in Nova Scotia and took his theological training in Queen's College, Kingston, Ontario. He was a son of the manse and had the rare experience of succeeding his father in charge of a Presbyterian congregation iin Glengarry, Ontario.

Mr. MacKay was a man of ripe scholarship and an extensive student of the best literature. He was a strong preacher of the Word and exercised an able ministry in Ontario and in the Province of British Columbia. Possessed of strong convictions and a rigid sense of duty, he was fearless in his ministrations both public and private, without regard to consequences to himself. For many years past Mr. MacKay was feeble in body, and passed away at an advanced age.

## LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND

| | Synods and Presbyteries | Clerks | Home Missions | Foreign Missions | Pension Fund |
|---|---|---|---|---|---|
| | *I. Synod of Maritime Provinces* | | | | |
| 1 | Cape Breton and Newfoundland | F. Baird, D.D. | W. M. Townsend, D.D | D. W. McDonald | C. J. St. Clair Jeans |
| 2 | Pictou | W. McC. Thomson, D.D. | T. W. Tingley | T. W. Tingley | Justice H. Ross |
| 3 | Halifax and Lunenburg | F. Baird, D.D. | D. MacVicar | D. MacVicar | F. Baird, D.D. |
| 4 | Saint John | D. O. MacKay | D. W. MacDonald | D. W MacDonald | John M Murdoch, M D |
| 5 | Miramichi | T. W. Taylor, Ph. D. | W. M. Townsend, D.D. | W. M. Townsend, D.D. | |
| 6 | Prince Edward Island | J W Paul | J W Paul | G S Mitchell | J M Kik |
| | | R. Hensley Stavert | R. Hensley Stavert | Alex. R. Gibson | Chas. J. St. Clair Jeans |
| | *II. Synod of Montreal and Ottawa* | | | | |
| 7 | Quebec | A. S. Reid, D.D. | D. MacOdrum, D.D. | D. MacOdrum, D.D. | A. H. Scott, D.D. |
| 8 | Montreal | Robert Stewart | A. M. Gordon, D.D. | E. A. K. Grant, D.D. | |
| 9 | Glengarry | A. S. Reid, D.D. | M. A. Campbell, D.D. | M. A. Campbell, D.D. | D. M. Rowat |
| 10 | Ottawa | P. A. MacLeod, D.D. | A. M. Little | E. E. Preston | R. S. Quigley, Ph.D. |
| 11 | Lanark and Renfrew | Hugh Cameron, D.D. | R. Johnston, D.D. | R. Johnston, D.D. | R. J. Millar |
| 12 | Brockville | A. H. Scott, D.D. | Bunyan McLeod, D.D. | Bunyan McLeod, D.D. | A. H. Scott, D.D. |
| | | Wm. Merrilees | D. MacOdrum, D.D. | D. MacOdrum, D.D. | Wm. Merrilees |
| | *III. Synod of Toronto and Kingston* | | | | |
| 13 | Kingston | W. S. MacTavish, Ph.D. | C. E. Kidd | F. G. Vesey | R. S. Scott |
| 14 | Peterborough | R. J. Craig | A. N. Reid | A. N. Reid | T. G. Marshall |
| 15 | Lindsay | D. A. Thomson, D.D. | R. Bertram Nelles | W. H. V. Walker | F. C. Harper |
| 16 | Toronto | W. G. Smith | W. G. Smith | W. G. Smith | R. S. Scott |
| 17 | Orangeville | J. B. Skene | D. MacIntyre | F. G. Vesey | Stuart C. Parker, D.D. |
| 18 | Barrie | James Reidie | S. C. Graeb | S. C. Graeb | James Reidie |
| 19 | North Bay and Temiskaming | N. Campbell, D.D. | J. A. MacInnis | R. A. Birnie | Wm. Wallis, Ph.D. |
| 20 | Algoma | Evan Thomas | J. M. McCurlie | J. M. McCurlie | James Paterson |
| 21 | Saugeen | F. W. Acheson | A. G. Rintoul | A. G. Rintoul | |
| 22 | Guelph | R. B. Ledingham | G. Graham | B. D. Armstrong | S. Lawrence |
| | | E. A. Thomson | A.J.MacGillivray,D.D | W. Patterson | Col. W. M. O. Lochead. |
| | *IV. Synod of Hamilton and London* | | | | |
| 23 | Hamilton | Austin L. Budge | W. J. West | W. J. West | J. A. Andrew |
| 24 | Paris | Austin L. Budge | Robt. Johnston, D.D. | H. B. Ketchen, D.D. | A. H. Drumm |
| 25 | London | E. G. Thompson | E. C. McCullagh | E. C. McCullagh | E. C. McCullagh |
| 26 | Chatham | John McNair, D.D. | J. M. Laird | J. M. Laird | F. W. Gibsour |
| 27 | Sarnia | S. D. Jamieson | D. J. Lane | A. W. Reid | G. G. Treanor |
| 28 | Stratford | Arthur J. Sinclair | Arthur J. Sinclair | Arthur J. Sinclair | A. E. Hannahson |
| 29 | Huron | W. J. West | W. J. West | W. J. West | T. J. Murdock |
| 30 | Maitland | T. W. Goodwill | Chas. E. Dougan | Chas. E. Dougan | T. W. Goodwill |
| 31 | Bruce | T. D. McCullough | T. D. McCullough | T. D. McCullough | Dr. A. A. J. Simpson |
| | | P. Reith | J. T. Strachan | J. T. Strachan | P. Reith |
| | *V. Synod of Manitoba* | | | | |
| 32 | Superior | David Johnstone | N. A. MacEachern | N. A. MacEachern | W. Bell |
| 33 | Winnipeg | H. R. Grant, D.D. | H. R. Grant, D.D. | H. R. Grant, D.D. | Geo. Aitkens |
| 34 | Brandon | D. Johnstone | John Hart | John Hart | Jos. Malcolm |
| | | J. J. Cowan | M. P. Floyd | M. P. Floyd | |
| | *VI. Synod of Saskatchewan* | | | | |
| 35 | Regina | D. G. Cameron, D.D. | W. A. Cameron | W. A. Cameron | P. F. MacSween |
| 36 | Moose Jaw | Thos. McAfee | S. Farley | S. Farley | P. F. MacSween |
| 37 | Prince Albert | Arthur Leggett | D. G. Cameron, D.D. | D. G. Cameron, D.D. | |
| 38 | Saskatoon | R. G. McKay | J. C. Madill | J. C. Madill | James Williamson |
| | | Hugh Jack | D. K. Perrie | D. K. Perrie | D. J. Hamilton |
| | *VII. Synod of Alberta* | | | | |
| 39 | Edmonton | F. D. Roxburgh, D.D. | F. D. Roxburgh, D.D. | F. D. Roxburgh, D.D. | J. H. Woodside, LL.D. |
| 40 | Red Deer | F. D. Roxburgh, D.D. | R. H. Lyttle | R. H. Lyttle | |
| 41 | Calgary | C. E. Fisher | T. Millar Revie | T. Millar Revie | J. A. T. McLagan |
| 42 | Macleod | J. H. Woodside, LL.D. | J. H. Woodside, LL.D. | J. H. Woodside, LL.D. | J. H. Woodside, LL.D. |
| | | A. Ferguson | M. S. Blackburn | M. S. Blackburn | Hugh MacKintosh |
| | *VIII. Synod of British Columbia* | | | | |
| 43 | Kootenay | R. J. Douglas, D.D. | D. Campbell, D.D. | D. Campbell, D.D. | T. Oswald |
| 44 | Westminster | P. McNabb | F. St. Denis | F. St. Denis | P. McNabb |
| 45 | Victoria | William Patterson | D. Campbell, D.D. | D. Campbell, D.D. | H. T. Murray |
| | | Charles Thomson | H. P. S. Luttrell | H. P. S. Luttrell | S. Landie |



## CONVENERS OF STANDING COMMITTEES—FOR 1931

| Sabbath Schools and Young People's Societies | Colleges | Church Life and Work | Statistics | Budget or General Interests | |
|---|---|---|---|---|---|
| George S. Mitchell | | S. T. Nicholls | Frank Baird, D.D. | Hugh Munroe, D.D. | |
| A. D. McKinnon | | D. McColl | W. McC. Thomson, D.D. | R. MacVicar, LL. B. | 1 |
| H. Warren Allen | Hugh Munroe, D.D. | D. G. Ross | Frank Baird, D.D. | J. G. Calkin | 2 |
| C. Ritchie-Bell | C. M. Kerr, D.D. | | D. O. MacKay | Horace Gravenor | 3 |
| W. L. Newton | | | T. W. Taylor, Ph. D | S. J. Macarthur | 4 |
| G. S. Mitchell | | | J. W. Paul | A. N. Des Brisay | 5 |
| R. Hensley Stavert | R. Moorehead Legate | Allister Murray | R. Hensley Stavert | Thos. A. Rodger | 6 |
| J. D. Anderson | | | | | |
| M. D. MacKenzie | | | A. S. Reid, D.D. | W. H. Leathem, D.D. | |
| Dr. A. M. Hill | J. B. Maclean, D.D. | James Adams | Robert Stewart | J. R. Graham | 7 |
| O. J. Roberts, D.D. | H. F. Dann | | A. S. Reid, D.D. | C. S. Miller | 8 |
| W. A. Young | W. A. Young | G. E. Ross, D.D. | P. A. MacLeod, D.D. | W. B. MacCallum | 9 |
| James Foote | | | Hugh Cameron, D.D. | W. H. Leathem, D.D. | 10 |
| Albert H. Barker | J. Burkholder | | A. H. Scott, D.D. | Samuel Davies, D.D. | 11 |
| | | | | N. A. MacLeod, Ph.D. | 12 |
| G. Taylor-Munro | | | | | |
| D. A. Marshall | John Stephen, D.D. | | W. S. MacTavish, Ph.D. | J. S. Shortt | |
| G. G. Graham | A. C. Reeves | | R. J. Craig | C. E. Kidd, B.D. | 13 |
| A. W. Hare | A. G. Scott | | D. A. Thomson, D.D. | J. C. Robinson | 14 |
| R. E. G. Dennys | James Wilson, D.D. | Alfred Bright | W. G. Smith | J. C. Grier | 15 |
| W. W. McRae | S. C. Graeb | J. H. Douglas | J. B. Skene | A. C. Stewart | 16 |
| H. M. Healip | Wm. MacMillan | | James Reidie | S. C. Graeb | 17 |
| | | | N. Campbell, D.D. | J. S. Shortt | 18 |
| M. E. R. Boudreau | Walter McCleary | | | | |
| G. K. Bamford | | | Evan Thomas | D. H. Williamson | 19 |
| E. S. Clifton | R. Honeyman | | F. W. Acheson | E. C. Currie | 20 |
| C. G. Jones | H. L. Bennie | P. Mathieson | R. B. Ledingham | J. MacB. Miller | 21 |
| | | | E. A. Thomson | W. Patterson Hall | 22 |
| C. H. MacDonald | J. A. Shaver | | S. D. Jamieson | T. D. McCullough | |
| C. L. Cowan | W. I. McLean | S. Banks Nelson, D.D. | Austin L. Budge | Wm. Barclay | 23 |
| A. T. Barr, D.D. | D. B. Marsh, Sc.D. | | E. G. Thompson | W. F. McConnell | 24 |
| G. C. Webster | Donald McKay | | John McNair, D.D. | B. L. Walden | 25 |
| W. S. Irvine | | | S. D. Jamieson | A. W. Reid | 26 |
| D. MacInnes | D. Ritchie | B. Simpson Black | Arthur J. Sinclair | H. D. Cameron | 27 |
| A. G. MacPherson | Geo. Rowland | Geo. J. MacKay | W. J. West | G. P. Duncan, D.D. | 28 |
| Irvine B. Kane | J. B. Rhodes | James McIlroy | T. W. Goodwill | J. B. Rhodes | 29 |
| John Pollock | Alex. Forbes | | T. D. McCullough | R. M. Hanna | 30 |
| J. R. Greig | D. C. Hill | | P. Reith | A. H. Wilson | 31 |
| M. P. Floyd | | T. O. Hughes | David Johnstone | C. S. Oke | |
| Geo. Aitkens | | | H. R. Grant, D.D. | J. A. McMahon | 32 |
| T. Owen Hughes | | | D. Johnstone | E. H Lockhart | 33 |
| H. M. Coulter | | | J. J. Cowan | Wm. Bell | 34 |
| G. C. Shearer | D. K. Perrie | W. G. Brown | D. G. Cameron, D.D. | S. Farley | |
| G. C. Shearer | P. F. MacSween | R. C. Acheson | Thos. McAfee | Judge A. G. Farrell | 35 |
| W. A. Cameron | | James Greer | Arthur Leggett | W. J. Moffat | 36 |
| R. G. McKay | | J. Lloyd Hughes | R. G. McKay | Dr. M. A. MacKay | 37 |
| J. H. Cameron | A. E. Barnado | W. G. Brown | Hugh Jack | A. E. Barnado | 38 |
| J. A. T. McLagan | | | F. D. Roxburgh, D.D. | Thomas Tait | |
| Prof. Jas. Adam | Thomas Tait | | F. D. Roxburgh, D.D. | J. O. H. McCoy | 39 |
| J. A. T. McLagan | C. E. Fisher | | J. A. T. McLagan | C. E. Fisher | 40 |
| S. L. McCracken | M. White, D.D. | R. H. Williams | J. H. Woodside, LL.D. | James McNeill | 41 |
| M. S. Blackburn | | | A. Ferguson | A. A. Stevenson | 42 |
| J. M. Macgillivray | R. G. MacBeth, D.D. | Walter Ellis | R. J. Douglas, D.D. | A. C. Wishart | |
| J. McLean-Bell | | | P. McNabb | A. A. McKinnon | 43 |
| J. M. Macgillivray | William Patterson | Peter Jamieson | William Patterson | A. C. Wishart | 44 |
| T. H. McAllister | | | Charles Thomson | A. Cruickshank | 45 |

# REPORT OF SPECIAL COMMITTEE ON STANDING COMMITTEES

*To the Venerable the General Assembly:*

Your Committee to whom was entrusted the duty of considering the number constituting the various standing Committees, having carefully considered this matter from various standpoints and holding the opinion, that if the reduction in the membership of the various Boards is approved by Assembly, that the work hitherto carried on by these Boards will in no wise suffer, but continue to be actively carried on and that a reduction in expenses will result, beg to report as follows:

1.—Board of Administration

The membership at present consists of 36 laymen, the Treasurer and 8 Conveners of Synods, Budget Committee. Recommended that it consist of 24 laymen and 5 ministers of whom 3 shall be members of the General Board of Missions and to be elected by it; the other two to be chosen by Assembly.

2.—General Board of Missions

The present membership is 27, exclusive of the Synod's Conveners and the Secretary. Recommended that it consist of 18 plus Synod's Conveners and that 3 of the lay members should be members of the Board of Administration, and to be elected by it, so that with this representation and with the three from this Board, members of the other Board, the work may be carried on with more active co-operation, with the result that the Church at large will be benefited. Recommended also that in consequence of this reduction that the representatives from the W.M.S., at present numbering 13, be reduced to 9.

3.—Board of S.S. and Y.P.S.

Present membership is 28 exclusive of Synod's Conveners and the Secretary. Recommended that the membership be reduced to 18 plus Synod's Conveners.

4.—Board of Knox College

Present membership 33. Recommended that it be reduced to 24.

5.—Senate of Knox College

Membership at present is 35 and Professors and Lecturers when appointed. Recommended that the number be reduced to 27 and that Professors and Lecturers be associate members.

6.—Board of Montreal College

Membership at present is 42. Recommended that it be reduced to 30.

7.—Senate of Montreal College

Membership at present is 33 and Professors and Lecturers when appointed. Recommended that the membership be reduced to 27 and that Professors and Lecturers be associate members.



8.—Pension Board

Membership at present is 27 plus Synod's Conveners. Recommended that the total membership be 18.

9.—Missionary and Deaconess Training Home

Present membership is 31. Recommended that this number be reduced to 21.

10.—Record Committee and Committee on Correspondence

Present membership of the former is 13 and of the latter 19, thus making a total of 32. Recommended that these two Committees be combined with a total membership of 21.

11.—Board of Education

Present membership is 27. Recommended that it be reduced to 18.

12.—Public Worship and Sabbath Observance Committees

Present membership of the former is 20 and of the latter 15 or a total of 35. Recommended that these two Committees be combined and be called the Committee on Church Worship and that it have a membership of 21.

13.—Board of Trustees

Present membership is 11. Recommended that it be reduced to 9.

14. Vacancy and Supply

Recommended that this Committee be cancelled.

15.—Committee on Church Property

Recommended that this Committee be cancelled.

16.—Historical Committee

Present membership is 23 together with Synod's Conveners. Recommended that this number be reduced to 15 plus Synod's Conveners.

17.—Committee on Architecture

Recommended that this Committee be cancelled.

18.—Committee on Derelict Churches

Recommended that this Committee be cancelled.

19.—Committee on Assembly Expenses

Recommended that it be continued.

20.—Commission of Assembly

No recommendation at present or until a somewhat similar matter to be brought before Assembly by another Committee has been settled.

21.—Committee on Legislation

Recommended that this Committee be cancelled and that all legal matters attended to by the Board of Administration.

22.—Recommended that the Convener of each Board or Committee, in addition to the number named, be appointed annually by Assembly and that such Convener may be elected annually for 5 consecutive years, but may not be elected again as such until a period of 12 months has elapsed.

23.—Recommended that one-third of the membership of each Board or Committee retire annually and that no member so retiring shall be eligible for re-election until a period of 12 months has elapsed.

24.—Recommended that no official of the Church shall be a member of any of its standing Committees.

25.—Recommended that should any Board or Committee be called to meet while Assembly is in session or within a few days prior to its meeting, that expenses shall only be paid to those members of Committees, which are called to meet, who are also Commissioners to Assembly; but that each Presbytery may, if it so desires, substitute one of its Commissioners to act on a committee of which one of its number may be a member, but who is not a Commissioner.

26.—Recommended that no one shall be a member of more than two Committees and anyone can only be a member of one of what are called the Major Committees except as provided for in sections 1 and 2.

27.—Recommended that each Board or Committee may elect its own Vice-Convener and Secretary.

28.—All previous resolutions of Assembly concerning Standing Committees or Boards are hereby repealed and are therefore of no effect.

JAMES RODGER,
*Convener.*



# REPORT OF COMMITTEE ON CHURCH ARCHITECTURE

*To the Venerable the General Assembly:*

Your Committee's work throughout the year 1930-1931 has been of a kind which does not demand a lengthy report. It becomes, as time goes on, more and more of a purely advisory character, and details of the many problems considered on behalf of congregations need not occupy the time of the General Assembly.

The Committee was appointed originally in circumstances and at a time when larger ambitions were amply justified. Congregational groups, bereft of Church buildings and forced to worship temporarily in secular halls, were filled with the zeal of re-establishing themselves, and an extensive scheme of rebuilding seemed imminent.

Your Committee therefore developed a plan for supplying full working drawings of Churches of the smaller kind, and in pursuance of the plan became responsible, directly or indirectly, for some of the most beautiful of our new Churches.

Within the past two years, however, the demand has been not so much for complete drawings as for general advice and rough sketches intended to be worked out by architects independently engaged by the congregation. To the fullest possible extent the Committee has met this demand, and has been encouraged to hope that it has fulfilled thereby a useful function.

It has been felt in the course of this work that much difficult correspondence would be saved, if your Committee were in possession of an illustrated booklet embodying its ideas and ideals in the matter of Church and Manse building. The intention to prepare such a booklet was reported to the General Assembly of last year. Its compilation is, as will readily be seen, a task of no small difficulty, since professional men are required to give their services in the drawing of the sketches and groundplans, and your Committee is too restricted as to funds to pay for such services at a professional rate. Progress has been slow, therefore. But the general design of the booklet has been arranged, a certain amount of the written matter has been drafted, and it is hoped that this year the stage of printing and publication will be reached.

Meanwhile the Committee's original plan remains in operation, whereby congregations may receive at nominal cost the working drawings for churches seating up to 500 persons. Also, the "Advisory Bureau", if it so may be called, remains open. All enquiries regarding Church, Hall, or Manse building will be answered as promptly and as fully as possible, and the General Assembly is respectfully requested to encourage congregations to avail themselves of this service.

All of which is respectfully submitted, with the following recommendations:—

That the General Assembly urge all congregations contemplating the erection of Church buildings to avail themselves of the services of the Committee on Church Architecture, and instruct all Presbyteries to assist the Committee as opportunity arises to establish contact with such congregations.

STUART C. PARKER,
*Convener.*

# REPORT OF SPECIAL COMMITTEE *RE* SALARIES OF COLLEGE PROFESSORS

*To the Venerable the General Assembly:*

The Special Committee appointed by last Assembly to consider "the question of the salaries of Professors in Knox College and Montreal College and also what provision should be made by way of extra allowance for Principals and to report to the next General Assembly" (See Assembly Minutes 1930 pp. 64 and 67) begs to report as follows:—

In discharging its responsibility the Committee sought to acquaint itself with all the facts. The information requested was readily and courteously given by all concerned. A questionnaire was prepared and addressed to each Principal and Professor in Knox College and the Presbyterian College, Montreal, in order to secure necessary data on which to base consideration and prepare a report. The questions asked were as follows:—

1. Year of appointment.
2. Subjects taught, stating number of hours devoted to lecturing per week in each subject and the number of students in each class.
3. What college duties other than lecturing are performed and the time given to such during the College year and vacation.
4. Salary received and bonus, if any, per annum.
5. Is residence or rented house provided by the College Board.
6. If not, what does house rent cost.

These questions were promptly and satisfactorily answered in every case.

As a result of this inquiry your Committee desires to place on record its high appreciation, not only of the gifted and scholarly men to whom the sacred responsibility of training our students for the Christian Ministry has been committed, but also of the work they are doing—an appreciation and a confidence that may well be shared by the whole Church.

The duties devolving upon our two college principals are many and varied. Their daily life is a strenuous one. In addition to at least 8 or 9 hours lectures per week in the classroom, in filling appointment to their respective chairs, there are the duties of administration, correspondence, interviews, attendance on various Committees and Board, including those related to the local universities, together with additional lectures, all combining to make the burden of the Principalship a heavy one indeed. The Church may well consider itself favoured in having such a happy combination of scholarship and administrative ability personified in Principal Eakin of Knox College, Toronto, anf Principal Scott MacKenzie of the Presbyterian College, Montreal.



The salaries paid by our Church to these Principals is very moderate indeed in the light of the position occupied and the strenuous responsibilities borne. Principal MacKenzie received $4,250 per annum and the free use of the Principal's Residence adjoining the college. In addition to this the Principal and Professors of the Presbyterian College, Montreal, have, for several years, been receiving through the College Board an annual bonus of $500 each. Principal MacKenzie's salary has thus amounted to $4,750 and a residence.

Principal Eakin's salary is $4,500 and a house allowance of $1,500 per annum. Such an allowance is none too generous, for house rental, both in Montreal and Toronto, is costly. At least $125 per month is required to secure a residence that is suitable. Nor should we forget that the cost of living in these two cities is high. Referring to the reports published in Ottawa by the Dominion Government Bureau of Statistics your Committee finds the price of staple foods and monthly rentals in Montreal and Toronto to be practically the same. Your Committee's judgment is that the present salaries of our College Principals should be equalized as nearly as possible.

The three Professors in Knox College, viz: Dr. Bryden, Dr. Morrow, and Dr. Cunningham receive a salary of $4,000 each per annum, without residence or any allowance for a rented house. In Montreal, Dr. Harvey Jellie receives a salary of $4,000 without a residence and also an additional $500 as a bonus, according to a regulation of the College Board adopted long before 1925 and continued since that year. Owing to the Chair of Old Testament in Montreal remaining unfilled the additional work of that department has also devolved upon the present teaching staff and for this extra service a small honorarium is given.

Professor Scott Pearson of Montreal receives a salary of $6,000 per annum without a residence. Of this amount $2,000 is contributed privately through the College Board by subscriptions from friends in Montreal.

Such are the facts which your Committee has carefully reviewed and has given mature consideration.

Your Committee realizes, that owing to economic conditions the present time is not favourable for advocating or recommending any increase in salary either to Principals or Professors and in this opinion the Committee is confident the Principals and Professors themselves concur. It also recognizes that in justice to all concerned the salaries of Professors in Montreal and Toronto should be uniform. While the present may not be an opportune time for any radical change the Committee respectfully recommends:

1. That the salary of the Principals of our Colleges be $4,500 and a residence or its equivalent.
2. That in accordance with the resolution of last General Assembly the present salary basis for Professors in the meantime be adhered to until changed by authority of the General Assembly.
3. That this Special Committee be continued and instructed to report to next Assembly.

GEORGE E. ROSS,

*Convener.*

# ALPHABETICAL LIST OF PASTORAL CHARGES CONGREGATIONS AND MISSION FIELDS

**N.B.—Where Pastoral Charges or Mission Fields have more than one congregation or preaching station, the other congregations or preaching stations are also arranged alphabetically with the name of the Pastoral Charge or Mission Field inserted.**

| *Name of Pastoral Charge or Mission Field* | *Presbytery* | *No. of Presbytery* | *Page* |
|---|---|---|---|
| Aberarder (See Wyoming) | Sarnia | 27 | 250 |
| Abercrombie (M.F.) | Pictou | 2 | 198 |
| Granton | | | |
| Acton | Guelph | 22 | 240 |
| Acton (See Harvey) | Saint John | 4 | 202 |
| Adamsville (M.F.) (See Lindsay) | Bruce | 31 | 256 |
| Adderly (See Inverness) | Quebec | 7 | 208 |
| Agincourt, Knox (See Scarboro) | Toronto | 16 | 226 |
| Ahmic Harbor (M.F.) (See Magnetawan) | North Bay and Temiskaming | 19 | 236 |
| Ahmic Lake (M.F.) (See Magnetawan) | North Bay and Temiskaming | 19 | 236 |
| Ailsa Craig | London | 25 | 246 |
| Airlie (See Chauvin) | Edmonton | 39 | 268 |
| Alberton (See Ancaster) | Hamilton | 23 | 240 |
| Alberton | Prince Edward Island | 6 | 204 |
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| Tomstown | | | |
| Englishtown (See South Gut) | Cape Breton and Newfoundland | 1 | 194 |
| Ephraim Scott (See Montreal) | Montreal | 8 | 208 |
| Erin, Burns | Orangeville | 17 | 230 |
| Ospringe | | | |
| Ernestown (See Camden East) | Kingston | 13 | 220 |
| Espanola (M.F.) (See Webbwood) | Algoma | 20 | 238 |



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| Esson | Barrie | 18 | 234 |
| Willis | | | |
| Estevan, Westminster (M.F.) | Regina | 35 | 262 |
| Ethel (See Cranbrook) | Maitland | 30 | 254 |
| Euphemia (See Alvinston) | Sarnia | 27 | 250 |
| Eureka (M.F.) | Pictou | 2 | 198 |
| Evangel Hall (M.F.) | Toronto | 16 | 228 |
| Evarts (See Sylvan Lake Memorial) | Red Deer | 40 | 270 |
| Everett | Orangeville | 17 | 230 |
| Mansfield | | | |
| Rosemont | | | |
| Eversley | Toronto | 16 | 226 |
| Strange, St. Andrew's | | | |
| West King | | | |
| Ewing (M.F.) (See Stettler) | Red Deer | 40 | 270 |
| Exeter, Caven | Huron | 29 | 252 |
| Fairbairn (See Holstein) | Saugeen | 21 | 238 |
| Fairbank (See Toronto) | Toronto | 16 | 228 |
| Fairfield (M.F.) Stone's Corners | Brockville | 12 | 220 |
| Fairville, St. Columba (See Saint John) | Saint John | 4 | 202 |
| Fairview (See Vancouver City) | Westminster | 44 | 276 |
| Farran's Point (See Woodlands) | Glengarry | 9 | 214 |
| Fairmount-Taylor (See Montreal) | Montreal | 8 | 210 |
| Fenelon Falls | Lindsay | 15 | 224 |
| Rosedale | | | |
| Fenwick (See Pelham) | Hamilton | 23 | 242 |
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| Feversham (See Maple Valley) | Orangeville | 17 | 232 |
| Finch | Glengarry | 9 | 212 |
| Crysler | | | |
| Fingal | London | 25 | 246 |
| First Essa (See Cookstown) | Barrie | 18 | 232 |
| Flamboro | Hamilton | 23 | 242 |
| Kirkwall | | | |
| Sheffield | | | |
| Flesherton (See Markdale) | Orangeville | 17 | 232 |
| Flodden (See Melbourne) | Quebec | 7 | 208 |
| Florence (M.F.) (See Carnduff) | Regina | 35 | 262 |
| Flos, Knox (See Elmvale) | Barrie | 18 | 234 |
| Forest, St. James | Sarnia | 27 | 250 |
| Forest Avenue (See St. Thomas) | London | 25 | 246 |
| Forest Hill (M.F.) | Toronto | 16 | 228 |
| Fort Coulonge, Que | Ottawa | 10 | 214 |
| Fort Erie (See Bridgeburg) | Hamilton | 23 | 240 |
| Fort Frances, Knox | Superior | 32 | 256 |
| Fort William, St. Andrew's | Superior | 32 | 256 |
| Foxboro | Kingston | 13 | 220 |
| Fuller | | | |
| Roslin | | | |
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| French River (See Merigomish) | Pictou | 2 | 196 |
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| Knox's | | | |
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| Gamebridge (See Beaverton) | Lindsay | 15 | 224 |
| Gananoque, St. Andrew's | Kingston | 13 | 220 |
| Ganton (M.F.) (See Kinnaird) | Edmonton | 39 | 268 |
| Garden of Eden (See Blue Mountain) | Pictou | 2 | 196 |
| Geddie Memorial, French River (See Clifton) | Prince Edward Island | 6 | 206 |
| Georgetown | Montreal | 8 | 208 |
| Georgetown | Toronto | 16 | 226 |
| Limehouse | | | |
| Gibraltar (M.F.) (See Banks) | Barrie | 18 | 234 |
| Gillies Hill (See Paisley) | Bruce | 31 | 254 |
| Glace Bay, St. Paul's | Cape Breton and Newfoundland | 1 | 194 |
| Glamis | Bruce | 31 | 254 |
| Glenarm | Lindsay | 15 | 224 |
| Glencoe | London | 25 | 246 |
| Glenelg (See East River, St. Mary's) | Pictou | 2 | 196 |
| Glenford (See Independence) | Edmonton | 39 | 268 |
| Glenvale (See Camden East) | Kingston | 13 | 220 |
| Gloucester (M.F.) | Ottawa | 10 | 214 |
| Goderich, Knox | Huron | 29 | 252 |
| Golburn (M.F.) (See Sylvania) | Prince Albert | 37 | 266 |
| Goldenville (See Sherbrooke) | Pictou | 2 | 196 |
| Gonor (M.F.) (All People's Mission) | Winnipeg | 33 | 258 |
| Gordon (See New Westminster) | Westminster | 44 | 276 |
| Gordonville (See Arthur) | Saugeen | 21 | 238 |
| Gorge (See Victoria) | Victoria | 45 | 278 |
| Gorrie (See Molesworth) | Maitland | 30 | 254 |
| Gould, Lingwick (See Scotstown) | Quebec | 7 | 208 |
| Grafton (M.F.) | Peterborough | 14 | 222 |
| Baltimore | | | |
| Grand Falls, Newfoundland | Cape Breton and Newfoundland | 1 | 194 |
| Grand Fresniere (M.F.) | Montreal | 8 | 210 |
| Grand Forks (M.F.) | Kootenay | 43 | 274 |
| Grande Prairie | Edmonton | 39 | 268 |
| Bear Lake | | | |
| Brainard | | | |
| Dawson Creek, B.C. | | | |
| Pouce Coupe. B.C. | | | |
| Riverside, B.C. | | | |
| South Dawson, B.C. | | | |
| Wembley | | | |
| Grand River | Cape Breton and Newfoundland | 1 | 194 |
| Grand Valley, Knox | Orangeville | 17 | 230 |
| South Lowther | | | |
| Granton (M.F.) (See Abercrombie) | Pictou | 2 | 198 |
| Granum | Macleod | 42 | 272 |
| Jumbo Valley | | | |
| Granville (See Clifton) | Prince Edward Island | 6 | 206 |
| Gravel Hill | Glengarry | 9 | 212 |
| Monklands | | | |
| Gravenhurst (M.F.) | Barrie | 18 | 234 |
| Great Village (M.F.) | Halifax and Lunenburg | 3 | 200 |
| Portaupique | | | |
| Green Hill (See West River) | Pictou | 2 | 196 |
| Greenock, St. Andrew's | Saint John | 4 | 202 |
| Grenville (M.F.) | Ottawa | 10 | 214 |
| Grimsby | Hamilton | 23 | 242 |



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| Knox | | | |
| St. Andrew's | | | |
| St. Paul's | | | |
| Guthrie | Barrie | 18 | 234 |
| Central | | | |
| St. Andrew's | | | |
| Guthrie, (See Alvinston) | Sarnia | 27 | 250 |
| Hagersville | Hamilton | 23 | 242 |
| Halifax, Knox | Halifax and Lunenburg | 3 | 198 |
| St. David's | | | |
| Hall's Bridge (M.F.) | Peterborough | 14 | 222 |
| Lakehurst | | | |
| Rockcroft | | | |
| Hamilton | Hamilton | 23 | 242 |
| Calvin | | | |
| Central | | | |
| Chalmers | | | |
| Erskine | | | |
| Knox | | | |
| McNab | | | |
| St. Andrew's | | | |
| St. David's | | | |
| St. Enoch's | | | |
| St. John | | | |
| St. Paul's | | | |
| Westminster | | | |
| Westdale | | | |
| Hungarian (M.F.) | | | |
| Neighborhood House (M.F.) | | | |
| Hamilton, St.Andrew's (See Bermuda) | Halifax and Lunenburg | 3 | 198 |
| Hamilton Road (See London) | London | 25 | 246 |
| Hammond (M.F.) | Westminster | 44 | 276 |
| Haney | | | |
| Hammond River (M.F.) (See Sussex) | Saint John | 4 | 202 |
| Hampden | Quebec | 7 | 208 |
| Milan | | | |
| Hampton (M.F.) (See Sussex) | Saint John | 4 | 202 |
| Hampton (See Tryon) | Prince Edward Island | 6 | 206 |
| Haney (M.F.) (See Hammond) | Westminster | 44 | 276 |
| Hanover (See Tisdale) | Prince Albert and Saskatoon | 37 | 264 |
| Hanover | Bruce | 31 | 254 |
| Ayton | | | |
| Hanwell (M.F.) (See New Maryland) | Saint John | 4 | 202 |
| Happy Hill (M.F.) (See Markerville) | Red Deer | 40 | 270 |
| Harcourt, St. Andrew's | Miramichi | 5 | 204 |
| Beersville | | | |
| Clairville | | | |
| Cails Mills | | | |
| Harrigan Cove (M.F.) (See Moser's River) | Pictou | 2 | 198 |
| Harrington (See Clyde River) | Prince Edward Island | 6 | 206 |
| Harrington | Stratford | 28 | 250 |
| Burns, Zorra | | | |
| Harriston, Knox | Saugeen | 21 | 238 |
| Hartney | Brandon | 34 | 260 |
| Hartsville (See Brookfield) | Prince Edward Island | 6 | 206 |
| Hastings | Peterborough | 14 | 222 |
| Harvey | Saint John | 4 | 202 |
| Acton | | | |
| Havelock | Peterborough | 14 | 222 |
| Hawkesbury, St. Paul's | Ottawa | 10 | 214 |
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| Covey Hill | | | |
| Hensall, Carmel | Huron | 29 | 252 |
| Hespeler | Guelph | 22 | 240 |
| Heward (See Stoughton) | Regina | 35 | 262 |
| Highfield, (See Marshfield) | Prince Edward Island | 6 | 206 |
| High River | Calgary | 41 | 272 |
| Cayley | | | |
| Hillsburg, St. Andrew's | Orangeville | 17 | 230 |
| Price's Corner's, Bethel | | | |
| Hillsdale | Barrie | 18 | 234 |
| Craighurst | | | |
| Moonstone | | | |
| Hill End (M.F.) (See Willowdale) | Red Deer | 40 | 270 |
| Hilton (M.F.) (See Bellafield) | Brandon | 34 | 260 |
| Hochelaga, St. Cuthbert's (See Montreal) | Montreal | 8 | 210 |
| Holmfield (M.F.) | Brandon | 34 | 260 |
| Rose Valley | | | |
| Holstein, Knox | Saugeen | 21 | 238 |
| Fairbairn | | | |
| Hopewell | Pictou | 2 | 196 |
| Hornby (M.F.) | Toronto | 16 | 228 |
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| Howick (See Riverfield) | Montreal | 8 | 210 |
| Hungarian (M.F.) (See Hamilton) | Hamilton | 23 | 242 |
| Hungarian (M.F.) (See Welland) | Hamilton | 23 | 242 |
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| Huntingdon | Montreal | 8 | 208 |
| Dewittville | | | |
| Hunter's Point (M.F.) | North Bay and Temiskaming | 19 | 236 |
| Hunter River (See Brookfield) | Prince Edward Island | 6 | 206 |
| Huntsville | North Bay and Temiskaming | 19 | 236 |
| Hull, Que | Ottawa | 10 | 214 |
| Ilderton (See Bethel) | London | 25 | 246 |
| Independence | Edmonton | 39 | 268 |
| Alcomdale | | | |
| Glenford | | | |
| Manola | | | |
| Zion | | | |
| Indian Head (M.F.) | Regina | 35 | 262 |
| Ingersoll, St. Paul's | Paris | 24 | 244 |
| Ingonish (See Neil's Harbour) | Cape Breton and Newfoundland | 1 | 194 |
| Innerkip | Paris | 24 | 244 |
| Ratho | | | |
| Innisfail, St. Andrew's | Red Deer | 40 | 270 |
| Little Red Deer | | | |
| Horse Shoe Lake | | | |
| Inverness | Quebec | 7 | 208 |
| Adderly | | | |
| Iroquois | Brockville | 12 | 218 |
| Dixon's Corners | | | |
| Island Falls (M.F.) (See Bower) | North Bay and Temiskaming | 19 | 236 |
| Islington (See Dixie) | Toronto | 16 | 226 |
| Ivy (See Townline) | Barrie | 18 | 234 |
| Jacquet River, St. Paul's (See Bathurst) | Miramichi | 5 | 204 |
| Janetville (See Ballyduff) | Peterborough | 14 | 222 |
| Jarvis | Hamilton | 23 | 242 |
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| Jobat (M.) | Vindhiya and Satpura Mountain Bhil | 46 | 280 |
| Jumbo Valley (See Granum) | Macleod | 42 | 272 |
| Jumbo Gardens (M.F.) (See Current River) | Superior | 32 | 256 |
| Kamloops, St. Andrew's | Westminster | 44 | 276 |
| Kapuskasing | North Bay and Temiskaming | 19 | 236 |
| Kars | Ottawa | 10 | 214 |
| Manotick | | | |
| Keene | Peterborough | 14 | 222 |
| Westwood | | | |
| Warsaw | | | |
| Kemptville | Brockville | 12 | 218 |
| Oxford Mills | | | |
| Kennetcook (M.F.) | Halifax and Lunenburg | 3 | 200 |
| Noel Road | | | |
| E. Noel | | | |
| Minasville | | | |
| Kenora | Superior | 32 | 256 |
| Kensington | Prince Edward Island | 6 | 206 |
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| Kensington (See Montreal) | Montreal | 8 | 210 |
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| Kilbride (See Waterdown) | Hamilton | 23 | 242 |
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| Killam | Edmonton | 39 | 268 |
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| Pakenham | | | |
| Torbolton | | | |
| Kincardine | Maitland | 30 | 254 |
| Kindersley, St. Andrew's | Prince Albert and Saskatoon | 38 | 266 |
| Ealingford | | | |
| Kingston, St. Andrew's | Kingston | 13 | 220 |
| Kinistino, St. Paul's | Prince Albert | 37 | 264 |
| Crescent Hill | | | |
| Shannonville | | | |
| Kinloss S. | Maitland | 30 | 254 |
| Kinlough | | | |
| Kinnaird (M.F.) | Edmonton | 39 | 268 |
| Thomasville | | | |
| Wildwood | | | |
| Ganton | | | |
| Watson | | | |
| Kinnear's Mills | Quebec | 7 | 208 |
| Reid's | | | |
| Kintore (See South Nissouri) | London | 25 | 246 |
| Kintyre | London | 25 | 246 |
| Bothwell | | | |
| Kirkfield | Lindsay | 15 | 224 |
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| Kirk Hill | Glengarry | 9 | 212 |
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| Kirkwall (See Flamboro) | Hamilton | 23 | 242 |
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| Kitchener | Guelph | 22 | 240 |
| Kitsilano (M.F.) | Westminster | 44 | 276 |
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| Krakow (See Edmonton) | Edmonton | 39 | 268 |
| Kydd Memorial, Rosemount (See Montreal) | Montreal | 8 | 210 |
| Kynoch (M.F.) (See Sowerby) | Algoma | 20 | 236 |
| Lachine | Montreal | 8 | 208 |
| Lachute | Montreal | 8 | 208 |
| Brownsburg | | | |
| La Have, E. Middle | Halifax and Lunenburg | 3 | 200 |
| Laird (M.F.) (See Bar River) | Algoma | 20 | 236 |
| Lake Ainslie, | Cape Breton and Newfoundland | 1 | 194 |
| Strathlorne | | | |
| Lake Charles (M.F.) | Bruce | 31 | 256 |
| Lake Megantic | Quebec | 7 | 208 |
| Lakefield (M.F.) | Peterborough | 14 | 222 |
| Lakehurst (M.F.) (See Hall's Bridge) | Peterborough | 14 | 222 |
| Lakeport (See Colborne) | Peterborough | 14 | 222 |
| Lakevale (See Omemee) | Peterborough | 14 | 222 |
| Landis (M.F.) (See Traynor) | Saskatoon | 38 | 266 |
| Langside (See Whitechurch) | Maitland | 30 | 254 |
| Lansdowne (See Caintown) | Brockville | 12 | 218 |
| Lancaster | Glengarry | 9 | 212 |
| Last Lake (See Brownvale) | Edmonton | 39 | 268 |
| Latham (See Bassano) | Calgary | 41 | 272 |
| Leamington | Chatham | 26 | 248 |
| Leaskdale | Lindsay | 15 | 224 |
| Zephyr | | | |
| Leduc (Hungarian M.F.) (See Calgary) | Calgary | 41 | 272 |
| Leggatt's Point (See Metis) | Quebec | 7 | 208 |
| Lenore | Brandon | 34 | 260 |
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| Lethbridge, St. Andrew's | Macleod | 42 | 272 |
| Lethbridge (Hungarian M.F.) (See Calgary) | Calgary | 41 | 272 |
| Levis | Quebec | 7 | 208 |
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| Charney | | | |
| Limehouse (See Georgetown) | Toronto | 16 | 226 |
| Lindsay | Lindsay | 15 | 224 |
| Lindsay (M.F.) | Bruce | 31 | 256 |
| Adamsville | | | |
| Mar | | | |
| Lingwick, Gould (See Scotstown) | Quebec | 7 | 208 |
| Lipton (M.F.) | Regina | 35 | 262 |
| Listowel | Stratford | 28 | 250 |
| Little Harbour | Pictou | 2 | 196 |
| Pictou Landing | | | |
| Little Narrows | Cape Breton and Newfoundland | 1 | 194 |
| Little Red Deer, (See Innisfail) | Red Deer | 40 | 270 |
| Livingstone (M.F.) | Westminster | 44 | 276 |
| Livingstone (See Montreal) | Montreal | 8 | 210 |
| Lizard Point Reserve (M.F.) (See Argyle) | Brandon | 34 | 260 |
| Lloydminster | Edmonton | 39 | 268 |
| Loch Lomond | Cape Breton and Newfoundland | 1 | 194 |
| Lochaber (M.F.) | Pictou | 2 | 198 |
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| Lorne Valley (See Cardigan) | Prince Edward Island | 6 | 206 |
| Lost River (M.F.) (See Crystal Falls) | Montreal | 8 | 210 |
| Lot 14 (See Tyne Valley) | Prince Edward Island | 6 | 206 |
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| Trenville | | | |
| Louth (See Pelham) | Hamilton | 23 | 242 |
| Lower Caledonia (See East River, St. Mary's) | Pictou | 2 | 196 |
| Lower Economy (M.F.) (See Economy) | Halifax and Lunenburg | 3 | 200 |
| Lower Southampton (M.F.) (See Prince William) | Saint John | 4 | 202 |
| Lucknow | Maitland | 30 | 254 |
| Dungannon | | | |
| Lunenburg, St. Andrew's | Halifax and Lunenburg | 3 | 198 |
| Luseland (M.F.) | Saskatoon | 38 | 266 |
| McBride's Lake (M.F.) (See Standoff) | Macleod | 42 | 274 |
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| Snow Road | | | |
| McDougall's (M.F.) (See Shediac) | Saint John | 4 | 202 |
| McIntyre (M.F.) (See Current River) | Superior | 32 | 256 |
| McKay (See Whitewood) | Regina | 35 | 262 |
| McKinleyville (See Millerton) | Miramichi | 5 | 204 |
| McLellan's Mountain (M.F.) | Pictou | 2 | 198 |
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| Macpherson (See Toronto) | Toronto | 16 | 228 |
| MacVicar Memorial (See Outremont) | Montreal | 8 | 210 |
| Madoc, St. Peter's | Kingston | 13 | 220 |
| Magnetawan (M.F.) | North Bay and Temiskaming | 19 | 236 |
| Ahmic Harbor | | | |
| Ahmic Lake | | | |
| Port Carmen | | | |
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| Mahone Bay, Knox | Halifax and Lunenburg | 3 | 198 |
| Main Street, Vancouver (M.F.) | Westminster | 44 | 276 |
| Mainsville (See Cardinal) | Brockville | 12 | 218 |
| Maisonneuve (See Montreal) | Montreal | 8 | 210 |
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| Malagawatch | Cape Breton and Newfoundland | 1 | 194 |
| Malpeque | Prince Edward Island | 6 | 206 |
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| Manola (See Independence) | Edmonton | 39 | 268 |
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| Flesherton | | | |
| Marion Bridge | Cape Breton and Newfoundland | 1 | 194 |
| Markefville (M.F.) | Red Deer | 40 | 270 |
| Centreville | | | |
| Happy Hill | | | |
| Eckville | | | |
| Markham | Toronto | 16 | 226 |
| Stouffville | | | |
| Marlow | Quebec | 7 | 208 |
| Jersey Mills | | | |
| Marsboro | Quebec | 7 | 208 |
| Marshfield | Prince Edward Island | 6 | 206 |
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| Marshy Hope (See Barney's River) | Pictou | 2 | 196 |
| Martintown | Glengarry | 9 | 212 |
| Williamstown | | | |
| Massey (M.F.) (See Webbwood) | Algoma | 20 | 238 |
| Maxville | Glengarry | 9 | 212 |
| Mayfair (M.F.) | Saskatoon | 38 | 266 |
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| Meaford (See Thornbury) | Barrie | 18 | 234 |
| Medicine Hat, St. John's | Macleod | 42 | 272 |
| Melbourne (See Appin) | London | 25 | 246 |
| Melbourne | Quebec | 7 | 208 |
| Flodden | | | |
| Melfort | Prince Albert | 37 | 264 |
| Melita | Brandon | 34 | 260 |
| Elva | | | |
| Melville, West Hill (See Scarboro) | Toronto | 16 | 226 |
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| Mendha (M.) | Vindhiya and Satpura Mountain Bhil | 46 | 280 |
| Merigomish | Pictou | 2 | 196 |
| French River | | | |
| Merrickville (M.F.) | Brockville | 12 | 220 |
| Merritton (M.F.) | Hamilton | 23 | 242 |
| Metis | Quebec | 7 | 208 |
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| Middle River | Cape Breton and Newfoundland | 1 | 194 |
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| Milan (See Hampden) | Quebec | 7 | 208 |
| Millbrook (See Centreville) | Peterborough | 14 | 222 |
| Mill Creek (M.F.) (See Shediac) | Saint John | 4 | 202 |
| Millerton | Miramichi | 5 | 204 |
| Derby | | | |
| McKinleyville | | | |
| Mille Isles (M.F.) | Montreal | 8 | 210 |
| Cote St. Gabriel | | | |
| Million (M.F.) (See Carnduff) | Regina | 35 | 262 |
| Milton, Knox | Toronto | 16 | 226 |
| Milverton | Stratford | 28 | 250 |
| North Mornington | | | |
| Mimico (See Toronto) | Toronto | 16 | 228 |
| Minasville (M.F.) (See Kennetcook) | Halifax and Lunenburg | 3 | 200 |
| Minnedosa (M.F.) | Brandon | 34 | 260 |
| Mira | Cape Breton and Newfoundland | 1 | 194 |
| Mistawasis | Prince Albert | 37 | 264 |
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| Monkton | Stratford | 28 | 250 |
| Montague | Prince Edward Island | 6 | 206 |
| Montreal | Montreal | 8 | 208 |
| Montreal West | | | |
| Cote des Neiges | | | |
| Ephraim Scott | | | |
| Fairmount-Taylor | Montreal | 8 | 210 |
| First | | | |
| Kensington | | | |
| Knox-Crescent | | | |
| Livingstone | | | |
| Maisonneuve | | | |
| Rosemount, Kydd Memorial | | | |
| St. Andrew and St. Paul | | | |
| St. Cuthbert's, Hochelaga | | | |
| St. Matthew's | | | |
| Campbell Memorial (O.M.F.) | | | |
| Italian (M.F.) | | | |
| Gordon (M.F.) | | | |
| Tyndale House (M.F.) | | | |
| Welsh Church (M.F.) | | | |
| Crawford Park (M.F.) | | | |
| Montreal East (M.F.) | | | |
| Montreal—Outremont | | | |
| MacVicar Memorial | | | |
| Outremont | | | |
| Montreal—Westmount | | | |
| Calvin—Westminster | | | |
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| Melville | | | |
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| Mooretown, St. Andrew's (See Corunna) | Sarnia | 27 | 250 |
| Moose Creek | Glengarry | 9 | 212 |
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| Moosomin | Regina | 35 | 262 |
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| Cambridge | | | |
| Peter's Road | | | |
| Murray Harbor South (See Caledonia) | Prince Edward Island | 6 | 206 |
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| Coghlin | | | |
| Musquodoboit Harbor (M.F.) | Halifax and Lunenburg | 3 | 200 |
| Nahma (M.F.) (See Bower) | North Bay and Temiskaming | 19 | 236 |
| Nairn | Sarnia | 27 | 250 |
| Beechwood | | | |
| Nanaimo, St. Andrew's | Victoria | 45 | 278 |
| Napier, St. Andrew's (See Watford) | Sarnia | 27 | 250 |
| Nashville (See Bolton) | Toronto | 16 | 226 |
| Nassagaweya | Guelph | 22 | 240 |
| Campbellville | | | |
| Neepawa | Brandon | 34 | 260 |
| Neighborhood House (M.F.) | Hamilton | 23 | 242 |
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| Cape North | | | |
| Ingonish | | | |
| Nelson | Hamilton | 23 | 242 |
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| Newboro (See Westport) | Brockville | 12 | 218 |
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| Newcastle, St. James' (See Chatham) | Miramichi | 5 | 204 |
| New Denver (M.F.) | Kootenay | 43 | 274 |
| Silverton | | | |
| Slocan City | | | |
| New Dublin | Halifax and Lunenburg | 3 | 200 |
| Conquerall | | | |
| New Glasgow | London | 25 | 246 |
| Rodney | | | |
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| New Westminster | Westminster | 44 | 276 |
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| Knox | | | |
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| Nissouri South | London | 25 | 246 |
| Kintore | | | |
| Noel Road (M.F.) (See Kennetcook) | Halifax and Lunenburg | 3 | 200 |
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| Norwood | Peterborough | 14 | 222 |
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| Orillia | Barrie | 18 | 234 |
| Orkney | Red Deer | 40 | 270 |
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| Rockburn | | | |
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| Erskine | | | |
| Knox | | | |
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| St. Giles | | | |
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| Douglas School | | | |
| Paris | Paris | 24 | 244 |
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| Louth | | | |
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| Waskasco | | | |
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| Peterborough, St. Paul's | Peterborough | 14 | 222 |
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| Picton, St. Andrew's | Kingston | 13 | 220 |
| Pictou | Pictou | 2 | 196 |
| First | | | |
| St. Andrew's | | | |
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| Pittsburg, St. John's | Kingston | 13 | 220 |
| Sandhill, Zion | | | |
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| Richmond | Ottawa | 10 | 214 |
| Stittsville | | | |
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| Richmond Hill | Toronto | 16 | 226 |
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| Ridgecliffe (M.F.) (See Yellowstone) | Moose Jaw | 36 | 264 |
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| Rocky Mountain House (M.F.) | Red Deer | 40 | 270 |
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| Salem (See Paisley) | Bruce | 31 | 254 |
| Salmon Arm (M.F.) (See Armstrong) | Westminster | 44 | 276 |
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| Saskatoon | Saskatoon | 38 | 266 |
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| St. Andrew's | | | |
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